# GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 <br> BOARD OF EDUCATION REGULAR MEETING <br> THURSDAY, NOVEMBER 9, 2023 <br> 7:00 PM - LIBRARY <br> 285 E. GRAND AVENUE <br> FOX LAKE, ILLINOIS 60020 

## AGENDA

## REVISED

I. Call to Order
II. Pledge of Allegiance
III. Roll Call
IV. Consent Agenda ** 2
V. Superintendent's Report - Recognition and Informational Items
A. Student Recognition 56
B. Faculty Recognition 57
C. Board of Education Member Recognition
D. Evidence-Based Grading Pilot Update
E. School Report Card Review 72
F. School Board Policy Proposed Changes - First Reading 116
G. Joint Annual Conference / IASB Resolutions Committee Report 203
H. Principal's Report 220
I. Student Representative's Report 222
VI. Public Comment
VII. Superintendent's Report - Action Items
A. Calendar 2024/2025 ** 224
B. Overnight Travel ** $\underline{226}$
C. Personnel ** $\quad 227$
VIII. Business Affairs
A. Property Tax Relief Grant ** 232
B. Skyward Qmlativ Migration Quote ** 252
C. Audit 2022-2023 ** 256
D. Albertson's Companies Inc. 2019-2022 PTAB Appeals ** 351
IX. Other Business
A. FOIA
X. Closed Session
A. Other matters relating to individual students 5 ILCS 120/2 (c)(10)
B. The appointment, employment, compensation, discipline, performance or dismissal of specific employees. 5 ILCS 120/2(c)(1) **
C. Student disciplinary cases 5 ILCS 120/2 (c)(9) **
XI. Action items from closed session discussion
A. Potential Board action regarding personnel **
B. Potential Board action regarding student discipline **
XII. Adjourn
** Indicates potential action item in open session
The next regular Board of Education meeting will be held on Thursday, December 21, 2023

# GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 MINUTES OF BOARD OF EDUCATION MEETING OCTOBER 19, 2023 

## CALL TO ORDER

A Regular Meeting of the Board of Education of Grant Community High School District 124, County of Lake, State of Illinois, was held on Thursday, October 19, 2023 and called to order at 7:00 p.m. in the Library of Grant Community High School, 285 E. Grand Avenue, Fox.

## PLEDGE OF ALLEGIANCE

All those in attendance stood to recite the Pledge of Allegiance.

## ROLL CALL

On Roll Call, the following Members were found to be present:
Mrs. Kathy Kusiak, Vice President
Mrs. Shelly Booth, Member
Mrs. Ivy Fleming, Member
Mr. Bob Yanik, Member
Members absent:
Mr. Steve Hill, President
Mr. John Jared, Secretary
Mr. Ed Lescher, Member
Administration present:
Dr. Christine A. Sefcik, Superintendent
Mrs. Beth Reich, Business Manager
Dr. Jeremy Schmidt, Principal
Dr. Stacie Noisey, Director of Curriculum, Instruction \& Assessment
Mr. Eric Taubery, Divisional Administrator
Mr. Blair Schoell, Divisional Administrator
Mrs. Veronica Lukemeyer, Divisional Administrator
Student Representative: Ms. Julia Podgorski
Kathy Kusiak served as President Pro Tem in the absence of President Steve Hill Ivy Fleming served as Secretary Pro Tem in the absence of Secretary John Jared

## AUDIENCE

Cabrina Little, Isabella Little, John Little

## CONSENT AGENDA

Minutes of regular meeting held September 21, 2023
Minutes of closed meeting held September 21, 2023
October Bills Payable
September Treasurer's Report

Destruction of closed meeting audio recording from April 21, 2022
Quarterly list of authorized depositories, investment managers, dealers, and brokers
** A motion was made by Mr. Yanik, second by Mrs. Booth to approve the Consent Agenda, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Kusiak, Booth, Fleming, Yanik
Nay: None
Absent: Hill, Jared, Lescher
Motion - Passed

## SUPERINTENDENT'S REPORT - Recognition and Informational Items

## Student Recognition

Dr. Sefcik introduced Isabella Little, in the presence of her parents, as the October Student of the Month. She read Isabella's profile of accomplishments, which included academic achievements, extracurricular activities, service to the community, what she enjoys in her spare time, and future plans. Dr. Sefcik offered Isabella the opportunity to speak to the Board and she thanked the Board for the honor. She also thanked the staff that had such an impact on her, the School Board for the funding and making so many opportunities and positive changes, and to her family for their support. The Board and audience applauded Isabella and Dr. Sefcik presented her with a certificate to commemorate being chosen as the October Student of the Month.

## Curriculum Changes for 2024/25

Dr. Sefcik asked Dr. Noisey to provide information on the proposed curriculum changes for 2024/25. Dr. Noisey began with current course level differentiation, then College of Lake County's General Education Core Curriculum (GECC), and the weighted credit of the dual credit courses. She asked Mr. Taubery, Science and Math Divisional Administrator, to talk about the Science Department proposed changes. Mrs. Lukemeyer, English/Social Studies Divisional Administrator, provided the English and Social Studies proposed changes. Finally, Mr. Schoell, Business/Family and Consumer Science Divisional Administrator, reviewed the proposed changes for Business and FCS. Dr. Noisey then looked at the number of course offerings for Honors, AP, Dual Credit, and Tech Campus programs in 2023/24 and the additional Dual Credit courses proposed for 2024/25.

In all, the proposed course revisions and addition included the following:
Electives:

- Mobile App Design I
- Mobile App Design II

English:

- English 10
- Advanced English 10

Mathematics:

- Applied Math II

Science:

- Advanced Placement Biology
- Advanced Placement Chemistry
- Advanced Placement Environmental Science
- Advanced Placement Physics I
- Advanced Placement Seminar: Biotechnology
- Honors Anatomy
- Honors Biotechnology I
- Honors Earth Science
- Honors Physics
- Physics

New Course:
Science:

- General Chemistry


## School Report Card Timeline

Dr. Sefcik shared the 2023 Illinois School Report Card closed on September 29 and opened on October 2 for superintendents to preview for accuracy. She was told there were some reporting errors. Report Cards were re-released to preview on October 16, will be shared with the media on October 25, and results publicly shared on October 30 . She shared the indicators and description of metrics for this year's Report Card and will review results with the Board in November.

## Calendar DRAFT - 2024/25

Dr. Sefcik provided a draft of the 2024/25 calendar which has been shared with feeder districts for consideration. Some notable dates are institute days on August $8 \& 9$, first day of student attendance on August 12, and the last day, provided no emergency days are utilized, on May 22, with the graduation ceremony taking place on May 18. The draft calendar will be discussed with feeder districts in order to align with their calendars to the greatest extent possible. She hopes to present a final calendar at the November Board meeting.

## Homecoming - 2024

Dr. Sefcik was happy to report that Homecoming 2024 will take place the week of September 16 - 21, which contains the regularly scheduled Board of Education meeting. No date change will be necessary to align with the Hall of Fame induction.

## Illinois Association of School Board Recognition - Established Board Leader

Dr. Sefcik congratulated Board Vice President, Kathy Kusiak, who has been recognized by the Illinois Association of School Boards (IASB) for her participation in a number of professional development and leadership activities. Because of her ongoing commitment to continued learning and participation in leadership activities, she has earned the designation as an IASB Established Board Leader.

## Joint Conference Planning

Dr. Sefcik reminded the Board that the IASB/IASAIASBO Joint Annual Conference will take place from November 17-19, 2023. Pre-conference workshops begin the morning of November $16^{\text {th }}$ and require advance registration. She encouraged members to plan sessions and sync them to their phone or calendar. The Resolutions Committee Report was provided so there would be time to review prior to the conference.

## Principal's Report

Mr. Schmidt presented his monthly report which included information on Keep it RED-Alcohol Awareness Campaign, Professional Development offerings, PSAT/NMSQT, Non-Compliance with Health Records, Elyssa's Mission, and Parent-Student-Teacher Conferences.

Student Representative's Report
Julia Podgorski provided her report which included information on Student Activities, Sports, and Events.

## PUBLIC COMMENT

No public comment

## SUPERINTENDENT'S REPORT - Action Items

## Course Changes 2024/25

Dr. Sefcik recommended accepting the course changes for the 2024/25 school year, as presented.
** A motion was made by Mrs. Fleming, second by Mr. Yanik to approve the course changes to the 2024/25 curriculum guide.
Votes were taken by roll call. Votes were cast as follows:
Aye: Booth, Fleming, Yanik, Kusiak
Nay: None
Absent: Hill, Jared, Lescher
Motion - Passed

## Winter Coaches

Dr. Sefcik recommended approval of the winter coaches, as presented.
** A motion was made by Mrs. Booth, second by Mr. Yanik to approve the winter coaches, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Fleming, Yanik, Kusiak, Booth
Nay: None
Absent: Hill, Jared, Lescher
Motion - Passed

## Personnel

Dr. Sefcik made the following personnel recommendations:
Employment of the following individuals:

- Tom Duffy, Full-time Mathematics teacher, MA45, Step 21, starting 1/8/2024
- Jammie Meyer, BDIPS Paraprofessional, \$17.90/hr., starting 10/16/2023
- Cassie Reid, Co-sponsor, Fellowship of Christian Athletes
- Kathy Garon, On-call Substitute Bus Driver, pay adjustment from $\$ 24.17$ to $\$ 27.17$, effective 10/21/2023
Notification of FMLA requests from the following individuals:
- Jordan Alexander, Teacher, effective January 8, 2024 - February 5, 2024
- Peggy Gigliotti, Paraprofessional, effective October 30, 2023 - November 3, 2023
** A motion was made by Mrs. Fleming, second by Mr. Yanik to approve the personnel recommendations, as presented
Votes were taken by roll call. Votes were cast as follows:
Aye: Yanik, Kusiak, Booth, Fleming
Nay: None
Absent: Hill, Jared, Lescher
Motion - Passed


## BUSINESS AFFAIRS

## 2023 Tentative Tax Levy

Mrs. Reich provided the tentative 2023 Certificate of Tax Levy. The county is predicting that our equalized assessed value will increase from $\$ 1,078,742,086$ in 2022 to $\$ 1,197,475,320$. This is
a $11.00 \%$ total increase from the previous year including new construction. They are projecting our new construction to be $\$ 9,667,389$, which is an increase of $12.10 \%$. She noted that in December, we will need to hold a hearing and will bring the resolutions and recommendation for approval of the final 2023 tax levy to the December meeting as well.

## School Maintenance Project Grant

Mrs. Reich informed the Board that the Illinois State Board of Education has opened up the School Maintenance Project Grant. The School Maintenance Project Grant is a dollar-for-dollar state matching grant program providing awards up to $\$ 50,000$ to grantees, exclusively for the maintenance or upkeep of buildings or structures for educational purposes. There is no limit to the cost of a project; however, grant awards will not exceed $\$ 50,000$. We are planning to utilize these funds to assist with the weight room addition. The grant application must be presented to the Board for approval prior to submitting. She recommended approval of the School Maintenance Project Grant Application.
** A motion was made by Mrs. Fleming, second by Mrs. Booth to approve applying for the School Maintenance Project Grant.
Votes were taken by roll call. Votes were cast as follows:
Aye: Kusiak, Booth, Fleming, Yanik
Nay: None
Absent: Hill, Jared, Lescher
Motion - Passed

## OTHER BUSINESS

Dr. Sefcik informed the Board that there were three Freedom of Information Act requests received and fulfilled.

## CLOSED SESSION

** At 7:53 p.m. a motion was made by Mrs. Booth, second by Mr. Yanik to go into closed session for the purpose of discussing student disciplinary cases 5 ILCS 120/2 (c)(9); other matters relating to individual students 5 ILCS 120/2 (c)(10); the appointment, employment, compensation, discipline, performance or dismissal of specific employees 5 ILCS 120/2 (c)(1).

Votes were taken by roll call. Votes were cast as follows:
Aye: Booth, Fleming, Yanik, Kusiak
Nay: None
Absent: Hill, Jared, Lescher
Motion - Passed
** At 8:20 p.m. a motion was made by Mrs. Booth, second by Mrs. Fleming to end closed session and return to open session.
Votes were taken by roll call. Votes were cast as follows:
Aye: Fleming, Yanik, Kusiak, Booth
Nay: None
Absent: Hill, Jared, Lescher
Motion - Passed

## ACTION CLOSED SESSION

No action was brought as a result of closed session.

## ADJOURN

** At 8:20 p.m. a motion was made by Mrs. Kusiak, second by Mr. Yanik to adjourn the meeting.

Kathy Kusiak, President Pro Tem

Ivy Fleming, Secretary Pro Tem

# Grant Community High School District 124 

AP Invoice Listing Report
November 9, 2023

Total Invoices:
321
\$737,854.67



| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.23 .10 .00 .00 \end{aligned}$ |  |  |  |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 11/02/23 |  |  | $\begin{array}{r} \text { Pag } \\ 12: 55 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME |  |  |  | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOI | ID DOWNLOA | AD |  | discount description |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ ${ }^{\text {a }}$ | MT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$756.75 |
| ATHLETIC001 | ATHLETI | ICO MANAGE | GEMENT LLC |  | 824454 | 0000000000 | mm1123 | AP | AT service 060423-062423 | B | 06/30/2023 | 11/09/2023 | R | \$1,747.50 |
|  |  |  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,747.50 |
| ATHLETIC001 | ATHLETI | ICO MANAGE | GEMENT LLC |  | 824530 | 0000000000 | mm1123 | AP | AT service 062523-072223 | B | 07/31/2023 | 11/09/2023 | R | \$255.00 |
|  |  |  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$255.00 |
|  |  |  |  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$2,002.50 |
| ATLAS LA000 | Atlas I | Language S | Services | Inc. | P277 | 0000000000 | mm1123 | AP | Translation service | B | 10/10/2023 | 11/09/2023 | R | \$865.00 |
|  |  |  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$865.00 |
| ATLAS LA000 | Atlas I | Language S | Services | Inc. | P283 | 0000000000 | mm1123 | AP | Translation service | B | 10/10/2023 | 11/09/2023 | R | \$65.00 |
|  |  |  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$65.00 |
| ATLAS LA000 | Atlas I | Language S | Services | Inc. | P290 | 0000000000 | mm1123 | AP | Translation service |  | 10/10/2023 | 11/09/2023 | R | \$160176 |
|  |  |  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$160.16 |
| ATLAS LA000 | Atlas I | Language S | Services | Inc. | P294 | 0000000000 | mm1123 | AP | Translation service | B | 10/10/2023 | 11/09/2023 | R | \$65.00 |
|  |  |  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$65.00 |
| ATLAS LA000 | Atlas I | Language S | Services | Inc. | P300 | 0000000000 | mm1123 | AP | Translation service | B | 10/10/2023 | 11/09/2023 | R | \$371.68 |
|  |  |  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$371.68 |
| ATLAS LA000 | Atlas I | Language S | Services | Inc. | P309 | 0000000000 | mm1123 | AP | Translation service | B | 10/03/2023 | 11/09/2023 | R | \$65.00 |
|  |  |  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$65.00 |
| ATLAS LA000 | Atlas I | Language S | Services | Inc. | P316 | 0000000000 | mm1123 | AP | Translation Service | B | 10/31/2023 | 11/09/2023 | R | \$65.00 |
|  |  |  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$65.00 |
| ATLAS LA000 | Atlas I | Language S | Services | Inc. | P317 | 0000000000 | mm1123 | AP | Translation Service | B | 10/31/2023 | 11/09/2023 | R | \$65.00 |
|  |  |  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$65.00 |
| ATLAS LA000 | Atlas I | Language S | Services | Inc. | P318 | 0000000000 | mm1123 | AP | Translation Service | B | 10/31/2023 | 11/09/2023 | R | \$65.00 |
|  |  |  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$65.00 |



| 3APRPT01.P 68-4 | Grant Community High School District 124 | 11/02/23 | Page: 5 |
| :---: | :---: | :---: | :---: |
| 05.23 .10 .00 .00 | AP Invoice Listing Report |  | 12:55 PM |



## ACH VOID DOWNLOAD

INVOICE \#
PO NUMBER BATCH BANK DESCRIPTION
LQ S INV DATE DUE DATE C $\qquad$ NET AMOUNT
DISCOUNT DESCRIPTION DISC AMT ADJUSTMENT DESCRIPTION FY $\qquad$ ADJ AMT CHECK NBR

## INVOICE AMOUNT

UUMBER OF INVOICES: 4
\$1,031.92


| H | 10/05/2023 | 10/17/2023 R | \$-357.66 |
| :---: | :---: | :---: | :---: |
| 23-24 |  | 114868 | \$-357.66 |
| H | 10/05/2023 | 10/17/2023 R | \$1,517.44 |
| 23-24 |  | 114868 | \$1,517.44 |
| H | 10/05/2023 | 10/17/2023 R | \$-1,380.51 |
| 23-24 |  | 114868 | \$-1,380.51 |
| H | 10/05/2023 | 10/17/2023 R | \$1,478.83 |
| 23-24 |  | 114868 | \$1,478.83 |
| H | 10/05/2023 | 10/17/2023 R | \$149.50 |
| 23-24 |  | 114868 | \$149.50 |
| H | 10/05/2023 | 10/17/2023 R | $\begin{array}{r} 13 \\ \$ 4,928.30 \end{array}$ |
| 23-24 |  | 114868 | \$4,928.30 |
| H | 10/05/2023 | 10/17/2023 R | \$180.40 |
| 23-24 |  | 114868 | \$180.40 |
| H | 10/05/2023 | 10/17/2023 R | \$620.00 |
| 23-24 |  | 114868 | \$620.00 |
| H | 10/05/2023 | 10/17/2023 R | \$3,693.16 |
| 23-24 |  | 114868 | \$3,693.16 |
| H | 10/05/2023 | 10/17/2023 R | \$150.00 |
| 23-24 |  | 114868 | \$150.00 |
| H | 10/05/2023 | 10/17/2023 R | \$1,928.90 |
| 23-24 |  | 114868 | \$1,928.90 |




| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.23 .10 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 11/02/23 |  |  | $\begin{array}{r} \text { Page } \\ 12: 55 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L2 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
| COMCAST 001 | Comcast | 184272601 | 0000000000 | mm101723 | AP | 960050207 ОСт23 | H | 10/01/2023 | 10/17/2023 |  | \$579.75 |
|  |  |  |  |  |  |  | 23-24 |  | 11486 |  | \$579.75 |
| COMCAST 001 | Comcast | 184272615 | 0000000000 | mm101723 | AP | 974472148 ОСт23 | H | 10/01/2023 | 10/17/2023 |  | \$379.90 |
|  |  |  |  |  |  |  | 23-24 |  | 114869 |  | \$379.90 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$3,934.70 |
| COMCAST 002 | Comcast Cable | 8771100240009348 | 0000000000 | mm101723 | AP | CABLE 100823-110723 | H | 09/28/2023 | 10/17/2023 | R | \$10.58 |
|  |  |  |  |  |  |  | 23-24 |  | 114870 |  | \$10.58 |
| COMCAST 002 | Comcast Cable | 8771100240354868 | 0000000000 | mm102623 | AP | Internet 101723-111623 | H | 10/13/2023 | 10/26/2023 | R | \$144.85 |
|  |  |  |  |  |  |  | 23-24 |  | 114880 |  | \$144.85 |
| COMCAST 002 | Comcast Cable | 8771101420419695 | 0000000000 | mm102623 | AP | Internet 101223-111123 | H | 10/08/2023 | 10/26/2023 | R | \$40.72 |
|  |  |  |  |  |  |  | 23-24 |  | 114880 |  | \$40.72 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | $\begin{gathered} 16 \\ \$ 196.15 \end{gathered}$ |
| COMMUNIT005 | Community Mechanical \& Automation | 2260 | 0000000000 | mm1123 | AP | HW Boiler PM repair | B | 10/31/2023 | 11/09/2023 | R | \$1,966.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,966.00 |
| COMMUNITOO5 | Community Mechanical \& Automation | 2261 | 0000000000 | mm1123 | AP | OCT23 Service Calls | B | 10/31/2023 | 11/09/2023 | R | \$3,203.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$3,203.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$5,169.00 |
| COMMUNIT007 | Community Youth Network Inc | 2495 | 0000000000 | mm1123 | AP | Suspension/Counsel Svc | B | 09/01/2023 | 11/09/2023 | R | \$14,500.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$14,500.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$14,500.00 |
| CONNECTIOO2 | Connections Day School | 35388 | 0000000000 | mm1123 | AP | Tuition OCT23 | B | 10/31/2023 | 11/09/2023 | R | \$6,629.80 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$6,629.80 |




| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .10 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/02/23 |  |  |  | $\begin{array}{r} \text { Page } \\ 12: 55 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,427.40 |
| DOUD REB000 | Doud, Rebecca | EDUC961R | 0000000000 | mm1123 | AP | 23/24 Tuition Reimbursement | B | 10/31/2023 | 11/09/2023 | R | \$470.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$470.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$470.00 |
| DRAKEROM000 | Drake, Romell | 10202023 4:45pm | 0000000000 | mm1123 | AP | Football Soph | B | 10/20/2023 | 11/09/2023 | R | \$71.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$71.00 |
| DRAKEROMOOO | Drake, Romell | 10202023 7pm | 0000000000 | mm1123 | AP | Football V | B | 10/20/2023 | 11/09/2023 | R | \$116.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$116.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$187.00 |
| EBSCO 001 | Ebsco | 1710588 | 0000000000 | mm1123 | AP | Annual Magazine Subscription | B | 10/04/2023 | 11/09/2023 | R | \$1,131.99 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,131 $19^{9}$ |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,131.99 |
| ECRA GRO000 | ECRA Group, Inc. | 10907 | 0000000000 | mm1123 | AP | State Percentile Analysis | B | 10/13/2023 | 11/09/2023 | R | \$2,000.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$2,000.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,000.00 |
| EI US LLOOO | EI US LLC | INV152688 | 0000000000 | mm1123 | AP | Hospital Tutoring | B | 08/25/2023 | 11/09/2023 | R | \$472.83 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$472.83 |
| EI US LLOOO | EI US LLC | INV152786 | 0000000000 | mm1123 | AP | Hospital Tutoring | B | 08/31/2023 | 11/09/2023 | R | \$512.22 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$512.22 |
| EI US LLOOO | EI US LLC | INV153108 | 0000000000 | mm1123 | AP | Hospital Tutoring | B | 09/08/2023 | 11/09/2023 | R | \$512.21 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$512.21 |
| EI US LLOOO | EI US LLC | INV153534 | 0000000000 | mm1123 | AP | Hospital Tutoring | B | 09/15/2023 | 11/09/2023 | R | \$394.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$394.00 |





| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .10 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/02/23 |  |  |  | $\begin{array}{r} \text { Page }: 1 \\ 12: 55 \mathrm{P} \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
| GORDON FOO1 | Gordon Food Service, Inc. | 230509869 | 0000000000 | mm1123 | AP | Food Lab supply | B | 10/10/2023 | 11/09/2023 | R | \$85.54 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$85.54 |
| GORDON F001 | Gordon Food Service, Inc. | 230555913 | 0000000000 | mm1123 | AP | Food Lab supply | B | 10/12/2023 | 11/09/2023 | R | \$116.43 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$116.43 |
| GORDON F001 | Gordon Food Service, Inc. | 230647594 | 0000000000 | mm1123 | AP | Food Lab supply | B | 10/17/2023 | 11/09/2023 | R | \$63.98 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$63.98 |
| GORDON F001 | Gordon Food Service, Inc. | 230715854 | 0000000000 | mm1123 | AP | Food Lab supply | B | 10/19/2023 | 11/09/2023 | R | \$293.18 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$293.18 |
| GORDON F001 | Gordon Food Service, Inc. | 230784108 | 0000000000 | mm1123 | AP | Food Lab supply | B | 10/24/2023 | 11/09/2023 | R | \$105.39 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$105.39 |
| GORDON F001 | Gordon Food Service, Inc. | 230803407 | 0000000000 | mm1123 | AP | Food Lab supply | B | 10/24/2023 | 11/09/2023 | R | \$72.16 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$72236 |
| GORDON FOO1 | Gordon Food Service, Inc. | 230854958 | 0000000000 | mm1123 | AP | Food Lab supply | B | 10/26/2023 | 11/09/2023 | R | \$210.87 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$210.87 |
| GORDON FOO1 | Gordon Food Service, Inc. | OCT23-100217416 | 0000000000 | mm1123 | AP | FOOD OCT23 | B | 10/31/2023 | 11/09/2023 | R | \$47,692.44 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$47,692.44 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 10 |  |  |  |  | \$48,773.25 |
| GOVEAJEN000 | Govea, Jennifer | 10182023 | 0000000000 | mm101923 | AP | Spain 2024 trip refund | H | 10/18/2023 | 10/19/2023 | R | \$795.00 |
|  |  |  |  |  |  |  | 23-24 |  | 11487 |  | \$795.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$795.00 |
| GRANT B0000 | Grant Boosters | Booster Gift Cert | 0000000000 | mm1123 | AP | PBIS Reward-Hernandez | B | 10/25/2023 | 11/09/2023 | S | \$20.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| GRANT CH003 | Grant Chsd 124 Activity Fund | 11022023 | 0000000000 | mm1123 | AP | Fees Pd OCT23 | B | 11/02/2023 | 11/09/2023 | S | \$2,578.33 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .10 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/02/23 |  |  |  | $\begin{array}{r} \text { Page }: 1 \\ 12: 55 \mathrm{P} \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
| GRANT CH003 | Grant Chsd 124 Activity Fund | 11022023 | ******CONT | NUED***** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,578.33 |
| GRANT COOO1 | Grant Community High School Distri | 11022023 | 0000000000 | mm1123 | AP | Fees Pd OCT23-AAPPL | B | 11/02/2023 | 11/09/2023 | S | \$85.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$85.00 |
| GRANT C0001 | Grant Community High School Distri | Petty Cash Oct23 | 0000000000 | mm1123 | AP | Petty Cash Reimbursement | B | 10/31/2023 | 11/09/2023 | S | \$206.40 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$206.40 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$291.40 |
| GRAYSLAK007 | Grayslake Community High School | 10272023 Debate | 0000000000 | mm102623 | AP | Debate Team registration | H | 10/20/2023 | 10/26/2023 | R | \$108.00 |
|  |  |  |  |  |  |  | 23-24 |  | 11488 |  | \$108.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$108290 |
| GRAYSLAK009 | Grayslake North High School | GBKB GRAYSLAKE | 0000000000 | mm1123 | AP | GRANT JV GIRLS BASKETBALL | B | 10/17/2023 | 11/09/2023 | R | \$150.00 |
|  |  | NORTH |  |  |  | ENTRY FEE GRAYSLAKE NORTH <br> TOURNAMENT 111623 |  |  |  |  |  |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$150.00 |
| GRAYSLAK009 | Grayslake North High School | GBWL GLN 2023 | 0000000000 | mm1123 | AP | GRANT GIRLS VARSITY BOWLING | B | 10/17/2023 | 11/09/2023 | R | \$200.00 |
|  |  |  |  |  |  | ENTRY FEE GRAYSLAKE NORTH <br> TOURNAMENT 122823 |  |  |  |  |  |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$200.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$350.00 |
| GREAT LA011 | GREAT LAKES COCA COLA DIStrib | 38123180009 | 0000000000 | mm1123 | AP | Beverages-Vending | B | 10/18/2023 | 11/09/2023 | R | \$598.34 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$598.34 |
| GREAT LA011 | GReat lakes coca cola distrib | 38229360006 | 0000000000 | mm1123 | AP | Beverages-Vending | B | 10/25/2023 | 11/09/2023 | R | \$551.35 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$551.35 |




| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .10 . \end{aligned}$ | $\begin{aligned} & \text { P } 68-4 \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/02/23 |  |  |  | $\begin{array}{r} \text { Page } \\ 12: 55 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NBR |  | INVOICE AMOUNT |
| ILLINOIS007 | Illinois High School Association | 34114 | ******CONT | INUED***** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,433.60 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,433.60 |
| ILMEA 000 | ILMEA | 96132 | 0000000000 | mm101723 | AP | Senior Band/Choir Auditions | H | 10/04/2023 | 10/17/2023 | R | \$80.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114871 |  | \$80.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$80.00 |
| INTEGRAT000 | Integrated Systems Corp | 0735566 | 0000000000 | mm1123 | AP | Skyward DEC23 | B | 11/01/2023 | 11/09/2023 | R | \$1,021.68 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,021.68 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,021.68 |
| INTEGRAT001 | Integrated Security Specialists | 14887 | 0000000000 | mm1123 | AP | Alarm install 50\% deposit | B | 10/24/2023 | 11/09/2023 | R | \$12,707.18 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$12,707278 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$12,707.18 |
| INTERQUE000 | Interquest Detection Canines of Ch | 2299 | 0000000000 | mm1123 | AP | 1/2 Day school visit | B | 09/30/2023 | 11/09/2023 | R | \$355.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$355.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$355.00 |
| INTERSTA000 | Interstate All Battery Center | 1903901040115 | 0000000000 | mm1123 | AP | Battery supply | B | 10/17/2023 | 11/09/2023 | R | \$402.50 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$402.50 |
| INTERSTA000 | Interstate All Battery Center | CM\#1903901035792 | 0000000000 | mm1123 | AP | Battery supply CREDIT | B | 10/14/2022 | 11/09/2023 | R | \$-320.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$-320.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$82.50 |
| IPSENELL000 | Ipsen, Ellen | 10122023 | 0000000000 | mm1123 | AP | G Volleyball Soph/JV/V | B | 10/12/2023 | 11/09/2023 | R | \$119.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$119.00 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .10 . \end{aligned}$ | $\begin{aligned} & \text { P } 68-4 \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/02/23 |  |  |  |  | $\begin{array}{r} \text { Page: } 2 \\ 12: 55 \mathrm{P} \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | c | NET | AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE | AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$119.00 |
| ISR CONSOOO | Isr Consulting | 3145 | 0000000000 | mm1123 | AP | Influenza injections | B | 10/13/2023 | 11/09/2023 | R |  | \$50.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$50.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$50.00 |
| J.W. PEP000 | J.W. Pepper \& Son, Inc. | 365693038 | 0122400012 | mm1123 | AP | Band Music | P B | 10/06/2023 | 11/09/2023 | R |  | \$20.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$20.00 |
| JANECTRA000 | Janecek, Tracy | 10212023 | 0000000000 | mm1123 | AP | G Volleyball JV | B | 10/21/2023 | 11/09/2023 | R |  | \$135.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$135.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$135.00 |
| JIMENPET000 | Jimenez, Peter | 09222023 4:45pm | 0000000000 | mm1123 | AP | Football Soph | B | 09/22/2023 | 11/09/2023 | R |  | $\begin{array}{r} 28 \\ \$ 71.00 \end{array}$ |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$71.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$71.00 |
| JOHNSBUR002 | Johnsburg High School | GBKB Johnsburg 23 | 0000000000 | mm1123 | AP | GRANT JV GIRLS BASKETBALL <br> Entry fee Johnsburg <br> TOURNAMENT 121623 | B | 10/17/2023 | 11/09/2023 | R |  | \$300.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$300.00 |
|  |  |  |  |  |  | number of invoices: 1 |  |  |  |  |  | \$300.00 |
| KALK DAW000 | Kalk, Dawn | 10232023 | 0000000000 | mm1123 | AP | PESI Conference <br> reimbursement | B | 10/23/2023 | 11/09/2023 | R |  | \$499.98 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$499.98 |
|  |  |  |  |  |  | number of invoices: 1 |  |  |  |  |  | \$499.98 |
| KAUTHKAT000 | Kauth, Katelyn | 10262023 | 0000000000 | mm1123 | AP | Skyward Conf travel | B | 10/26/2023 | 11/09/2023 | R |  | \$239.12 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .10 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/02/23 |  |  |  | $\begin{array}{r} \text { Page }: 2 \\ 12: 55 \mathrm{P} \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | Invoice \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
| KAUTHKAT000 | Kauth, Katelyn | 10262023 | ******CONT | INUED******** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$239.12 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$239.12 |
| KUVSHALE000 | Kuvshinikov, Alex | 10132023 6:30pm | 0000000000 | mm1123 | AP | B Soccer V | B | 10/13/2023 | 11/09/2023 | R | \$82.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$82.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$82.00 |
| LAKE COU012 | Lake County Regional Office Of Edu | 100035450 | 0000000000 | mm1123 | AP | Tuition 082123-092123 | B | 09/25/2023 | 11/09/2023 | R | \$3,000.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$3,000.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$3,000.00 |
| LAKES RE000 | Lakes Region Co-Op | NoV 2023 | 0000000000 | mm1123 | AP | Nov23 Ins Premiums |  | 10/31/2023 | 11/09/2023 | R | $\$ 85,42329^{3}$ |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$85,423.23 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$85,423.23 |
| LAKESHOROO4 | Lakeshore Athletic Services, Inc. | 2303106 | 0000000000 | mm1123 | AP | NLCC XCntry services | B | 10/14/2023 | 11/09/2023 | R | \$1,608.40 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,608.40 |
| LAKESHOR004 | Lakeshore Athletic Services, Inc. | 2303118 | 0000000000 | mm1123 | AP | Fox Lake Grant Regional | B | 10/21/2023 | 11/09/2023 | R | \$1,565.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,565.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$3,173.40 |
| LAMZ TER000 | Lamz, Terri | 10182023 | 0000000000 | mm1123 | AP | Lunch balance refund | B | 10/18/2023 | 11/09/2023 | R | \$61.25 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$61.25 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$61.25 |
| LEHMALIS000 | Lehman, Lisa | 10102023 | 0000000000 | mm1123 | AP | G Volleyball JV/V | B | 10/10/2023 | 11/09/2023 | R | \$116.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$116.00 |



| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.23 .10 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 11/02/23 |  |  | $\begin{array}{r} \text { Page } \\ 12: 55 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-Key | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | c | Net Amount |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  |  | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ A | AMT CHECK NB |  | INVOICE AMOUNT |
| MENARDS 001 | Menards | 56276 | 0000000000 | mm1123 | AP | BLDG \& GRNDS CREDIT | B | 10/08/2023 | 11/09/2023 | R | \$-59.88 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$-59.88 |
| MENARDS 001 | Menards | 56278 | 0000000000 | mm1123 | AP | BLDG \& GRNDS supply | B | 10/08/2023 | 11/09/2023 | R | \$77.18 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$77.18 |
| MENARDS 0 | Menards | 56279 | 0000000000 | mm1123 | AP | BLDG \& GRNDS supply | B | 10/08/2023 | 11/09/2023 | R | \$9.78 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$9.78 |
| MENARDS 001 | Menards | 56617 | 0000000000 | mm1123 | AP | Theater supply | B | 10/12/2023 | 11/09/2023 | R | \$265.10 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$265.10 |
| MENARDS 001 | Menards | 56718 | 0000000000 | mm1123 | AP | BLDG \& GRNDS supply | B | 10/14/2023 | 11/09/2023 | R | \$677.90 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$677.90 |
| MENARDS 001 | Menards | 57052 | 0000000000 | mm1123 | AP | BLDG \& GRNDS supply | B | 10/19/2023 | 11/09/2023 | R | \$39.77 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$39317 |
| MENARDS 001 | Menards | 57259 | 0000000000 | mm1123 | AP | BLDG \& GRNDS supply | B | 10/22/2023 | 11/09/2023 | R | \$80.50 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$80.50 |
| MENARDS 001 | Menards | 57510 | 0000000000 | mm1123 | AP | Transportation supply | B | 10/25/2023 | 11/09/2023 | R | \$36.68 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$36.68 |
| MENARDS 001 | Menards | 57653 | 0000000000 | mm1123 | AP | BLDG \& GRNDS supply | B | 10/27/2023 | 11/09/2023 | R | \$29.27 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$29.27 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 10 |  |  |  |  | \$1,216.18 |
| MENTA AC000 | Menta Academy North | SESINV-032533 | 0000000000 | mm1123 | AP | Tuition OCT23 | B | 10/31/2023 | 11/09/2023 | R | \$12,614.49 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$12,614.49 |
| MENTA AC000 | Menta Academy North | SESINV-032534 | 0000000000 | mm1123 | AP | Tuition OCT23 | B | 10/31/2023 | 11/09/2023 | R | \$7,828.80 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$7,828.80 |







| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.23 .10 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 11/02/23 |  | $\begin{array}{r} \text { Page } \\ 12: 55 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE C |  | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NBR |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$466.56 |
| READY RE000 | READY REFRESH | 2318104637510 | 0000000000 | mm101723 | AP | Drinking Water SEPT23 | H | 10/03/2023 | 10/17/2023 R |  | \$956.39 |
|  |  |  |  |  |  |  | 23-24 |  | 114875 |  | \$956.39 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$956.39 |
| REICHBET000 | Reich, Beth | Nov 2023 | 0000000000 | mm1123 | AP | Phone Reimbursement | B | 11/01/2023 | 11/09/2023 R | R | \$100.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$100.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$100.00 |
| REYNORYA001 | Reynolds, Ryan | 10162023 | 0000000000 | mm1123 | AP | SOILL mileage reimbursement | B | 10/16/2023 | 11/09/2023 R | R | \$18.21 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$18.21 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$18.21 |
|  | Safeway Transportation Services Co | 262 | 0000000000 | mm1123 | AP | Student Trnsprt SEPT23 | B | 09/30/2023 | 11/09/2023 R | R | $\begin{array}{r} 37 \\ \$ 78,322.50 \end{array}$ |
| SAFEWAY 000 |  |  |  |  |  |  | 23-24 |  |  |  | \$78,322.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$78,322.50 |
| SCHALLES000 | Schall, Leslie | 10132023 | 0000000000 | mm1123 | AP | Cross Country NLCC Conference | B | 10/13/2023 | 11/09/2023 R | R | \$164.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$164.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$164.00 |
| SCHALMAR000 | Schall, Mark | 10132023 | 0000000000 | mm1123 | AP | Cross Country NLCC Conference | B | 10/13/2023 | 11/09/2023 R | R | \$164.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$164.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$164.00 |
| SCHNEMIC000 | Schneider, Michael | EDUC960R | 0000000000 | mm1123 | AP | 23/24 Tuition reimbursement | B | 10/20/2023 | 11/09/2023 R | R | \$520.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$520.00 |


| 3APRPT01.P 68-4 | Grant Community High School District 124 | 11/02/23 | Page:30 |
| :---: | :---: | :---: | :---: |
| 05.23 .10 .00 .00 | AP Invoice Listing Report |  | 12:55 PM |


| VEN-KEY | VENDOR NAME | Invoice \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DAtE C | NET AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ A | AMT CHECK NBR | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$520.00 |
| SCHOOL N001 | School Nutrition Association | ID\#573533 | 0000000000 | mm101923 | AP | SNA mmbrshp-P Wright | H | 10/18/2023 | 10/19/2023 R | \$166.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114879 | \$166.00 |
| SCHOOL N001 | School Nutrition Association | ID\#576273 | 0000000000 | mm101923 | AP | SNA mmbrshp-P Hege | H | 10/18/2023 | 10/19/2023 R | \$65.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114879 | \$65.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  | \$231.00 |
| SCHROJOS000 | Schroeder, Joshua | 09222023 4:45pm | 0000000000 | mm1123 | AP | Football Soph |  | 09/22/2023 | 11/09/2023 R | \$71.00 |
|  |  |  |  |  |  |  | 23-24 |  |  | \$71.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$71.00 |
| SECRETAR002 | Secretary Of State | 102637 SB | 0000000000 | mm102623 | AP | Plate Renewal 102637SB | H | 10/26/2023 | 10/26/2023 S | \$10.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114885 | \$10380 |
| SECRETAR002 | Secretary Of State | 112409 SB | 0000000000 | mm102623 | AP | Plate Renewal 112409SB | H | 10/26/2023 | 10/26/2023 S | \$10.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114886 | \$10.00 |
| SECRETAR002 | Secretary Of State | 112455 SB | 0000000000 | mm102623 | AP | Plate Renewal 112455SB | H | 10/26/2023 | 10/26/2023 S | \$10.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114887 | \$10.00 |
| SECRETAR002 | Secretary Of State | 112456 SB | 0000000000 | mm102623 | AP | Plate Renewal 112456SB | H | 10/26/2023 | 10/26/2023 S | \$10.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114888 | \$10.00 |
| SECRETAR002 | Secretary Of State | 112457 SB | 0000000000 | mm102623 | AP | Plate Renewal 112457SB | H | 10/26/2023 | 10/26/2023 S | \$10.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114889 | \$10.00 |
| SECRETAR002 | Secretary Of State | 112497 SB | 0000000000 | mm102623 | AP | Plate Renewal 112497SB | H | 10/26/2023 | 10/26/2023 S | \$10.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114890 | \$10.00 |
| SECRETAR002 | Secretary Of State | 112498 SB | 0000000000 | mm102623 | AP | Plate Renewal 112498SB | H | 10/26/2023 | 10/26/2023 S | \$10.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114891 | \$10.00 |


| 3APRPT01.P 68-4 | Grant Community High School District 124 | 11/02/23 | Page: 31 |
| :---: | :---: | :---: | :---: |
| 05.23.10.00.00 | AP Invoice Listing Report |  | 12:55 PM |



| 3APRPT01.P 68-4 | Grant Community High School District 124 | 11/02/23 | Page: 32 |
| :---: | :---: | :---: | :---: |
| 05.23.10.00.00 | AP Invoice Listing Report |  | 12:55 PM |


| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | E D |  |  | C | NET AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
| SECRETAR002 | Secretary Of State | 112583 SB | 0000000000 | mm102623 | AP | Plate Renewal 112583SB | H | 10/26/2023 | 10/26/2023 | S | \$10.00 |
|  |  |  |  |  |  |  | 23-24 |  | 11490 |  | \$10.00 |
| SECRETAR002 | Secretary Of State | 112584 SB | 0000000000 | mm102623 | AP | Plate Renewal 112584SB | H | 10/26/2023 | 10/26/2023 | S | \$10.00 |
|  |  |  |  |  |  |  | 23-24 |  | 11490 |  | \$10.00 |
| SECRETAR002 | Secretary Of State | 112784 SB | 0000000000 | mm102623 | AP | Plate Renewal 112784SB | H | 10/26/2023 | 10/26/2023 | S | \$10.00 |
|  |  |  |  |  |  |  | 23-24 |  | 11490 |  | \$10.00 |
| SECRETAR002 | Secretary Of State | 112846 SB | 0000000000 | mm102623 | AP | Plate Renewal 112846SB | H | 10/26/2023 | 10/26/2023 | S | \$10.00 |
|  |  |  |  |  |  |  | 23-24 |  | 11490 |  | \$10.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 23 |  |  |  |  | \$230.00 |
| SEDOL 001 | Sedol | 101323 ESY | 0000000000 | mm1123 | AP | 2023 Summer School Tuition | B | 10/13/2023 | 11/09/2023 | R | \$12,737.49 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$12,737.49 |
|  | Sedol | 2023-10-17-NOB-124 | 0000000000 | mm1123 | AP | FY24 Nurse on Bus 1st qtr | B | 10/17/2023 | 11/09/2023 | R | $\begin{array}{r} 40 \\ \$ 230.60 \end{array}$ |
| SEDOL 001 |  |  |  |  |  |  | 23-24 |  |  |  | \$230.60 |
| SEDOL 001 | Sedol | 2023-10-19-ITIN-124 | 0000000000 | mm1123 | AP | FY24 Itinerant 1st qtr | B | 10/19/2023 | 11/09/2023 | R | \$3,871.73 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$3,871.73 |
| SEDOL 001 | Sedol | 35430 | 0000000000 | mm1123 | AP | Tuition OCT23 | B | 10/31/2023 | 11/09/2023 | R | \$6,851.40 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$6,851.40 |
| SEDOL 001 | Sedol | 35431 | 0000000000 | mm1123 | AP | Tuition OCT23 | B | 10/31/2023 | 11/09/2023 | R | \$7,212.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$7,212.00 |
| SEDOL 001 | Sedol | 35432 | 0000000000 | mm1123 | AP | Tuition Oct23 | B | 10/31/2023 | 11/09/2023 | R | \$4,687.80 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$4,687.80 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 6 |  |  |  |  | \$35,591.02 |
| SEFCICHR000 | Sefcik, Christine | NOV 2023 | 0000000000 | mm1123 | AP | Phone Reimbursement | B | 11/01/2023 | 11/09/2023 | R | \$100.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$100.00 |



| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.23 .10 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/02/23 |  |  |  | $\begin{array}{r} \text { Page } \\ 12: 55 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  |  | AMT | ADJUSTMENT DESCRIPTION |  | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$196.95 |
| STREAMWO001 | Streamwood Behavioral Health Care | 17309 | 0000000000 | mm1123 | AP | Hospital Tutoring | B | 10/03/2023 | 11/09/2023 | R | \$175.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$175.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$175.00 |
| STRIVE F000 | Strive For Independence Inc | 1945 | 0000000000 | mm1123 | AP | BTW Training | B | 10/21/2023 | 11/09/2023 | R | \$225.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$225.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$225.00 |
| STUMPCAR000 | Stump, Carrie | 10172023 | 0000000000 | mm1123 | AP | AISLE Conference | B | 10/17/2023 | 11/09/2023 | R | \$784.40 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$784.40 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  |
| SWIVL IN000 | Swivl Inc | IVT26027 | 3002400051 | mm1123 | AP | Swivl Renewal and Equipment | F B | 10/18/2023 | 11/09/2023 | R | \$609.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$609.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$609.00 |
| SYNERGY 001 | Synergy Education Consulting LLC | 1002 | 0000000000 | mm1123 | AP | Wrkshp 10/23/23 prep/supplies | B | 10/26/2023 | 11/09/2023 | R | \$6,972.25 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$6,972.25 |
| SYNERGY 001 | Synergy Education Consulting LLC | 124-005 | 0000000000 | mm1123 | AP | Faculty PD session | B | 10/06/2023 | 11/09/2023 | R | \$2,222.25 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$2,222.25 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$9,194.50 |
| TEXTHELPOOO | Texthelp Inc | 69127 | 3002400045 | mm1123 | AP | Co:Writer Snap\&Read Software renewal` |  | 10/13/2023 | 11/09/2023 | R | \$595.36 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$595.36 |

| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .10 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/02/23 |  |  |  | $\begin{array}{r} \text { Page } \\ 12: 55 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | D | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$595.36 |
| THE HOME001 | The Home Depot Pro | 770648533 | 0000000000 | mm1123 | AP | BLDG \& GRNDS supply | B | 10/16/2023 | 11/09/2023 | R | \$964.70 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$964.70 |
| THE HOME001 | The Home Depot Pro | 772268744 | 0000000000 | mm1123 | AP | BLDG \& GRNDS supply | B | 10/25/2023 | 11/09/2023 | R | \$2,542.60 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$2,542.60 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$3,507. 30 |
| THE LEAR000 | The Learning House | 14842 | 0000000000 | mm1123 | AP | Tuition OCT23 | B | 10/31/2023 | 11/09/2023 | R | \$6,041.28 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$6,041.28 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$6,041. 28 |
| TOP CAT 000 | Top Cat Sales LLC | 34659 | 0000000000 | mm1123 | AP | Wrestling Singlets | B | 09/08/2023 | 11/09/2023 | R | \$3,055.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$3,055430 |
| TOP CAT 000 | Top Cat Sales LLC | 35110 | 0000000000 | mm1123 | AP | Wrestling jackets/pants | B | 10/05/2023 | 11/09/2023 | R | \$3,105.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$3,105.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$6,160.00 |
| TURNECLIOOO | Turner, Clifton | 10202023 4:45pm | 0000000000 | mm1123 | AP | Football Soph | B | 10/20/2023 | 11/09/2023 | R | \$71.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$71.00 |
| TURNECLIOOO | Turner, Clifton | 10202023 7pm | 0000000000 | mm1123 | AP | Football V | B | 10/20/2023 | 11/09/2023 | R | \$116.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$116.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$187.00 |
| TYLER TE000 | Tyler Technologies, Inc. | 045-441532 | 0000000000 | mm1123 | AP | Versatrans Migration | B | 10/16/2023 | 11/09/2023 | R | \$4,920.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$4,920.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$4,920.00 |
| VARSITY 000 | Varsity Spirit Fashions | 16200622 | 0502400001 | mm1123 | AP | NEW DANCER UNIFORMS | F B | 06/15/2023 | 11/09/2023 | R | \$375.30 |






| FD | SOURCE | 2023-24 <br> ANNUAL BUDGET | October 2023-24 MONTHLY ACTIVITY | 2023-24 | 2023-24 <br> BALANCE | $\begin{gathered} 2023-24 \\ \text { FYTD } \% \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | EDUCATION FUND |  |  |  |  |  |
| 10 | REVENUE FROM LOCAL SOURCES | 19,883,299.00 | 1,278,320.40 | 8,614,555.98 | 11,268,743.02 | 43.33 |
| 10 | FLOW THROUGH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | StATE SOURCES | 22,701,855.00 | 742,917.82 | 2,100,757.83 | 20,601,097.17 | 9.25 |
| 10 | FEDERAL SOURCES | 1,650,861.00 | 176,014.77 | 470,550.74 | 1,180,310.26 | 28.50 |
| 10 | TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | EDUCATION FUND | 44,236,015.00 | 2,197,252.99 | 11,185,864.55 | 33,050,150.45 | 25.29 |

REVENUE FROM LOCAL SOURCES
FLOW THROUGH
STATE SOURCES

TRANSFERS
EDUCATION FUND

OPERATIONS \& MAINTENANCE FUND

| REVENUE FROM LOCAL SOURCES | $4,673,103.00$ |
| :--- | ---: |
| STATE SOURCES | $50,000.00$ |
| FEDERAL SOURCES | 0.00 |
| TRANSFERS | 0.00 |
| OPERATIONS \& MAINTENANCE F | $4,723,103.00$ |


| $359,010.88$ | $2,100,742.32$ |
| ---: | ---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| $359,010.88$ | $2,100,742.32$ |


| $2,572,360.68$ | 44.95 |
| ---: | ---: |
| $50,000.00$ | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| $2,622,360.68$ | 44.48 |

> DEBT SERVICE FUND

REVENUE FROM LOCAL SOURCES
0.00
0.00

TRANSFERS
0.00
0.00
0.00
0.00
0.00

路
0.00
0.00
0.00
0.00

DEBT SERVICE FUND
0.00
0.00
0.00
0.00

TRANSPORTATION FUND
REVENUE FROM LOCAL SOURCES
STATE SOURCES
TRANSFERS
TRANSPORTATION FUND
$1,526,780.00$
$1,731,250.00$
$898,545.00$
$4,156,575.00$
$83,698.76$
$496,931.00$
0.00
$580,629.76$
$651,873.44$
$941,091.88$
0.00
$1,592,965.32$
$874,906.56$
$790,158.12$
$898,545.00$
$2,563,609.68$
42.70
54.36
0.00

TRANSPORTATION FUND
4,156,575.00
580,629.76
$1,592,965.32$
2,563,609.68
38.32
I.M.R.F./SOCIAL SECURITY FUND

| REVENUE FROM LOCAL SOURCES | $968,443.00$ | $50,904.40$ | $398,181.94$ | 41.12 |
| :--- | :--- | :--- | :--- | :--- |
| I.M.R.F./SOCIAL SECURITY F | $968,443.00$ | $50,904.40$ | $398,181.94$ |  |

CAPITAL PROJECTS FUND

| REVENUE FROM LOCAL SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS | 4,500,000.00 | 0.00 | 0.00 | 4,500,000.00 | 0.00 |
| CAPITAL PROJECTS FUND | 4,500,000.00 | 0.00 | 0.00 | 4,500,000.00 | 0.00 |
| WORKING CASH FUND |  |  |  |  |  |
| REVENUE FROM LOCAL SOURCES | 331,732.00 | 17,718.68 | 148, 379.43 | 183,352.57 | 44.73 |
| WORKING CASH FUND | 331,732.00 | 17,718.68 | 148,379.43 | 183,352.57 | 44.73 |

GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 INVESTMENT SCHEDULE AS OF OCTOBER 31, 2023 PMA FINANCIAL NETWORK, INC.

| 10887-101 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trans. | Date |  | Date |  |  |  |  |  |  |  |  |  |  |  |
| No. | Placed | Coupon | Matures | Type | Location | Cost Basis | Yield | EDUC | BLDG | B \& 1 | trans | IMRF/FICA | WORK CSH | INT. EST. |
| 60717 | 07/03/23 |  | 11/09/23 | TBILL | US Treasury | 699,128.52 | 5.22 |  | 599,128.52 |  | 30,000.00 | 70,000.00 |  | 12,871.48 |
| 1350842 | 06/30/23 |  | 11/17/23 | CD | First National Bank | 244,950.00 | 5.25 |  | 244,950.00 |  |  |  |  | 4,929.20 |
| 1350843 | 06/30/23 |  | 11/17/23 | CD | Western Alliance Bank | 1,855,050.00 | 5.22 | 1,000,000.00 | 55,050.00 |  |  |  | 800,000.00 | 37,163.00 |
| 52750 | 05/18/22 |  | 11/20/23 | DTC | Sandy Spring Bank | 247,182.20 | 2.30 | 247,182.20 |  |  |  |  |  | 5,685.19 |
| 52751 | 05/20/22 |  | 11/20/23 | DTC | Oceanfirst Bank NA | 247,181.73 | 2.20 |  |  |  |  | 247,181.73 |  | 5,434.00 |
| 61531 | 09/11/23 |  | 12/14/23 | TNOTE | US Treasury | 1,452,736.96 | 5.33 | 1,452,736.96 |  |  |  |  |  | 19,263.04 |
| 1353285 | 09/11/23 |  | 12/14/23 | CD | Southside Bank | 246,500.00 | 5.29 | 246,500.00 |  |  |  |  |  | 3,358.84 |
| 61532 | 09/11/23 |  | 12/28/23 | TNOTE | US Treasury | 899,030.19 | 5.30 | 899,030.19 |  |  |  |  |  | 13,969.81 |
| 60132 | 05/25/23 |  | 12/31/23 | TNOTE | US Treasury | 298,110.94 | 5.20 | 298,110.94 |  |  |  |  |  | 6,963.45 |
| 61533 | 09/11/23 |  | 01/09/24 | TNOTE | US Treasury | 1,999,205.89 | 5.35 | 1,999,205.89 |  |  |  |  |  | 34,794.11 |
| 33803 | 05/25/23 |  | 01/11/24 | CD | Wheaton Bank \& Trust | 241,950.00 | 5.17 | 241,950.00 |  |  |  |  |  | 7,916.58 |
| 57103 | 05/25/23 |  | 01/11/24 | CD | Schaumburg Bank \& Tru | 241,950.00 | 5.17 | 241,950.00 |  |  |  |  |  | 7,916.58 |
| 5744 | 05/25/23 |  | 01/19/24 | CD | State Bank of the Lakes | 241,700.00 | 5.15 | 241,700.00 |  |  |  |  |  | 8,151.98 |
| 27052 | 05/25/23 |  | 01/19/24 | CD | St. Charles Bank \& Trust | 241,700.00 | 5.15 | 241,700.00 |  |  |  |  |  | 8,151.98 |
| 34011 | 05/25/23 |  | 01/19/24 | CD | Village Bank and Trust | 241,700.00 | 5.15 | 241,700.00 |  |  |  |  |  | 8,151.98 |
| 34717 | 05/25/23 |  | 01/19/24 | CD | Town Bank | 241,700.00 | 5.15 | 241,700.00 |  |  |  |  |  | 8,151.98 |
| 57082 | 05/25/23 |  | 01/19/24 | CD | Northbrook Bank \& Trus | 241,700.00 | 5.15 | 241,700.00 |  |  |  |  |  | 8,151.98 |
| 57512 | 05/25/23 |  | 01/19/24 | CD | Western Alliance Bank | 241,700.00 | 5.17 | 241,700.00 |  |  |  |  |  | 8,188.57 |
| 58314 | 05/25/23 |  | 01/19/24 | CD | Old Plank Trail Cmmty B | 241,700.00 | 5.15 | 241,700.00 |  |  |  |  |  | 8,151.98 |
| 33935 | 05/25/23 |  | 01/30/24 | CD | Wintrust Bank | 100,200.00 | 5.15 | 100,200.00 |  |  |  |  |  | 3,533.29 |
| 1353283 | 09/11/23 |  | 01/30/24 | CD | DMB Community Bank | 244,850.00 | 5.25 | 244,850.00 |  |  |  |  |  | 4,962.87 |
| 1353284 | 09/11/23 |  | 01/30/24 | CD | Vast Bank, Natl Associat | 244,750.00 | 5.35 | 244,750.00 |  |  |  |  |  | 5,058.28 |
| 27589 | 05/25/23 |  | 02/14/24 | CD | Lake Forest Bank \& Trus | 240,850.00 | 5.15 | 240,850.00 |  |  |  |  |  | 9,001.30 |
| 33686 | 05/25/23 |  | 02/14/24 | CD | Bank Hapoalim B.M. | 240,850.00 | 5.12 | 240,850.00 |  |  |  |  |  | 8,948.87 |
| 33849 | 05/25/23 |  | 02/14/24 | CD | Hinsdale Bank \& Trust | 240,850.00 | 5.15 | 240,850.00 |  |  |  |  |  | 9,001.30 |
| 34073 | 05/25/23 |  | 02/14/24 | CD | Libertyville Bank \& Trust | 240,850.00 | 5.15 | 240,850.00 |  |  |  |  |  | 9,001.30 |
| 34681 | 05/25/23 |  | 02/14/24 | CD | Crystal Lake Bank \& Tru | 240,850.00 | 5.15 | 240,850.00 |  |  |  |  |  | 9,001.30 |
| 57701 | 05/25/23 |  | 02/14/24 | CD | Beverly Bank \& Trust Co | 240,850.00 | 5.15 | 240,850.00 |  |  |  |  |  | 9,001.30 |
| 60133 | 05/25/23 |  | 02/15/24 | TNOTE | US Treasury | 349,287.58 | 5.13 | 349,287.58 |  |  |  |  |  | 12,587.42 |
| 14445 | 05/25/23 |  | 02/28/24 | CD | Farmers and Merchants | 240,450.00 | 5.13 | 240,450.00 |  |  |  |  |  | 9,428.80 |
| 29209 | 05/25/23 |  | 03/14/24 | CD | NexBank | 240,050.00 | 5.09 | 240,050.00 |  |  |  |  |  | 9,843.71 |
| 34395 | 05/25/23 |  | 03/14/24 | CD | Barrington Bank \& Trust | 240,000.00 | 5.09 | 240,000.00 |  |  |  |  |  | 9,839.92 |
| 60386 | 06/14/23 |  | 03/14/24 | DTC | Bank of America | 240,279.29 | 5.14 | 240,279.29 |  |  |  |  |  | 9,262.77 |
| 60390 | 06/14/23 |  | 03/14/24 | DTC | US Bank Natt Assoc | 240,192.55 | 5.25 | 240,192.55 |  |  |  |  |  | 9,457.58 |
| 60396 | 06/15/23 |  | 03/15/24 | DTC | Ally Bank | 240,279.29 | 5.14 |  | 240,279.29 |  |  |  |  | 9,262.77 |
| 60400 | 06/16/23 |  | 03/15/24 | DTC | SO Bank \& Trust Co | 240,278.31 | 5.14 |  |  |  |  | 240,278.31 |  | 9,262.73 |
| 60399 | 06/21/23 |  | 03/21/24 | DTC | Washington Federal | 240,279.29 | 5.14 |  | 240,279.29 |  |  |  |  | 9,262.77 |
| 5496 | 05/25/23 |  | 03/22/24 | CD | Cornerstone Bank | 239,600.00 | 5.15 | 239,600.00 |  |  |  |  |  | 10,199.67 |
| 1349811 | 06/08/23 |  | 04/12/24 | CD | Financial Federal Bank | 220,950.00 | 5.11 | 220,950.00 |  |  |  |  |  | 9,558.30 |
| 1349813 | 06/08/23 |  | 04/12/24 | CD | CIBM Bank | 239,500.00 | 5.11 | 239,500.00 |  |  |  |  |  | 10,360.77 |
| 1349817 | 06/08/23 |  | 04/12/24 | CD | ServisFirst Bank | 239,550.00 | 5.12 | 239,550.00 |  |  |  |  |  | 10,346.75 |
| 1349810 | 06/08/23 |  | 04/19/24 | CD | Western Alliance Bank | 1,921,700.00 | 5.12 | 1,921,700.00 |  |  |  |  |  | 85,099.19 |
| 1349812 | 06/08/23 |  | 04/19/24 | CD | The First National Bank c, | 239,200.00 | 5.15 | 239,200.00 |  |  |  |  |  | 10,665.04 |
| 1349816 | 06/08/23 |  | 04/19/24 | CD | Bank 7 | 239,100.00 | 5.20 | 239,100.00 |  |  |  |  |  | 10,757.88 |
| 60719 | 07/03/23 |  | 04/30/24 | TNOTE | EUS Treasury | 1,992,706.52 | 5.32 | 1,992,706.52 |  |  |  |  |  | 54,293.48 |
| 296051 | 06/27/23 |  | 06/26/24 | TS | Term Series | 1,300,000.00 | 5.25 | 1,300,000.00 |  |  |  |  |  | 68,250.00 |
| 49435 | 10/28/21 |  | 10/31/24 | TNOTE | E US Treasury | 1,984,269.80 | 0.61 | 1,984,269.80 |  |  |  |  |  | 14,261.13 |
| 49428 | 11/03/21 |  | 11/04/24 | DTC | Goldman Sachs Bank U: | 249,443.64 | 0.69 |  |  |  | 249,443.64 |  |  | 443.64 |
| 49429 | 11/03/21 |  | 11/04/24 | DTC | UBS Bank USA | 249,074.04 | 0.69 | 100,000.00 |  |  |  | 114,559.81 | 34,514.23 | 74.04 |
| 61861 | 09/29/23 |  | 11/30/24 | TNOTE | EUS Treasury | 1,699,855.06 | 5.22 | 799,855.06 | 900,000.00 |  |  |  |  | 8,964.59 |
| 61863 | 09/29/23 |  | 12/15/24 | TNOTE | EUS Treasury | 899,140.49 | 5.21 | 899,140.49 |  |  |  |  |  | 2,805.41 |
| 61864 | 09/29/23 |  | 12/31/24 | TNOTE | E US Treasury | 699,269.44 | 5.22 | 699,269.44 |  |  |  |  |  | 3,245.30 |
| 61865 | 09/29/23 |  | 01/15/25 | TNOTE | E US Treasury | 1,199,041.41 | 5.20 | 1,199,041.41 |  |  |  |  |  | 3,040.59 |
| 61878 | 09/29/23 |  | 01/31/25 | TNOTE | EUS Treasury | 599,133.11 | 5.18 | 599,133.11 |  |  |  |  |  | 1,478.27 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Subtoal Investments | 28,882,406.25 |  | 24,816,741,43 | 2,279,687.10 | 0.00 | 279,443.64 | 672,019.85 | 834,514.23 | 28,882,406.25 |
|  |  |  | 10/31/23 | MMA | ISDLAF | 8,281,608.45 |  | $\begin{array}{r} 49 \\ 3,583,122.74 \\ \hline \end{array}$ | 18,285.32 | 0.00 | 1,132,225.15 | 267,462.10 | 3,280,513.14 | 8,281,608.45 |


| GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVESTMENT SCHEDULE AS OF OCTOBER 31, 2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PMA FINANCIAL NETWORK, INC. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10687-101 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trans. | Date |  | Date |  |  |  |  |  |  |  |  |  |  |  |
| No. | Placed | Coupon | Matures | Type | Location | Cost Basis | Yield | EDUC | BLDG | B \& 1 | TRANS | IMRF/FICA | WORK CSH | INT. EST. |
|  |  |  | 10/31/23 | MMA | ISDMAX | 232,151.87 |  | 163,024.49 | 480.61 | 0.00 | 242.30 | 24.12 | 68,380.34 | 232,151.87 |
|  |  |  |  |  | Total | 37,396,166.57 |  | 28,562,888.66 | 2,298,453.04 | 0.00 | 1,411,911.09 | 939,506.07 | 4,183,407.71 | 37,396,166.57 |

GRANT COMM. HIGH SCHOOL DISTRICT \#124 PROPERTY TAX DISTRIBUTION 2022

| E.A.V. |  |  | 1,078,742,086 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL EXTENSION |  |  | 24,413,821.25 |  |  |  |  |  |  |  |
|  |  |  | 1.593 | 0.409 | 0.138 | 0.036 | 0.043 | 0.028 | 0.000 | 0.005 |
| \% OF TOTAL DISTRIBUTION |  |  | 70.73\% | 18.18\% |  | 1.59\% |  |  |  | $0.22 \%$ |
| DATE | AMOUNT | \% NOT including recapture | EDUCATION | O \& M | TRANS. | IMRF | FICA | W.C. | B \& 1 | SEDOL |
|  |  |  |  |  |  |  |  |  |  |  |
| Current Year |  | 10-1111-100000 |  | 20-1111-100000 | 40-1111-100000 | 50-1151-100000 | 50-1151-100000 | 70-1111-100000 | 50-1153-100000 |  |
| GL Account \# |  |  |  |  |  |  |  |  |  |  |
| 05/25/23 | 840,751.63 | 3.44\% | 594,697.86 | 152,868.55 | 51,500.11 | 13,393.29 | 16,092.41 | 10,363.41 | 0.00 | 1,836.00 |
| 06/08/23 | 2,761,089.32 | 14.75\% | 1,953,030.89 | 502,031.40 | 169,130.10 | 43,984.54 | 52,848.64 | 34,034.20 | 0.00 | 6,029.55 |
| 06/20/23 | 6,709,443.30 | 42.24\% | 4,745,862.42 | 1,219,935.62 | 410,985.92 | 106,882.38 | 128,422.12 | 82,703.06 | 0.00 | 14,651.79 |
| 06/29/23 | 1,490,171.38 | 48.34\% | 1,054,058.89 | 270,948.43 | 91,280.22 | 23,738.64 | 28,522.63 | 18,368.40 | 0.00 | 3,254.17 |
| Total Current Yr Disbritubion NOT including Recapture | 11,801,455.63 | 48.34\% | 8,347,650.07 | 2,145,783.99 | 722,896.36 | 187,998.85 | 225,885.79 | 145,469.06 | 0.00 | 25,771.50 |
| Total Current Yr Disbritubion including Recapture | 11,852,245.18 | 48.55\% | 8,347,650.07 | 2,196,573.54 | 722,896.36 | 187,998.85 | 225,885.79 | 145,469.06 | 0.00 | 25,771.50 |
| Prior Year | Amount | \% NOT including recapture | EDUCATION | O \& M | TRANS. | IMRF | FICA | W.C. | B \& I | SEDOL |
| GL Account \# |  |  | 10-1112-100000 | 20-1112-100000 | 40-1112-100000 | 50-1152-100000 | 50-1152-100000 | 70-1112-100000 |  | 153-100000 |
| 07/13/23 | 559,843.97 | 50.63\% | 396,000.43 | 101,792.89 | 34,293.16 | 8,918.39 | 10,715.69 | 6,900.84 | 0.00 | 1,222.56 |
| 07/27/23 | 292,044.52 | 51.83\% | 206,574.98 | 53,100.61 | 17,889.14 | 4,652.31 | 5,589.88 | 3,599.85 | 0.00 | 637.75 |
| 08/02/23 | 92.40 | 51.83\% | 65.36 | 16.80 | 5.66 | 1.47 | 1.77 | 1.14 | 0.00 | 0.20 |
| 08/07/23 | 4,683.53 | 51.85\% | 3,312.85 | 851.58 | 286.89 | 74.61 | 89.65 | 57.73 | 0.00 | 10.23 |
| 08/17/23 | 152,241.06 | 52.47\% | 107,686.30 | 27,681.03 | 9,325.50 | 2,425.22 | 2,913.97 | 1,876.58 | 0.00 | 332.46 |


| 08/29/23 | 4,554.79 | 52.49\% | 3,221.79 | 828.17 | 279.00 | 72.56 | 87.18 | 56.14 | 0.00 | 9.95 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/31/23 | 4,156.37 | 52.51\% | 2,939.97 | 755.73 | 254.60 | 66.21 | 79.56 | 51.23 | 0.00 | 9.08 |
| 08/31/23 | 65.74 | 52.51\% | 46.50 | 11.95 | 4.03 | 1.05 | 1.26 | 0.81 | 0.00 | 0.14 |
| 09/01/23 | 12,105.05 | 52.56\% | $\begin{array}{r} 8,562.39 \\ 0.01 \end{array}$ | 2,200.98 | 741.49 | 192.84 | 231.70 | 149.21 | 0.00 | 26.43 |
| 09/01/23 | 7,683.07 | 52.59\% | 5,434.55 | 1,396.96 | 470.63 | 122.39 | 147.06 | 94.70 | 0.00 | 16.78 |
| 09/05/23 | 11,945.74 | 52.64\% | $\begin{array}{r} 8,449.71 \\ (0.01) \end{array}$ | 2,172.02 | 731.73 | 190.30 | 228.65 | 147.25 | 0.00 | 26.09 |
| 09/11/23 | 6,106,353.50 | 77.65\% | $\begin{array}{r} 4,319,272.45 \\ 0.01 \end{array}$ | 1,110,279.61 | 374,043.75 | 97,275.07 | 116,878.67 | 75,269.15 | 0.00 | 13,334.79 |
| 09/29/23 | 2,119,765.83 | 86.33\% | 1,499,396.68 | 385,423.61 | 129,845.93 | 33,768.17 | 40,573.38 | 26,129.01 | 0.00 | 4,629.05 |
| 10/20/23 | 1,366,399.38 | 91.93\% | 966,509.91 | 248,443.75 | 83,698.59 | 21,766.93 | 26,153.57 | 16,842.74 | 0.00 | 2,983.88 |
| 11/16/23 |  | 0.00\% | $\begin{aligned} & 0.01 \\ & 0.00 \end{aligned}$ | $0.00$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12/14/23 |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $52^{0.00}$ |
| Prior Yr Total NOT including Recapture | 10,641,934.95 | 43.59\% | 7,527,473.90 | 1,934,955.69 | 651,870.10 | 169,527.53 | 203,691.98 | 131,176.39 | 0.00 | 23,239.39 |
| Prior Yr Total INCLUDING Recapture | 10,752,274.41 | 44.04\% | 7,527,473.90 | 2,045,295.15 | 651,870.10 | 169,527.53 | 203,691.98 | 131,176.39 | 0.00 | 23,239.39 |
| Recapture: GL Account \# |  | $\begin{aligned} & \% \text { of } \\ & \text { Recapture } \end{aligned}$ | Recapture Extension: 10-1112-100000 | $\begin{array}{lr} \$ & 119,654.07 \\ 20-1112-100000 \end{array}$ | 40-1112-100000 | 50-1152-100000 | 50-1152-100000 | 70-1112-100000 |  | 153-100000 |
| PTAB/CE |  |  |  |  |  |  |  |  |  |  |
| Recapture - $5 / 25$ PTAB/CE | 4,148.56 | 3.47\% | 0.00 | 4,148.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Recapture - $6 / 8$ PTAB/CE | 13,595.80 | 14.83\% | 0.00 | 13,595.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Recapture - $6 / 29$ PTAB/CE | 33,045.19 | 42.45\% | 0.00 | 33,045.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Recapture - $7 / 13$ PTAB/CE | 7,338.94 | 48.58\% | 0.00 | 7,338.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Recapture - $7 / 13$ | 2,757.18 | 50.88\% | 0.00 | 2,757.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| PTAB/CE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recapture - 7/27 | 1,442.88 | 52.09\% | 0.00 | 1,442.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB?CE |  |  |  |  |  |  |  |  |  |  |
| Recapture - 8/17 | 750.77 | 52.72\% | 0.00 | 750.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE |  |  |  |  |  |  |  |  |  |  |
| Recapture - 9/11 | 30,074.86 | 77.85\% | 0.00 | 30,074.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE 0.00 0 en |  |  |  |  |  |  |  |  |  |  |
| Recapture - 9/29 | 10,444.02 | 86.58\% | 0.00 | 10,444.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE 0.00 ( ${ }^{\text {P }}$ |  |  |  |  |  |  |  |  |  |  |
| Recapture - 10/20 | 6,741.26 | 92.22\% | 0.00 | 6,741.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| Recapture - 11/16 |  | 92.22\% | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| Recapture-12/14 |  | 92.22\% | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $\underline{\text { Total Recapture: }}$ | 110,339.46 | 92.22\% | 0.00 | 110,339.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Interest | 0.00\% |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS | 22,553,730.04 | 92.4\% | 15,875,123.97 | 4,191,079.14 | 1,374,766.46 | 357,526.38 | 429,577.77 | 276,645.45 | 0.00 | 49,010.89 |
| (without int.) |  |  |  |  |  |  |  |  |  |  |


|  |  | 2023-24 | October 2023-24 | 2023-24 | 2023-24 | 2023-24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FD OBJ | OBJ | ANNUAL BUDGET | MONTHLY ACTIVITY | FYTD ACTIVITY | BALANCE | FY \% |
| 10 | EDUCATION FUND |  |  |  |  |  |
| 10 1- | SALARIES | 19,184,235.00 | 1,514,305.57 | 5,995,324.52 | 13,188,910.48 | 31.25 |
| 10 2- | BENEFITS | 2,594,731.00 | 171,751.64 | 1,106,913.38 | 1,548,936.07 | 42.66 |
| 10 3- | PURCHASED SERVICES | 2,835,304.00 | 267,140.29 | 1,257,095.68 | 1,797,940.15 | 44.34 |
| 104 | SUPPLIES | 2,034,431.00 | 29,026.81 | 1,111,680.37 | 951,007.97 | 54.64 |
| 10 5- | CAPITAL OUTLAY | 371,060.00 | 135,382. 32 | 416,283.89 | -53,478.91 | 112.19 |
| 10 6-- | OTHER OBJECTS | 2,052,037.00 | 131,003.64 | 805,853.57 | 1,297,462.65 | 39.27 |
| 10 7--- | NON-CAP EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 8--- | TUITION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 ---- | EDUCATION FUND | 29,071,798.00 | 2,248,610.27 | 10,693,151.41 | 18,730,778.41 | 36.78 |


| 20 | OPERATIONS \& MAINTE |
| :--- | :--- |
| 20 | 1--- SALARIES |
| 20 | $2---$ |
| 20 | 3--- PENEFITS |
| 20 | 4--- SURCHASED SERVICES |
| 20 | 5--- CAPITAL OUTLAY |
| 20 | 6--- OTHER OBJECTS |
| 20 | 7--- NON-CAP EQUIPMENT |
| 20 | ---- OPERATIONS \& MAINTENANCE FUND |

$93,622.57$
$14,176.63$
$140,786.22$
$71,875.02$
$14,527.03$
0.00
0.00
$334,987.47$

$$
\begin{array}{r}
376,268.44 \\
69,939.45 \\
477,316.05 \\
285,530.85 \\
276,257.25 \\
0.00 \\
0.00
\end{array}
$$

| $746,442.56$ | 33.51 |
| ---: | ---: |
| $116,615.48$ | 40.35 |
| $955,403.57$ | 34.32 |
| $478,004.76$ | 38.05 |
| $10,752.30$ | 110.50 |
| 700.00 | 0.00 |
| $1,500,000.00$ | 0.00 |
| $3,807,918.67$ | 28.63 |

DEBT SERVICE FUND

| 30 | $6---$ | OTHER OBJECTS |
| :--- | :--- | :--- |
| 30 | $7---$ | 0.00 |
| 30 | NON-CAP EQUIPMENT | 0.00 |


| 0.00 | 0.00 |
| :--- | :--- |
| 0.00 | 0.00 |


| 0.00 | 0.00 |
| :--- | :--- |
| 0.00 | 0.00 |
| 0.00 | 0.00 |

TRANSPORTATION FUND

| 40 | 1--- SALARIES |
| :--- | :--- |
| 40 | 2--- |
| 40 | BENEFITS |
| 40 | 4--- |
| 40 | PURCHASED SERVICES |
| 40 | 6--- |
| 40 | CAPITAL |
| 40 | OTHER OBUE OUTLAY |
| 40 | ---- |

$830,000.00$
$175,104.00$
$2,827,371.00$
$204,000.00$
$120,000.00$
100.00
0.00
$4,156,575.00$
$72,498.42$
$13,056.85$
$122,970.01$
$21,387.53$
0.00
0.00
0.00
$229,912.81$

$$
\begin{array}{r}
249,153.77 \\
66,820.35 \\
959,807.50 \\
46,363.80 \\
119,998.78 \\
30.00 \\
0.00
\end{array}
$$

| $580,846.23$ | 30.02 |
| ---: | ---: |
| $121,340.50$ | 38.16 |
| $1,946,352.56$ | 33.95 |
| $174,118.41$ | 22.73 |
| 1.22 | 100.00 |
| 70.00 | 30.00 |
| 0.00 | 0.00 |
| $2,822,728.92$ | 34.70 |

50
I.M.R.F./SOCIAL SECURITY FUND

50 2--- BENEFITS
50 ---- I.M.R.F./SOCIAL SECURITY FUND
968,443.00
102,949.84
350,343.88
618,099.12
36.18 CAPITAL PROJECTS FUND

| 60 | 5--- CAPITAL OUTLAY | $4,500,000.00$ |
| :--- | :--- | ---: |
| 60 | 7--- NON-CAP EQUIPMENT | 0.00 |
| 60 | ---- CAPITAL PROJECTS FUND | $4,500,000.00$ |

60 ---- CAPITAL PROJECTS FUND
4,500,000.00
54
0.00
0.00
0.00

27,381.53
$4,500,000.00$
0.00
0.61
0.00

4,500,000.00
0.00
0.61

| 3frbud12.p 76-4 | Grant Community High School District 124 | $11 / 03 / 23$ |
| :--- | ---: | ---: | ---: |
| 05.23 .10 .00 .00 |  |  |$\quad$ BOE EXPENDITURE SUMMARY BY FUND (Date: 10/2023) $\quad 8: 38$ AM



Number of Accounts: 1171

End of report ************************

## Zuzanna Janicki

The Grant Community High School November Student of the Month is senior Zuzanna Janicki, daughter of Maciej and Anna Janicki of Fox Lake.

Zuzanna's academic achievements include induction into the National Honor Society during her sophomore year and she serves as Publisher/Treasurer. She has earned Honor Roll status each semester, qualified for Microsoft certification, and has taken several AP classes. She holds an impressive 4.78 GPA.

Her extracurricular activities are varied and include Student Council serving as Secretary, FCCLA, Academic Team, Theater Costume Designer, Snow Dogs, Class Council, Bulldog Buddies, and she was named Captain of the Varsity Academic Team.

She attended Illinois Theater Fest, the Rotary Youth Leadership Awards, Innovation Camp, and the School of the Art Institute of Chicago Portfolio Class, Fashion Design and Construction. She was awarded the "Golden Rose" award from the Archdiocese of Chicago, PAS costumes award, silver medal in FCCLA State competition for Casual Apparel Construction, and a Bulldog Pride award.

Zuzanna has been an altar server and vacation bible school leader at Transfiguration Church in Wauconda, a peer helper for 6-8 ${ }^{\text {th }}$ graders, summer Innovation Camp volunteer, Feed My Starving Children, other NHS opportunities, and a social studies peer tutor.

In addition to all of her activities, Zuzanna has worked at the Northbrook Park District as an Assistant Costume Designer for the Children's Community Theater and as a freelance tailor/ seamstress. She enjoys movies, sewing/designing/fashion, reading, photography, snowboarding, camping, and going to concerts.

Her plans for the future include pursuing a Bachelor of Arts degree in Theater Design and Technology with an emphasis in Costume Design at Columbia Coflege Chicago.

## Reason Chosen:

Courtney Spreitzer is deserving of the Excellence in Education Award because she exemplifies the mission, vision, and values of Grant Community High School. She demonstrates adaptability and perseverance through her instruction of students, her dedication in her Professional Learning Team, and her collaborative efforts with our PBIS Team and schoolwide efforts.

She is a masterful educator who supports her students by meeting them where they are, but encouraging them to exceed their own beliefs and expectations about themselves. She utilizes data in her decision making efforts, and is looked to as a leader among interventionists in working with new strategies and initiatives. She works with new programs as a means to further student learning and achieve personal goals that they work together in establishing.

Furthermore, she works tremendously well with her co-teacher, creating a balanced space where students know they will be held accountable by trustworthy adults. She demonstrates empathy with students in their educational pathways, and values communication in her work. Courtney supports her department by never shying away from questions, demonstrating how and why to use resources, and championing evidence-based strategies and tools.

Outside of the classroom she promotes healthy and inspiring relationships with students through her work with PBIS. Her collaborative efforts help to further our efforts in emphasizing the RED initiative, and she holds students and staff accountable in being the best they can be.

For these reasons and many more, Courtney is undoubtedly deserving of this award.

> Thisisine Off. Offcik, ©ed.OT. Superintendent

## EBG Pilot Update

 Board of Education Presentation 11/9/23
## Why Evidence Based Grading?

At Grant Community High School, the purpose of grading is to honestly and accurately reflect student progress toward identified learning standards at a specific moment in time. In order to assess progress, students' performance will demonstrate understanding and allow for teacher feedback to guide mastery. Our goal is to clearly communicate to students and families while also providing meaningful data to support student needs.

## What is Evidence Based Grading?

Provides parents and students with information about how and what the student knows and can do.

- aligns with state academic standards
- reports academics and behavior separately
- clarifies course expectations
- communicates the mastery of defined learning targets instead of the accumulation of points
- reports the student's achievement toward meeting learning targets at a given time by reflecting on evidence based on various assessments


## Evidence Based Grading - The Basics

## What is reported? Skills, Growth, and Behavior

- Performance levels will represent the most recent, comprehensive, or frequent evidence.
- Formative assessments may inform, but will not be included in the final assessment of the standard.
- Summative assessments will be used to determine performance levels.
- Respectful, Engaged, and Dependable behaviors will be reported separately from academic performance levels.


## Evidence Based Grading - The Basics

## Proficiency Scales/Rubrics

Skills (Used in determining an academic grade)
This area communicates information about the student's proficiency in each course standard. The following codes are used to indicate the mastery level of each student in the targets and skills of the course:

- Proficiency
- Approaching
- Developing
- No evidence


## Evidence Based Grading - The Basics

## Growth Grades

Growth (Not used in determining an academic grade)
In our grading system, teachers document each student's weekly progress throughout the semester using the following codes:

- AG - Stands for Appropriate Growth.
- MG - Stands for Minimal Growth.
- FG - Stands for Failing to Grow.
- NI - Stands for No Evidence/Incomplete.


## Evidence Based Grading - The Basics

## Behavior Grades

Keeping It R.E.D. Behavior (Not used in determining an academic grade)
Respectful: Manage your behavior appropriately, follow electronic policies of the class, be respectful to classmates and teachers, accept responsibility and consequences for your actions, use appropriate language, accept various roles and an equitable share of the work within a group, respond positively to ideas, opinions, values and traditions of others, encourage and help others.
Engaged: Participate in class, use feedback from teacher and others to improve, collaborate with others by accepting roles and share work equitably, create and follow a plan to complete work and tasks, establish priorities and manage time to achieve goals, seek out assistance when necessary.
Dependable: Come to class prepared, complete in-class and out-of-class work on time, use class wisely, be on time to class, adhere to class rules and policies, obtain and compete makeup work in a timely ${ }^{64}$ manner, use TEAM or lab passes when appropriate, participate in relearn/redo opportunities.

1. Skyward

- Academic Skills
- Student Growth
- Behavior/Work Habits


## Skyward SBG Gradebook

| Academic Skills come 18: I can create symboic represeniati. |  |
| :---: | :---: |
| summative assessment | 2A: I can rewrite expressions and equ... |
| This is the data that will be | 28: I can sove equations and inequallt... |
| used to determine the final | 3A: I can identily and interpret key cha... |
|  | 3B: I can use mathematical evidence $1 . .$. |
| Student Growth is reported weekly. This is the best place to look to follow your student's progress. | 4: I can use notation, signs, and make ... |
|  | - Studert Growth |
|  | I am making adequate progress towar... |
|  | Overall Grade |
|  | - Behavioral Grades |
| , | R: Iam respectiul. |
| each progress period. This | E: 1 am engaged. |
| is the "why" for the progress | E. 1 amengaged. |
| your student is or is not | D: 1 am dependable. |
|  | 65 |

## 2. Schoology

- Shows what your student is doing in class each day
- Assignments/Coursework
- Completed Notes
- Videos
- Additional Resources
- ALGEBRA BLOCK FALL Peniod 5 (10.55 A.A - 11:20 AM) Michael Wemer
- Skill Assessments

1A: I can create graphical representati,
ueate symblic representat.

2A: I can rewrite expressions and equ.
2B: I can solve equations and inequalt.
3A: I can identify and interpret key cha
3B: I can use mathematical evidence
verall Grade
Behavioral Grades
R: I am respectiul
E: I am engaged.
D: I am dependable.

## Algebra 1

## Biggest Changes:

- Changed the mindset of the teachers
- Mindset of the students are beginning to change toward the learning
- Very easy to recognize strengths and deficiencies
- Quicker targeted intervention strategies
- Productive conversations about "learning progress"
- Using the Schoology gradebook to track/report daily coursework completion


## Success Stories:

- Students are not failing due to points lost due to unproductive "behaviors"
- Very little pushback from parents/students
- Students finding success after quicker targeted intervention
- Accountability for learning
- Student letter grades seem very accurate
- Communication between all stakeholders is improved



## Algebra 1

Challenges:

- Grade entry and gradebook management is cumbersome
- Feedback and grading is more time consuming
- Evaluation of evidence to determine final letter grade is ongoing

Next Steps:

- Continue parent and student communication/education
- Develop rubrics for upcoming assessments and units


## World History

## Biggest Changes:

- Sifting through course material to ensure standard alignment
- A true focus on skill which has led to a lot of conversation around what is truly "important"


## Success Stories:

- Allows teachers to prioritize clear, targeted feedback
- Well-structured rubrics give students more direction
- Student engagement/buy-in seems to be strong
- Conversations have been more topical and expansive - EBG works as a true reflection of what students can do



## World History

## Challenges:

- Getting students/parents/teachers all on the same page with the grading system
- Feedback and grading is more time consuming
- Grade entry and gradebook management is cumbersome
- Since it is a pilot program, a lot of questions do not have answers until we see them played out
- Unsure if changes in quality are due to EBG


## Next Steps:

- Focus on how EBG works with History standards (standards that not build upon each other \& content that is more subjective)


## Honors Biotechnology 1

Biggest Changes:

- Using a rubric to grade each assignment
- Communicating with students their grades



## Success Stories:

- Students expressing appreciation for the format

Challenges:

- Two gradebooks - Schoology as a log of daily work and Skyward as the official grade

Next Steps:

- Continue modifying activities to match the rubrics
- Modify rubrics, if needed, to better identify standards



## Next Steps for the Pilot



- Gather teacher, student, and parent perception data including surveys and focus groups.
- Pilot teachers continue to develop rubrics and aligned content.
- Create an infographic for reading the SBG version of Skyward.
- Learn from other high schools that have implemented EBG/SBG.


# 2023 ILLINOIS REPORT CARD SCHOOL IMPROVEMENT \& ACCOUNTABILITY 

## Annual Summative Designations

Schools receive an annual summative designation on the Illinois Report Card. The designation is based on the school's overall data, and the data for each student group, for all of the accountability indicators.

| Exemplary | - Overall performance in the top 10 percent of all schools <br> - Must have no underperforming student groups at or below the "all students" group <br> of the lowest-performing 5 percent of schools <br> - High schools must have a graduation rate higher than 67 percent |
| :--- | :--- |
| Commendable | - Overall performance not in the top 10 percent of all schools <br> - Must have no underperforming student groups at or below the "all students" group <br> of the lowest-performing 5 percent of schools <br> - High schools must have a graduation rate higher than 67 percent |
| Targeted |  |
| Support- One or more student groups performing at or below the "all students" group of the <br> lowest-performing 5 percent of schools; groups must have at least 20 students in <br> at least five of eight indicators, one of which must be non-academic |  |
| A Targeted Support designation initiates targeted school improvement status and <br> the school begins a four-year cycle of school improvement. |  |
| - Overall performance in the bottom 5 percent of Title l-eligible schools statewide |  |
| - All high schools with a graduation rate of 67 percent or below |  |
| - Schools that have completed a full Targeted Support school improvement cycle, |  |
| where the performance of one or more of the originally Targeted student groups |  |
| remains at or below the level of the "all students" group in the lowest-performing 5 |  |
| percent of Title l-eligible schools at the end of the four-year improvement cycle |  |

- American Indian or Alaska Native
Asian
- Black or African American
- Hispanic or Latino
- Native Hawaiian or Other Pacific Islander
- Two or More Races
- White

72

Programs

- Children with disabilities
- Economically disadvantaged students
- English Learners
- Former English Learners


# 2023 ILLINOIS REPORT CARD MULTIPLE INDICATORS OF STUDENT SUCCESS 

A school's annual summative designation describes how well an individual school is meeting the needs of all its students. The designations recognize schools with strong overall performance across a range of academic and student success indicators. Schools with greatest need receive the most support.

Elementary \& Middle Schools


## Academic Indicators

1. English Language Arts Growth: 25\%
2. Math Growth: $25 \%$
3. English Language Arts Proficiency: 7.5\%
4. Math Proficiency: 7.5\%
5. Science Proficiency: 5\%
6. English Learner Progress to Proficiency: 5\%


School Quality \& Student Success Indicators
7. Chronic Absenteeism: 20\%
8. Climate Survey: 5\%
9. $P-2^{*}$
10. 3-8*
11. Fine Arts*


## INDICATOR DEFINITIONS AND WEIGHTS

|  | INDICATOR | DEFINITIO |  | $\underset{(\%)}{ }$ | $\begin{aligned} & \text { HT } \\ & \text { 100) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 00000000 | Visit isbe.net/indicators for a more detailed definition of each indicator |  |  | P-8 | 9-12 |
|  | ELA Growth | Average of individual students' growth percentiles in English language arts (ELA) | Measuring growth against current academic peers and against a 2019 baseline to use whichever best reflects progress | 25\% | - |
|  | Math Growth | Average of individual students' growth percentiles in math |  | 25\% | - |
|  | ELA Proficiency | Percentage of students proficient in ELA | New interim proficiency targets for ELA, math, and science based on state average performance in 2021 | 7.5\% |  |
|  | Math Proficiency | Percentage of students proficient in math |  | 7.5\% |  |
|  | Science Proficiency | Percentage of students proficient in science |  | 5\% |  |
|  | English Learner (EL) Progress to Proficiency | An EL's progress attaining language proficiency within five years of identification | Students who were EL in SY 2020-21 get one extra year to their timeline | 5\% |  |
|  | Graduation | Four-year graduation rate | A single scoring formula for all student groups | - | 30\% |
|  |  | Five-year graduation rate |  | - | 15\% |
|  |  | Six-year graduation rate |  | - | 5\% |
| School Ouality/Student Success | Chronic Absenteeism | Percentage of students who missed $10 \%$ or more of the prior academic year (excused and unexcused absences) | Differentiated scoring bands that incentivize steady or improving rates of chronic absenteeism | 20\% | 10\% |
|  | Climate Survey | Percentage of students who participated in the climate survey |  | 5\% | 6.67\% |
|  | 9th-Graders on Track | Percentage of ninth-grade students with five full-year course credits (or 10 semester) with no more than one semester $F$ in a core subject |  | - | 8.33\% |
|  | Fine Arts | A combination of measures of student participation and teacher qualifications in the fine arts | Implementation delayed until 2025 | - | - |
|  | P-2 | Measures of attendance, literacy, and participation in enrichment and acceleration |  | - |  |
|  | 3-8 | A combination of measures of mathematic proficiency, middle school success, and participation in enrichment and acceleration |  | - |  |
|  | College and Career Readiness | Percentage of students meeting academic and career readiness requirements |  | - |  |

## Board of Education

## School Report Card 2022-2023



## Indicators of Student Success

High School

| Academic Indicators |
| :--- |
| 1. English Language Arts Proficiency: $7.5 \%$ |
| 2. Math Proficiency: $7.5 \%$ |
| 3. Science Proficiency: $5 \%$ |
| 4. Graduation (composite 4-, 5-, and 6-year graduation rate): $50 \%$ |
| 5. English Learner Progress to Proficiency: $5 \%$ |


| School Ouality \& Student Success Indicators |
| :--- |
| 2. Chronic Absenteeism: $10 \%$ |
| 2. Climate Survey: $6.67 \%$ |

2. College and Coreer Readiness*
3. Fine Arts

## Annual Summative Designations

| Exemplary | - Overall performance in the top 10 percent of all schools <br> - Must have no underperforming student groups at or below the "all students" group of the lowest-performing 5 percent of schools <br> - High schools must have a graduation rate higher than 67 percent |
| :---: | :---: |
| Commendable | - Overall performance not in the top 10 percent of all schools <br> - Must have no underperforming student groups at or below the "all students" group of the lowest-performing 5 percent of schools <br> - High schools must have a graduation rate higher than 67 percent |
| Targeted Support | - One or more student groups performing at or below the "all students" group of the lowest-performing 5 percent of schools; groups must have at least 20 students in at least five of eight indicators, one of which must be non-academic <br> A Targeted Support designation initiates targeted school improvement status and the school begins a four-year cycle of school improvement. |
| Comprehensive Support | - Overall performance in the bottom 5 percent of Title I-eligible schools statewide <br> - All high schools with a graduation rate of 67 percent or below <br> - Schools that have completed a full Targeted Support school improvement cycle, where the performance of one or more of the originally Targeted student groups remains at or below the level of the "all students" group in the lowest-performing 5 percent of Title l-eligible schools at the end of the four-year improvement cycle <br> A Comprehensive Support designation initiates comprehensive school improvement status and the school begins a four-year cycle of school improvement. |
| Intensive Support | - A school that has completed a full Comprehensive Support school improvement cycle, but whose performance remains in the lowest-performing 5 percent of Title I-eligible schools statewide or is a high school with a graduation rate of 67 percent or below at the end of the four-year improvement cycle <br> An Intensive Support designation initiates intensive school improvement status and the school begins a four-year cycle of school improvement. |

## Student Groups

$\xi_{\infty}$ Demographics

isbe.net/ilreportcard

- Hispanic or Latino
- Native Hawaiian or Other Pacific Islander
- Two or More Races
- White


## Programs

- Children with disabilities
- Economically disadvantaged students
- English Learners
- Former English Learners


## Annual Summative Designations

## Indicator Score




## HLA Proficiency

■ Partially Meets $\quad$ Approaching $\quad$ Meets Exceeds


## HLA Proficiency

Indicator Score
ELA Proficiency
Proficiency Targets
$\left.\begin{array}{|l|c|}\hline \text { High } \\ \text { School }\end{array}\right)$

## HLA Proficiency

Rising English Language Arts Proficiency Rates
Illinois has fourth highest standards for proficiency in the nation


Key Takeaways
Major increase in ELA proficiency

Biggest gains for
Black students
Overall rate still below pre-
pandemic level
\% Change from 2022-2023


## HLA Proficiency



## Math Proficiency



## Math Proficiency

## Indicator Score

| Proficiency Targets |  |
| :--- | :--- |
| High |  |
| School |  |
| Math |  |
|  |  |
| 2022 | 28.09 |
| 2023 | 33.72 |
| 2024 | 39.35 |
| 2025 | 44.97 |
| 2026 | 50.60 |
| 2027 | 56.23 |
| 2028 | 61.86 |
| 2029 | 67.49 |
| 2030 | 73.12 |
| 2031 | 78.74 |
| 2032 | 84.37 |
| 2033 | 90.00 |

## Math Proficiency

## Steady Math Proficiency Rates

Illinois has fourth highest standards for proficiency in the nation


Key Takeaways
Minor increase in Math proficiency

Biggest gains for Black students

Overall rate still below pre-
pandemic level
\% Change from 2022-2023


## Math Proficiency



## Science Proficiency



## INDICATOR POINTS FORMULA:

[Group_Percent _Proficient -

## Science Proficiency

Indicator Score

Proficiency Targets

| $11^{\text {th }}$ |
| :--- |
| Grade |
| Science |$|$| 2023 |
| :--- |
| 2024 |
| 2025 |
| 2026 |
| 2027 |
| 2028 |
| 2029 |
| 2030 |
| 2031 |
| 2032 |
| 2033 |



## Science Proficiency

| Grant CHSD 124 |  |  |  | Illinois Report Card Analysis |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2022 |  | 2023 |  |  | Change 2022 to 2023 |  |
| Indicator | State Value* | District Value | District Percentile | State Value ${ }^{*}$ | District <br> Value | District <br> Percentile | District <br> Value | District Percentile |
| ISA Science Proficiency | 53.9\% | 40.0\% | 20 | 54.9\% | 60.7\% | 62 | +20.7\% | +42 |

## Graduation Rate

| School Year | 4 Year Graduation Rate | State Average |  |
| :---: | :---: | :---: | :---: |
| 2022/23 | 90.0\% | 87.6\% | GCHS Adjusted Cohort |
| 2021/22 | 87.4\% | 87.3\% |  |
| 2020/21 | 89.0\% | 86.8\% | Graduation Rate $=89.96 \%$ |
| School Year | 5 Year Graduation Rate | State Average | Adjusted Cohort |
| 2022/23 | 90.8\% | 89.1\% | Graduation Rate = Total |
| 2021/22 | 90.2\% | 88.8\% | Graduates / |
| 2020/21 | 93.3\% | 89.5\% | (Total Graduates $+$ |
|  |  |  | Non-Graduates) 92 |
| School Year | 6 Year Graduation Rate | State Average |  |
| 2022/23 | 90.8\% | 89.3\% |  |
| 2021/22 | 93.5\% | 90.1\% |  |
| 2020/21 | 91.2\% | 89.1\% |  |

## Graduation Rate

## Indicator Score

Graduation Rate


## Graduation Rate

## 4-Year Graduation Rate

Gains since 2018 align with investments in Evidence-Based Funding

*2020 graduation rate artificially inflated due to emergency action to reduce most graduation requirements by one semester.

## HL Progress to Proficiency

English learners (EL) are students who have been identified through a screening process as eligible for bilingual education and/or English as a second language (ESL) services, and who have not yet reached English proficiency, as measured by ACCESS for ELLs.

Students remain ELs until they achieve a proficient overall composite score of 4.8 on the ACCESS test.
27.27\% Proficient

## HL Progress to Proficiency

Indicator Score
Indicator score:
Sum of all
associated ELPtP scores - Number of Students


## Chronic Absenteeism

| School Year | $\underline{\text { Chronic Absenteeism }}$ | State Average |  |
| :--- | :--- | :--- | :--- |
| $2022 / 23$ | $30.2 \%$ | $28.3 \%$ | $29.8 \%$ | | Percentage of students |
| :--- |
| $2021 / 22$ |

## Chronic Absenteeism

## Chronic Absenteeism



## Key Takeaways

## Chronic absenteeism

 improved by 5\% but still highChronic absenteeism still high nationwide

Chronic absenteeism counts excused or unexcused absences - student mental health days count toward chronic absenteeism

# Chronic Absenteeism 

| Grant CHSD 124 Ilinois Report Card Analysis |  |  |  | Illinois Report Card Analysis |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2022 |  |  | 2023 |  | Change 2 | 2 to 2023 |
| Indicator | State <br> Value* | District <br> Value | District Percentile | State <br> Value ${ }^{*}$ | District Value | District Percentile | District <br> Value | District <br> Percentile |
| Chronic Absenteeism | 22.7\% | 34.1\% | 82 | 21.6\% | 30.2\% | 81 | -3.9\% | -1 |

## Chronic Absenteeism

Indicator Score


## Climate Survey

The 5Essentials Survey results offer a comprehensive analysis of a school's organizational culture, generating data that allows schools to develop improvement plans and target resources to areas known to be related to increases in student learning.

Two components: Results - for school use only Response Rate - for School Report Card

|  |  | IL |  |
| :--- | :--- | :--- | :--- |
|  | District | Average |  |
| Points <br> determined on |  |  |  |
| Percentage of <br> Schools with <br> over $50 \%$ <br> response rate | $100 \%$ | $90.9 \%$ |  |
| student and |  |  |  |

## 9th Graders on Track to Graduate

* Definition: Percentage of first time ninth-grade students who have earned at least five course credits without failing more than $\mathbf{5}$ course credits in their core subjects (reading, math, science, and social studies).

| School Year | \% on Track | \% Change |
| :--- | :--- | :--- |
| $2022 / 23$ | $85.5 \%$ | $-0.5 \%$ |
| $2021 / 22$ | $86.0 \%$ | $0.8 \%$ |
| $2020 / 21$ | $85.2 \%$ |  |

## 9th Graders on Track to Graduate

## 9th Graders on Track to Graduate

Students on track are $4 x$ as likely to graduate


Key Takeaways
Rate of 9th Graders on Track to Graduate has surpassed prepandemic level


## 9th Graders on Track to Graduate

## Indicator Score

9th Grade On Track
GRANT
COMMUNITY HIGH
SCHOOL 56.61


## 9th Graders on Track to Graduate



## Future Indicators

## * College and Gareer Readiness

Components of the College and Career Readiness Indicator


|  |  |  |
| :---: | :---: | :---: |
| Percentage of students who have at least 1 Academic ELA Indicator | Percentage of students who have at least 1 Academic Math Indicator | Percentage of students who have identified a Career Area of Interest by Sophomore Year |

## Future Indicators

## * Fine Arts



## Other Report Card Info

## Community College Remediation Rate

State initiatives paying off in 26\% decrease from Class of 2019 to
Class of 2021

College Reading and Writing Readiness



Key Takeaways
Illinois has cut remediation rates down by $40 \%$ since the

Class of 2014

Statewide implementation of Transitional Math and English in high schools guarantees passing students placement into credit-bearing courses

All colleges and universities also developing plans to reduce remediation


Illinois
Site Board
Eatecnine $\pi^{k}$

## Other Report Card Info

Postsecondary Enrollment


## Other Report Card Info

Percent of Adequacy $=68 \%$

For Evidence-Based Funding in FY 23, this district is assigned to Tier 1.

Adequacy Target : $\$ 27,610,295$


## Other Report Card Info

## Equity Journey Continuum

Equity means having high expectations for every learner and providing supports and resources so each learner can meet those expectations. In practice, this may look like "a parity among student groups in terms of educational outcomes or access to a resource. A fit between resources and student needs. Adequate effort to lessen the effects of structural disadvantages that disproportionately affect different student groups, ${ }^{* *}$ Learn More ^

## UNDERSTANDING THE STATE GOALS

Student Learning: Every child will make significant academic gains each year, increasing their knowledge, skills, and opportunities so they graduate equipped to pursue a successful future, with the state paying special attention to addressing historic inequities.

Learning Conditions: All districts and schools will receive the resources necessary to create safe, healthy, and welcoming learning environments, and will be equipped to meet the unique academic and social and emotional needs of each and every student.

Elevating Educators: Illinois' diverse student population will have educators who are prepared through multiple pathways and are supported in and recognized for their efforts to provide each and every child an education that meets their needs.

## Other Report Card Info

## DATA ELEMENTS



## Student Learning

- KIDS Readiness
- Assessment: IAR, SAT, and DLM
- English Learner Progress to Proficiency and Former EL Performance in English Language Arts Coursework
- Eighth-Graders Passing Algebra I
- Adjusted Cohort 4-Year Graduation Rates
- Advanced Academic Programs
- Eighth-Graders Enrolled in Algebra



## Learning Conditions

- Expulsion Rates
- Out-of-School Suspension Rates
- In-School Suspension Rates
- Site-Based Expenditure Reporting
- Climate Survey: Supportive Environment Ratings
- Climate Survey: Teacher Response Rates
- Student Attendance
- Climate Survey: Student Response Rates
- Climate Survey: Parent Response Rates
- Climate Survey: Parent Involvement Ratings
- Climate Survey: Involved Families Ratings
- Climate Survey: Influence on Decision Ratings
- Climate Survey: Teacher-Parent Trust Ratings



## Elevating Educators

- Educator and Student Demographics
- Administrator and Student Demographics

Teacher Experience/Education and Student Demographics

- Teacher Evaluation and Student Demographics
- Teacher Out-of-Field and Student Demographics


## Other Report Gard Info

The steps along the continuum represent the measurement of equity in students' access to opportunities, practices, policies, and programming, as represented by the district-level data.


## Other Report Card Info

## Teacher Retention Rate illinois

Over 90\% for first time


Key Takeaways
All-time high teacher retention in 2023 and consistent growth over the
last 6 years


School Year D124 Teacher Retention Rate
94.5\%
95.9\%
94.4\%
92.7\%

2018/19
$90.8 \%$
2017/18
90.1\%

## Questions?



ISSUE 113
October 2023

## Update Memo

Please distribute to board members and appropriate staff.

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## Online Instructions

Please follow these four easy steps to log in to PRESS:

1. Go to www.iasb.com and click on the (Q) button on the top navigation.
2. Enter your email address and password.

- If you do not know your password, do not create a new account; reset your password using your district email address. Use the "forgot your password?" link. Make sure to check your spam folder for an email from info@iasb.com, if you do not see it in your email inbox.
- If you are still having difficulty logging in, please contact your District's Superintendent or Administrative Assistant to make sure you are listed as an authorized user on the District Roster.
- If you continue to have difficulty signing on to www.iasb.com, please contact Michael Ifkovits at mifkovits@iasb.com.

3. Click the © irimor tamel button on the top navigator bar. This will bring you to your account page
4. Under "My Account Links," click on "PRESS Login."

Illinois Association of School Boards

## Policy Reference Education Subscription Service

This publication is designed to provide information only and is not a substitute for legal advice from the Board Attorney. If you have any questions, please contact Issue 113 Lead Debra Jacobson, Assistant General Counsel and Assistant PRESS Editor, (630) 629-3776, ext. 1211, Jeremy Duffy, IASB General Counsel and PRESS Editor, (630) 629-3776, ext. 1234; Maryam Brotine, Assistant General Counsel and Assistant PRESS Editor, (630) 629-3776, ext. 1219.

Please share this PRESS Update Memo with all board members and appropriate staff.

Two other important components of PRESS may be viewed and downloaded from PRESS Online: Committee Worksheets and the updated Policy Reference Manual (PRM) pages.
The Committee Worksheets, found by selecting a PRESS Issue at the top of the PRESS Online Table of

For answers to common questions about using PRESS, see Q\&A: Getting the Most Out of Your PRESS Subscription, now available on IASB's website.

Contents, show suggested changes to PRESS material by striking out deleted words and underscoring new words, a.k.a "tracked changes."
Updated PRM pages can be found in the IASB POLICY REFERENCE MANUAL Table of Contents. For visual instruction about how to download and use PRM pages to update your policy manual, please go to www.iasb.com/policy/ to view the PRESS video tutorial located under the header entitled: PRESS - Policy Reference Education Subscription Service.

## PRESS Bundles

Each bundle summarizes the global reasons for changes to all materials that are listed.
Specific details about how each piece of material changed, e.g., legislation, administrative rules, PRESS Advisory Board feedback, continuous improvement, five-year review items, etc., are explained in numerical order in the Revisions to Policies, Administrative Procedures, and Exhibits table beginning on p. 7.
Please spend time reviewing the PRESS online Committee Worksheets for these materials, which will provide further, more on-the-spot detailed explanations in the footnotes, along with added comment boxes by the PRESS Editors when necessary.

Have feedback on PRESS materials? Click on the PRESS Feedback Button, located on the header bar of PRESS Online. For answers to more immediate questions about PRESS content, please contact a PRESS editor directly.

## Board Governance and Open Meetings

The General Assembly passed legislation this year impacting board governance and adding certain flexibilities to the Open Meetings Act:

1. 5 ILCS 120/7, amended by P.A. 103-311, adds unexpected childcare obligations to the list of reasons that a board member may attend a meeting remotely (with a quorum physically present).
2. 5 ILCS 120/2(c), amended by P.A. 103-311, permits boards to meet in closed session for hearings regarding denial of admission to school events or property under 105 ILCS 5/24-24.
3. 105 ILCS 5/3-11, amended by P.A. 103-413, eff. 1-1-24, defines the term trauma as it relates to professional development leadership training for school board members, which beginning this school year, had to include training on trauma-informed practices for students and staff.
4. 105 ILCS 5/8-2, amended by P.A. 103-49, requires school treasurers to execute a surety bond with a penalty of at least $10 \%$ (formerly $25 \%$ ) of the bond issue.
The following PRESS materials are updated in response to this legislation:

2:110, Qualifications, Term, and Duties of Board Officers
2:120, Board Member Development
2:200, Types of School Board Meetings
2:220, School Board Meeting Procedure
2:220-E2, Motion to Adjourn to Closed Meeting
2:220-E6, Log of Closed Meeting Minutes
4:90, Student Activity and Fiduciary Funds
8:30, Visitors to and Conduct on School Property

## District Operations

The General Assembly passed several laws related to school district finances and operations:

1. 105 ILCS 5/17-1.10(a), added by P.A. 103-394, requires boards to present at a board meeting each year a written report covering the annual average expenditures of its operational funds for the previous three fiscal years.
2. 30 ILCS $235 / 2$, amended by P.A. 102-285, permits boards to invest in obligations of U.S. corporations provided certain criteria are met.
3. 105 ILCS 5/10-20.21, amended by P.A. 103-8, eff. 1-1-24, increases the bidding threshold for purchases from $\$ 25,000$ to $\$ 35,000$.
4. 105 ILCS 5/15A, added by P.A. 103-491, eff. 1-1-24, permits boards to utilize a design-build delivery system for construction projects, provided specific procedures are followed.
5. 105 ILCS $125 / 2.3$, added by P.A. 103-532, establishes the Healthy School Meals for All Program and allows boards to participate in the program, subject to appropriation.

## PRESS Terminology

What are the meanings of the "AP" and "E" after certain policy numbers?

The PRESS Policy Reference Manual (PRM) is an encyclopedia of sample board policies, administrative procedures, and exhibits. They are all in numerical order for easy reference. PRESS recommends that local school districts maintain separate board policy and administrative procedure manuals to help distinguish for the board, staff, students, parents, and community members, the distinction between board documents and staff documents, board work, and staff work.

Policy. The board develops policies with input from various sources like district administrators, the board attorney, and PRESS materials. The board then formally adopts the policies, often after more than one consideration.

## After adoption by the board, each policy should have an adoption date.

Administrative Procedures. Administrative procedures are developed by the superintendent, administrators, and/or other district staff members. The staff develops the procedures that guide implementation of the policies. Administrative procedures are not adopted by the board, which allows the superintendent and staff the flexibility they need to keep the procedures current. PRESS sample procedures are numbered to correspond with the policies that they implement for easy reference. For example, policy 6:190's related administrative procedure is 6:190-AP.

## It is important to remember that administrative procedures do not require formal board adoption and are not included in a board policy manual.

Exhibits. Both board policies and administrative procedures may have related exhibits. Exhibits provide information and forms intended to be helpful to the understanding or implementation of either a board policy or administrative procedure, and they do not require formal board adoption. PRESS sample exhibits are numbered to correspond to the related board policy or administrative procedure. For example, board policy 2:70 has a related exhibit numbered 2:70E. Administrative procedure 7:340-AP1 has a related exhibit numbered 7:340-AP1, E.

Exhibits labeled with an "E" may provide guidance for board work or staff work. Those providing guidance for board work should be dated for implementation by the board. Those providing guidance for the staff should be dated for implementation by the administrative staff.
Administrative procedures exhibits, always labeled with the "AP, E" format should be dated for implementation by the administrative staff.
6. 105 ILCS 160/, added by P.A. 103-496, prohibits schools serving grades K-8 from scheduling pesticide applications on school grounds during the school day when students are in attendance for instruction.
7. 105 ILCS 128/50, added by P.A. 103-194, eff. 1-1-24, requires a school building's emergency and crisis response plan, protocol, and procedures to include a plan for local law enforcement to rapidly enter a school building in an emergency.
8. 105 ILCS 128/20(c)(4), amended by P.A. 103-194, eff. 1-124 , requires districts to include a student's IEP or 504 team when deciding whether to exempt a student from participating in a lockdown drill.
At the federal level, U.S. government agencies released new resources on K-12 cybersecurity:

1. Protecting Our Future: Partnering to Safeguard K-12 Organizations from Cybersecurity Threats (Jan. 2023), a report and toolkit issued by the U.S. Cybersecurity and Infrastructure Agency (CISA), includes cybersecurity recommendations for K-12 schools.
2. The U.S. Dept. Of Education released a series of Digital Infrastructure Briefs (Aug. 2023) that include additional recommendations and resources for K-12 schools.

The following PRESS materials are updated:
4:10, Fiscal and Business Management
4:30, Revenue and Investments
4:60, Purchases and Contracts
4:60-AP1, Purchases
4:130, Free and Reduced-Price Food Services - REFORMATTED
4:160, Environmental Quality of Buildings and Grounds
4:160-AP, Environmental Quality of Buildings and Grounds 4:170, Safety
4:170-AP1, Comprehensive Safety and Security Plan
7:345, Use of Educational Technologies; Student Data
Privacy and Security
7:345-AP, Use of Educational Technologies; Student Data Privacy and Security

## Hiring and Conditions of Employment

This year, another package of bills was passed aimed at addressing the ongoing teacher shortage in Illinois:

1. 105 ILCS 5/21B-15, amended by P.A. 103-111, extends the Short-Term Substitute Teaching License as a type of educator license to 6-30-28.
2. 105 ILCS 5/24-11, amended by P.A. 103-500, reduces the timeframe in which teachers gain tenure.
3. 40 ILCS $5 / 16-118$, amended by P.A.s 103-88 and 103-525, extends the timeframe that retired teachers may substitute without affecting their pensions to 120 paid days or 600 paid hours in a school year, through June 30, 2026.
4. 105 ILCS 5/21B-20(3), amended by P.A. 103-193, eff. 1-1-24, allows a substitute teacher to remain in a vacant position for up to 90 days due to a lack of qualified candidates, subject to certain conditions.
Other laws passed also affecting hiring and conditions of employment for school district employees:
5. 105 ILCS 5/24-2(a), amended by P.A. and 103-467, adds 2024 General Election Day (11-5-24) as a school holiday.
6. 820 ILCS 112/10(b-25), added by P.A. 103-539, eff. 1-1-25, requires employers to include the "pay scale and benefits" in job postings.
7. 105 ILCS 5/22-95, amended by PA 103-46, eff. 1-1-24, requires school districts, when hiring or assigning educators for physical education, music, or visual arts, to prioritize the hiring or assigning of educators who hold an educator license and endorsement in those areas.
8. 105 ILCS 5/10-22.39, amended by P.A. 103-542, eff. 1-1-24 and operative 7-1-24, streamlines training requirements for school personnel.
9. 105 ILCS 5/24-14, amended by P.A. 103-549, permits boards to refer both probationary and tenured teachers to ISBE if a teacher resigns during a school term to accept another teaching assignment, provided certain procedures are followed.
10. 820 ILCS $156 /$, added by P.A. 103-466, creates an unpaid leave entitlement for employees who experience the loss of a child by suicide or homicide.
11. 105 ILCS 5/24-3.5, added by P.A. 103-308, eff. 1-1-24, creates a paid leave entitlement of up to 10 days per school term for teachers elected to represent a statewide teacher association in federal advocacy work.
12. 820 ILCS 180/, amended by P.A. 103-314, allows eligible employees to use unpaid leave under the Victims' Economic Security and Safety Act to grieve and attend to matters necessitated by the death of a family or household member who is killed in a crime of violence.
13. 49 C.F.R Part 382, amended by 88 Fed. Reg. 27596, allows employers to utilize oral fluid testing for drug tests regulated by the U.S. Dept. of Transportation.

The following PRESS materials are updated:
3:50, Administrative Personnel Other Than the Superintendent 4:80-AP2, Fraud, Waste, and Abuse Awareness Program 5:30, Hiring Process and Criteria
5:90, Abused and Neglected Child Reporting 5:90-AP1, Coordination with Children's Advocacy Center
5:120, Employee Ethics; Code of Professional Conduct;
and Conflict of Interest
5:120-AP2, Employee Conduct Standards
5:150, Personnel Records
5:150-AP, Personnel Records
5:190, Teacher Qualifications
5:200, Terms and Conditions of Employment and Dismissal
5:210, Resignations
5:220, Substitute Teachers
5:220-AP, Substitute Teachers
5:250, Leaves of Absence
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5:285-AP, Drug and Alcohol Testing for School Bus and Commercial Vehicle Drivers
5:330, Sick Days, Vacation, Holidays, and Leaves

## Curriculum, Instruction, and Library Resources

Illinois became the first state in the country to enact legislation prohibiting book bans for libraries, including school libraries, as a condition of State grant funding. 75 ILCS 10/8.7, added by P.A. 103-100, eff. 1-1-24, requires boards that wish to be eligible for State library grants to either adopt the American Library Association's Library Bill of Rights or to develop a written statement prohibiting the practice of banning library materials. Sample PRESS policy 6:230, Library Media Program, outlines these options for boards.

Illinois joined other states this year in requiring districts to offer full-day kindergarten. 105 ILCS 5/10-22.18, amended by P.A. 103-410, requires boards to establish a full-day kindergarten program by 2027-2028, unless a board has applied for and been granted a two-year extension by the Ill. State Board of Education (ISBE), based on specific criteria.
The legislature also passed several laws impacting curriculum:

1. 105 ILCS 5/2-3.196, added by P.A. 103-402, requires ISBE to develop a Statewide literacy plan by 1-31-24 and to make available other guidance and training opportunities for teachers.
2. 105 ILCS $5 / 27-20.05$, added by P.A. 103-422, requires that
beginning with the 2024-2025 school year, schools provide instruction on the Native American experience and Native American history within the Midwest and Illinois.
3. 105 ILCS 5/27-13.2(c), added by P.A. 103-365, mandates that beginning with the 2024-2025 school year, health instruction in grades 9-12 include instruction on the dangers of fentanyl.
4. 105 ILCS 110/3, amended by P.A. 103-212, eff. 1-1-24, requires that beginning with the 2024-2025 school year, health instruction in grades 9-12 include instruction on the dangers of allergies.
The following PRESS materials are updated in response to this legislation:

5:50, Drug- and Alcohol-Free Workplace; E-Cigarette, Tobacco, and Cannabis Prohibition<br>6:30, Organization of Instruction<br>6:60, Curriculum Content<br>6:60-AP1, Comprehensive Health Education Program 6:230, Library Media Program<br>6:230-AP, Responding to Complaints About Library<br>Media Resources

## Student Attendance

Several laws were enacted related to student attendance and residency:

1. 105 ILCS 5/24-2(a), amended by P.A. 103-467, adds 2024 General Election Day (11-5-24) as a school holiday.
2. 105 ILCS 5/24(c), amended by P.A. 103-15, adds Constitution Day (Sept. 17) as a commemorative holiday.
3. 105 ILCS 5/10-20.12a, amended by P.A. 103-111, permits boards to adopt a policy to waive non-resident tuition if the student is the child of a district employee.

Previously, districts had to submit a waiver application to ISBE for this purpose.
4. 705 ILCS 405/3-33.5, amended by P.A. 103-379, prohibits juvenile courts from imposing fines in contempt proceedings to enforce a truancy order.
The following PRESS materials are updated in response to this legislation:

6:20, School Year Calendar and Day
7:60, Residence
7:70, Attendance and Truancy

## Student Health, Appearance, and Behavior

In response to a recent request from ISBE's Nutrition Dept., sample PRESS policy 6:50, School Wellness, is updated to include school-based activities to clearly show that this topic is addressed in policy as required by 7 C.F.R. $\S 210.3$ and as detailed in ISBE's Local Wellness Policy Checklist at www.isbe. net/Documents/Local-Wellness-Policy-Content-Checklist.pdf.
In the area of student behavior, a new sample administrative procedure, 7:190-AP9, Administrative Transfer to Regional Safe School Program, is created to address the Safe Schools Law, 105 ILCS 5/13A, amended by P.A. 103-473, which now requires districts to follow specific procedures when administratively transferring a disruptive student to an ISBE regional safe school. Additionally, in response to subscriber feedback and the increasing impact of artificial intelligence
(AI) on education, optional language prohibiting student use of artificial intelligence to complete schoolwork is included in PRESS sample policy 7:190, Student Behavior.
The General Assembly also passed legislation to address issues related to student appearance and health:

1. 20 ILCS 1705/76.2, added by P.A. 103-222, eff. 1-1-24, requires the Ill. Dept. of Human Services to work with ISBE to provide technical assistance for the provision of mental health care for students during the school day.
2. 105 ILCS 5/10-22.25b, amended by P.A. 103-463, requires districts to permit students to wear or accessorize their graduation attire with items associated with their cultural, ethnic, or religious identity, or other category protected by the Ill. Human Rights Act.
3. 105 ILCS $5 / 10-22.21 \mathrm{~b}(\mathrm{c})$, amended by P.A. 103-175, replaces references to the recently retired Illinois Food Allergy Emergency Action Plan and Treatment Authorization Form with the more generic term "allergy emergency action plan."
4. 105 ILCS 5/22-30(f), amended by P.A. 103-348, eff. 1-1-24, requires districts to maintain a supply of undesignated opioid antagonists, unless there is a shortage, in which case a district must make reasonable efforts to maintain a supply. Certain opioid antagonists can now be obtained without a prescription.
5. 105 ILCS 5/22-30(f), amended by P.A. 103-196, eff. 1-1-24, permits districts that have special educational facilities to maintain a supply of undesignated oxygen tanks.
6. 105 ILCS 5/10-20.76, amended by P.A. 103-143, requires districts that issue ID cards to students to include the Safe2Help Illinois helpline on student ID cards, in addition to the contact information for the National Suicide Prevention Lifeline and the Crisis Text Line.

The following PRESS materials are created or updated in response to this legislation:

6:50, School Wellness
6:65, Student Social and Emotional Development
7:50, School Admissions and Student Transfers To and
From Non-District Schools
7:160, Student Appearance
7:165, School Uniforms
7:190, Student Behavior
7:190-AP9, Administrative Transfer to Regional Safe School Program - NEW
7:270, Administering Medicines to Students
7:270-AP2, Checklist for District Supply of Undesignated Asthma-Medication(s), Epinephrine Injectors, OpioidAntagonists, and/or Glueagon - RENAMED
7:285, Anaphylaxis Prevention, Response, and Management Program
7:285-AP, Anaphylaxis Prevention, Response, and Management Program
7:290, Suicide and Depression Awareness and Prevention
7:290-AP, Resource Guide for Implementation of Suicide and Depression Awareness and Prevention Program

## Miscellaneous

The following PRESS materials are updated due to legislation, administrative rule and/or continuous improvement changes, including subscriber feedback. These are also detailed in the Revisions to Policies, Administrative Procedures, and Exhibits Table in numerical order beginning on p. 7.
The following PRESS materials are updated:

2:20, Powers and Duties of the School Board; Indemnification 2:150-AP, Superintendent Committees
6:15, School Accountability
6:270, Guidance and Counseling Program
6:280, Grading and Promotion
7:250, Student Support Services

## PRM Five-Year Reviews

PRESS Editors have a quality assurance goal to ensure that a review of each piece of the 1450+ page IASB PRESS PRM occurs once every five years. The PRM contains approximately 470 separate pieces of material, including policies, administrative procedures, and related exhibits. These are also detailed in the Revisions to Policies, Administrative Procedures, and Exhibits Table in numerical order beginning on p .7 .

The following PRESS material is updated in response to a five-year review:

4:130-E, Free and Reduced-Price Food Services; Meal Charge Notifications
Please also spend time reviewing the PRESS Online Committee Worksheets for these materials, which will provide further, more on-the-spot detailed explanations in the footnotes, along with added comment boxes by the PRESS Editors when necessary.

> PRESS Issue 113 Trivia
> 343 PRM pages • 81,779 words $\bullet 66$ PRM materials

## Progress Report - The contents of this table frequently change.

| Topics | Our Response |
| :---: | :---: |
| Final Title IX Regulations Expected October 2023 or Later <br> The U.S. Department of Education is expected to release final Title IX regulations in October 2023 or later. These regulations would replace 2020 Title IX regulations and would require extensive updates to existing policies and procedures governing discrimination based on sex, including sexual harassment. | Relevant PRESS materials, including sample policy 2:265, Title IX Sexual Harassment Grievance Procedure, and its accompanying materials will be updated once the final regulations are issued. |
| Public Act 103-47 Will Require Bullying Policy Updates <br> 105 ILCS 5/27-23.7, amended by P.A. 103-47, made significant changes to bullying policy requirements that became effective 6-9-23 and yet it also charged ISBE with posting a template for a model bullying prevention policy nearly six months later, by 1-1-24. On 8-31-23, ISBE sent an email to districts informing them that changes made by P.A. 103-47 did not have to be included in bullying policy submissions due by 9-30-23. ISBE expects to release its template for a model bullying prevention policy before 1-1-24, and we are collaborating with ISBE to ensure that updates to PRESS sample policy 7:180, Prevention of and Response to Bullying, Intimidation, and Harassment, and its accompanying materials align with the pending ISBE template. Given the overall immediate effective date of P.A. 103-47, please consult your board attorney to determine the appropriate timeline for your district to update its bullying policy. | The 7:180 suite of PRESS materials will be updated in PRESS Issue 114. |
| Public Act 103-542 Streamlines School Staff Training Requirements <br> P.A. 103-542 significantly streamlines school staff training requirements into the following categories: (1) health conditions of students; (2) social-emotional learning; (3) developing cultural competency; (4) identifying warning signs of mental illness and suicidal behavior in youth; (5) domestic and sexual violence and needs of expectant and parenting youth; (6) protections and accommodations for students; (7) educator ethics; (8) responding to child sexual abuse and grooming behavior; and (9) effective instruction in violence prevention and conflict resolution. Though P.A. 103-542 is to be effective on 1-1-24, most of its changes become operative on 7-124. As a result, legislative action is expected during Veto Session to amend the effective date of P.A. 103-542 to 7-1-24. | Affected PRESS materials, including 5:100, Staff Development, will be updated in PRESS Issue 114. |
| Final Pregnancy Workers Fairness Act Regulations Expected by End of 2023 <br> On 8-7-23, the Equal Employment Opportunity Commission (EEOC) issued proposed regulations to implement the Pregnant Workers Fairness Act (PWFA), which was signed into law on 12-29-22. The PWFA expanded federal workplace protections for pregnant and nursing employees. The PUMP for Mothers Nursing Act (PUMP Act) was also signed into law on 12-29-22 and requires covered employers to provide both non-exempt and exempt employees with reasonable break time to nurse a child or express breast milk and provide a private space (other than a bathroom) to do so, for one year after a child's birth. The PWFA requires the EEOC to issue final regulations by 12-29-23. | Affected PRESS materials, including 5:10, Equal Employment Opportunity and Minority Recruitment and 5:10-AP, Workplace Accommodations for Nursing Mothers, will be updated once the final regulations are issued to reflect the enactment of the PWFA, PUMP Act, and the PWFA implementing regulations. |

Certain PRM materials in a PRESS Issue may be labeled in the PRESS Bundles, Revision Table and Committee Worksheets with one or more of the following categories:
NEW. This material is brand new to the PRM.
RENUMBERED. This material has been assigned a new number within the PRM, usually due to the addition of NEW material.

RENAMED. The title of the material has been amended.
REWRITTEN. The material has undergone significant revisions. To preserve the readability of the Committee Worksheets, suggested changes are not shown as tracked changes.
REFORMATTED. Non-substantive changes in formatting, e.g., list renumbering, have been applied for consistency throughout the PRM. To preserve the readability of the Committee Worksheets, such formatting changes are not reflected as tracked changes.

## Revisions to Policies, Administrative Procedures, and Exhibits

| Number and Title | Revision Descriptions |
| :---: | :---: |
| 2:20, Powers and Duties of the School Board; Indemnification | The policy and footnotes are updated in response to: <br> 1. 105 ILCS 5/10-20.21, amended by P.A. 103-8, raising the bidding threshold to \$25,00035,000; and <br> 2. 105 ILCS 5/2-3.25f, amended by P.A. 103-175, changing state interventions available for School Improvement and District ImprovementPlans. <br> Continuous improvement updates are also made to the footnotes. |
| 2:110, Qualifications, Term, and Duties of Board Officers | The policy is unchanged. Footnote 22 is updated in response to 105 ILCS 5/8-2, amended by P.A. 103-49, reducing the minimum amount of a treasurer bond penalty from an amount no less than $25 \%$ to an amount no less than $10 \%$, as measured on the final day of the school district's most recent fiscal year. Continuous improvement updates are also made to the footnotes. |
| 2:120, Board Member Development | The policy, Legal References, and footnotes are updated for continuous improvement. Footnote 3 is updated in response to 105 ILCS 5/3-11, amended by P.A. 103-413, adding definitions of trauma, trauma-responsive learning environments, and whole child to the School Code. |
| 2:150-AP, Superintendent Committees | The procedure is updated in response to 105 ILCS 5/2-3.130(e), amended by P.A. 103175, requiring entities, including school districts, to develop schoolentity-specific plans to reduce and eventually eliminate the use of isolated time out, time out, and physical restraint, and for continuous improvement. |
| 2:200, Types of School Board Meetings | The policy, footnotes, and Cross References are updated. The policy is updated in response to the Open Meetings Act (OMA), 5 ILCS 120/2(c)(4.5), added by P.A. 103-311, permitting boards to meet in closed session for hearings regarding denial of admission to school events under 105 ILCS 5/24-24. Continuous improvement updates are also made to the footnotes, and 8:30, Visitors to and Conduct on School Property, is added to the Cross References. |
| 2:220, School Board Meeting Procedure | The policy, Legal References, and footnotes are updated. The policy is updated in response to 5 ILCS 120/7(a), amended by P.A. 103-311, allowing a public body to permit a member to attend remotely due to unexpected childcare obligations. The Legal References and footnotes are updated for continuous improvement. |
| 2:220-E2, Motion to Adjourn to Closed Meeting | The exhibit is updated in response to 5 ILCS 120/2(c)(4.5), added by P.A. 103-311, permitting boards to meet in closed session for hearings regarding denial of admission to school events under 105 ILCS 5/24-24, and for continuous improvement. |

## Revisions to Policies, Administrative Procedures, and Exhibits - continued

| 2:220-E6, Log of Closed Meeting Minutes | The exhibit is updated for the reasons stated in 2:220-E2, Motion to Adjourn to Closed Meeting, above. |
| :---: | :---: |
| 3:50, Administrative Personnel Other than the Superintendent | The policy is unchanged. The footnotes are updated in response to 105 ILCS 5/24-2, adding 2024 Election Day as a school holiday, and for continuous improvement. |
| 4:10, Fiscal and Business Management | The policy, Legal References, and footnotes 12 and 20 are updated in response to 105 ILCS 5/17-1.10, added by P.A. 103-394, requiring a board to annually present at a board meeting a written report that includes the annual average expenditures of the district's operational funds for the previous three fiscal years. Continuous improvement updates are also made to the footnotes. |
| 4:30, Revenue and Investments | The policy and footnotes are updated in response to 30 ILCS 235/2, amended by P.A. 102-285, adding as an authorized investment obligations of certain U.S. corporations and amending requirements for investment in short-term obligations of U.S. corporations. Continuous improvement changes are also made to the footnotes. |
| 4:60, Purchases and Contracts | The policy, Legal References, and footnotes are updated in response to: <br> 1. 105 ILCS $5 / 15 \mathrm{~A}$, added by P.A. 103-491, eff. 1-1-24, permitting boards to utilize a design-build delivery system for construction projects, provided specific procedures are followed; and <br> 2. 105 ILCS 5/10-20.85, added by P.A. 103-393, requiring boards to substantially present the terms of and approve new contracts for district-administered assessments at a regular board meeting. <br> The policy and footnote 4 are also updated in response to 105 ILCS 5/10-20.21, amended by P.A. 103-8, eff. 1-1-24, raising the bidding threshold to $\$ 25,00035,000$. Continuous improvement updates are also made to the footnotes. |
| 4:60-AP1, Purchases | The procedure is updated for the reasons stated in 4:60, Purchases and Contracts, above, and in response to guidance issued by the III. Dept of Public Health, Compliance with the Coal Tar Sealant Disclosure Act. |
| 4:80-AP2, Fraud, Waste, and Abuse Awareness Program | The procedure is updated in response to 105 ILCS 5/10-22.39(b) and (b-35), both amended by P.A. 103-542, eff. 1-1-24 and operative 7-1-24, requiring in-service training on educator ethics, teacher-student conduct, and school employee-student conduct for school personnel who work with students within six months of employment and at least once every five years thereafter. |
| 4:90, Student Activity and Fiduciary Funds | The policy is unchanged. The footnotes are updated for the reasons stated in 2:110, Qualifications, Term, and Duties of Board Officers, above. |
| 4:130, Free and ReducedPrice Food Services | REFORMATTED. The policy, Legal References, and footnotes are updated. The policy is updated in response to the School Breakfast and Lunch Program Act, 105 ILCS 125/2.3, added by P.A. 103-532, establishing the Healthy School Meals for All Program. The Legal References are updated in response to style changes. The footnotes are updated for the same reason as the policy and for continuous improvement. |
| 4:130-E, Free and ReducedPrice Food Services; Meal Charge Notifications | The exhibit is updated in response to a five-year review. |
| 4:160, Environmental Quality of Buildings and Grounds | The policy, Legal References, and footnote 3 are updated in response to the Pesticide Application at Schools Act, 105 ILCS 160/, added by P.A. 103-496, prohibiting schools serving students in grades K-8 from scheduling pesticide applications on school grounds during a school day when students are in attendance for instruction. The policy and footnotes are also updated for continuous improvement. 123 |

## Revisions to Policies, Administrative Procedures, and Exhibits - continued

| 4:160-AP, Environmental Quality of Buildings and Grounds | The procedure is updated for the reasons stated in 4:160, Environmental Quality of Buildings and Grounds, above. |
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| 4:170, Safety | The policy is unchanged. The footnotes are updated in response to: <br> 1. 105 ILCS 128/50 (final citation pending), added by P.A. 103-8, creating crisis response mapping data grants; <br> 2. 105 ILCS 128/50 (final citation pending), added by P.A. 103-194, eff. 1-1-24, requiring a school building's emergency and crisis response plan, protocol, and procedures to include a plan for local law enforcement to rapidly enter a school building in an emergency; and <br> 3. 105 ILCS 128/20(c)(4), amended by P.A. 103-197, requiring that school administrators and support personnel considering whether to exempt a student from participating in a lockdown drill will include the student's individualized education program team or 504 plan team in the decision. <br> Continuous improvement updates are also made to the footnotes. A Cross Reference to 4:190, Targeted School Violence Prevention Program, is added. |
| 4:170-AP1, Comprehensive Safety and Security Plan | The procedure is updated in response to: <br> 1. 105 ILCS 128/50 (final citation pending), added by P.A. 103-194, eff. 1-1-24, requiring a school building's emergency and crisis response plan, protocol, and procedures to include a plan for local law enforcement to rapidly enter a school building in an emergency; <br> 2. 105 ILCS $128 / 20$ (c)(4), amended by P.A. 103-197, requiring that school administrators and support personnel considering whether to exempt a student from participating in a lockdown drill will include the student's individualized education program team or 504 plan team in the decision; <br> 3. 105 ILCS 5/10-20.85, added by P.A. 103-128, allowing school districts to maintain an on-site trauma kit at each school for bleeding emergencies; and <br> 4. 105 ILCS 5/10-27.1A(c), amended by P.A. 103-34, clarifying the reporting obligations of school officials upon receipt of a report regarding a verified incident involving a firearm on school property. <br> Subsection J. Required Notices is also updated to align with the Required Notices subhead in sample policy 7:190, Student Behavior. Other continuous improvement updates are made. |
| 5:30, Hiring Process and Criteria | The Legal References and footnote 3 are updated in response to 820 ILCS 112/, amended by P.A. 103-539, eff. 1-1-25, requiring employers to include the "pay scale and benefits" for a position in any specific job posting. The footnotes are also updated in response to: <br> 1. 105 ILCS 5/22-95, amended by P.A. 103-46, eff. 1-1-24, requiring districts to prioritize the hiring or assigning of educators who hold an educator license and endorsement in physical education, music, or the visual arts when hiring or assigning educators in those areas. <br> 2. Guidance issued by the Equal Employment Opportunity Commission in May 2023 titled Select Issues: Assessing Adverse Impact in Software, Algorithms, and Artificial Intelligence Use in Employment Selection Procedures Under Title VII of the Civil Rights Act of 1964; and <br> 3. Continuous improvement. |
| 5:50, Drug- and AlcoholFree Workplace; E-Cigarette, Tobacco, and Cannabis Prohibition | The Legal References and footnotes are updated. The Legal References are updated in response to minor style changes. Footnote 17 is updated in response to 105 ILCS 5/2713.2, amended by P.A. 103-365, mandating instruction on the dangers of fentanyl in health education for students in grades 9-12, beginning with the 2024-2025 school year. Continuous improvement updates are also made to the footnotes. |

## Revisions to Policies, Administrative Procedures, and Exhibits - continued

| 5:90, Abused and Neglected Child Reporting | The policy is unchanged. Footnote 10 is amended and footnote 14 is deleted in response to 105 ILCS 5/10-23.12(a) and (b), whose contents were deleted by P.A. 103-542, eff. 1-1-24. The footnotes are also updated for continuous improvement. |
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| 5:90-AP1, Coordination with Children's Advocacy Center | The procedure is updated in response to 105 ILCS 5/10-22.39(b-25), added by P.A. 103542, eff. 1-1-24 and operative 7-1-24, supplementing school personnel training requirements for addressing issues pertaining to students who are parents, expectant parents, or victims of domestic or sexual violence. |
| 5:120, Employee Ethics; Code of Professional Conduct; and Conflict of Interest | The policy is unchanged. The footnotes are updated in response to: <br> 1. The III. State Board of Education (ISBE) publication of the Sexual Abuse and Response Prevention Resource Guide (June 2023); <br> 2. 105 ILCS 5/10-22.39(b-35), added by P.A. 103-542, eff. 1-1-24 and operative 7-124, amending Erin's Law training requirements currently found at 105 ILCS 5/1022.39(f); <br> 3. III. Human Rights Act, 775 ILCS 5/5A-102, amended by P.A. 103-472, eff. 8-1-24, supplementing the definition of civil rights violations in elementary and secondary schools to include harassment, sexual harassment, and failure to report; and <br> 4. Continuous improvement. |
| 5:120-AP2, Employee Conduct Standards | The procedure is updated in response to: <br> 1. 105 ILCS 5/10-22.39(b-35), added by P.A. 103-542, eff. 1-1-24 and operative 7-1-24, amending Erin's Law training requirements currently found at 105 ILCS 5/10-22.39(f); <br> 2. 775 ILCS $5 / 5 \mathrm{~A}-102$, amended by P.A. 103-472, eff. 8-1-24, supplementing the III. Human Rights Act's definition of civil rights violations in elementary and secondary schools to include harassment, sexual harassment, and failure to report; <br> 3. 105 ILCS 5/10-22.39, amended by P.A. 103-542, eff. 1-1-24 and operative 7-1-24, streamlining school staff training requirements in the educator ethics category; <br> 4. 105 ILCS 5/27-13.2, amended by P.A. 103-365, eff. 1-1-24, requiring instruction on the dangers of fentanyl for grades 9-12 beginning with the 2024-2025 school year; and <br> 5. Continuous improvement. |
| 5:150, Personnel Records | The policy is unchanged. Footnote 2 is updated in response to 820 ILCS 40/2, amended by P.A. 103-201, eff. 1-1-24, requiring employers to email or mail a copy of a personnel record to an employee upon the employee's request. The footnotes are also updated for continuous improvement. |
| 5:150-AP, Personnel Records | The procedure is updated for the reasons stated in 5:150, Personnel Records, above, and in response to 820 ILCS 112/20, amended by P.A. 103-539, eff. 1-1-25, requiring employers to keep records of the pay scale, benefits, and job posting for each position for at least five years. |
| 5:190, Teacher Qualifications | The Legal References and footnotes are updated. The Legal References are updated in response to the repeal of 105 ILCS 5/21-11.4. Footnote 3 is updated in response to 105 ILCS 5/21B-20, amended by P.A. 103-111, extending Short-Term Substitute Teaching Licenses as a type of teaching license until June 30, 20283. Other continuous improvement updates are also made to the footnotes. |

## Revisions to Policies, Administrative Procedures, and Exhibits - continued

| 5:200, Terms and Conditions of Employment and Dismissal | The policy, Legal References, and footnotes are updated. The policy is updated in response to 105 ILCS 5/22-95(a), added by P.A. 103-46, eff. 1-1-24, requiring districts, when hiring or assigning educators for physical education, music, or visual arts, to prioritize the hiring or assigning of educators who hold an educator license and endorsement in those areas. <br> The Legal References are updated in response to: <br> 1. Pump for Mothers Nursing Mothers Act, 29 U.S.C. §218(d), added by Pub. L. 117328, requiring employers to accommodate both exempt and nonexempt nursing employees; and <br> 2. Pregnant Workers Fairness Act, 42 U.S.C. §2000gg et seq., added by Pub. L. 117328 , requiring employers to provide reasonable accommodations for an employee's known limitations related to pregnancy, childbirth, or related medical conditions. <br> The footnotes are updated for the same reasons as the policy and Legal References and in response to: <br> 1. 105 ILCS 5/24-8, amended by P.A. 103-515, requiring the Commission on Government Forecasting and Accountability to annually certify and publish the teacher minimum salary for 2024-2025 and beyond; <br> 2. 105 ILCS 5/24-11, amended by P.A. 103-500, generally condensing the timeframe in which teachers may acquire tenure, depending upon their evaluation ratings; <br> 3. 105 ILCS 5/24-12(d), amended by P.A. 103-354, requiring hearing officers in tenured teacher dismissal hearings to make certain procedural accommodations if the charges involve witnesses who are/were students or under the age of 18; and <br> 4. Continuous improvement. |
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| 5:210, Resignations | The policy and footnote are updated in response to 105 ILCS 5/24-14, amended by P.A. 103-549, addressing the resignation of teachers during a school term and amending the procedures a district must follow when referring a teacher to the State Superintendent of Education due to the teacher's resignation during the school term to accept another teaching assignment. Other continuous improvement updates are also made to the footnote. |
| 5:220, Substitute Teachers | The policy and footnotes are updated in response to: <br> 1. III. Pension Code, 40 ILCS 5/16-118, amended by P.A.s 103-88 and 103-525, permitting TRS annuitants to substitute teach for 120 paid days or 600 paid hours in each school year through 6-30-26; and <br> 2. 105 ILCS 5/21B-20(3), amended by P.A. 103-193, eff. 1-1-24, permitting a board to employ a substitute teacher in a vacant position for 90 calendar days or until the end of the semester, whichever is greater, due to a lack of qualified candidates, provided certain procedures are followed. <br> The footnotes are also updated in response to 105 ILCS 5/10-20.67 and 5/21B-20(4), amended by P.A. 103-111, extending Short-Term Substitute Teaching Licenses as a type of license until June 30, 202 $\underline{3}$ 3, and board authority to develop training programs for short-term substitute teacher in collaboration with the exclusive bargaining representative of its teachers, and for continuous improvement. |
| 5:220-AP, Substitute Teachers | The procedure is updated in response to 105 ILCS 5/10-20.67 and 5/21B-20(4), amended by P.A. 103-111, extending Short-Term Substitute Teaching Licenses as a type of license until June 30, 2023ㅇ, and board authority to develop training programs for short term substitute teacher in collaboration the exclusive bargaining representative of its teachers, and for continuous improvement. |

## Revisions to Policies, Administrative Procedures, and Exhibits - continued

| 5:250, Leaves of Absence | The policy, Legal References, and footnotes are updated. The policy is updated in response to: <br> 1. Child Extended Bereavement Leave Act (CEBLA), 820 ILCS 156/, added by P.A. 103-466, providing an unpaid leave benefit to employees who experience the loss of a child by suicide or homicide; <br> 2. Victims' Economic Security and Safety Act (VESSA), 820 ILCS 180/, amended by P.A. 103-314, eff. 1-1-24, permitting employees to use VESSA leave to grieve attend to matters necessitated by the death of a family or household member who is killed in a crime of violence; <br> 3. 105 ILCS $5 / 24-3.5$, added by P.A. 103-308, eff. 1-1-24, entitling teachers to 10 days of paid leave per school term for federal advocacy work, if they are elected to represent a statewide teacher association in such work; and <br> 4. Continuous improvement. <br> The Legal References are updated in response to: <br> 1. CEBLA, 820 ILCS 156/, added by P.A. 103-466, providing an unpaid leave benefit to employees who experience the loss of a child by suicide or homicide; <br> 2. Family Bereavement Leave Act (FBLA), 820 ILCS 154/, amended by P.A. 102-1050, amending the title of the Act to ChildFamily Bereavement Leave Act; and <br> 3. 105 ILCS 5/10-20.83, amended by P.A. 103-154, finalizing the citation in the School Code for COVID-19 paid administrative leave. <br> The footnotes are updated for the same reasons as the policy and Legal References (except for reason \#2 for the Legal References). |
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| 5:285-AP, Drug and Alcohol Testing for School Bus and Commercial Vehicle Drivers | The procedure is updated in response to: <br> 1. 49 C.F.R Part 382 , amended by 88 Fed. Reg. 27596, allowing employers to utilize oral fluid testing for drug tests regulated by the U.S. Dept. of Transportation (including for school bus drivers), and for continuous improvement; <br> 2. III. Vehicle Code, 625 ILCS 5/6-516, amended by P.A. 102-982, replacing the term accident with crash to clarify that not all crashes are accidental; and <br> 3. Continuous improvement. |
| 5:330, Sick Days, Vacation, Holidays, and Leaves | The policy, Legal References, and footnotes are updated. The policy is updated in response to: <br> 1. CEBLA, 820 ILCS 156/, added by P.A. 103-466, providing an unpaid leave benefit to employees who experience the loss of a child by suicide or homicide, and for continuous improvement; and <br> 2. 105 ILCS 5/24-2(a), amended by P.A.s 103-395, eff. 1-1-24, and 103-467, and 10 ILCS 5/1-24, added by P.A. 103-467 and scheduled to be repealed on 1-1-25, adding 2024 Election Day as a school holiday. <br> The Legal References are updated in response to: <br> 1. CEBLA, 820 ILCS 156/, added by P.A. 103-466, providing an unpaid leave benefit to employees who experience the loss of a child by suicide or homicide; <br> 2. FBLA, 820 ILCS 154/, amended by P.A. 102-1050, amending the title of the Act to Childfamily Bereavement Leave Act; and <br> 3. 105 ILCS 5/10-20.83, amended by P.A. 103-154, finalizing the citation in the School Code for COVID-19 paid administrative leave. <br> The footnotes are updated for the same reasons as the policy and Legal References (except for reason \#2 for the Legal References) and in response to: <br> 1. VESSA, 820 ILCS 180/, amended by P.A. 103-314, eff. 1-1-24, permitting employees to use VESSA leave to grieve and attended to attend to matters necessitated by the death of a family or household member who is killed in a crime of violence; and <br> 2. Continuous improvement. |

## Revisions to Policies, Administrative Procedures, and Exhibits - continued

| 6:15, School Accountability | The policy and footnotes are updated. The policy and footnote 6 are updated in response to 105 ILCS 5/2-3.25f(a), amended by P.A. 103-175, providing that ISBE "shall provide technical assistance to schools in school improvement status to assist with the development and implementation of School and District Improvement Plans." <br> The footnotes are also updated in response to: <br> 1. 105 ILCS 5/2-3.25a, amended by P.A. 103-175, clarifying ISBE standards for student performance and school improvement; <br> 2. 105 ILCS 5/2-3.25b, amended by P.A. 103-175, granting ISBE authority to implement and carry out the issuance of school improvement designations via the accountability system identified in 105 ILCS 5/2-3.25a; and <br> 3. 105 ILCS 5/10-17a, amended by P.A.s 103-116, 103-263, 103-413, eff. 1-1-24, and 105-503, eff. 1-1-24, adding new data elements to school district report cards. |
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| 6:20, School Year Calendar and Day | The policy is unchanged. The footnotes are updated in response to: <br> 1. 105 ILCS 5/24-2, amended by P.A. 103-467, adding 2024 General Election Day as a school holiday; <br> 2. 10 ILCS 5/1-24, added by P.A. 103-467 and scheduled to be repealed on 1-1-25, establishing 2024 General Election Day as a state holiday; <br> 3. 105 ILCS 5/24-2(c), amended by P.A. 103-15, adding Sept. 17 as Constitution Day, a commemorative holiday; <br> 4. 105 ILCS 5/10-19.05, amended by P.A. 103-560, eff. 1-1-24, expanding work-based learning experiences that count toward the calculation of clock hours of school work per day; and <br> 5. Continuous improvement. |
| 6:30, Organization of Instruction | The Legal References and footnotes are updated in response to 105 ILCS 5/10-20.19a, repealed by P.A. 103-410, and 105 ILCS 5/10-22.18, amended by P.A. 103-410, to require that boards establish a full-day kindergarten program by the beginning of the 2027-2028 school year. The Cross References are updated for continuous improvement. |
| 6:50, School Wellness | The policy, Legal References, and footnotes are updated. The policy is updated with new subhead Goals for Other School-Based Activities in response to a request from the ISBE Nutrition Dept. and to federal requirements in 7 C.F.R. $\S 210.31$ for local school wellness policies. The footnotes are updated for the same reason, and the Legal References and footnotes are updated for continuous improvement. |
| 6:60, Curriculum Content | The policy, Legal References, and footnotes are updated. The policy is updated in response to: <br> 1. 105 ILCS 5/27-21 and 5/27-20.3, amended by P.A. 103-422, and 105 ILCS 5/2720.05, added by P.A. 103-422, requiring instruction on the Native American experience and Native American history starting in the 2024-2025 school year, Native American nations' sovereignty and self-determination, and Native American genocide in North America; <br> 2. 105 ILCS 5/27-13.2(c), added by P.A. 103-365, eff. 1-1-24, requiring health education in grades 9-12 to include instruction on the dangers of fentanyl, beginning with the 2024-2025 school year; and <br> 3. Continuous improvement. <br> The Legal References are updated in response to 105 ILCS 5/27-20.05, added by P.A. 103422, requiring instruction on the Native American experience and Native American history. <br> The footnotes are updated for the same reasons as the policy and in response to: <br> 1. 105 ILCS 110/3, amended by P.A. 103-212, requiring health education in grades 9-12 to include instruction on the dangers of allergies, beginning with the 20242025 school year; and <br> 2. 105 ILCS 5/2-3.196, requiring ISBE to develop a Statewide literacy plan by 1-31-24. |

## Revisions to Policies, Administrative Procedures, and Exhibits - continued

| 6:60-AP1, Comprehensive Health Education Program | The procedure is updated in response to: <br> 1. 105 ILCS 5/27-13.2(c), added by P.A. 103-365, eff. 1-1-24, requiring health education in grades 9-12 to include instruction on the dangers of fentanyl, beginning with the 2024-2025 school year; <br> 2. 105 ILCS 110/3, amended by P.A. 103-212, eff. 1-1-24, requiring health education in grades 9-12 to include instruction on the dangers of allergies, beginning with the 2024-2025 school year; and <br> 3. Continuous improvement. |
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| 6:65, Student Social and Emotional Development | The policy is unchanged. The footnotes are updated in response to: <br> 1. 20 ILCS 1705/76.2, added by P.A. 103-222, eff. 1-1-24, requiring the III. Dept. of Human Services (DHS) to partner with ISBE to provide technical assistance for the provision of mental health care for students during school days; <br> 2. 20 ILCS 1705/11.4, added by P.A. 103-546, requiring DHS to create and maintain an online Care Portal as a central resource for families with children with significant and complex behavioral health needs; and <br> 3. Continuous improvement. |
| 6:230, Library Media Program | The policy, Legal References, Cross References, and footnotes are updated. The policy, Legal References, and footnote 1 are updated in response to 75 ILCS 10/8.7, added by P.A. 103-100, eff. 1-1-24, requiring districts that wish to be eligible for State library grants to adopt the American Library Association's Library Bill of Rights or develop a written statement prohibiting the practice of banning books. Cross References to 2:260, Uniform Grievance Procedure, and 6:260, Complaints About Curriculum, Instructional Materials, and Programs, are added. The footnotes are also updated for continuous improvement. |
| 6:230-AP, Responding to Complaints About Library Media Resources | The procedure is updated for the reasons stated in 6:230, Library Media Program, above. |
| 6:270, Guidance and Counseling Program | The policy is unchanged. The footnotes are updated in response to 105 ILCS 5/1020.5a, amended by P.A. 103-204, eff. 1-1-24, requiring districts to make student directory information electronically accessible for official recruiting representatives of the armed forces and of state public institutions of higher education. The footnotes are also updated for continuous improvement. |
| 6:280, Grading and Promotion | The policy is unchanged. The footnotes are updated in response to 105 ILCS 5/2-3.25a, amended by P.A. 103-175, requiring ISBE to develop standards for student performance, and for continuous improvement. |
| 7:50, School Admissions and Student Transfers To and From Non-District Schools | The policy is unchanged. The footnotes are updated in response to 105 ILCS 5/13A, amended by P.A. 103-473, establishing specific procedures for administratively transferring a disruptive student to an ISBE regional safe school, and for continuous improvement. |
| 7:60, Residence | The policy, Legal References, and footnotes are updated. The policy and footnotes are updated in response to 105 ILCS 5/10-20.12a(a), amended by P.A. 103-111, permitting boards to adopt a policy to waive nonresident tuition for a student who is the child of a district employee, and for continuous improvement. The Legal References are updated for continuous improvement by adding citations to provisions in the School Code addressing the residency of students with disabilities. |

## Revisions to Policies, Administrative Procedures, and Exhibits - continued

| 7:70, Attendance and Truancy | The Legal References are updated for continuous improvement. The footnotes are updated in response to: <br> 1. Child Labor Law, 820 ILCS 205/, amended by P.A. 103-201, amending certain enforcement procedures and penalty provisions; <br> 2. Juvenile Court Act of 1987, 705 ILCS 405/3-33.5, amended by P.A. 103-379, restricts the ability of the juvenile courts and certain county boards to assess fines, fees, assessments, and costs to minors and the minor's parents/guardians, subject to the minor's adjudication under various ordinances and statutes; and <br> 3. Continuous improvement. |
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| 7:160, Student Appearance | The policy and footnotes are updated in response to 105 ILCS 5/10-22.25b, amended by P.A. 103-463, prohibiting schools from denying students the right to wear or accessorize their graduation attire with items associated with their culture, ethnic, or religious identity, or other characteristic or category protected under the IHRA. Continuous improvement updates are also made to the footnotes. |
| 7:165, School Uniforms | The policy and footnotes are updated for the reasons stated in 7:160, Student Appearance, above. |
| 7:190, Student Behavior | The policy, Legal References, and footnotes are updated. The policy is amended with optional language for Item \#9 in the Prohibited Student Conduct subhead to prohibit academic dishonesty using a writing service and/or generative artificial intelligence technology. This optional language is further explained in new footnote 18. <br> The Required Notices subhead of the policy and its accompanying footnotes are updated: <br> 1. To align with subsection J. Required Notices in sample administrative procedure 4:170-AP1, Comprehensive Safety and Security Plan; and <br> 2. In response to 105 ILCS 5/10-27.1A(c), amended by P.A. 103-34, clarifying the reporting obligations of school officials upon receipt of a report regarding a verified incident involving a firearm on school property. <br> The Legal References citation to the Pro-Children Act is updated. <br> The footnotes are also updated in response to 105 ILCS 5/13A, amended by P.A. 103473, establishing specific procedures for administratively transferring a disruptive student to an ISBE regional safe school, and for continuous improvement. |
| 7:190-AP9, Administrative Transfer to Regional Safe School Program | NEW. This procedure is created in response to 105 ILCS $5 / 13 \mathrm{~A}$, amended by P.A. 103473, establishing specific procedures for administratively transferring a disruptive student to an ISBE regional safe school. |
| 7:250, Student Support Services | The policy is unchanged. The footnotes are updated in response to 23 III.Admin.Code $\S 25.48$, amended by 47 III. Reg. 5973, making short-term emergency approval in special education available until 6-30-26 (previously 6-30-23). The footnotes are also updated for continuous improvement. |
| 7:270, Administering Medicines to Students | The policy, Cross References, and footnotes are updated. The policy and footnotes are updated in response to: <br> 1. 105 ILCS 5/10-22.21b and 105 ILCS 5/22-30, amended by P.A. 103-175, replacing the retired Illinois Food Allergy Emergency Action Plan and Treatment with allergy emergency action plan in the School Code provisions regarding administration of medication to students; <br> 2. 105 ILCS 5/22-30(f), amended by P.A. 103-348, eff. 1-1-24, requiring districts to maintain a supply of undesignated opioid antagonists to administer as necessary; and <br> 3. 105 ILCS 5/22-30(f), amended by P.A. 103-196, eff. 1-1-24, permitting a district maintaining special education facilities to maintain a supply of undesignated oxygen tanks. <br> The footnotes are also updated for continuous improvement. The Cross References are updated in response to the renaming of 730 -270-AP2, Checklist for District Supply of Undesignated- <br> Asthma Medication(s), Epinephintre Injectors, Opioid Antagonists, and/or Glueagon. |

## Revisions to Policies, Administrative Procedures, and Exhibits - continued

| 7:270-AP2, Checklist for District Supply of Undesignated Asthma Medication(s), EpinephrineInjectors, Opioid Antagonists, and/or Glucagon | RENAMED. The procedure is updated for the reasons stated in 7:270, Administering Medicines to Students, above. | $\square$ |
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| 7:285, Anaphylaxis Prevention, Response, and Management Program | The Legal References and footnotes are updated in response to 105 ILCS 5/10-22.39, amended by P.A. 103-542, eff. 1-1-24 and operative 7-1-24, streamlining training requirements regarding anaphylactic reactions and management for staff members who work with students. Continuous improvement updates are also made to the footnotes. | $\square$ |
| 7:285-AP, Anaphylaxis Prevention, Response, and Management Program | The procedure is updated in response to: <br> 1. 105 ILCS 5/10-22.21b and 105 ILCS 5/22-30, amended by P.A. 103-175, replacing the retired Illinois Food Allergy Plan and Treatment Authorization Form with allergy emergency action plan in the School Code provisions regarding administration of medication to students; <br> 2. 105 ILCS 5/10-22.39, amended by P.A. 103-542, eff. 1-1-24 and operative 7-1-24, streamlining training requirements regarding anaphylactic reactions and management for staff members who work with students; <br> 3. 105 ILCS 110/3, amended by P.A. 103-212, eff. 1-1-24, mandating that health education include instruction on the dangers of allergies, beginning with the 20242025 school year; <br> 4. Renaming of 7:270-AP2, Checklist for District Supply of Undesignated-Asthma Medication(s), Epinephrime Injectors, Opioid Antagonists, andlor Glucagon; and <br> 5. Continuous improvement. | $\square$ |
| 7:290, Suicide and Depression Awareness and Prevention | The policy and footnotes are updated in response to 105 ILCS 5/10-22.39, amended by P.A. 103-542, eff. 1-1-24 and operative 7-1-24, requiring teachers, administrators, and school support personnel who work with students to be trained on identifying warning signs of mental illness, trauma, and suicidal behavior in youth. The footnotes are also updated in response to 105 ILCS 5/10-20.81, amended by P.A. 103-143, requiring districts to insert contact information for the National Suicide Prevention Lifeline, the Crisis Text Line, and the Safe2Help Illinois helpline on student identification cards, and for continuous improvement. |  |
| 7:290-AP, Resource Guide for Implementation of Suicide and Depression Awareness and Prevention Program | The procedure is updated in response to: <br> 1. 105 ILCS 5/10-20.81, amended by P.A. 103-143, requiring districts to insert contact information for the National Suicide Prevention Lifeline, the Crisis Text Line, and the Safe2Help Illinois helpline on student identification cards; <br> 2. 20 ILCS 1705/76.2, added by P.A. 103-222, eff. 1-1-24, requiring DHS to partner with ISBE to provide technical assistance for the provision of mental health care for students during school days; and <br> 3. Continuous improvement. |  |
| 7:345, Use of Educational Technologies; Student Data Privacy and Security | The Legal References are updated in response to a minor style change. The footnotes are updated in response to guidance documents issued by the federal government on K-12 cybersecurity, Protecting Our Future: Partnering to Safeguard K-12 Organizations from Cybersecurity Threats (Jan. 2023) and Digital Infrastructure Briefs (Aug. 2023), and for continuous improvement. |  |
| 7:345-AP, Use of Educational Technologies; Student Data Privacy and Security | The procedure is updated for the reasons stated in $7: 345$, Use of Educational Technologies; Student Data Privacy and Security, above. | $\square$ |

## Revisions to Policies, Administrative Procedures, and Exhibits - continued

8:30, Visitors to and Conduct on School Property

The policy, Legal References, Cross References, and footnotes are updated. The policy and footnotes are updated in response to:

1. PRESS Advisory Board member feedback requesting clarification that the scope of subhead Procedures to Deny Future Admission to Athletic or Extracurricular
School Events or-Meetings is limited, as specified in the new subhead title, to topics set forth in 105 ILCS 5/24-24;
2. PRESS Advisory Board member feedback requesting clarification on the authority of boards to enforce conduct rules under 105 ILCS 5/10-20.5 and under various criminal trespass statutes; and
3. OMA, 5 ILCS 120/2(c)(4.5), added by P.A. 103-311, permitting boards to meet in closed session for hearings regarding denial of admission to school events under 105 ILCS 5/24-24.

The Legal References are updated to:

1. Reflect a citation change in the Pro-Children Act;
2. Add citations to School Code provisions governing the authority of boards to enforce conduct rules;
3. Add citations to Criminal Code provisions regarding trespass violations; and
4. Implement style changes.

The footnotes are also updated in response to 625 ILCS 5/12-803(f), added by P.A. 103404, prohibiting drivers from making contact with any portion of a stopped school bus or making contact with a school child within 30 feet of the school bus, and for continuous improvement.

Policies 2:200, Types of School Board Meetings, and 2:230, Public Participation at School Board Meetings and Petitions to the Board, are added to the Cross References.


The IASB Office of General Counsel's mission is to honestly, professionally, and credibly protect and preserve IASB through legal risk management and compliance services for the IASB Board of Directors and staff; promote best practices to IASB members; create educational products and services; and maintain strong, collaborative relationships with the public education community.


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## Acknowledgement to PRESS Advisory Board

The Policy Reference Education Subscription Service (PRESS) Advisory Board consists of a group of distinguished individuals, from the legal and education field. These individuals dedicate and volunteer their time to provide valuable input and suggestions on PRESS Issues. We appreciate their contributions and thank them sincerely.

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## Document Status: Draft Update BOARD OF EDUCATION

## 2:20 Powers and Duties of the Board of Education; Indemnification

The major powers and duties of the Board of Education include, but are not limited to:

1. Organizing the Board after each consolidated election by electing officers and establishing its regular meeting schedule and, thereafter, taking action during lawfully called meetings to faithfully fulfill the Board's responsibilities in accordance with State and federal law.
2. Formulating, adopting, and modifying Board policies, at its sole discretion, subject only to mandatory collective bargaining agreements and State and federal law.
3. Employing a Superintendent and other personnel, making employment decisions, dismissing personnel, including determining whether an employee has willfully or negligently failed to report an instance of suspected child abuse or neglect as required by 325 ILCS 5/, and establishing an equal employment opportunity policy that prohibits unlawful discrimination.
4. Directing, through policy, the Superintendent, in his or her charge of the District's administration.
5. Approving the annual budget, tax levies, major expenditures, payment of obligations, annual audit, and other aspects of the District's financial operation; and making available a statement of financial affairs as provided in State law.
6. Entering contracts in accordance with applicable federal and State law, including using the public bidding procedure when required. PRESSPlus1
7. Providing, constructing, controlling, and maintaining adequate physical facilities; making school buildings available for use as civil defense shelters; and establishing a resource conservation policy.
8. Establishing an equal educational opportunities policy that prohibits unlawful discrimination.
9. Approving the curriculum, textbooks, and educational services.
10. Evaluating the educational program and approving School Improvement $\qquad$ Improvement Plans. PRESSPlus2
11. Presenting the District report card and School report card(s) to parents/guardians and the community; these documents report District, School and student performance.
12. Establishing and supporting student behavior policies designed to maintain an environment conducive to learning, including deciding individual student suspension or expulsion cases brought before it.
13. Establishing attendance units within the District and assigning students to the schools.
14. Establishing the school year.
15. Requiring a moment of silence to recognize veterans during any type of school event held at a District school on November 11.
16. Providing student transportation services pursuant to State law.
17. Entering into joint agreements with other boards to establish cooperative educational programs or provide educational facilities.
18. Complying with requirements in the Abused aid Neglected Child Reporting Act (ANCRA). Specifically, each individual Board member must, if an allegation is raised to the member during
an open or closed Board meeting that a student is an abused child as defined in ANCRA, direct or cause the Board to direct the Superintendent or other equivalent school administrator to comply with ANCRA's requirements concerning the reporting of child abuse.
19. Notifying the State Superintendent of Education promptly and in writing of the name of a licensed teacher who was convicted of a felony, along with the conviction and the name and location of the court where the conviction occurred.
20. Notifying the Teachers' Retirement System (TRS) of the State of III. Board of Trustees promptly and in writing when it learns that a teacher as defined in the III. Pension Code was convicted of a felony, along with the name and location of the court where the conviction occurred, and the case number assigned by that court to the conviction.
21. Communicating the schools' activities and operations to the community and representing the needs and desires of the community in educational matters.

## Indemnification

To the extent allowed by law, the Board shall defend, indemnify, and hold harmless Board of Education members, employees, volunteer personnel (pursuant to 105 ILCS 5/10-22.34, 10-22.34a and 1022.34b), mentors of certified staff (pursuant to 105 ILCS 5/2-3.53a, 2-3.53b, and 105 ILCS 5/21A-5 et seq.), and student teachers who, in the course of discharging their official duties imposed or authorized by law, are sued as parties in a legal proceeding. Nothing herein, however, shall be construed as obligating the Board to defend, indemnify, or hold harmless any person who engages in criminal activity, official misconduct, fraud, intentional or willful and wanton misconduct, or acts beyond the authority properly vested in the individual.

## LEGAL REF.:

## 105 ILCS 5/10, 5/17-1, 5/21B-85, and 5/27-1.

115 ILCS 5/, III. Educational Labor Relations Act.

## 325 ILCS 5/, Abused and Neglected Child Reporting Act.

CROSS REF.: 1:10 (School District Legal Status), 1:20 (District Organization, Operations, and Cooperative Agreements), 2:10 (School District Governance), 2:80 (Board Member Oath and Conduct), 2:140 (Communications To and From the Board), 2:210 (Organizational Board of Education Meeting), 2:240 (Board Policy Development), 4:60 (Purchases and Contracts), 4:70 (Resource Conservation), 4:100 (Insurance Management), 4:110 (Transportation), 4:150 (Facility Management and Building Programs), 4:165 (Awareness and Prevention of Sexual Abuse and Grooming Behaviors), 4:175 (Convicted Child Sex Offender; Screening; Notifications), 5:10 (Equal Employment Opportunity and Minority Recruitment), 5:30 (Hiring Process and Criteria), 5:90 (Abused and Neglected Child Reporting), 5:120 (Employee Ethics; Code of Professional Conduct; and Conflict of Interest), 5:150 (Personnel Records), 5:210 (Resignations), 5:290 (Employment Termination and Suspensions), 6:10 (Educational Philosophy and Objectives), 6:15 (School Accountability), 6:20 (School Year Calendar and Day), 7:10 (Equal Educational Opportunities), 7:30 (Student Assignment), 7:190 (Student Behavior), 7:200 (Suspension Procedures), 7:210 (Expulsion Procedures), 8:10 (Connection with the Community), 8:30 (Visitors to and Conduct on School Property)
$\square$
ADOPTED: October 20, 2022

PRESSPlus 1. Updated in response to 105 ILCS 5/10-20.21, amended by P.A. 103-8, eff. 1-1-24, raising the bidding threshold to $\$ 25,000.0035,000.00$. See policy $4: 60$, Purchases and Contracts. Issue 113, October 2023

PRESSPlus 2. Updated in response to 105 ILCS 5/2-3.25f, amended by P.A. 103-175, changing state interventions available for School Improvement and District ImprovementPlans. For more specific information about school improvement plans, see PRESS sample policy 6:10, Educational Philosophy and Objectives, and f/n 6 in PRESS sample policy 6:15, School Accountability, available at PRESS Online by logging in at www.iasb.com. Issue 113, October 2023

## Document Status: Draft Update BOARD OF EDUCATION

## 2:120 Board Member Development

The Board of Education desires that its individual members learn, understand, and practice effective governance principles. The Board is responsible for Board member orientation and development. Board members have an equal opportunity to attend State and national meetings designed to familiarize members with public school issues, governance, and legislation.

The Board President and/or Superintendent shall provide all Board members with information regarding pertinent education materials, publications, and notices of training or development.

Mandatory Board Member Training
Each Board member is responsible for his or her own compliance with the mandatory training laws that are described below:

1. Each Board member elected or appointed to fill a vacancy of at least one year's duration must complete at least four hours of professional development leadership training in education and labor law, financial oversight and accountability, fiduciary responsibilities, and (beginning in the fall of 2023)PRESSPlus1 trauma-informed practices for students and staff within the first year of his or her first term.
2. Each Board member must complete training on the Open Meetings Act no later than 90 days after taking the oath of office for the first time. After completing the training, each Board member must file a copy of the certificate of completion with the Board. Training on the Open Meetings Act is only required once.
3. Each Board member must complete a training program on evaluations under the Performance Evaluation Reform Act (PERA) before participating in a vote on a tenured teacher's dismissal using the optional alternative evaluation dismissal process. This dismissal process is available after the District's PERA implementation date.

The Superintendent or designee shall post on the District website the names of all Board members who have completed the professional development leadership training described in number 1, above.

## Board Self-Evaluation

The Board will conduct periodic self-evaluations with the goal of continuous improvement.
New Board Member Orientation
The orientation process for newly elected or appointed Board members includes:

1. The Board President or Superintendent, or their designees, shall give each new Board member a copy of or online access to the Board Policy Manual, the Board's regular meeting minutes for the past year, and other helpful information including material describing the District and explaining the Board's roles and responsibilitięs.
2. The Board President or designee shall schedule one or more special Board meetings, or
schedule time during regular meetings, for Board members to become acquainted and to review Board processes and procedures.
3. The Board President may request a veteran Board member to mentor a new member.
4. All new members are encouraged to attend workshops for new members conducted by the Illinois Association of School Boards.

## Candidates

The Superintendent or designee shall invite all current candidates for the office of Board member to attend: (1) Board meetings, except that this invitation shall not extend to any closed meetings, and (2) pre-election workshops for candidates.

## LEGAL REF.:

5 ILCS 120/1.05 and 120/2, Open Meetings Act.
105 ILCS 5/10-16a and 5/24-16.5.
CROSS REF.: 2:80 (Board Member Oath and Conduct), 2:125 (Board Member Compensation; Expenses), 2:200 (Types of Board of Education Meetings)

## ADOPTED: October 20, 2022

## PRESSPlus Comments

PRESSPlus 1. Updated for continuous improvement. Issue 113, October 2023

## Document Status: Draft Update BOARD OF EDUCATION

## 2:200 Types of Board of Education Meetings

## General

For all meetings of the Board of Education and its committees, the Superintendent or designee shall satisfy all notice and posting requirements contained herein as well as in the Open Meetings Act. This shall include mailing meeting notifications to news media that have officially requested them and to others as approved by the Board. Unless otherwise specified, all meetings are held on school district premises. Board policy 2:220, Board of Education Meeting Procedure, governs meeting quorum requirements.

The Superintendent is designated on behalf of the Board and each Board committee to receive the training on compliance with the Open Meetings Act that is required by Section 1.05(a) of that Act. The Superintendent may identify other employees to receive the training. In addition, each Board member must complete a course of training on the Open Meetings Act as required by Section 1.05(b) or (c) of that Act.

## Regular Meetings

The Board announces the time and place for its regular meetings at the beginning of each fiscal year. The Superintendent shall prepare and make available the calendar of regular Board meetings. The regular meeting calendar may be changed with 10 days' notice in accordance with State law.

A meeting agenda shall be posted at the District's main office and the Board's meeting room, or other location where the meeting is to be held, at least 48 hours before the meeting.

## Closed Meetings

The Board and Board committees may meet in a closed meeting to consider the following subjects:

1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors in a park, recreational, or educational setting, or specific volunteers of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor in a park, recreational, or educational setting, or a volunteer of the public body or against legal counsel for the public body to determine its validity. However, a meeting to consider an increase in compensation to a specific employee of a public body that is subject to the Local Government Wage Increase Transparency Act may not be closed and shall be open to the public and posted and held in accordance with [the Open Meetings Act]. 5 ILCS 120/2(c)(1), amended by P.A. 101-459.
2. Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees. 5 ILCS 120/2(c)(2).
3. The selection of a person to fill a public office 13s $_{3}$ defined in the Open Meetings Act, including a vacancy in a public office, when the public body is given power to appoint under law or
ordinance, or the discipline, performance or removal of the occupant of a public office, when the public body is given power to remove the occupant under law or ordinance. 5 ILCS 120/2(c)(3).
4. Evidence or testimony presented in open hearing, or in closed hearing where specifically authorized by law, to a quasi-adjudicative body, as defined in the Open Meetings Act, provided that the body prepares and makes available for public inspection a written decision setting forth its determinative reasoning. 5 ILCS 120/2(c)(4).
5. Evidence or testimony presented to the Board regarding denial of admission to school events or property pursuant to 105 ILCS 5/24-24, provided that the Board prepares and makes available for public inspection a written decision setting forth its determinative reasoning. 5 ILCS 120/2(c) (4.5). PRESSPlus1
6. The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired. 5 ILCS 120/2(c)(5).
7. The setting of a price for sale or lease of property owned by the public body. 5ILCS 120/2(c)(6).
8. The sale or purchase of securities, investments, or investment contracts. 5 ILCS 120/2(c)(7).
9. Security procedures, school building safety and security, and the use of personnel and equipment to respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property. 5ILCS 120/2(c)(8).
10. Student disciplinary cases. 5 ILCS 120/2(c)(9).
11. The placement of individual students in special education programs and other matters relating to individual students. 5 ILCS 120/2(c)(10).
12. Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting. 5 ILCS 120/2(c)(11).
13. The establishment of reserves or settlement of claims as provided in the Local Governmental and Governmental Employees Tort Immunity Act, if otherwise the disposition of a claim or potential claim might be prejudiced, or the review or discussion of claims, loss or risk management information, records, data, advice or communications from or with respect to any insurer of the public body or any intergovernmental risk management association or self insurance pool of which the public body is a member. 5 ILCS 120/2(c)(12).
14. Self evaluation, practices and procedures or professional ethics, when meeting with a representative of a statewide association of which the public body is a member. 5 ILCS 120/2(c) (16).
15. Discussion of minutes of meetings lawfully closed under the Open Meetings Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06. 5 ILCS 120/2(c)(21).
16. Meetings between internal or external auditors and governmental audit committees, finance committees, and their equivalents, when the discussion involves internal control weaknesses, identification of potential fraud risk areas, known or suspected frauds, and fraud interviews conducted in accordance with generally accepted auditing standards of the United States of America. 5 ILCS 120/2(c)(29).

The Board may hold a closed meeting, or close a portion of a meeting, by a majority vote of a quorum, taken at an open meeting. The vote of each Board member present, and the reason for the closed meeting, will be publicly disclosed at the time of the meeting and clearly stated in the motion and the meeting minutes.

A single motion calling for a series of closed meetings may be adopted when such meetings will involve the same particular matters and are scheduled to be held within three months of the vote.

No final Board action will be taken at a closed meeting.

## Reconvened or Rescheduled Meetings

A meeting may be rescheduled or reconvened. Public notice of a rescheduled or reconvened meeting shall be given in the same manner as that for a special meeting, except that no public notice is required when the original meeting is open to the public and: (1) is to be reconvened within 24 hours, or (2) an announcement of the time and place of the reconvened meeting was made at the original meeting and there is no change in the agenda.

## Special Meetings

Special meetings may be called by the President or by any three members of the Board by giving notice thereof, in writing, stating the time, place, and purpose of the meeting to remaining Board members by mail at least 48 hours before the meeting, or by personal service at least 24 hours before the meeting.

Public notice of a special meeting is given by posting a notice at the District's main office at least 48 hours before the meeting and by notifying the news media that have filed a written request for notice. A meeting agenda shall accompany the notice.

All matters discussed by the Board at any special meeting must be related to a subject on the meeting agenda.

## Emergency Meetings

Public notice of emergency meetings shall be given as soon as practical, but in any event, before the meeting to news media that have filed a written request for notice.

## Posting on the District Website

In addition to the other notices specified in this policy, the Superintendent or designee shall post the following on the District website: (1) the annual schedule of regular meetings, which shall remain posted until the Board approves a new schedule of regular meetings; (2) a public notice of all Board meetings; and (3) the agenda for each meeting which shall remain posted until the meeting is concluded.

LEGAL REF.:
5 ILCS 120/, Open Meetings Act.
5 ILCS 140/, Freedom of Information Act.
105 ILCS 5/10-6 and 5/10-16.
CROSS REF.: 2:110 (Qualifications Term, and Duties of Board Officers), 2:120 (Board Member Development), 2:210 (Organizational Board of Education Meetings), 2:220 (Board of Education Meeting Procedure), 2:230 (Public Participation at Board of Education Meetings and Petitions to the Board), 6:235 (Access to Electronic Networks), 8:30 (Visitors to and Conduct on School Property)

PRESSPlus 1. Updated in response to the Open Meetings Act (OMA), 5 ILCS 120/2(c)(4.5), added by P.A. 103-311. Issue 113, October 2023

## Document Status: Draft Update BOARD OF EDUCATION

## 2:220 Board of Education Meeting Procedure


#### Abstract

Agenda The Board of Education President is responsible for focusing the Board meeting agendas on appropriate content. The Superintendent shall prepare agendas in consultation with the Board President. The President shall designate a portion of the agenda as a consent agenda for those items that usually do not require extensive discussion before Board action. Upon the request of any Board member, an item will be withdrawn from the consent agenda and placed on the regular agenda for independent consideration.

Each Board meeting agenda shall contain the general subject matter of any item that will be the subject of final action at the meeting. Any Board member may submit suggested agenda items to the Board President for his or her consideration for an upcoming meeting. District residents may suggest inclusions for the agenda. The Board will take final action only on items contained in the posted agenda; items not on the agenda may still be discussed.

The Superintendent shall provide a copy of the agenda, with adequate data and background information, to each Board member at least 48 hours before each meeting, except a meeting held in the event of an emergency. The meeting agenda shall be posted in accordance with Board policy 2:200, Types of Board of Education Meetings.

The Board President shall determine the order of business at regular Board meetings. Upon consent of a majority of members present, the order of business at any meeting may be changed.


## Voting Method

Unless otherwise provided by law, when a vote is taken upon any measure before the Board, with a quorum being present, a majority of the votes cast shall determine its outcome. A vote of abstain or present, or a vote other than yea or nay, or a failure to vote, is counted for the purposes of determining whether a quorum is present. A vote of abstain or present, or a vote other than yea or nay, or a failure to vote, however, is not counted in determining whether a measure has been passed by the Board, unless otherwise stated in law. The sequence for casting votes is rotated.

On all questions involving the expenditure of money and on all questions involving the closing of a meeting to the public, a roll call vote shall be taken and entered in the Board's minutes. An individual Board member may request that a roll call vote be taken on any other matter; the President or other presiding officer may approve or deny the request but a denial is subject to being overturned by a majority vote of the members present.

## Minutes

The Board Secretary shall keep written minutes of all Board meetings (whether open or closed), which shall be signed by the President and the Secretary. The minutes include:

1. The meeting's date, time, and place;
2. Board members recorded as either present or absent;
3. A summary of the discussion on all matters proposed, deliberated, or decided, and a record of any votes taken;
4. On all matters requiring a roll call vote, a record of who voted yea and nay;
5. If the meeting is adjourned to another date, the time and place of the adjourned meeting;
6. The vote of each member present when a vote is taken to hold a closed meeting or portion of a meeting, and the reason for the closed meeting with a citation to the specific exception contained in the Open Meetings Act (OMA) authorizing the closed meeting;
7. A record of all motions, including individuals making and seconding motions;
8. Upon request by a Board member, a record of how he or she voted on a particular motion; and
9. The type of meeting, including any notices and, if a reconvened meeting, the original meeting's date.

The minutes shall be submitted to the Board for approval or modification at its next regularly scheduled open meeting. Minutes for open meetings must be approved within 30 days after the meeting or at the second subsequent regular meeting, whichever is later.

Every six months, or as soon after as is practicable, in an open meeting, the Board: (1) reviews minutes from all closed meetings that are currently unavailable for public release, and (2) determines which, if any, no longer require confidential treatment and are available for public inspection. This is also referred to as a semi-annual review. The Board may meet in a prior closed session to review the minutes from closed meetings that are currently unavailable for public release, but it reports its determination in open session.

The Board's meeting minutes must be submitted to the Board Treasurer at such times as the Treasurer may require.

The official minutes are in the custody of the Board Secretary. Open meeting minutes are available for inspection during regular office hours within 10 days after the Board's approval; they may be inspected in the District's main office, in the presence of the Secretary, the Superintendent or designee, or any Board member.

Minutes from closed meetings are likewise available, but only if the Board has released them for public inspection, except that Board members may access closed session minutes not yet released for public inspection (1) in the District's administrative offices or their official storage location, and (2) in the presence of the Recording Secretary, the Superintendent or designated administrator, or any elected Board member. The minutes, whether reviewed by members of the public or the Board, shall not be removed from the District's administrative offices or their official storage location except by vote of the Board or by court order.

The Board's open meeting minutes shall be posted on the District website within ten days after the Board approves them; the minutes will remain posted for at least 60 days.

## Verbatim Record of Closed Meetings

The Superintendent, or the Board Secretary when the Superintendent is absent, shall audio record all closed meetings. If neither is present, the Board President or presiding officer shall assume this responsibility. After the closed meeting, the person making the audio recording shall label the recording with the date and store it in a secure location. The Superintendent shall ensure that: (1) an audio recording device and all necessary accompanying items are available to the Board for every closed meeting, and (2) a secure location for storing4ैlosed meeting audio recordings is maintained close to the Board's regular meeting location.

After 18 months have passed since being made, the audio recording of a closed meeting is destroyed provided the Board approved: (1) its destruction, and (2) minutes of the particular closed meeting.

Individual Board members may access verbatim recordings in the presence of the Recording Secretary, the Superintendent or designated administrator, or any elected Board member. Access to the verbatim recordings is available at the District's administrative offices or the verbatim recording's official storage location. Requests shall be made to the Superintendent or Board President. While a Board member is listening to a verbatim recording, it shall not be re-recorded or removed from the District's main office or official storage location, except by vote of the Board or by court order.

Before making such requests, Board members should consider whether such requests are germane to their responsibilities, service to District, and/or Oath of Office in policy 2:80, Board Member Oath and Conduct. In the interest of encouraging free and open expression by Board members during closed meetings, the recordings of closed meetings should not be used by Board members to confirm or dispute the accuracy of recollections.

## Quorum and Participation by Audio or Video Means

A quorum of the Board must be physically present at all Board meetings. A majority of the full membership of the Board constitutes a quorum.

Provided a quorum is physically present, a Board member may attend a meeting by video or audio conference if he or she is prevented from physically attending because of: (1) personal illness or disability, (2) employment or District business, or (3) a family or other emergency, or (4) unexpected childcare obligations. PRESSPlus1 If a member wishes to attend a meeting by video or audio means, he or she must notify the recording secretary or Superintendent at least 24 hours before the meeting unless advance notice is impractical. The recording secretary or Superintendent will inform the Board President and make appropriate arrangements. A Board member who attends a meeting by audio or video means, as provided in this policy, may participate in all aspects of the Board meeting including voting on any item.

## No Physical Presence of Quorum and Participation by Audio or Video; Disaster Declaration

The ability of the Board to meet in person with a quorum physically present at its meeting location may be affected by the Governor or the Director of the III. Dept. of Public Health issuing a disaster declaration related to a public health emergency. The Board President or, if the office is vacant or the President is absent or unable to perform the office's duties, the Vice President determines that an inperson meeting or a meeting conducted under the Quorum and Participation by Audio or Video Means subhead above, is not practical or prudent because of the disaster declaration; if neither the President nor Vice President are present or able to perform this determination, the Superintendent shall serve as the duly authorized designee for purposes of making this determination. The individual who makes this determination for the Board shall put it in writing, include it on the Board's published notice and agenda for the audio or video meeting and in the meeting minutes, and ensure that the Board meets every OMA requirement for the Board to meet by video or audio conference without the physical presence of a quorum.

## Rules of Order

Unless State law or Board-adopted rules apply, the Board President, as the presiding officer, will consult the most recent edition of Robert's Rules of Order Newly Revised, as a guide when a question arises concerning procedure but not as a requirement.

Any person may record or broadcast an open Board meeting. Special requests to facilitate recording or broadcasting an open Board meeting, such as seating, writing surfaces, lighting, and access to electrical power, should be directed to the Superintendent at least 24 hours before the meeting.

Recording meetings shall not distract or disturb Board members, other meeting participants, or members of the public. The Board President may designate a location for recording equipment, may restrict the movements of individuals who are using recording equipment, or may take such other steps as are deemed necessary to preserve decorum and facilitate the meeting.

## LEGAL REF.:

5 ILCS 120/2a, 120/2.02, 120/2.05, 120/2.06, and 120/7, Open Meetings Act.
105 ILCS 5/10-6, 5/10-7, 5/10-12, and 5/10-16.
CROSS REF.: 2:80 (Board Member Oath and Conduct), 2:150 (Committees), 2:200 (Types of Board of Education Meetings), 2:210 (Organizational Board of Education Meeting), 2:230 (Public Participation at Board of Education Meetings and Petitions to the Board)

ADOPTED: October 20, 2022

## PRESSPlus Comments

PRESSPlus 1. Updated in response to 5 ILCS 120/7(a), amended by P.A. 103-311. Issue 113, October 2023

## Document Status: Draft Update

## OPERATIONAL SERVICES

## 4:10 Fiscal and Business Management

The Chief School Business Official is responsible for the School District's fiscal and business management. This responsibility includes annually preparing and presenting the District's statement of affairs to the Board of Education and publishing it before December 1 as required by State law.

The Chief School Business Official shall ensure the efficient and cost-effective operation of the District's business management using computers, computer software, data management, communication systems, and electronic networks, including electronic mail, the Internet, and security systems. Each person using the District's electronic network shall complete an Authorization for Access to the District's Electronic Network.

## Budget Planning

The District's fiscal year is from July 1 until June 30. The Chief School Business Official shall present to the Board, no later than the first regular meeting in August, a tentative budget with appropriate explanation. This budget shall represent the culmination of an ongoing process of planning for the fiscal support needed for the District's educational program. The District's budget shall be entered upon the III. State Board of Education's (ISBE) School District Budget Form. To the extent possible, the tentative budget shall be balanced as defined by ISBE guidelines. The Chief School Business Official shall complete a tentative deficit reduction plan if one is required by ISBE guidelines.

## Preliminary Adoption Procedures

After receiving the Chief School Business Official's proposed budget, the Board sets the date, place, and time for:

1. A public hearing on the proposed budget, and
2. The proposed budget to be available to the public for inspection.

The Board Secretary shall arrange to publish a notice in a local newspaper stating the date, place, and time of the proposed budget's availability for public inspection and the public hearing. The proposed budget shall be available for public inspection at least 30 days before the time of the budget hearing.

At the public hearing, the proposed budget shall be reviewed, including the cash reserve balance of all funds held by the District related to its operational levy and, if applicable, any obligations secured by those funds, and the public shall be invited to comment, question, or advise the Board.

## Final Adoption Procedures

The Board adopts a budget before the end of the first quarter of each fiscal year, September 30, or by such alternative procedure as State law may define. To the extent possible, the budget shall be balanced as defined by ISBE; if not balanced, the Board will adopt a deficit reduction plan to balance the District's budget within three years according to ${ }^{14} \mathrm{Al} \mathrm{BE}$ requirements.

The Board adopts the budget by roll call vote. The budget resolution shall be incorporated into the meeting's official minutes. Board members' names voting yea and nay shall be recorded in the minutes.

The Chief School Business Official or designee shall perform each of the following:

1. Post the District's final annual budget, itemized by receipts and expenditures, on the District's Internet website; notify parents/guardians that it is posted and provide the website's address.
2. File a certified copy of the budget resolution and an estimate of revenues by source anticipated to be received in the following fiscal year, certified by the District's Chief Fiscal Officer, with the County Clerk within 30 days of the budget's adoption.
3. Ensure disclosure to the public of the cash reserve balance of all funds held by the district related to its operational levy and, if applicable, any obligations secured by those funds, at the public hearing at which the Board certifies its operational levy.
4. Present a written report that includes the annual average expenditures of the District's operational funds for the previous three fiscal years at or before the board meeting at which the Board adopts its levy. In the event the District's combined cash reserve balance of its operational funds is more than 2.5 times the annual average expenditures of those funds for the previous three fiscal years, the Board will adopt and file with ISBE a reserve reduction plan by December 31. PRESSPlus1
5. Make all preparations necessary for the Board to timely file its Certificate of Tax Levy, including preparations to comply with the Truth in Taxation Act; file the Certificate of Tax Levy with the County Clerk on or before the last Tuesday in December. The Certificate lists the amount of property tax money to be provided for the various funds in the budget.
6. Submit the annual budget, a deficit reduction plan if one is required by ISBE guidelines, and other financial information to ISBE according to its requirements.

Any amendments to the budget or Certificate of Tax Levy shall be made as provided in the School Code and Truth in Taxation Act.

## Budget Amendments

The Board may amend the budget by the same procedure as provided for in the original adoption.

## Implementation

The Chief School Business Official or designee shall implement the District's budget and provide the Board with a monthly financial report that includes all deficit fund balances. The amount budgeted as the expenditure in each fund is the maximum amount that may be expended for that category, except when a transfer of funds is authorized by the Board.

The Board shall act on all interfund loans, interfund transfers, transfers within funds, and transfers from the working cash fund or abatements of it, if one exists.

## LEGAL REF.:

105 ILCS 5/10-17, 5/10-22.33, 5/17-1, 5/17-1.2, 5/17-1.3, 5/17-1.10, 5/17-2A, 5/17-3.2, 5/17-11, 5/20-5, 5/20-8, and 5/20-10.

35 ILCS 200/18-55 et seq., Truth in Taxation Law.
23 III.Admin. Code Part 100.

CROSS REF.: 4:20 (Fund Balances), 4:40 (Incurring Debt), 4:60 (Purchases and Contracts), 6:235 (Access to Electronic Networks)

Adopted: January 19, 2023

## PRESSPlus Comments

PRESSPlus 1. 105 ILCS 5/17-1.10(a), added by P.A. 103-394, requiring a board to present "at a board meeting" a written report that includes the annual average expenditures of its operational funds, which include the educational, transportation, and operation and maintenance funds. The average expenditures are calculated based on the district's most recently audited annual financial report (AFR). For ease of administration, this sample policy language manages presentation of the report in conjunction with the meeting at which a board adopts its levy, or earlier, if a district's AFR is available. Consult the board attorney if a district's AFR is not available before December 31 (the date by which a reserve reduction plan must be filed, if applicable); the board may need to rely upon estimated numbers in that scenario. If a district's ratio of its combined cash reserves of its operational funds to its average annual expenditures of those funds over the past three fiscal years exceeds 2.5 , then the board must adopt and file a plan with the III. State Board of Education to reduce its cash reserves to expenditures ratio to at or below 2.5 within three years.

Delete this paragraph if the district receives federal impact funding. Federal impact aid is designed to assist local school districts that have lost a portion of their local tax base because of federal ownership of property (e.g., military bases, low-rent housing properties, or concentrations of students that have parents/guardians in the uniformed services). For more information about federal impact aid, see www.oese.ed.gov/offices/office-of-formula-grants/impact-aid-program/ and www.nafisdc.org/impact-aid-resources/impact-aid-payments/. If the district receives federal impact funding, strike this list item in Edit Mode, and select "Adopted with Additional District Edits" as the Save Status.

Issue 113, October 2023

## Document Status: Draft Update OPERATIONAL SERVICES

## 4:60 Purchases and Contracts

The Superintendent shall manage the District's purchases and contracts in accordance with State law, the standards set forth in this policy, and other applicable Board of Education policies.

## Standards for Purchasing and Contracting

All purchases and contracts shall be entered into in accordance with applicable federal and State law. The Board Attorney shall be consulted as needed regarding the legal requirements for purchases or contracts. All contracts shall be approved or authorized by the Board.

All purchases and contracts should support a recognized District function or purpose as well as provide for good quality products and services at the lowest cost, with consideration for service, reliability, and delivery promptness, and in compliance with State law. No purchase or contract shall be made or entered into as a result of favoritism, extravagance, fraud, or corruption.

Adoption of the annual budget authorizes the Superintendent or designee to purchase budgeted supplies, equipment, and services, provided that State law is followed. Purchases of items outside budget parameters require prior Board approval, except in an emergency.

When presenting a contract or purchase for Board approval, the Superintendent or designee shall ensure that it complies with applicable federal and State law, including but not limited to, those specified below:

1. Supplies, materials, or work involving an expenditure in excess of $\$ 35,00025,000$ PRESSPlus 1 must comply with the State law bidding procedure, 105 ILCS 5/10-20.21, unless specifically exempted.
2. Construction, lease, or purchase of school buildings must comply with State law and Board policy 4:150, Facility Management and Building Programs.
3. Guaranteed energy savings must comply with 105 ILCS 5/19b-1 et seq.
4. Third party non-instructional services must comply with 105 ILCS 5/10-22.34c.
5. Goods and services that are intended to generate revenue and other remunerations for the District in excess of $\$ 1,000$, including without limitation vending machine contracts, sports and other attire, class rings, and photographic services, must comply with 105 ILCS 5/10-20.21(b-5). The Superintendent or designee shall keep a record of: (1) each vendor, product, or service provided, (2) the actual net revenue and non-monetary remuneration from each contract or agreement, and (3) how the revenue was used and to whom the non-monetary remuneration was distributed. The Superintendent or designee shall report this information to the Board by completing the necessary forms that must be attached to the District's annual budget.
6. Any contract to purchase food with a bidder or offeror must comply with 105 ILCS 5/10-20.21(b10).
7. The purchase of paper and paper products must comply with 105 ILCS 5/10-20.19c and Board policy 4:70, Resource Conservation.
8. Each contractor with the District is bound by each of the following:
a. In accordance with 105 ILCS 5/10-21.9(f): (1) prohibit any of its employees who is or was found guilty of a criminal offense listed in 105 ILCS 5/10-21.9(c) and 5/21B-80(c) to have direct, daily contact at a District school or school-related activity with one or more student(s); (2) prohibit any of the contractor's employees from having direct, daily contact with one or more students if the employee was found guilty of any offense in 5/21B-80(b) (certain drug offenses) until seven years following the end of the employee's sentence for the criminal offense; and (3) require each of its employees who will have direct, daily contact with student(s) to cooperate during the District's fingerprint-based criminal history records check on him or her.
b. In accordance with 105 ILCS 5/22-94: (1) prohibit any of its employees from having direct contact with children or students if the contractor has not performed a sexual misconduct related employment history review (EHR) of the employee or if the District objects to the employee's assignment based on the employee's involvement in an instance of sexual misconduct as provided in 105 ILCS 5/22-94(j)(3), which the contractor is required to disclose; (2) discipline, up to and including termination or denial of employment, any employee who provides false information or willfully fails to disclose information required by the EHR; (3) maintain all records of EHRs and provide the District access to such records upon request; and (4) refrain from entering into any agreements prohibited by 105 ILCS 5/22-94(g).
c. In accordance with 105 ILCS 5/24-5: (1) concerning each new employee of a contractor that provides services to students or in schools, provide the District with evidence of physical fitness to perform the duties assigned and freedom from communicable disease; and (2) require any new or existing employee who provides services to students or in schools to complete additional health examinations as required by the District and be subject to additional health examinations, including tuberculosis screening, as required by the III. Dept. of Public Health rules or order of a local health official.
9. Any pavement engineering project using a coal tar-based sealant product or high polycyclic aromatic hydrocarbon sealant product for pavement engineering-related use must comply with the Coal Tar Sealant Disclosure Act.
10. Design-build contracts must comply with 105 ILCS 5/15A-1 et seq. .
11. Any new contract for a district-administered assessment must comply with 105 ILCS 5/1020.85. PRESSPlus3
12. Purchases made with federal or State awards must comply with 2 C.F.R. Part 200 and 30 ILCS 708/, as applicable, and any terms of the award.

The Superintendent or designee shall: (1) execute the reporting and website posting mandates in State law concerning District contracts, and (2) monitor the discharge of contracts, contractors' performances, and the quality and value of services or products being provided.

## LEGAL REF.:

## 2 C.F.R. Part 200.

105 ILCS $5 / 10-20.19 \mathrm{c}, 5 / 10-20.21,5 / 10-20.85,5 / 10-21.9,5 / 10-22.34 c, 5 / 15 A-1$ et seq.. $5 / 19 b-1$ et seq., 5/22-94, and 5/24-5.

30 ILCS 708/, Grant Accountability and Transparency Act.

CROSS REF.: 2:100 (Board Member Conflict of Interest), 4:70 (Resource Conservation), 4:150 (Facility Management and Building Programs), 4:175 (Convicted Child Sex Offender; Screening; Notifications), 5:90 (Abused and Neglected Child Reporting)

Adopted: May 18, 2023

## PRESSPlus Comments

PRESSPlus 1. Updated in response to 105 ILCS 5/10-20.21, amended by P.A. 103-8, eff. 1-124. Issue 113, October 2023

PRESSPlus 2. Updated in response to 105 ILCS 5/15A-1 et seq., added by P.A. 103-491, eff. 1-124. Under a design-build delivery system for a construction project, a board contracts with a designbuild entity that furnishes architecture, engineering, land surveying, public art or interpretive exhibits, and other construction services, as required for the project. It allows a single contractor to manage both the design and construction of a project, creating the potential for greater efficiency. Contrast this method with the traditional design-bid-build delivery method, in which a board contracts with multiple entities and utilizes a competitive bidding process for certain contractors, such as a general contractor. 105 ILCS 5/15A-1 et seq., added by P.A. 103-491, eff. 1-1-24, does not impact a district's ability to use a qualification-based selection process under 50 ILCS 510/, Local Government Professional Services Act (LGPSA), to select design professionals or construction managers for design-build projects. 105 ILCS 5/15A-50. See sample policy 2:170, Procurement of Architectural, Engineering, and Land Surveying Services, available at PRESS Online by logging in at www.iasb.com. For design-build projects, consult with the board attorney as needed to ensure the district: (1) complies with the specific procedural requirements related to requests for proposals (RFPs) and evaluation of RFP submissions for these contracts, and (2) incorporates additional criteria for requests for proposals and evaluation of proposals based on local conditions and the specific project, as permitted by the statute. Note that under 105 ILCS 5/15A-20, added by P.A. 103-491, eff. 1-1-24, a board must employ or contract with an independent design professional or public art designer (as applicable) selected under the LGPSA to assist with developing the scope and criteria for performance for a request for proposal under a design-build delivery system. Issue 113, October 2023

PRESSPlus 3. Updated in response to 105 ILCS 5/10-20.85, added by P.A. 103-393. See sample administrative procedure 4:60-AP1, Purchases, available at PRESS Online by logging in at www.iasb.com, for specific requirements. A district-administered assessment is one that requires all student test takers at any grade level to answer the same questions, or a selection of questions from a common bank of questions. It does not include the observational assessment tool used to satisfy the annual kindergarten assessment required by 105 ILCS 5/2-3.64a-10 or an assessment developed by district teachers or administrators that is used to measure student progress at an attendance center. Issue 113, October 2023

# Document Status: Draft Update OPERATIONAL SERVICES 

## 4:130 Free and Reduced-Price Food Services


#### Abstract

Notice The Superintendent shall be responsible for implementing the District's free and reduced-price food services policy and all applicable programs.

If State funding is available for the Healthy School Meals for All Program, the Board will annually determine if it will participate in the program. $\xrightarrow{\text { PRESSPlus1 }}$

Eligibility Criteria and Selection of Children A student's eligibility for free and reduced-price food services shall be determined by the income eligibility guidelines, family-size income standards, set annually by the U.S. Dept. of Agriculture and distributed by the III. State Board of Education.


## Notification

At the beginning of each school year, by letter, the District shall notify students and their parents/guardians of: (1) eligibility requirements for free and reduced-price food service; (2) the application process; (3) the name and telephone number of a contact person for the program; and (4) other information required by federal law. The Superintendent shall provide the same information to: (1) informational media, the local unemployment office, and any major area employers contemplating layoffs; and (2) the District's website (if applicable), all school newsletters, or students' registration materials. Parents/guardians enrolling a child in the District for the first time, any time during the school year, shall receive the eligibility information.

## Nondiscrimination Assurance

The District shall avoid publicly identifying students receiving free or reduced-price meals and shall use methods for collecting meal payments that prevent identification of children receiving assistance.

## Appeal

A family may appeal the District's decision to deny an application for free and reduced-price food services or to terminate such services as outlined by the U.S. Dept. of Agriculture in 7 C.F.R. §245.7, Determining Eligibility for Free and Reduced-Price Meals and Free Milk in Schools. The Superintendent shall establish a hearing procedure for adverse eligibility decisions and provide by mail a copy of them to the family. The District may also use these procedures to challenge a child's continued eligibility for free or reduced-price meals or milk.

During an appeal, students previously receiving food service benefits shall not have their benefits terminated. Students who were denied benefits shall not receive benefits during the appeal.

The Superintendent shall keep on file for a period offthree years a record of any appeals made and the hearing record. The District shall also maintain accurate and complete records showing the data
and method used to determine the number of eligible students served free and reduced-price food services. These records shall be maintained for three years.

## LEGAL REF.:

U.S. Dept. of Agriculture, Food and Nutrition Service, National School Lunch Program, 7 C.F.R. Part 210.
U.S. Dept. of Agriculture, Food and Nutrition Service, Determining Eligibility for Free and ReducedPrice Meals and Free Milk in Schools, 7 C.F.R. Part 245.

105 ILCS 125/, School Breakfast and Lunch Program Act.
105 ILCS 126/, Childhood Hunger Relief Act.
23 III.Admin.Code §305.10 et seq.
ADOPTED: October 20, 2022

## PRESSPlus Comments

PRESSPlus 1. Optional. Updated in response to 105 ILCS 125/2.3, added by P.A. 103-532. Subject to appropriation, the III. State Board of Education (ISBE) is required to establish the Healthy School Meals for All Program. Participating boards must offer eligible meals, without charge, to all students enrolled in schools that participate in the National School Breakfast Program (NSBP) and National School Lunch Program (NSLP). To receive State reimbursement under the Healthy School Meals for All Program, a board must: (1) annually notify ISBE of its intent to participate in the program; (2) maximize its access to federal funds for NSBP and NSLP by participating in the CEP or another special assistance alternative, if eligible, and (3) operate the NSBP and NSLP in a manner that in the opinion of ISBE, draws down the most possible federal funding for meals served in the NSBP and NSLP. If State funding is insufficient to cover reimbursement of all interested boards, ISBE is required to inform eligible schools of the impact of the inadequate funding so that boards can make an informed decision about food service administration in their districts. Issue 113, October 2023

## Document Status: Draft Update OPERATIONAL SERVICES

## 4:160 Environmental Quality of Buildings and Grounds

The Superintendent shall take all reasonable measures to protect: (1) the safety of District personnel, students, and visitors on District premises from risks associated with hazardous materials, and (2) the environmental quality of the District's buildings and grounds.

## Pesticides

The application of any $r$ Restricted use pesticides will not beis prohibited applied $\xrightarrow{\text { PRESSPlus1 }}$ on or within 500 feet of school property during normal school hours. Before pesticides are used on District premises, the Superintendent or designee shall notify employees and parents/guardians of students as required by the Structural Pest Control Act, 225 ILCS 235/, and the Lawn Care Products Application and Notice Act, 415 ILCS 65/.

## Coal Tar Sealant

Beginning on 1-1-23, bBeforeBeginning on 1-1-23, bBefore coal tar-based sealant products or high polycyclic aromatic hydrocarbon sealant products are used on District premises, the Superintendent or designee shall notify employees and parents/guardians of students in writing or by telephone as required by the Coal Tar Sealant Disclosure Act.

LEGAL REF.:
105 ILCS 5/10-20.17a; 5/10-20.48.
29 C.F.R. §1910.1030, Occupational Exposure to Bloodborne Pathogens, as adopted by the llinois Department of Labor, 56 III.Admin.Code $\$ 350.700$ (b).

29 C.F.R. §1910.1200, Occupational Safety and Health Administration Hazard Communication Standards, as adopted by 820 ILCS 255/1.5, Toxic Substances Disclosure to Employees Act.

20 ILCS 3130/, Green Buildings Act.
105 ILCS 135/, Toxic Art Supplies in Schools Act.
105 ILCS 140/, Green Cleaning School Act.
225 ILCS 235/, Structural Pest Control Act.
415 ILCS 60/14, Illinois Pesticide Act.
415 ILCS 65/, Lawn Care Products Application and Notice Act.
410 ILCS 170/, Coal Tar Sealant Disclosure Act.
820 ILCS 255/, Toxic Substances Disclosure to Enh户َҒoyees Act. (inoperative)

23 III.Admin.Code §1.330.
CROSS REF.: 4:150 (Facility Management and Building Programs), 4:170 (Safety)

## ADOPTED: October 20, 2022

## PRESSPlus Comments

PRESSPlus 1. Updated for continuous improvement. Issue 113, October 2023

# Document Status: Draft Update 

## Professional Personnel

## 5:210 Resignations

Tenured $\ddagger$ Teachers may resign at any time with consent of the Board of Education or by written notice sent to the Board Secretary at least 30 days before the intended date of resignation. However, n No teacher may resign during the school term in order to accept another teaching position without the consent of the Board. A teacher may resign outside of a school term if the teacher provides written notice to the secretary of the Board, at least 30 calendar days prior to the first student attendance day of the following school year. Teachers who resign with less than 30 days' notice prior to the first student attendance day of the following school term will be deemed to have resigned during the school term. PRESSPlus1

LEGAL REF.:
105 ILCS 5/24-14.
Park Forest Heights School Dist. v. State Teacher Certification Bd., 363 III.App.3d 433 (1 ${ }^{\text {st }}$ Dist. 2006).

ADOPTED: Octaber 20,2022

## PRESSPlus Comments

PRESSPlus 1. 105 ILCS 5/24-14, amended by P.A.s 102-552 and 103-549, refers to a school term as commencing on the first day of student attendance. A teacher who resigns during the school term, without the board's permission, or who resigns in order to accept another teaching assignment may be referred by the board to the State Superintendent of Education, who shall convene an informal evidentiary hearing within 90 days after receipt of a district's referral. The referral to the State Superintendent must be submitted within 10 business days after the board denies acceptance of the resignation and contain: (1) a dated copy of the teacher's resignation letter; (2) a copy of the reporting district's current school year calendar; (3) proof of employment for the school year at issue; (4) documentation showing that the board did not accept the teacher's resignation; and (5) evidence that the teacher left the district in order to accept another teaching assignment. The district must also notify the teacher of the referral within five business days after submitting it to the State Superintendent.
Issue 113, October 2023

## Document Status: Draft Update

## Professional Personnel

## 5:220 Substitute Teachers

The Superintendent may employ substitute teachers as necessary to replace teachers who are temporarily absent.

A substitute teacher must hold either a valid teaching or substitute license and may teach in the place of a licensed teacher who is under contract with the Board. There is no limit on the number of days that a substitute teacher may teach in the District during the school year, except as follows:

1. A substitute teacher holding a substitute license may teach for any one licensed teacher under contract with the District only for a period not to exceed 120 days beginning with the 20212022 through the 2022.2023 school year, otherwise 90 paid school days in any one school term.
2. A teacher holding a Professional Educator License or Educator License with Stipulations may teach for any one licensed teacher under contract with the District only for a period not to exceed 120 paid school days.

The III. Teachers' Retirement System (TRS) limits a substitute teacher who is a TRS annuitant to substitute teaching for a period not to exceed 120 paid days or 600 paid hours in each school year through June 30, 2026,, PRESSPlus1 but not more than 100 paid days in the same classroom. Beginning July $1,202 \underline{6}^{3}$, a substitute teacher who is a TRS annuitant may substitute teach for a period not to exceed 100 paid days or 500 paid hours in any school year, unless the subject area is one where the Regional Superintendent has certified that a personnel shortage exists.

The Board of Education establishes a daily rate of pay for substitute teachers. Substitute teachers receive only monetary compensation for time worked and no other benefits.

## Please also refer to the applicable collective bargaining agreement(s).

## Short-Term Substitute Teachers

A short-term substitute teacher must hold a valid short-term substitute teaching license and have completed the District's short-term substitute teacher training program. Unless otherwise permitted by law, short-term substitutes may teach no more than five consecutive school days for each licensed teacher who is under contract with the Board.

## Emergency Situations

A substitute teacher may teach when no licensed teacher is under contract with the Board if the District has an emergency situation as defined in State law. During an emergency situation, a substitute teacher is limited to 30 calendar days of employment per each vacant position. The Superintendent shall notify the appropriate Regional Office of Education (ROE) within five business days after the employment of a substitute teacher in an emergency situation. The Board may continue to employ the same substitute teacher in a vacant position for 90 calendar days or until the end of the semester, whichever is greater, if, prior to the end of the then current 30-calendar-day period, the District makes a written request to the ROE for a 30-calendar-day extension and the extension is
granted by the ROE. PRESSPlus2
LEGAL REF.:

105 ILCS 5/10-20.68, 5/21B-20(2), 5/21B-20(3), and 5/21B-20(4).

40 ILCS 5/16-118, III. Pension Code.

23 III.Admin.Code §1.790 (Substitute Teacher) and §25.520 (Substitute Teaching License).
CROSS REF.: 5:30 (Hiring Process and Criteria)
Adopted: January 19, 2023

## PRESSPlus Comments

PRESSPlus 1. Updated in response to III. Pension Code, 40 ILCS 5/16-118, amended by P.A.s 10388 and 103-525, permitting TRS annuitants to substitute teach for 120 paid days or 600 paid hours in each school year through 6-30-26. Issue 113, October 2023

PRESSPlus 2. Updated in response to 105 ILCS 5/21B-20(3), amended by P.A. 103-193, eff. 1-124. In order for a substitute teacher to remain in a vacant position for up to 90 days, or until the end of the semester, whichever is greater, the position must remain vacant and the district must continue to actively seek qualified candidates and provide documentation to the Regional Office of Education that it has provided training specific to the position, including training on meeting the needs of students with disabilities and English learners if applicable. Issue 113, October 2023

# Document Status: Draft Update 

## Professional Personnel

## 5:250 Leaves of Absence

Each of the provisions in this policy applies to all professional personnel to the extent that it does not conflict with an applicable collective bargaining agreement or individual employment contract or benefit plan; in the event of a conflict, such provision is severable and the applicable bargaining agreement or individual agreement will control.

Sick and Bereavement Leave, Sabbatical Leave, Personal Leave, Leave of Absence Without Pay, Leaves for Service in the Military, Leaves to Serve as an Officer or Trustee of a Specific Organization

## Please also refer to the applicable collective bargaining agreement(s).

Each full-time professional staff member is granted 13 days sick leave each school year at full pay. Unused days are allowed to accumulate to 390 days. Sick leave is defined in State law as personal illness, mental or behavioral health complications, quarantine at home, serious illness or death in the immediate family or household, or birth, adoption, placement for adoption, or the acceptance of a child in need of foster care.

As a condition for paying sick leave after three days absence for personal illness or as the Board or Superintendent deem necessary in other cases, the Board or Superintendent may require that the staff member provide a certificate from: (1) a physician licensed in Illinois to practice medicine and surgery in all its branches, (2) a mental health professional licensed in llinois providing ongoing care or treatment to the staff member, (3) a chiropractic physician licensed under the Medical Practice Act, (4) a licensed advanced practice registered nurse, (5) a licensed physician assistant who has been delegated the authority to perform health examinations by his or her supervising physician, or (6) if the treatment is by prayer or spiritual means, a spiritual adviser or practitioner of the employee's faith. If the Board or Superintendent requires a certificate during a leave of less than three days for personal illness, the District shall pay the expenses incurred by the employee.

Staff members are entitled to use up to 30 days of paid sick leave because of the birth of a child that is not dependent on the need to recover from childbirth. Such days may be used at any time within the 12-month period following the birth of the child. Intervening periods of nonworking days or school not being in session, such as breaks and holidays, do not count towards the 30 working school days. As a condition of paying sick leave beyond the 30 working school days, the Board or Superintendent may require medical certification.

For purposes of adoption, placement for adoption, or acceptance of a child in need of foster care, paid sick leave may be used for reasons related to the formal adoption or the formal foster care process prior to taking custody of the child or accepting the child in need of foster care, and for taking custody of the child or accepting the child in need of foster care. Such leave is limited to 30 days, unless a longer leave is provided in an applicable collective bargaining agreement, and need not be used consecutively once the formal adoption or foster care process is underway. The Board or Superintendent may require that the employee provide evidence that the formal adoption or foster care process is underway.

## Child Extended Bereavement Leave ${ }^{\text {PRESSPlus1 }}$

Unpaid leave from work is available to employees who experience the loss of a child by suicide or homicide. The Child Extended Bereavement Leave Act governs the duration, scheduling, continuity of benefits, and all other terms of the leave. Accordingly, if the District employs 250 or more employees on a full-time basis. ${ }^{\text {Q1 }}$ an employee is entitled to a total of 12 weeks of unpaid leave within one year after the employee notifies the District of the loss. An employee may elect to substitute other forms of leave to which the employee is entitled for the leave provided under the Child Extended Bereavement Leave Act.

## Family Bereavement Leave

State law allows a maximum of 10 unpaid work days for eligible employees to take family bereavement leave. The purpose, requirements, scheduling, and all other terms of the leave are governed by the Family Bereavement Leave Act. Eligible employees may use family bereavement leave, without any adverse employment action, for: (1) attendance by the bereaved staff member at the funeral or alternative to a funeral of a covered family member, which includes an employee's child, stepchild, domestic partner, sibling, parent, mother-in-law, father-in-law, grandchild, grandparent, or stepparent (2) making arrangements necessitated by the death of the covered family member, (3) grieving the death of the covered family member, or (4) absence from work due to a Significant Event, which includes: (i) miscarriage, (ii) an unsuccessful round of intrauterine insemination or of an assisted reproductive technology procedure, (iii) a failed adoption match or an adoption that is not finalized because it is contested by another party, (iv) a failed surrogacy agreement, (v) a diagnosis that negatively impacts pregnancy or fertility, or (vi) a still birth. An employee qualifying for leave due to a Significant Event will not be required to identify which specific reason applies to the employee's request.

The leave must be completed within 60 days after the date on which the employee received notice of the death of the covered family member or the date on which an event under item (4) above occurs. However, in the event of the death of more than one covered family member in a 12-month period, an employee is entitled to up to a total of six weeks of bereavement leave during the 12-month period, subject to certain restrictions under State and federal law. Other existing forms of leave may be substituted for the leave provided in the Family Bereavement Leave Act. This policy does not create any right for an employee to take family bereavement leave that is inconsistent with the Family Bereavement Leave Act and does not create a right for an employee to take unpaid leave that exceeds the unpaid leave time permitted by the federal Family and Medical Leave Act of 1993, 20 U.S.C. 2601, et. seq.

## Leave to Serve as an Election Judge

Any staff member who was appointed to serve as an election judge under State law may, after giving at least 20-days' written notice to the District, be absent without pay for the purpose of serving as an election judge. The staff member is not required to use any form of paid leave to serve as an election judge. No more than 10\% of the District's employees may be absent to serve as election judges on the same Election Day.

## Child-Rearing Leave

The Board may grant a professional staff member's request for a non-paid, child-rearing leave, not to exceed the balance of the school year plus one additional school year (but in no event shall such leave exceed the equivalent of three semesters), provided the request complies with this policy. Nothing in this section shall prohibit a professional staff memberf from using paid sick days as provided in this policy.

A teacher should request, if possible, a child-rearing leave by notifying the Superintendent in writing no later than 90 days before the requested leave's beginning date. The request should include the proposed leave dates. The leave shall end before a new school year begins or at the semester break.

Subject to the insurance carrier's approval, the teacher may maintain insurance benefits at his or her own expense during a child-rearing leave.

A professional staff member desiring to return before the leave's expiration will be assigned to an available vacancy for which the teacher is qualified, subject to scheduling efficiency and instruction continuity.

## General Assembly Leave

Leaves for service in the General Assembly, as well as re-employment rights, will be granted in accordance with State and federal law. A professional staff member hired to replace one in the General Assembly does not acquire tenure.

## Leave for Employment in Department of Defense

The Board may grant teachers a leave of absence to accept employment in a Dept. of Defense overseas school.

## School Visitation Leave

An eligible professional staff member is entitled to eight hours during any school year, no more than four hours of which may be taken on any given day, to attend school conferences, behavioral meetings, or academic meetings related to the teacher's child, if the conference or meeting cannot be scheduled during non-work hours. Professional staff members must first use all accrued vacation leave, personal leave, compensatory leave, and any other leave that may be granted to the professional staff member, except sick, and disability leave.

The Superintendent shall develop administrative procedures implementing this policy consistent with the School Visitation Rights Act.

Leaves for Victims of Domestic Violence, Sexual Violence, Gender Violence, or Other Crime of Violence

An unpaid leave from work is available to any staff member who: (1) is a victim of domestic violence, sexual violence, gender violence, or any other crime of violence or (2) has a family or household member who is a victim of such violence whose interests are not adverse to the employee as it relates to the domestic violence, sexual violence, gender violence, or any other crime of violence. The unpaid leave allows the employee to seek medical help, legal assistance, counseling, safety planning, and other assistance, and to grieve and attend to matters necessitated by the death of a family or household member who is killed in a crime of violence. $\frac{\text { PRESSPlus2 }}{}$ without suffering adverse employment action.

The Victims' Economic Security and Safety Act (VESSA) governs the purpose, requirements, scheduling, and continuity of benefits, and all other terms of the leave. Accordingly, if the District employs at least 50 employees, and subject to any exceptions in VESSA, an employee is entitled to a total of 12 work weeks of unpaid leave during any 12-month period. Neither the law nor this policy creates a right for an employee to take unpaid leave that exceeds the unpaid leave time allowed under, or is in addition to the unpaid leave time permitted by, the federal Family and Medical Leave Act of 1993 (29 U.S.C. §2601 et seq.).

During any time when the Governor has declared a disaster due to a public health emergency under
20 ILCS $3305 / 7$ When applicable. $\xrightarrow{\text { PRESSPlus3 }}$ paid administrative leave related to COVID-19 will be granted is available to eligible employees in accordance with State law. if the District, State or any of its agencies, or the local health department has issued guidance, mandates, of rules related to GOVID-19 that restrict an employee from being on District property for a reason outlined in State law.

For an employee to be eligible for COVID-19 paid administrative leave, the employee must be fully vaccinated against COVID-19 as defined in 105 LLCS $5 / 10-20.83$ (final citation pending) and participate in the District's COVID-19 testing program.

The employec will receive as many days of administrative leave as required to abide by the public health guidance, mandates, and requirements issued by the III. Dept. of Public Health, unless a longer period has been negotiated with the exelusive bargaining representative.

As a condition of being granted COVID-19 paid administrative leave, an employee shall provide alt documentation necessary to substantiate the employee's eligibility for the leave, as requested by the superintendent or designee. An employee who is on COVID-19 paid administrative leave will receive the employee's regular rate of pay; the leave will not diminish any other leave or benefits of the employec. Employees may not accrue COVID-19 paid administrative leave.

LEGAL REF.:
105 ILCS 5/10-20.83 (final citation pending), 5/24-6, 5/24-6.1, 5/24-6.2, 5/24-6.3, 5/24-13, and 5/2413.1.

10 ILCS 5/13-2.5, Election Code.
330 ILCS 61/, Service Member Employment and Reemployment Rights Act.
820 ILCS 147/, School Visitation Rights Act.
820 ILCS 154/, Ghild Family Bereavement Leave Act.
820 ILCS 156/, Child Extended Bereavement Leave Act.
820 ILCS 180/, Victims' Economic Security and Safety Act.
CROSS REF.: 5:180 (Temporary Illness or Temporary Incapacity), 5:185 (Family and Medical Leave), 5:330 (Sick Days, Vacation, Holidays, and Leaves)

Adopted: January 19, 2023

## Questions and Answers:

***Required Question 1. How many full-time employees does the district employ?
© The district employs more than 250 employees. (Default)
o The district employs between 50-249 employees. (la ASB will substitute the following sentence:
"Accordingly, if the District employs at least 50 but not more than 249 employees on a full-time basis,
an employee is entitled to a total of six weeks of unpaid leave within one year after the employee notifies the District of the loss.")
© The district employs fewer than 50 employees. (IASB will delete the subhead regarding Child Extended Bereavement Leave and the Legal Reference to 820 ILCS 156/.)

## PRESSPlus Comments

PRESSPlus 1. Updated in response to the Child Extended Bereavement Leave Act, 820 ILCS 156/, added by P.A. 103-466. Issue 113, October 2023

PRESSPlus 2. Updated in response to the Victims' Economic Security and Safety Act (VESSA), 820 ILCS 180/, amended by P.A. 103-314, eff. 1-1-24. Under 820 ILCS 180/20(a)(4), added by P.A. 103314, eff. 1-1-24, an employee is not entitled to more than two work weeks (10 work days) if the leave is to attend a wake or funeral (or an alternative event), make end-of-life arrangements, or grieve due to the death of a family or household member killed in a crime of violence. In these circumstances, the leave must be completed within 60 days after the date on which the employee receives notice of the death. Employees may qualify for unpaid leave under both VESSA and the Family Bereavement Leave Act; leave taken under one act does not diminish the availability of leave under the other. Issue 113, October 2023

PRESSPlus 3. Updated for continuous improvement. Issue 113, October 2023

# Document Status: Draft Update 

## Educational Support Personnel

## 5:330 Sick Days, Vacation, Holidays, and Leaves

Each of the provisions in this policy applies to all educational support personnel to the extent that it does not conflict with an applicable collective bargaining agreement or individual employment contract or benefit plan; in the event of a conflict, such provision is severable and the applicable bargaining agreement or individual agreement will control.

## Sick and Bereavement Leave

Full or part-time educational support personnel who work at least 600 hours per year receive sick leave days according to the Classified Handbook schedule. Part-time employees will receive sick leave pay equivalent to their regular workday. Unused sick leave shall accumulate to a maximum of 180 days, including the leave of the current year.

Sick leave is defined in State law as personal illness, mental or behavioral complications, quarantine at home, serious illness or death in the immediate family or household, or birth, adoption, placement for adoption, or the acceptance of a child in need of foster care. The Superintendent or designee shall monitor the use of sick leave.

As a condition for paying sick leave after three days absence for personal illness or as the Board or Superintendent deem necessary in other cases, the Board or Superintendent may require that the staff member provide a certificate from: (1) a physician licensed in llinois to practice medicine and surgery in all its branches, (2) a mental health professional licensed in llinois providing ongoing care or treatment to the staff member, (3) a chiropractic physician licensed under the Medical Practice Act, (4) a licensed advanced practice registered nurse, (5) a licensed physician assistant who has been delegated the authority to perform health examinations by his or her supervising physician, or (6) if the treatment is by prayer or spiritual means, a spiritual adviser or practitioner of the employee's faith. If the Board or Superintendent requires a certificate during a leave of less than three days for personal illness, the District shall pay the expenses incurred by the employee.

Employees are entitled to use up to 30 days of paid sick leave because of the birth of a child that is not dependent on the need to recover from childbirth. Such days may be used at any time within the 12-month period following the birth of the child. Intervening periods of nonworking days or school not being in session, such as breaks and holidays, do not count towards the 30 working school days. As a condition of paying sick leave beyond the 30 working school days, the Board or the Superintendent may require medical certification.

For purposes of adoption, placement for adoption, or acceptance of a child in need of foster care, paid sick leave may be used for reasons related to the formal adoption or the formal foster care process prior to taking custody of the child or accepting the child in need of foster care, and for taking custody of the child or accepting the child in need to foster care. Such leave is limited to 30 days, unless a longer leave is provided in an applicable collective bargaining agreement, and need not be used consecutively once the formal adoption or foster care process is underway. The Board or Superintendent may require that the employee provide evidence that the formal adoption or foster care process is underway.

## Vacation

Twelve-month employees shall be eligible for paid vacation days according to the Classified Handbook schedule.

Vacation days earned in one fiscal year must be used by the end of the following fiscal year; they do not accumulate. Employees resigning or whose employment is terminated are entitled to the monetary equivalent of all earned vacation.

## Holidays

Unless the District has a waiver or modification of the School Code pursuant to Section 2-3.25g or $\mathbf{2 4 -}$ $\underline{2}(b)$ allowing it to schedule school on a legal school holiday listed below, District employees will not be required to work on:

New Year's Day Labor Day<br>Martin Luther King Jr.'s Birthday Columbus Day<br>President's Day 2024 Election Day PRESSPlus1<br>Memorial Day Thanksgiving Day<br>Juneteenth National Freedom Day Christmas Day<br>Independence Day

A holiday will not cause a deduction from an employee's time or compensation. The District may require educational support personnel to work on a school holiday during an emergency or for the continued operation and maintenance of facilities or property.

## Personal Leave

Full-time educational support personnel have two paid personal leave day per year. The use of a personal day is subject to the approval of the Superintendent or designee and the following conditions:

1. Except in cases of emergency or unavoidable situations, a personal leave request should be submitted to the Building Principal two days before the requested date.
2. No personal leave day may be used immediately before or immediately after a holiday, or during the first and/or last three days of the school year, unless the Superintendent grants prior approval.
3. Personal leave may not be used in increments of less than one-half day.
4. Personal leave is subject to any necessary replacement's availability.
5. Personal leave may not be used when the employee's absence would create an undue hardship.

## Leave to Serve as a Trustee of the III. Municipal Retirement Fund

Upon request, the Board will grant 20 days of paid leave of absence per year to a trustee of the III. Municipal Retirement Fund in accordance with State law.

## Other Leaves

Educational support personnel receive the following leaves on the same terms and conditions granted professional personnel in Board policy 5:250, Leaves of Absence:

1. Leave for Service in the Military.
2. Leave for Service in the General Assembly.
3. School Visitation Leave.
4. Leaves for Victims of Domestic Violence, Sexual Violence, Gender Violence, or Other Crime of Violence.
5. Family Bereavement Leave.
6. Child Extended Bereavement Leave.PRESSPlus2
7. Leave to serve as an election judge.
8. COVID-19 Paid Administrative Leave.

LEGAL REF.:
105 ILCS 5/10-20.7b, 5/10-20.83 (final citation pending), 5/24-2, 5/24-6, and 5/24-6.3.
10 ILCS 5/13-2.5, Election Code.
330 ILCS 61/, Service Member Employment and Reemployment Rights Act.
820 ILCS 154/, Ghild Family Bereavement Leave Act.

## 820 ILCS 156/, Child Extended Bereavement Leave Act.

820 ILCS 154/, Child Bereavement Leave Act.
820 ILCS 180/, Victims' Economic Security and Safety Act.
School Dist. 151 v. ISBE, 154 III.App.3d 375 (1st Dist. 1987); Elder v. Sch. Dist. No. 127 1/2, 60 III.App.2d 56 (1st Dist. 1965).

CROSS REF.: 5:180 (Temporary Illness or Temporary Incapacity), 5:185 (Family and Medical Leave), 5:250 (Leaves of Absence)

Adopted: January 19, 2023

## PRESSPlus Comments

PRESSPlus 1. Updated in response to 105 ILCS 5/24-2(a), amended by P.A.s 103-395, eff. 1-1-24, and 103-467, and 10 ILCS 5/1-24, added by P.A. 103-467 and scheduled to be repealed on 1-1-25, adding 2024 Election Day as a school holiday. Issue 113, October 2023

PRESSPlus 2. Updated in response to the Child Extended Bereavement Leave Act, 820 ILCS 156/, added by P.A. 103-466. See the Question attached to the PRESS Plus Draft Update for policy 5:250, Leaves of Absence. If the district enters a response that fewer than 50 full-time employees are employed by the district, this item and the Legal Reference to 820 ILCS 156/ will be deleted by IASB. Issue 113, October 2023

## Document Status: Draft Update INSTRUCTION

## 6:15 School Accountability

According to the llinois General Assembly, the primary purpose of schooling is the transmission of knowledge and culture through which students learn in areas necessary to their continuing development and entry into the world of work. To fulfill that purpose, the III. State Board of Education (ISBE) prepared State Goals for Learning and Learning Standards.

The Board of Education gives priority in the allocation of resources, including funds, time, personnel, and facilities, to fulfilling this purpose.

## Quality Assurance

The Board continuously monitors student achievement and the quality of the District's work. The Superintendent shall supervise the following quality assurance components, in accordance with State law and ISBE rules, and continuously keep the Board informed:

1. Prepare each school's annual recognition application and quality assurance appraisal, whether internal or external, to assess each school's continuous school improvement.
2. Continuously assess the District's and each school's overall performance in terms of both academic success and equity. This includes, without limitation, a thorough analysis of ISBE's balanced accountability measure and each school's Multiple Measure Index and corresponding Annual Measurable Objective provided by ISBE.
3. If applicable, develop District and PRESSPlus1 School Improvement Plans, present them for Board approval, and supervise their implementation.
4. Prepare a school report card, present it at a regular Board meeting, and disseminate it as provided in State law.
5. In accordance with 105 ILCS 5/2-3.153, annually administer a climate survey on the instructional environment within the school to, at minimum, students in grades 9 through 12 and teachers.

LEGAL REF.:
105 ILCS $5 / 2-3.25,5 / 2-3.25 a, 5 / 2-3.25 b, 5 / 2-3.25 c, 5 / 2-3.25 d-5,5 / 2-3.25 e-5,5 / 2-3.25 f, 5 / 2-3.25 f-5$, 5/2-3.63, 5/2-3.64a-5, 5/2-3.153, 5/10-17a, 5/10-21.3a, and 5/27-1.

23 III.Admin.Code Part 1, Subpart A: Recognition Requirements.
CROSS REF.: 6:170 (Title I Programs), 6:340 (Student Testing and Assessment Program), 7:10 (Equal Educational Opportunities)

Adopted: January 19, 2023

PRESSPlus 1. Updated in response to 105 ILCS 5/2-3.25f(a), amended by P.A. 103-175, providing that the III. State Board of Education (ISBE) "shall provide technical assistance to schools in school improvement status to assist with the development and implementation of Schooland Districe Improvement Plans." ISBE is required to provide districts with technical assistance and support by the Elementary and Secondary Education Act. 20 U.S.C. §6303. Issue 113, October 2023

## Document Status: Draft Update

## INSTRUCTION

## 6:50 School Wellness

Student wellness, including good nutrition and physical activity, shall be promoted in the District's educational program, school-based activities, and meal programs. This policy shall be interpreted consistently with Section 204 of the Child Nutrition and WIC Reauthorization Act of 2004 and the Healthy Hunger-Free Kids Act of 2010 (HHFKA).

The Superintendent will ensure:

1. Each school building complies with this policy;
2. The policy is available to the community on an annual basis through copies of or online access to the Board Policy Manual; and
3. The community is informed about the progress of this policy's implementation.

## Goals for Nutrition Education and Nutrition Promotion

The goals for addressing nutrition education and nutrition promotion include the following:

- Schools will support and promote sound nutrition for students.
- Schools will foster the positive relationship between sound nutrition, physical activity, and the capacity of students to develop and learn.
- Nutrition education will be part of the District's comprehensive health education curriculum. See Board policy 6:60, Curriculum Content.


## Goals for Physical Activity

The goals for addressing physical activity include the following:

- Schools will support and promote an active lifestyle for students.
- Physical education will be taught in all grades and shall include a developmentally planned and sequential curriculum that fosters the development of movement skills, enhances health-related fitness, increases students' knowledge, offers direct opportunities to learn how to work cooperatively in a group setting, and encourages healthy habits and attitudes for a healthy lifestyle. See policies 6:60, Curriculum Content and 7:260, Exemption from Physical Education.
- During the school day, all students will be required to engage in a daily physical education course, unless otherwise exempted. See policies 6:60, Curriculum Content and 7:260, Exemption from Physical Education.
- The curriculum will be consistent with and incorporate relevant Illinois Learning Standards for Physical Development and Health as established by the III. State Board of Education (ISBE).

The goals for school-based activities include the following:

- Schools will support and promote a healthy eating environment for students.
- Schools will promote and participate in wellness activities.
- Schools will offer other school-based activities to support student health and wellness, including coordinated events and clubs.


## Nutrition Guidelines for Foods Available During the School Day; Marketing Prohibited

Students will be offered and schools will promote nutritious food and beverage choices during the school day that are consistent with Board policy 4:120, Food Services (requiring compliance with the nutrition standards specified in the U.S. Dept. of Agriculture's (USDA) Smart Snacks rules).

In addition, in order to promote student health and reduce childhood obesity, the Superintendent or designee shall:

1. Restrict the sale of competitive foods, as defined by the USDA, in the food service areas during meal periods;
2. Comply with all ISBE rules; and
3. Prohibit marketing during the school day of foods and beverages that do not meet the standards listed in Board policy 4:120, Food Services, i.e., in-school marketing of food and beverage items must meet competitive foods standards.

Competitive foods standards do not apply to foods and beverages available, but not sold in school during the school day; e.g., brown bag lunches, foods for classroom parties, school celebrations, and reward incentives.

## Exempted Fundraising Day (EFD) Requests

All food and beverages sold to students on the school campuses of participating schools during the school day must comply with the "general nutrition standards for competitive foods" specified in federal law.

The Superintendent or designee in a participating school may grant an EFD for grades 9 through 12 in participating schools. To request an EFD and learn more about the District's related procedure(s), contact the Superintendent or designee. The District's procedures are subject to change. The number of EFDs for grades 9 through 12 in participating schools is set by ISBE rule.

Guidelines for Reimbursable School Meals
Reimbursable school meals served shall meet, at a minimum, the nutrition requirements and regulations for the National School Lunch Program and/or School Breakfast Program.

Unused Food Sharing Plan
In collaboration with the District's local health department, the Superintendent or designee will:

1. Develop and support a food sharing plan (Plan) for unused food that is focused on needy students.
2. Implement the Plan throughout the District.
3. Ensure the Plan complies with the Richard B. Russell National School Lunch Act, as well as accompanying guidance from the U.S. Departhtent of Agriculture on the Food Donation Program.
4. Ensure that any leftover food items are properly donated to combat potential food insecurity in the District's community. Properly means in accordance with all federal regulations and State and local health and sanitation codes.

## Monitoring

At least every three years, the Superintendent shall provide implementation data and/or reports to the Board concerning this policy's implementation sufficient to allow the Board to monitor and adjust the policy (a triennial report). This triennial report must include without limitation each of the following:

- An assessment of the District's implementation of the policy
- The extent to which the District is in compliance with the policy
- The extent to which the policy compares to model local school wellness policies
- A description of the progress made in attaining the goals of the policy
- How the District will make the results of the assessment available to the public
- Where the District will retain records of the assessment

The Board will monitor and adjust the policy pursuant to policy 2:240, Board Policy Development.

## Community Involvement

The Board and Superintendent will actively invite suggestions and comments concerning the development, implementation, periodic reviews, and updates of the school wellness policy from parents, students, representatives of the school food authority, teachers of physical education, school health professionals, the Board of Education, school administrators, and the community. Community involvement methods shall align their suggestions and comments to policy 2:140, Communications To and From the Board and/or the Community Engagement subhead in policy 8:10, Connection with the Community.

Recordkeeping
The Superintendent shall retain records to document compliance with this policy, the District's records retention protocols, and the Local Records Act.

## LEGAL REF.:

Pub. L. 108-265, Sec. 204, Child Nutrition and WIC Reauthorization Act of 2004.
42 U.S.C. $\$ 1771$ et seq., Child Nutrition Act of 1066 .
42 U.S.C. §1751 et seq., Richard B. Russell National School Lunch Act.
42 U.S.C. §1758b, Pub. L. 111-296, Healthy, Hunger-Free Kids Act of 2010.
42 U.S.C. $\$ 1771$ et seq., Child Nutrition Act of 1966.
42 U.S.C. $\S 1779$, as implemented by 7 C.F.R. $\S \$ 210.11$ and 210.31.
50 ILCS 205/, Local Records Act.
105 ILCS 5/2-3.139 and 5/2-3.189.
23 III.Admin.Code Part 305, Food Program.

ISBE's School Wellness Policy Goal, adopted Oct. 2007.
CROSS REF.: 2:140 (Communications To and From the Board), 2:150 (Committees), 2:240 (Board Policy Development), 4:120 (Food Services), 5:100 (Staff Development Program), 6:60 (Curriculum Content), 7:260 (Exemption from Physical Education), 8:10 (Connection with the Community)

Adopted: January 19, 2023

## PRESSPlus Comments

PRESSPlus 1. Updated in response to a request from the III. State Board of Education (ISBE) Nutrition Dept. and to federal requirements in 7 C.F.R. §210.31 for local school wellness policies. This is a required topic, but the local board may determine what goals are appropriate. 42 USC §1758b(b) (1); 7 C.F.R. §210.31(c)(1). The third sample goal comes from ISBE's Local Wellness Policy Template for Schools, available at: www.isbe.net/Pages/Local-School-Nutrition-WellnessPolicy.aspx. Issue 113, October 2023

## Document Status: Draft Update

## INSTRUCTION

## 6:230 Library Media Program

The Superintendent or designee shall manage the District's library media program to comply with (1) State law and III. State Board of Education (ISBE) rule and (2) the following standards:

1. The program includes an organized collection of resources available to students and staff to supplement classroom instruction, foster reading for pleasure, enhance information literacy, and support research, as appropriate to students of all abilities in the grade levels served.
2. Financial resources for the program's resources and supplies are allocated to meet students' needs.
3. Students in all grades served have equitable access to library media resources.
4. The advice of an individual who is qualified according to ISBE rule is sought regarding the overall direction of the program, including the selection and organization of materials, provision of instruction in information and technology literacy, and structuring the work of library paraprofessionals.
5. The program adheres to the principles of the American Library Association's Library Bill of Rights, which indicate that materials should not be proscribed or removed because of partisan or doctrinal disapproval. Q1 PRESSPlus1
6. Staff members are invited to recommend additions to the collection.
7. Students may freely select resource center materials as well as receive guided selection of materials appropriate to specific, planned learning experiences.
8. The program is guided by the principles of the American Library Association's Library Bill of Rights and its interpretation for school libraries.

Parents/guardians, employees, and community members who believe that library media program resources violate rights guaranteed by any law or Board policy may file a complaint using Board policy 2:260, Uniform Grievance Procedure.

The Superintendent or designee shall establish criteria consistent with this policy for the review of objections. Parents/guardians, employees, and community members with suggestions or complaints about library media program resources may complete a Library Media Resource Objection Form. The Superintendent or designee shall inform the parent/guardian, employee, or community member, as applicable, of the District's decision.

## LEGAL REF.:

## 75 ILCS 10/8.7.

23 III.Admin.Code §1.420(o).
CROSS REF.: 2:260 (Uniform Grievance Procedure), 6:60 (Curriculum Content), 6:170 (Title I Programs), 6:210 (Instructional Materials), 6:260 (G9gnplaints About Curriculum, Instructional Materials, and Programs)

## Questions and Answers:

***Required Question 1. Updated in response to 75 ILCS 10/8.7, added by P.A. 103-100, eff. 1-1-24, requiring districts that wish to be eligible for State library grants (e.g., school library grants under 75 ILCS 10/8.4) to adopt the American Library Association's Library Bill of Rights (available at https://www.ala.org/advocacy/intfreedom/librarybill) or a written statement prohibiting the practice of banning books. In order to be eligible for a School Library Grant, a district must also be a member in good standing of a regional multitype library system (e.g., Illinois Heartland Library System or Reaching Across lllinois Library System) or have applied for membership and been approved for membership in such a system within specific timeframes. 23 III.Admin.Code §3035.120.

If the board prefers the alternative language permitted by 75 ILCS 10/8.7, added by P.A. 103-100, eff. 1-1-24, for Standard \#5, it may substitute with the following: "The practice of banning books or other materials within the District's library media program is prohibited."

Which policy language has the board adopted?

- The program adheres to the principles of the American Library Association's Library Bill of Rights, which indicate that materials should not be proscribed or removed because of partisan or doctrinal disapproval. (Default)
o The practice of banning books or other materials within the District's library media program is prohibited. (IASB will make this substitution.)


## PRESSPlus Comments

PRESSPlus 1. Updated in response to 75 ILCS 10/8.7, added by P.A. 103-100, eff. 1-1-24. Issue 113, October 2023

## Document Status: Draft Update

## STUDENTS

## 7:60 Residence

## Resident Students

Only students who are residents of the District may attend the District school without a tuition charge, except as otherwise provided below or in State law. A student's residence is the same as the person who has legal custody of the student.

A person asserting legal custody over a student, who is not the child's natural or adoptive parent, shall complete a signed statement, stating: (a) that he or she has assumed and exercises legal responsibility for the child, (b) the reason the child lives with him or her, other than to receive an education in the District, and (c) that he or she exercises full control over the child regarding daily educational and medical decisions in case of emergency. If the District knows the current address of the child's natural or adoptive parent, the District shall request in writing that the person complete a signed statement or affidavit stating: (a) the role and responsibility of the person with whom their child is living, and (b) that the person with whom the child is living has full control over the child regarding daily educational and medical decisions in case of emergency.

Proof of Residency within the District 124 boundaries must be verified prior to enrollment by presenting items from the following approved list. If verification is not provided within 3 school days of application, enrollment will be denied.

Each document must show the parent's or guardian's name and the address that is within the District 124 boundaries.

Homeowners must provide at least three (3) of the following documents to establish residency:

- Executed Closing Documents
- Mortgage Statement
- Most Recent Property Tax Bill
- Current Utility Bill (natural gas, electric, water, sewer, cable)
- Valid Driver's License
- Homeowners Insurance Policy
- Vehicle Insurance Policy
- Bank Statement or Credit Card Bill
- Voter Registration Card
- Public Aid Card

Renters must provide at least three (3) of the following, accompanied by the Signed Landlord Affidavit:

- Copy of Current Lease
- Current Utility Bill (natural gas, electric, water; \&qwer, cable)
- Valid Driver's License
- Renters Insurance Policy
- Vehicle Insurance
- Bank Statement or Credit Card Bill
- Voter Registration Card
- Public Aid Card

A student whose family moves out of the District during the school year will be permitted to attend school for the remainder of the year without payment of tuition.

When a student's change of residence is due to the military service obligation of the student's legal custodian, the student's residence is deemed to be unchanged for the duration of the custodian's military service obligation if the student's custodian made a written request. The District, however, is not responsible for the student's transportation to or from school.

If, at the time of enrollment, a dependent child of military personnel is housed in temporary housing located outside of the District, but will be living within the District within six months after the time of initial enrollment, the child is allowed to enroll, subject to the requirements of State law, and must not be charged tuition.

## Residence of Students with Disabilities PRESSPlus1

The residence of a child with a disability is determined in accordance with 105 ILCS 5/14-1.11, 5.141.11a, and 5/14-1.11b.

Requests for Nonresident Student AdmissionQ1
Nonresident students may attend the District school upon the approval of a request submitted by the student's parent(s)/guardian(s) for nonresident admission. The Superintendent may approve the request subject to the following:

1. The student will attend on a year-to-year basis. Approval for any one year is not authorization to attend a following year.
2. The student will be accepted only if there is sufficient room.
3. The student's parent(s)/guardian(s) will be charged the maximum amount of tuition as allowed by State law.
4. The student's parent(s)/guardian(s) will be responsible for transporting the student to and from school.

Admission of Nonresident Students Pursuant to an Agreement or Order
Nonresident students may attend the District school tuition free pursuant to:

1. A written agreement with an adjacent school district to provide for tuition-free attendance by a student of that district, provided both the Superintendent or designee and the adjacent district determine that the student's health and safety will be served by such attendance.
2. A written agreement with cultural exchange organizations and institutions supported by charity to provide for tuition-free attendance by foreign exchange students and nonresident pupils of charitable institutions.
3. According to an intergovernmental agreement.
4. Whenever any State or federal law or a court prgler mandates the acceptance of a nonresident student.

## Homeless Children

Any homeless child shall be immediately admitted, even if the child or child's parent/guardian is unable to produce records normally required to establish residency. Board of Education policy 6:140, Education of Homeless Children, and its implementing administrative procedure, govern the enrollment of homeless children.

## Challenging a Student's Residence Status

If the Superintendent or designee determines that a student attending school on a tuition-free basis is a nonresident of the District for whom tuition is required to be charged, he or she on behalf of the Board of Education shall notify the person who enrolled the student of the tuition amount that is due. The notice shall detail the specific reasons why the Board believes that the student is a nonresident of the District and shall be given by certified mail, return receipt requested. The person who enrolled the student may challenge this determination and request a hearing as provided by the School Code, 105 ILCS 5/10-20.12b.

## LEGAL REF.:

42 U.S.C. $\$ 11431$ et seq., McKinney-Vento Homeless Assistance Act.
105 ILCS $5 / 10-20.12 a, 5 / 10-20.12 b, 5 / 10-22.5$, and $5 / 10-22.5 a$, $5 / 14-1.11,5 / 14-1.11 a$, and $5 / 14-$ 1.11 b .

105 ILCS 45/, Education for Homeless Children Act.
105 ILCS 70/, Educational Opportunity for Military Children Act.
23 III.Admin.Code §1.240.
Israel S. by Owens v. Bd. of Educ. of Oak Park and River Forest High Sch. Dist. 200, 235 III.App.3d 652 (5th Dist. 1992).

Joel R. v. Board of Education of Manheim School District 83, 292 III.App.3d 607 (1st Dist. 1997).
Kraut v. Rachford, 51 III.App.3d 206 (1st Dist. 1977).
CROSS REF.: 6:140 (Education of Homeless Children), 7:50 (School Admissions and Student Transfers To and From Non-District Schools), 7:70 (Attendance and Truancy)

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ADOPTED: October 20,2022
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## Questions and Answers:

***Required Question 1. 105 ILCS 5/10-20.12a(a), amended by P.A. 103-111, allows boards to adopt a policy to waive nonresident tuition if the student is the child of a district employee. A child means a district employee's child who is a biological child, adopted child, foster child, stepchild, or a child for which the employee serves as legal guardian.

Does the board wish to accept requests from district employees for their nonresident children to attend school in the district on a tuition-free basis? 179
© No. (Default)
o Yes. (IASB will add the following paragraph after the numbered list: "For a nonresident student who is the child of a District employee, if the Superintendent approves the request for nonresident admission for the student, the tuition cost is waived pursuant to 105 LLCS 5/10-20.12a(a).")

## PRESSPlus Comments

PRESSPlus 1. When special education services are provided, a student's resident district is determined by 105 ILCS 5/14-1.11 (when the resident district is the district in which the parent/guardian resides), 14-1.11a, amended by P.A. 102-514 (when the resident district is the district in which the student resides), and 14-1.11b (applying the provisions of 105 ILCS 5/14-1.11 and 14-1.11a to determine the resident district in all cases in which special education services and facilities are provided). Issue 113, October 2023

## Document Status: Draft Update

## STUDENTS

## 7:160 Student Appearance

A student's appearance, including dress and hygiene, must not disrupt the educational process or compromise standards of health and safety. The District does not prohibit hairstyles historically associated with race, ethnicity, or hair texture, including, but not limited to, protective hairstyles such as braids, locks, and twists. The District also does not prohibit the right of a student to wear or accessorize the student's graduation attire with items associated with the student's cultural, ethnic, or religious identity or other characteristic or category protected under the III. Human Rights Act, 775 ILCS 5/1-103(Q). . of health and safety must modify their appearance. Procedures for guiding student appearance, will be developed by the Superintendent or designee and included in the Student Handbook(s).

LEGAL REF.:
105 ILCS 5/2-3.25 and 5/10-22.25b.
Tinker v. Des Moines Indep. Sch. Dist., 393 U.S. 503 (1969).
CROSS REF.: 7:10 (Equal Educational Opportunities), 7:130 (Student Rights and Responsibilities), 7:190 (Student Behavior)

## ADOPTED: October 20, 2022

## PRESSPlus Comments

PRESSPlus 1. Updated in response to 105 ILCS 5/10-22.25b, amended by P.A. 103-463. 775 ILCS $5 / 1-103(Q)$, which is referenced in 105 ILCS $5 / 10-22.25 \mathrm{~b}$, prohibits unlawful discrimination based on a person's actual or perceived race, color, religion, national origin, ancestry, age, sex, marital status, order of protection status, disability, military status, sexual orientation, pregnancy, or unfavorable discharge from military service. Issue 113, October 2023

## Document Status: Draft Update

## STUDENTS

## 7:190 Student Behavior

The goals and objectives of this policy are to provide effective discipline practices that: (1) ensure the safety and dignity of students and staff; (2) maintain a positive, weapons-free, and drug-free learning environment; (3) keep school property and the property of others secure; (4) address the causes of a student's misbehavior and provide opportunities for all individuals involved in an incident to participate in its resolution; and (5) teach students positive behavioral skills to become independent, selfdisciplined citizens in the school community and society.

## When and Where Conduct Rules Apply

A student is subject to disciplinary action for engaging in prohibited student conduct, as described in the section with that name below, whenever the student's conduct is reasonably related to school or school activities, including, but not limited to:

1. On, or within sight of, school grounds before, during, or after school hours or at any time;
2. Off school grounds at a school-sponsored activity or event, or any activity or event that bears a reasonable relationship to school;
3. Traveling to or from school or a school activity, function, or event; or
4. Anywhere, if the conduct interferes with, disrupts, or adversely affects the school environment, school operations, or an educational function, including, but not limited to, conduct that may reasonably be considered to: (a) be a threat or an attempted intimidation of a staff member; or (b) endanger the health or safety of students, staff, or school property.

## Prohibited Student Conduct

The school administration is authorized to discipline students for gross disobedience or misconduct, including but not limited to:

1. Using, possessing, distributing, purchasing, or selling tobacco or nicotine materials, including without limitation, electronic cigarettes.
2. Using, possessing, distributing, purchasing, or selling alcoholic beverages. Students who are under the influence of an alcoholic beverage are not permitted to attend school or school functions and are treated as though they had alcohol in their possession.
3. Using, possessing, distributing, purchasing, selling, or offering for sale:
a. Any illegal drug or controlled substance, or cannabis (including marijuana, hashish, and medical cannabis unless the student is authorized to be administered a medical cannabis infused product under Ashley's Law).
b. Any anabolic steroid unless it is being administered in accordance with a physician's or licensed practitioner's prescription.
c. Any performance-enhancing substance on the llinois High School Association's most current banned substance list unless adrifnistered in accordance with a physician's or
licensed practitioner's prescription.
d. Any prescription drug when not prescribed for the student by a physician or licensed practitioner, or when used in a manner inconsistent with the prescription or prescribing physician's or licensed practitioner's instructions. The use or possession of medical cannabis, even by a student for whom medical cannabis has been prescribed, is prohibited unless the student is authorized to be administered a medical cannabis infused product under Ashley's Law.
e. Any inhalant, regardless of whether it contains an illegal drug or controlled substance: (a) that a student believes is, or represents to be capable of, causing intoxication, hallucination, excitement, or dulling of the brain or nervous system; or (b) about which the student engaged in behavior that would lead a reasonable person to believe that the student intended the inhalant to cause intoxication, hallucination, excitement, or dulling of the brain or nervous system. The prohibition in this section does not apply to a student's use of asthma or other legally prescribed inhalant medications.
f. Any substance inhaled, injected, smoked, consumed, or otherwise ingested or absorbed with the intention of causing a physiological or psychological change in the body, including without limitation, pure caffeine in tablet or powdered form.
g. Look-alike or counterfeit drugs, including a substance that is not prohibited by this policy, but one: (a) that a student believes to be, or represents to be, an illegal drug, controlled substance, or other substance that is prohibited by this policy; or (b) about which a student engaged in behavior that would lead a reasonable person to believe that the student expressly or impliedly represented to be an illegal drug, controlled substance, or other substance that is prohibited by this policy.
h. Drug paraphernalia, including devices that are or can be used to: (a) ingest, inhale, or inject cannabis or controlled substances into the body; and (b) grow, process, store, or conceal cannabis or controlled substances.

Students who are under the influence of any prohibited substance are not permitted to attend school or school functions and are treated as though they had the prohibited substance, as applicable, in their possession.
4. Using, possessing, controlling, or transferring a weapon as that term is defined in the Weapons section of this policy, or violating the Weapons section of this policy.
5. Using or possessing an electronic paging device. Using a cellular telephone, video recording device, personal digital assistant (PDA), or other electronic device in any manner that disrupts the educational environment or violates the rights of others, including using the device to take photographs in locker rooms or bathrooms, cheat, or otherwise violate student conduct rules. Prohibited conduct specifically includes, without limitation, creating, sending, sharing, viewing, receiving, or possessing an indecent visual depiction of oneself or another person through the use of a computer, electronic communication device, or cellular phone. Unless otherwise banned under this policy or by the Building Principal, all electronic devices must be kept powered-off or silenced and out-of-sight during the regular school day unless: (a) the supervising teacher grants permission; (b) use of the device is provided in a student's individualized education program (IEP); (c) it is used, with headphones, during passing periods, during the student's lunch period, or during the student's study hall, or (d) it is needed in an emergency that threatens the safety of students, staff, or other individuals.
6. Using or possessing a laser pointer unless under a staff member's direct supervision and in the context of instruction.
7. Disobeying rules of student conduct or directives from staff members or school officials. Examples of disobeying staff directives include refusing a District staff member's request to
stop, present school identification, or submit to a search.
8. Engaging in academic dishonesty, including cheating, intentionally plagiarizing, using a writing service and/or generative artificial intelligence technology in place of original work unless specifically authorized by staff, $\frac{\text { PRESSPlus1 }}{}$ wrongfully giving or receiving help during an academic examination, altering report cards, and wrongfully obtaining test copies or scores.
9. Engaging in hazing or any kind of bullying or aggressive behavior that does physical or psychological harm to a staff person or another student, or urging other students to engage in such conduct. Prohibited conduct specifically includes, without limitation, any use of violence, intimidation, force, noise, coercion, threats, stalking, harassment, sexual harassment, public humiliation, theft or destruction of property, retaliation, hazing, bullying, bullying using a school computer or a school computer network, or other comparable conduct.
10. Engaging in any sexual activity, including without limitation, offensive touching, sexual harassment, indecent exposure (including mooning), and sexual assault. This does not include the non-disruptive: (a) expression of gender or sexual orientation or preference, or (b) display of affection during non-instructional time.
11. Teen dating violence, as described in Board policy $7: 185$, Teen Dating Violence Prohibited.
12. Causing or attempting to cause damage to, or stealing or attempting to steal, school property or another person's personal property.
13. Entering school property or a school facility without proper authorization.
14. In the absence of a reasonable belief that an emergency exists, calling emergency responders (such as calling 911); signaling or setting off alarms or signals indicating the presence of an emergency; or indicating the presence of a bomb or explosive device on school grounds, school bus, or at any school activity.
15. Being absent without a recognized excuse; State law and Board of Education policy regarding truancy control will be used with chronic and habitual truants.
16. Being involved with any public school fraternity, sorority, or secret society, by: (a) being a member; (b) promising to join; (c) pledging to become a member; or (d) soliciting any other person to join, promise to join, or be pledged to become a member.
17. Being involved in gangs or gang-related activities, including displaying gang symbols or paraphernalia.
18. Violating any criminal law, including but not limited to, assault, battery, arson, theft, gambling, eavesdropping, vandalism, and hazing.
19. Making an explicit threat on an Internet website against a school employee, a student, or any school-related personnel if the Internet website through which the threat was made is a site that was accessible within the school at the time the threat was made or was available to third parties who worked or studied within the school grounds at the time the threat was made, and the threat could be reasonably interpreted as threatening to the safety and security of the threatened individual because of his or her duties or employment status or status as a student inside the school.
20. Operating an unmanned aircraft system (UAS) or drone for any purpose on school grounds or at any school event unless granted permission by the Superintendent or designee.
21. Engaging in any activity, on or off campus, that interferes with, disrupts, or adversely affects the school environment, school operations, or an educational function, including but not limited to, conduct that may reasonably be considered to: (a) be a threat or an attempted intimidation of a staff member; or (b) endanger the health or safety of students, staff, or school property.

For purposes of this policy, the term possession includes having control, custody, or care, currently or in the past, of an object or substance, including situations in which the item is: (a) on the student's
person; (b) contained in another item belonging to, or under the control of, the student, such as in the student's clothing, backpack, or automobile; (c) in a school's student locker, desk, or other school property; or (d) at any location on school property or at a school-sponsored event.

Efforts, including the use of positive interventions and supports, shall be made to deter students, while at school or a school-related event, from engaging in aggressive behavior that may reasonably produce physical or psychological harm to someone else. The Superintendent or designee shall ensure that the parent/guardian of a student who engages in aggressive behavior is notified of the incident. The failure to provide such notification does not limit the Board's authority to impose discipline, including suspension or expulsion, for such behavior.

No disciplinary action shall be taken against any student that is based totally or in part on the refusal of the student's parent/guardian to administer or consent to the administration of psychotropic or psychostimulant medication to the student.

## Disciplinary Measures

School officials shall limit the number and duration of expulsions and out-of-school suspensions to the greatest extent practicable, and, where practicable and reasonable, shall consider forms of nonexclusionary discipline before using out-of-school suspensions or expulsions. School personnel shall not advise or encourage students to drop out voluntarily due to behavioral or academic difficulties. Potential disciplinary measures include, without limitation, any of the following:

1. Notifying parent(s)/guardian(s).
2. Disciplinary conference.
3. Withholding of privileges.
4. Temporary removal from the classroom.
5. Return of property or restitution for lost, stolen, or damaged property.
6. In-school suspension. The Building Principal or designee shall ensure that the student is properly supervised.
7. After-school study or Saturday study provided the student's parent/guardian has been notified. If transportation arrangements cannot be agreed upon, an alternative disciplinary measure must be used. The student must be supervised by the detaining teacher or the Building Principal or designee.
8. Community service with local public and nonprofit agencies that enhances community efforts to meet human, educational, environmental, or public safety needs. The District will not provide transportation. School administration shall use this option only as an alternative to another disciplinary measure, giving the student and/or parent/guardian the choice.
9. Seizure of contraband; confiscation and temporary retention of personal property that was used to violate this policy or school disciplinary rules.
10. Suspension of bus riding privileges in accordance with Board policy $7: 220$, Bus Conduct.
11. Out-of-school suspension from school and all school activities in accordance with Board policy 7:200, Suspension Procedures. A student who has been suspended may also be restricted from being on school grounds and at school activities.
12. Expulsion from school and all school activities for a definite time period not to exceed two calendar years in accordance with Board policy 7:210, Expulsion Procedures. A student who has been expelled shall also be restricted from being on school grounds and at school activities.
13. Transfer to an alternative program if the student is expelled or otherwise qualifies for the transfer under State law. The transfer shall be in the m\&ణner provided in Article 13A or 13B of the School Code.
14. Notifying juvenile authorities or other law enforcement whenever the conduct involves criminal activity, including but not limited to, illegal drugs (controlled substances), look-alikes, alcohol, or weapons or in other circumstances as authorized by the reciprocal reporting agreement between the District and local law enforcement agencies.

The above list of disciplinary measures is a range of options that will not always be applicable in every case. In some circumstances, it may not be possible to avoid suspending or expelling a student because behavioral interventions, other than a suspension and expulsion, will not be appropriate and available, and the only reasonable and practical way to resolve the threat and/or address the disruption is a suspension or expulsion.

Corporal punishment is prohibited. Corporal punishment is defined as slapping, paddling, or prolonged maintenance of students in physically painful positions, or intentional infliction of bodily harm. Corporal punishment does not include reasonable force as needed to maintain safety for students, staff, or other persons, or for the purpose of self-defense or defense of property.

Isolated Time Out, Time Out, and Physical Restraint
Neither isolated time out, time out, nor physical restraint shall be used to discipline or punish a student. These methods are only authorized for use as permitted in 105 ILCS 5/10-20.33, State Board of Education rules ( 23 III.Admin.Code $\S \S 1.280,1.285$ ), and the District's procedure(s).

## Weapons

A student who is determined to have brought one of the following objects to school, any schoolsponsored activity or event, or any activity or event that bears a reasonable relationship to school shall be expelled for a period of at least one calendar year but not more than two calendar years:

1. A firearm, meaning any gun, rifle, shotgun, or weapon as defined by Section 921 of Title 18 of the United States Code (18 U.S.C. § 921), firearm as defined in Section 1.1 of the Firearm Owners Identification Card Act (430 ILCS 65/), or firearm as defined in Section 24-1 of the Criminal Code of 19612012 ( 720 ILCS 5/24-1).
2. A knife, brass knuckles, or other knuckle weapon regardless of its composition, a billy club, or any other object if used or attempted to be used to cause bodily harm, including look-alikes of any firearm as defined above.

The expulsion requirement under either paragraph one or two above may be modified by the Superintendent, and the Superintendent's determination may be modified by the Board on a case-bycase basis. The Superintendent or designee may grant an exception to this policy, upon the prior request of an adult supervisor, for students in theatre, cooking, ROTC, martial arts, and similar programs, whether or not school-sponsored, provided the item is not equipped, nor intended, to do bodily harm.

This policy's prohibitions concerning weapons apply regardless of whether: (1) a student is licensed to carry a concealed firearm, or (2) the Board permits visitors, who are licensed to carry a concealed firearm, to store a firearm in a locked vehicle in a school parking area.

## Re-Engagement of Returning Students

The Superintendent or designee shall maintain a process to facilitate the re-engagement of students who are returning from an out-of-school suspension, expulsion, or an alternative school setting. The goal of re-engagement shall be to support the student's ability to be successful in school following a period of exclusionary discipline and shall include the ${ }^{6}$ opportunity for students who have been
suspended to complete or make up work for equivalent academic credit.

## Required Notices ${ }^{\text {PRESSPlus } 2}$

A school staff member shall immediately notify the office of the Building Principal in the event that he or she: (1) observes any person in possession of a firearm on or around school grounds; however, such action may be delayed if immediate notice would endanger students under his or her supervision, (2) observes or has reason to suspect that any person on school grounds is or was involved in a drug-related incident, or (3) observes a battery committed against any staff member or is subject to a battery. Upon receiving such a report, the Building Principal or designee shall immediately notify the locallaw enforeement agency, III. State Police (ISP), and any involved student's
parentguardian. School grounds includes modes of transportation to school activities and any public way within 1000 feet of the school, as well as school property itself.

Upon receiving such a report of (1), above, the Building Principal or designee shall immediately notify the local law enforcement. In addition, upon receiving a report on any of the above (1)-(3), the Building Principal or designee shall notify the Superintendent or designee agency, Ill. State Police (ISP), and any involved student's parent/guardian.Q1

Upon receiving a report on any of the above (1)-(3), the Superintendent or designee shall immediately notify local law enforcement. The Superintendent or designee shall also report incidents involving battery against staff members to the III. State Board of Education through its web-based School Incident Reporting System as they occur during the year and no later than August 1 for the preceding school year. $\frac{\text { PRESSPIus } 3}{}$

## Delegation of Authority

Each teacher, and any other school personnel when students are under his or her charge, is authorized to impose any disciplinary measure, other than suspension, expulsion, corporal punishment, or in-school suspension, that is appropriate and in accordance with the policies and rules on student discipline. Teachers, other certificated [licensed] educational employees, and other persons providing a related service for or with respect to a student, may use reasonable force as needed to maintain safety for other students, school personnel, or other persons, or for the purpose of self-defense or defense of property. Teachers may temporarily remove students from a classroom for disruptive behavior.

The Superintendent, Building Principal, Assistant Building Principal, or Dean of Students is authorized to impose the same disciplinary measures as teachers and may suspend students guilty of gross disobedience or misconduct from school (including all school functions) and from riding the school bus, up to 10 consecutive school days, provided the appropriate procedures are followed. The Board may suspend a student from riding the bus in excess of 10 school days for safety reasons.

## Student Handbook

The Superintendent, with input from the parent-teacher advisory committee, shall prepare disciplinary rules implementing the District's disciplinary policies. These disciplinary rules shall be presented annually to the Board for its review and approval.

A student handbook, including the District disciplinary policies and rules, shall be distributed to the students' parents/guardians within 15 days of the beginning of the school year or a student's enrollment.

Incorporated
by Reference: 7:190-AP4 (Use of Isolated Time Out, Time Out, and Physical Restraint)
LEGAL REF.:
20 U.S.C. §6087971, Pro-Children Act of $\underline{20041994 .}$
20 U.S.C. $\$ 7961$ et seq., Gun Free Schools Act.
105 ILCS 5/10-20.5b, 5/10-20.14, 5/10-20.28, 5/10-20.36, 5/10-21.7, 5/10-21.10, 5/10-22.6, $5 / 10-$ 27.1A, 5/10-27.1B, 5/22-33, 5/24-24, 5/26-12, 5/27-23.7, and 5/31-3.

105 ILCS 110/3.10, Critical Health Problems and Comprehensive Health Education Act.
410 ILCS 130/, Compassionate Use of Medical Cannabis Pilot Program.
410 ILCS 647I, Powdered Caffeine Control and Education Act.
430 ILCS 66/, Firearm Concealed Carry Act.
23 III.Admin.Code §§1.280, 1.285.
CROSS REF.: 2:150 (Committees), 2:240 (Board Policy Development), 5:230 (Maintaining Student Discipline), 6:110 (Programs for Students At Risk of Academic Failure and/or Dropping Out of School and Graduation Incentives Program), 7:70 (Attendance and Truancy), 7:130 (Student Rights and Responsibilities), 7:140 (Search and Seizure), 7:150 (Agency and Police Interviews), 7:160 (Student Appearance), 7:170 (Vandalism), 7:180 (Prevention of and Response to Bullying, Intimidation, and Harassment ), 7:185 (Teen Dating Violence Prohibited), 7:200 (Suspension Procedures), 7:210 (Expulsion Procedures), 7:220 (Bus Conduct), 7:230 (Misconduct by Students with Disabilities), 7:240 (Conduct Code for Participants in Extracurricular Activities), 7:270 (Administering Medicines to Students), 7:315 (Restrictions on Publications; High Schools), 8:30 (Visitors to and Conduct on School Property)

ADOPTED: October 20, 2022

## Questions and Answers:

***Required Question 1. The building principal must notify the student's parent/guardian only when the alleged offense is firearm possession. 105 ILCS 5/27.1A(b). The policy expands this notification duty to include drug-related incidents and battery of a staff member.

Would the board like to expand the notification duty, or align it with 105 ILCS 5/27.1A(b)?
o Expand the notification duty to include drug-related incidents and battery of a staff member. (Default)
© Align notification duty to 105 ILCS 5/27.1A(b). (IASB will amend the second sentence as follows: "In addition, upon receiving a report on any of the above (1)-(3), the Building Principal or designee shall notify the Superintendent or designee and, if a student is reportedly in possession of a firearm, also any involved student's parent/guardian.")

PRESSPlus 1. Optional. Generative artificial intelligence (AI) is a broad label used to describe any AI system that generates, with varying levels of autonomy, content such as complex text, images, audio, or video. When not used for academic dishonesty purposes, generative Al tools may present innovative learning opportunities for students and teaching opportunities for educators. For further information, see the International Society for Technology in Education webpage on Al exploration for educators at: www.iste.org/areas-of-focus/Al-in-education. Issue 113, October 2023

PRESSPlus 2. This subhead is updated to align with subsection J. Required Notices in sample administrative procedure 4:170-AP1, Comprehensive Safety and Security Plan. Issue 113, October 2023

PRESSPlus 3. Updated in response to 105 ILCS 5/10-27.1A(c), amended by P.A. 103-34, 5/1027.1B(b), and 5/10-21.7, amended by P.A. 102-894. To satisfy the reporting requirement, ISBE created the School Incident Reporting System (SIRS), a web-based application on IWAS for schools to report incidents electronically. See subhead J. Required Notices of sample administrative procedure 4:170-AP1, Comprehensive Safety and Security Plan, available at PRESS Online by logging in at www.iasb.com. Reporting on SIRS does not satisfy the requirement to report incidents to local law enforcement authorities. Issue 113, October 2023

## Document Status: Draft Update

## STUDENTS

## 7:270 Administering Medicines to Students

Students should not take medication during school hours or during school-related activities unless it is necessary for a student's health and well-being. When a student's licensed health care provider and parent/guardian believe that it is necessary for the student to take a medication during school hours or school-related activities, the parent/guardian must request that the school dispense the medication to the child and otherwise follow the District's procedures on dispensing medication.

No School District employee shall administer to any student, or supervise a student's selfadministration of, any prescription or non-prescription medication until a completed and signed School Medication Authorization Form (SMA Form) is submitted by the student's parent/guardian. No student shall possess or consume any prescription or non-prescription medication on school grounds or at a school-related function other than as provided for in this policy and its implementing procedures.

Nothing in this policy shall prohibit any school employee from providing emergency assistance to students, including administering medication.

The Building Principal shall include this policy in the Student Handbook and shall provide a copy to the parents/guardians of students.

## Self-Administration of Medication

A student may possess and self-administer an epinephrine injector, e.g., EpiPen®, and/or asthma medication prescribed for use at the student's discretion, provided the student's parent/guardian has completed and signed an SMA Form. The Superintendent or designee will ensure an Emergency Action Plan is developed for each self-administering student.

A student may self-administer medication required under a qualifying plan, provided the student's parent/guardian has completed and signed an SMA Form. A qualifying plan means: (1) an asthma action plan, (2) an Individual Health Care Action Plan, (3) an allergy emergency action planII. Food Allergy Emergency Action Plan and Treatment Authorization Form, PRESSPlus1 (4) a plan pursuant to Section 504 of the federal Rehabilitation Act of 1973, or (5) a plan pursuant to the federal Individuals with Disabilities Education Act.

The District shall incur no liability, except for willful and wanton conduct, as a result of any injury arising from a student's self-administration of medication, including asthma medication or epinephrine injectors, or medication required under a qualifying plan. A student's parent/guardian must indemnify and hold harmless the District and its employees and agents, against any claims, except a claim based on willful and wanton conduct, arising out of a student's self-administration of an epinephrine injector, asthma medication, and/or a medication required under a qualifying plan.

## School District Supply of Undesignated Asthma Medication

The Superintendent or designee shall implement $105^{190}$ ILCS 5/22-30(f) and maintain a supply of
undesignated asthma medication in the name of the District and provide or administer them as necessary according to State law. Undesignated asthma medication means an asthma medication prescribed in the name of the District or one of its schools. A school nurse or trained personnel, as defined in State law, may administer an undesignated asthma medication to a person when they, in good faith, believe a person is having respiratory distress. Respiratory distress may be characterized as mild-to-moderate or severe. Each building administrator and/or his or her corresponding school nurse shall maintain the names of trained personnel who have received a statement of certification pursuant to State law.

## School District Supply of Undesignated Epinephrine Injectors

The Superintendent or designee shall implement 105 ILCS 5/22-30(f) and maintain a supply of undesignated epinephrine injectors in the name of the District and provide or administer them as necessary according to State law. Undesignated epinephrine injector means an epinephrine injector prescribed in the name of the District or one of its schools. A school nurse or trained personnel, as defined in State law, may administer an undesignated epinephrine injector to a person when they, in good faith, believe a person is having an anaphylactic reaction. Each building administrator and/or his or her corresponding school nurse shall maintain the names of trained personnel who have received a statement of certification pursuant to State law.

## School District Supply of Undesignated Opioid Antagonists

The Superintendent or designee shall implement 105 LLCS 5/22-30(f) ${ }^{\text {PRESSPlus2 }}$ and maintain a supply of undesignated opioid antagonists in the name of the District and provide or administer them as necessary according to State law. Opioid antagonist means a drug that binds to opioid receptors and blocks or inhibits the effect of opioids acting on those receptors, including, but not limited to, naloxone hydrochloride or any other similarly acting drug approved by the U.S. Food and Drug Administration. Undesignated opioid antagonist is not defined by the School Code; for purposes of this policy it means an opioid antagonist prescribed in the name of the District or one of its schools or obtained by the District without a prescription. A school nurse or trained personnel, as defined in State law, may administer an undesignated opioid antagonist to a person when they, in good faith, believe a person is having an opioid overdose. Each building administrator and/or his or her corresponding school nurse shall maintain the names of trained personnel who have received a statement of certification pursuant to State law. See the website for the III. Dept. of Human Services for information about opioid prevention, abuse, public awareness, and a toll-free number to provide information and referral services for persons with questions concerning substance abuse treatment.

## School District Supply of Undesignated Oxygen Tanks ${ }^{\text {Q1 }}$

In schools where the District maintains special educational facilities, the Superintendent or designee shall implement 105 ILCS 5/22-30(f) and maintain a supply of undesignated oxygen tanks in the name of the District and provide or administer them as necessary. The supply shall be maintained in accordance with manufacturer instructions and local fire department rules.

School District Supply of Undesignated Glucagon
The Superintendent or designee shall implement 105 ILCS 145/27 and maintain a supply of undesignated glucagon in the name of the District in accordance with manufacturer's instructions.

When a student's prescribed glucagon is not available or has expired, a school nurse or delegated care aide may administer undesignated glucagon only if he or she is authorized to do so by a student's diabetes care plan.

The Compassionate Use of Medical Cannabis Program Act allows a medical cannabis infused product to be administered to a student by one or more of the following individuals:

1. A parent/guardian of a student who is a minor who registers with the III. Dept. of Public Health (IDPH) as a designated caregiver to administer medical cannabis to their child. A designated caregiver may also be another individual other than the student's parent/guardian. Any designated caregiver must be at least 21 years old and is allowed to administer a medical cannabis infused product to a child who is a student on the premises of his or her school or on his or her school bus if:
a. Both the student and the designated caregiver possess valid registry identification cards issued by IDPH;
b. Copies of the registry identification cards are provided to the District;
c. That student's parent/guardian completed, signed, and submitted a School Medication Authorization Form - Medical Cannabis; and
d. After administering the product to the student, the designated caregiver immediately removes it from school premises or the school bus.
2. A properly trained school nurse or administrator, who shall be allowed to administer the medical cannabis infused product to the student on the premises of the child's school, at a schoolsponsored activity, or before/after normal school activities, including while the student is in before-school or after-school care on school-operated property or while being transported on a school bus.
3. The student him or herself when the self-administration takes place under the direct supervision of a school nurse or administrator.

Medical cannabis infused product (product) includes oils, ointments, foods, and other products that contain usable cannabis but are not smoked or vaped. Smoking and/or vaping medical cannabis is prohibited.

The product may not be administered in a manner that, in the opinion of the District or school, would create a disruption to the educational environment or cause exposure of the product to other students. A school employee shall not be required to administer the product.

Discipline of a student for being administered a product by a designated caregiver, or by a school nurse or administrator, or who self-administers a product under the direct supervision of a school nurse or administrator pursuant to this policy is prohibited. The District may not deny a student attendance at a school solely because he or she requires administration of the product during school hours.

## Void Policy

The School District Supply of Undesignated Asthma Medication section of the policy is void whenever the Superintendent or designee is, for whatever reason, unable to: (1) obtain for the District a prescription for undesignated asthma medication from a physician or advanced practice nurse licensed to practice medicine in all its branches, or (2) fill the District's prescription for undesignated school asthma medication.

The School District Supply of Undesignated Epjnephrine Injectors section of the policy is void whenever the Superintendent or designee is, for whatever reason, unable to: (1) obtain for the District
a prescription for undesignated epinephrine injectors from a physician or advanced practice nurse licensed to practice medicine in all its branches, or (2) fill the District's prescription for undesignated school epinephrine injectors.

The School District Supply of Undesignated Opioid Antagonists section of the policy is void whenever the Superintendent or designee is, for whatever reason, unable to: (1) obtain a supply of opioid antagonists due to a shortage, in which case the District shall make reasonable efforts to maintain a supply. for the District a prescription for opioid antagonists from a health care professional who has been delegated prescriptive authority for opioid antagonists in accordance with Section $5-23$ of the Substance Use Disorder Act, or (2) fill the District's prescription for undesignated school opioid antagonists.

The School District Supply of Undesignated Oxygen Tanks section of the policy is void whenever the Superintendent or designee is, for whatever reason, unable to: (1) obtain for the District a prescription for oxygen tanks from a qualifying prescriber, $\xrightarrow{\text { PRESSPlus3 }}$ or (2) fill the District's prescription for undesignated oxygen tanks.

The School District Supply of Undesignated Glucagon section of the policy is void whenever the Superintendent or designee is, for whatever reason, unable to: (1) obtain for the District a prescription for glucagon from a qualifying prescriber, or (2) fill the District's prescription for undesignated school glucagon.

The Administration of Medical Cannabis section of the policy is void and the District reserves the right not to implement it if the District or school is in danger of losing federal funding.

## Administration of Undesignated Medication

Upon any administration of an undesignated medication permitted by State law, the Superintendent or designee(s) must ensure all notifications required by State law and administrative procedures occur.

## Undesignated Medication Disclaimers

Upon implementation of this policy, the protections from liability and hold harmless provisions applicable under State law apply.

No one, including without limitation, parents/guardians of students, should rely on the District for the availability of undesignated medication. This policy does not guarantee the availability of undesignated medications. Students and their parents/guardians should consult their own physician regarding these medication(s).

LEGAL REF.:
105 ILCS 5/10-20.14b, 5/10-22.21b, 5/22-30, and 5/22-33.
105 ILCS 145/, Care of Students with Diabetes Act.
410 ILCS 130/, Compassionate Use of Medical Cannabis Program Act.
720 ILCS 550/, Cannabis Control Act.
23 III.Admin.Code §1.540.
CROSS REF.: 7:285 (Anaphylaxis Prevention, Response, and Management Program)

## Questions and Answers:

***Required Question 1. 105 ILCS 5/22-30(f), amended by P.A. 103-196, eff. 1-1-24, permits a district maintaining special educational facilities to maintain a supply of undesignated oxygen tanks in a secure location that is accessible before, during, and after school where a person with developmental disabilities is most at risk, including, but not limited to classrooms and lunchrooms. Special educational facility is not specifically defined in 105 ILCS 5/14-4.01; consult the board attorney for advice regarding this term and if it is limited to separate buildings, self-contained classrooms, and/or programs attended solely by students with disabilities. For example, this option may not be available if a district utilizes a special education cooperative for all of its special education programming. There is a reference to special education facilities in 105 ILCS 5/14-12.01, which may provide some guidance; it addresses reimbursement for the construction and maintenance of "special education facilities designed and utilized to house instructional program, diagnostic services" and "other special education services for children with disabilities." 105 ILCS 22-30(f), amended by P.A. 103-196, eff. 1-1-24, does not specify who can administer undesignated oxygen, nor does it specify any training requirements for its use in schools. To minimize potential liability and ensure proper administration, a best practice is to restrict who can administer undesignated oxygen to school nurses and other school personnel who have received appropriate training on the emergency use and storage of oxygen. See sample administrative procedure 7:270-AP2, Checklist for District Supply of Undesignated Medication(s), available at PRESS Online by logging in at www.iasb.com.

Consult the board attorney about the consequences of informing the community that the district will obtain a prescription for a supply of undesignated oxygen tanks and implement a plan for their use, and then not doing it, as doing so may be fraught with legal liabilities. Also fraught with legal liabilities is if the district provides them, but does not have them accessible before, during, and after school where a person with development disabilities is most at risk as required by 105 ILCS 5/22-30(f), amended by P.A. 103-196, eff. 1-1-24. See In re Estate of Stewart, 406 III.Dec. 345 (2nd Dist. 2016) (denying tort immunity to district, finding its response to a student's asthma attack was willful and wanton (which district disputed as a possible heart attack)); In re Estate of Stewart, 412 III.Dec. 914 (III. 2017)(school district's appeal denied).

Does the district maintain special educational facilities for children with disabilities under 105 ILCS 5/14-4.01?
© No. (IASB will delete the subhead regarding School District Supply of Undesignated Oxygen Tanks.)
o Yes. If yes, does the board want the district to maintain a supply of undesignated oxygen tanks in the name of the District and provide or administer them as necessary? Type "yes" or "no." If no, IASB will delete the subhead regarding School District Supply of Undesignated Oxygen Tanks.):

## PRESSPIus Comments

PRESSPlus 1. Updated in response to 105 ILCS 5/10-22.21b and 105 ILCS 5/22-30, amended by P.A. 103-175, replacing the retired Illinois Food Allergy Emergency Action Plan and Treatment Authorization Form with allergy emergency action plan in the School Code provisions regarding administration of medication to students. Issue 113, October 2023

PRESSPlus 2. Required by 105 ILCS 5/22-30(f), amended by P.A. 103-348, eff. 1-1-24. In the case of a shortage of opioid antagonists, a district must make reasonable efforts to maintain a supply. At least one opioid antagonist, a naloxone nasal spray, has been approved by the U.S. Federal Food and Drug Administration for over-the-counter, nonprescription use. A district must obtain a prescription for a supply of opioid antagonists from a health care professional with prescriptive authority under the Substance Use Disorder Act, 20 ILCS 301/5-23, unless it is able to secure a supply without a prescription. Health care professional means a physician licensed to practice medicine in all its branches, a licensed physician assistant with prescriptive authority, a licensed advanced practice registered nurse with prescriptive authority, or an advanced practice registered nurse who practices in a hospital or ambulatory surgical treatment center and possesses appropriate clinical privileges in accordance with the Nurse Practice Act, 20 ILCS 301/5-23(d)(4). Issue 113, October 2023

PRESSPlus 3. 105 ILCS 22-30(f), amended by P.A. 103-196, eff. 1-1-24, provides that a physician, a physician assistant who has prescriptive authority under the Physician Assistant Practice Act of 1987 ( 225 ILCS 95/7.5), or an advanced practice registered nurse who has prescriptive authority under the Nurse Practice Act ( 225 ILCS 65-40) may prescribe undesignated oxygen tanks in the name of the district to be maintained for use when necessary. Issue 113, October 2023

## Document Status: Draft Update

## STUDENTS

## 7:290 Suicide and Depression Awareness and Prevention

Youth suicide impacts the safety of the school environment. It also affects the school community, diminishing the ability of surviving students to learn and the school's ability to educate. Suicide and depression awareness and prevention are important Board goals.

## Suicide and Depression Awareness and Prevention Program

The Superintendent or designee shall develop, implement, and maintain a suicide and depression awareness and prevention program (Program) that advances the Board's goals of increasing awareness and prevention of depression and suicide. This program must be consistent with the requirements of Ann Marie's Lawlisted below; each listed requirement, 1-6, corresponds with the list of required policy components in the School Code Section 5/2-3.166(c)(2)-(7). The Program shall include:

1. Protocols for administering youth suicide awareness and prevention education to students and staff.
a. For students, implementation will incorporate Board policy 6:60, Curriculum Content, which implements 105 ILCS 5/2-3.139 and 105 ILCS 5/27-7 (requiring education for students to develop a sound mind and a healthy body).
b. For staff, implementation will incorporate Board policy 5:100, Staff Development Program, and teacher's institutes under 105 ILCS 5/3-14.8 (requiring coverage of the warning signs of suicidal behavior).
2. Procedures for methods of suicide prevention with the goal of early identification and referral of students possibly at risk of suicide. Implementation will incorporate:
3. The training required by 105 ILCS $5 / 10-22.39$ for $\|$ iecnsed school personnel and
administratorsall District staff PRESSPlus1 who work with students to identify the warning signs of suicidal behavior in youth along with appropriate intervention and referral techniques, including methods of prevention, procedures for early identification, and referral of students at risk of suicide; and
4. III. State Board of Education (ISBE)-recommended guidelines and educational materials for staff training and professional development, along with ISBE-recommended resources for students containing age-appropriate educational materials on youth suicide and awareness, if available pursuant to Ann Marie's Lawon ISBE's website.
5. Methods of intervention, including procedures that address an emotional or mental health safety plan for use during the school day and at school-sponsored events for a student identified as being at increased risk of suicide including those students who: (A) suffer from a mental health disorder; (B) suffer from a substance abuse disorder; (C) engage in self-harm or have previously attempted suicide; (D) reside in an out-of-home placement; (E) are experiencing homelessness; (F) are lesbian, gay, bisexual, transgender, or qैuestioning (LGBTQ); (G) are bereaved by
suicide; or $(\mathrm{H})$ have a medical condition or certain types of disabilities. Implementation will incorporate paragraph number 2, above, along with Board policies:
a. 6:65, Student Social and Emotional Development, implementing the goals and benchmarks of the III. Learning Standards and 405 ILCS 49/15(b) (requiring student social and emotional development in the District's educational program);
b. 6:120, Education of Children with Disabilities, implementing special education requirements for the District;
c. 6:140, Education of Homeless Children, implementing provision of District services to students who are homeless;
d. 6:270, Guidance and Counseling Program, implementing guidance and counseling program(s) for students, and 105 ILCS 5/10-22.24a and 22.24 b , which allow a qualified guidance specialist or any licensed staff member to provide school counseling services;
e. 7:10, Equal Educational Opportunities, and its implementing administrative procedure and exhibit, implementing supports for equal educational opportunities for students who are LGBTQ;
f. 7:50, School Admissions and Student Transfers To and From Non-District Schools, implementing State law requirements related to students who are in foster care;
g. 7:250, Student Support Services, implementing the Children's Mental Health Act, 405 LLCS 49/ (requiring protocols for responding to students with social, emotional, or mental health issues that impact learning ability); and
h. State and/or federal resources that address emotional or mental health safety plans for students who are possibly at an increased risk for suicide, if available on the ISBE's website pursuant to Ann Marie's Law.
6. Methods of responding to a student or staff suicide or suicide attempt. Implementation of this requirement shall incorporate building-level Student Support Committee(s) established through Board policy 7:250, Student Support Services.
7. Reporting procedures. Implementation of this requirement shall incorporate Board policy 6:270, Guidance and Counseling Program, and Board policy 7:250, Student Support Services, in addition to other State and/or federal resources that address reporting procedures.
8. A process to incorporate ISBE-recommend resources on youth suicide awareness and prevention programs, including current contact information for such programs in the District's Suicide and Depression Awareness and Prevention Program.

## Monitoring

The Board will review and update this policy pursuant to Ann Marie's Lawand Board policy 2:240, Board Policy Development.

## Information to Staff, Parents/Guardians, and Students

The Superintendent shall inform each school district employee about this policy and ensure its posting on the District's website. The Superintendent or designee shall provide a copy of this policy to the parent or legal guardian of each student enrolled in the District. Student identification (ID) cards, the District's website, and student handbooks and planners will contain the support information as required by State law.

Implementation

This policy shall be implemented in a manner consistent with State and federal laws, including the Student Confidential Reporting Act, 5 ILCS 860/, Children's Mental Health Act, 405 ILCS 49/, Mental Health and Developmental Disabilities Confidentiality Act, 740 ILCS 110/, and the Individuals with Disabilities Education Act, 42 U.S.C. $\$ 12101$ et seq.

The District, Board, and its staff are protected from liability by the Local Governmental and Governmental Employees Tort Immunity Act. Services provided pursuant to this policy: (1) do not replace the care of a physician licensed to practice medicine in all of its branches or a licensed medical practitioner or professional trained in suicide prevention, assessments and counseling services, (2) are strictly limited to the available resources within the District, (3) do not extend beyond the school day and/or school-sponsored events, and (4) cannot guarantee or ensure the safety of a student or the student body.

LEGAL REF.:
42 U.S.C. § 1201 et seq.I. Individuals with Disabilities Education Act.
105 ILCS 5/2-3.166, 105 ILCS 5/2-3.139, 5/3-14.8, 5/10-20.76, 5/10-20.81, 5/10-22.24a, 5/1022.24b, 5/10-22.39, 5/14-1.01 et seq., 5/14-7.02, and 5/14-7.02b, 5/27-7.

5 ILCS 860/, Student Confidential Reporting Act.
405 ILCS 49/, Children's Mental Health Act.
740 ILCS 110/, Mental Health and Developmental Disabilities Confidentiality Act.
745 ILCS 10/, Local Governmental and Governmental Tort Immunity Act.
CROSS REF.: 2:240 (Board Policy Development), 5:100 (Staff Development Program), 6:60 (Curriculum Content), 6:65 (Student Social and Emotional Development), 6:120 (Education of Children with Disabilities), 6:270 (Guidance and Counseling Program), 7:180 (Prevention of and Response to Bullying, Intimidation, and Harassment), 7:250 (Student Support Services)

Adopted: January 19, 2023

## PRESSPlus Comments

PRESSPlus 1. Updated in response to 105 ILCS 5/10-22.39, amended by P.A. 103-542, eff. 1-1-24 and operative 7-1-24, requiring teachers, administrators, and school support personnel who work with students to be trained on identifying warning signs of mental illness, trauma, and suicidal behavior in youth. Such training must include, but is not limited to, appropriate intervention and referral techniques, including resources and guidelines as outlined in 105 ILCS 5/3.166. 105 ILCS 5/10-22.39, amended by P.A. 103-542, eff. 1-1-24 and operative 7-1-24, uses the phrase teachers, administrators, and school support personnel, but for brevity this material uses the phrase all District staff. Issue 113, October 2023

## Document Status: Draft Update

## COMMUNITY RELATIONS

## 8:30 Visitors to and Conduct on School Property

The following definitions apply to this policy:
School property - District and school buildings, grounds, and parking areas; vehicles used for school purposes; and any location used for a Board of Education meeting, school athletic event, or other school-sponsored or school-sanctioned events or activities.

Visitor - Any person other than an enrolled student or District employee.
All visitors to school property are required to report to the Building Principal's office and receive permission to remain on school property. All visitors must sign a visitors' log, show identification, and wear a visitor's badge. When leaving the school, visitors must return their badge. On those occasions when large groups of parents/guardians, friends, and/or community members are invited onto school property or when community members are attending Board meetings, visitors are not required to sign in but must follow school officials' instructions. Persons on school property without permission will be directed to leave and may be subject to criminal prosecution.

Except as provided in the next paragraph, any person wishing to confer with a staff member should contact that staff member to make an appointment. Conferences with teachers are held, to the extent possible, outside school hours or during the teacher's conference/preparation period.

Requests to access a school building, facility, and/or educational program, or to interview personnel or a student for purposes of assessing the student's special education needs, should be made at the appropriate building. Access shall be facilitated according to guidelines from the Superintendent or designee.

The School District expects mutual respect, civility, and orderly conduct among all people on school property or at a school event. No person on school property or at a school event (including visitors, students, and employees) shall perform any of the following acts:

1. Strike, injure, threaten, harass, or intimidate a staff member, Board member, sports official or coach, or any other person.
2. Behave in an unsportsmanlike manner, or use vulgar or obscene language.
3. Unless specifically permitted by State law, possess a weapon, any object that can reasonably be considered a weapon or looks like a weapon, or any dangerous device.
4. Damage or threaten to damage another's property.
5. Damage or deface school property.
6. Violate any Illinois law, or town or county ordinance.
7. Smoke or otherwise use tobacco products.
8. Distribute, consume, use, possess, or be impaired by or under the influence of an alcoholic beverage, cannabis, other lawful product, or illegal drug.
9. Be present when the person's alcoholic beverage, cannabis, other lawful product, or illegal drug
consumption is detectible, regardless of when and/or where the use occurred.
10. Use or possess medical cannabis, unless he or she has complied with policy 7:270, Administering Medicines to Students, implementing Ashley's Law.
11. Impede, delay, disrupt, or otherwise interfere with any school activity or function (including using cellular phones in a disruptive manner).
12. Enter upon any portion of school premises at any time for purposes other than those that are lawful and authorized by the Board.
13. Operate a motor vehicle: (a) in a risky manner, (b) in excess of 20 miles per hour, or (c) in violation of an authorized District employee's directive.
14. Engage in any risky behavior, including roller-blading, roller-skating, or skateboarding.
15. Violate other District policies or regulations, or a directive from an authorized security officer or District employee.
16. Engage in any conduct that interferes with, disrupts, or adversely affects the District or a School function.

## Convicted Child Sex Offender

State law prohibits a child sex offender from being present on school property or loitering within 500 feet of school property when persons under the age of 18 are present, unless the offender is:

1. A parent/guardian of a student attending the school and has notified the Building Principal of his or her presence at the school for the purpose of: (i) attending a conference at the school with school personnel to discuss the progress of his or her child academically or socially, (ii) participating in child review conferences in which evaluation and placement decisions may be made with respect to his or her child regarding special education services, or (iii) attending conferences to discuss other student issues concerning his or her child such as retention and promotion; or
2. Has permission to be present from the Board, Superintendent, or Superintendent's designee. If permission is granted, the Superintendent or Board President shall provide the details of the offender's upcoming visit to the Building Principal.

In all cases, the Superintendent, or designee who is a certified employee, shall supervise a child sex offender whenever the offender is in a child's vicinity.

## Exclusive Bargaining Representative Agent

## Please refer to the applicable collective bargaining agreement(s).

## For employees whose collective bargaining agreement does not address this subject:

Upon notifying the Building Principal's office, authorized agents of an exclusive bargaining representative will be provided reasonable access to employees in the bargaining unit they represent in accordance with State law. Such access shall be conducted in a manner that will not impede the normal operations of the District.

## Enforcement

Any staff member may request identification from any person on school property; refusal to provide such information is a criminal act. The Building Principal or designee shall seek the immediate removal of any person who refuses to provide requested identification.

Any person who engages in conduct prohibited by this policy may be ejected from or denied
admission to school property in accordance with State law. . RESSPlus1 The person is also may be subject to being denied admission to school athletic or extracurricular events or meetings for up to one calendar yearin accordance with the procedures below.

Procedures to Deny Future Admission to Athletic or Extracurricular School Events of
PRESSPlus2
Before any person may be denied admission to athletic or extracurricular school events or meetings as provided in this poliey, the person has a right to a hearing before the Board. The Superintendent may refuse the person admission pending such hearing. The Superintendent or designee must provide the person with a hearing notice, delivered or sent by certified mail with return receipt requested, at least ten days before the Board hearing date. The hearing notice must contain:

1. The date, time, and place of the Board hearing;
2. A description of the prohibited conduct;
3. The proposed time period that admission to school events will be denied; and
4. Instructions on how to waive a hearing.

LEGAL REF.:
Nuding v. Cerro Gordo Community Unit School Dist., 313 III. App.3d 344 (4th Dist. 2000).
20 U.S.C. §797181 et seq., Pro-Children Act of 20011994.
105 ILCS 5/10-20.5, 10-20.5b, 5/10-22.10, 5/22-33, 5/24-25, and 5/27-23.7(a).
115 ILCS 5/3(c), III. Educational Labor Relations Act.
410 ILCS 130/, Compassionate Use of Medical Cannabis Program Act.
430 ILCS 66/, Firearm Goncealed Garry Act.
410 ILCS 705/, Cannabis Tax and Regulation Act.
430 ILCS 66/, Firearm Concealed Carry Act.
720 ILCS 5/11-9.3, 5/21-1, 5/21-1.2, 5/21-3, 5/21-5, 5/21-5.5, 5/21-9, and 5/21-11.
CROSS REF.: 2:200 (Types of Board of Education Meetings). 2:230 (Public Participation at Board of Education Meetings and Petitions to the Board), 4:170 (Safety), 5:50 (Drug-and Alcohol-Free Workplace; E-Cigarette, Tobacco, and Cannabis Prohibition), 6:120 (Education of Children with Disabilities), 6:250 (Community Resource Persons and Volunteers), 7:190 (Student Behavior), 7:270 (Administering Medicines to Students), 8:20 (Community Use of School Facilities) ADOPTED: October 20, 2022

## PRESSPlus Comments

PRESSPlus 1. Updated in response to PRESS Advisory Board member feedback requesting clarification on the authority of boards to enforce conduct rules under 105 ILCS 5/10-20.5 and under various criminal trespass statutes. Applicable criminal trespass laws include: 720 ILCS 5/21-1 (criminal damage to property); 5/21-1.2 (institutional vandalism); 5/21-3 (criminal trespass to real 8:30
property); 5/21-5 (criminal trespass to State supported land); 5/21-5.5 (criminal trespass to a safe school zone); 5/21-9 (criminal trespass to a place of public amusement); 5/21-11 (distributing or delivering written or printed solicitation on school property). Issue 113, October 2023

PRESSPlus 2. Updated in response to PRESS Advisory Board member feedback requesting clarification that the scope of subhead Procedures to Deny Future Admission to Athletic or
Extracurricular School Events-or Meetings is limited, as specified in the new subhead title, to topics set forth in 105 ILCS 5/24-24.

If a violator is a student, the hearing should be held in a closed meeting. 5 ILCS 120/2(c)(9). Otherwise, a hearing regarding denial of admission to school events or property pursuant to 105 ILCS 5/24-24 may take place in an open meeting or in a closed meeting so long as the board prepares and makes available for public inspection a written decision setting forth its determinative reasoning. 5 ILCS 120/2(c)(4.5), added by P.A. 103-311. Note: while 5 ILCS 120/2(c)(4.5), added by P.A. 103-311, refers to school events or property, 105 ILCS 5/24-24 only authorizes boards to deny admission to athletic and extracurricular events. The term events is arguably broader than property as school events may take place offsite; consult the board attorney for guidance.

Some boards prefer an open meeting hearing to make it publicly known what alleged conduct could result in someone being denied admission to athletic or extracurricular events, while others prefer a closed meeting hearing so as not to provide a public platform to someone alleged to have engaged in prohibited conduct. Consult the board attorney to determine the best approach for the district and to ensure alignment with local practices and conditions.

Consult the board attorney if the district would like to deny an individual admission to board meetings. Issue 113, October 2023

# 2023 Resolutions Committee Report 

For the 2023 Delegate Assembly meeting on Saturday, November 18, 2023


For further information please contact
Bryan Soady at (217) 553-1599

2921 Baker Drive Springfield, IL 62703 (217) 528-9688 Fax (217) 528-2831

One Imperial Place
1 East 22nd Street, Suite 310 Lombard, IL 60148-6120

IASBIllinois Association of School Boards


## Delegate Assembly Registration \& Credentials for Attending Delegates

- All participants are strongly encouraged to pre-register using the online registration. Online registration can be completed by your district registrar at www.iasb.com. If you have any questions regarding registration, please contact registrar@iasb.com.
- In-person registration will take place in the IASB Info Center on Friday, November 17 as well as in front of Regency A/B/C of the Hyatt West Tower on Saturday morning.
- Credentials are required for delegates to be seated. Credentials will include the $\mathbf{2 0 2 3}$ Delegate pin as well as a brightly colored sheet of cardstock with the word "Delegate" and your school district name on it. Credentials will be inside the delegate packet which can be picked up in the Info Center during Conference hours on Friday and in front of the Delegate Assembly location on Saturday morning. Once you have your credentials in hand, you can go directly into the Delegate Assembly.


## Voting at Delegate Assembly

The same vendor as last year has been chosen for the voting portion of the Delegate Assembly. Physical clickers will be handed out to all delegates. The device will have a button to vote yes and a button to vote no. The delegate will receive confirmation that their vote has been counted once received.


## Webinar Scheduled Prior to Conference

Tuesday, October 31, 2023, Noon
Description: The annual Delegate Assembly is the meeting where school board members vote on the proposals submitted by local school boards. Each school board that is a member of the Association is entitled to one voting delegate at the Delegate Assembly. Every member board is advised to select one individual board member to serve as its delegate, and to review proposed resolutions with the full board before determining its vote. Join the IASB Governmental Relations team on October 31 at noon for a webinar to learn more about the proposed resolutions to be voted on, and to get your Delegate Assembly process questions answered.

OFFICERS
Simon Kampwerth Jr., President

September 2023
Board Presidents and Administrators,
This report outlines proposals to be acted upon at the annual meeting of the IASB Delegate Assembly on Saturday, November 18, 2023, in Chicago. Through the Resolutions Process and Delegate Assembly, IASB member districts provide critical direction as IASB represents members' interests before state and national policymakers.

Every member district is entitled to one voting delegate. This year delegates will vote for the election of IASB officers and adoption of IASB Position Statements on issues that reflect the interests of boards of education across the state.

Please discuss with your board the topics that will come before the Delegate Assembly for action. Identify and prepare your district's delegate representative to vote on behalf of your board. The decisions made by the Delegate Assembly will set the course for IASB's legislative initiatives.

We look forward to our work together in November.
Sincerely,


Mark Harms, Resolutions Committee Chair

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## SERVICE OF THE FOLLOWING SCHOOL BOARD MEMBERS ON THE 2023 RESOLUTIONS COMMITTEE IS ACKNOWLEDGED WITH SINCERE APPRECIATION



CHAIR,
RESOLUTIONS
IASB Vice President Mark Harms


IASB PRESIDENT
Simon Kampwerth Jr.


IMMEDIATE PAST PRESIDENT

Thomas Neeley


ABE LINCOLN
Amy Reynolds


BLACKHAWK


CENTRAL ILLINOIS
VALLEY
Jason Cowen


## CORN BELT

Alex Williams


DUPAGE
James Blair


KASKASKIA
Dan Nichols


## LAKE

Odie Pahl


SHAWNEE
Vernon L. Stubblefield


STARVED ROCK
Carol Alcorn


WABASH VALLEY
Chad Weaver


THREE RIVERS
Chris Trzeciak


SOUTHWESTERN
Jeff Hewitt


TWO RIVERS
Lisa Schwartz


WESTERN
Scott Vogler

## DELEGATE ASSEMBLY AGENDA

1. Call to Order
2. Report of the Credentials Committee
3. Approval of the Delegate Assembly Business Rules
4. President's Report, Simon Kampwerth Jr.
5. Executive Director's Report, Kimberly Small, J.D.
6. Financial Report, Tim Custis
7. Election of Officers
A. Nominating Committee Report, Thomas Neeley, Nominating Committee Chair
8. Resolutions Committee Report, Mark Harms, Resolutions Committee Chair
A. Consent Agenda
B. New Resolutions
9. Adjournment

## 2023 DELEGATE ASSEMBLY BUSINESS RULES

1. Business Procedures - Robert's Rules of Order Newly Revised shall govern.
2. Credentials - Delegates shall be registered with the Credentials Committee and must display their credentials.
3. Delegate Seating - Only those delegates seated in the reserved section will be permitted to participate in the business session.
4. Recognition by Chair - Delegates wishing to speak on a motion shall rise and be recognized by the Chair before speaking. They shall give their full name and the name of the board they represent.
5. Debate on the Floor - No delegate shall speak in debate more than twice on the same question and no longer than five minutes at one time. No delegate shall speak a second time on the same question until all persons have had an opportunity to speak at least once.
6. Calls for the Question - A delegate may "call for the question" to end debate on a motion. The delegate may not make such a motion if, immediately preceding the motion, he or she has engaged in discussion of the motion or otherwise participated in the debate. A motion, a second, and a $2 / 3$ majority vote is required to end debate.
7. Consent Agenda - Use of a Consent Agenda to expedite the proceedings is authorized. Proposed resolutions which have been recommended "Do Adopt" by the Resolutions Committee may appear on a Consent Agenda.
8. Appeals - Those delegates wishing to appeal a "Do Not Adopt" recommendation of the Resolutions Committee, and have met the notice provisions required by Article IX, Section 5 of the IASB Constitution, shall have a period of time not to exceed five minutes in which to explain why the proposed action should be considered by the Delegate Assembly. Appeals shall only be accepted from the submitter of the proposed resolution that has received the negative recommendation of its proposal. Those proposed resolutions that have received a "Do Not Adopt" recommendation from the Resolutions Committee, and of which the committee has not received a timely written appeal of the negative recommendation from the submitting entity, will not be considered by the Delegate Assembly.
9. Other Recognition - Members of the Resolutions Committee and IASB staff shall be given the privilege of the floor at the discretion of the presiding officer.
10. Voting - The indications to signify voting shall be specified by the presiding officer.
11. Nomination - The consent of any nominee from the floor during the election of officers must be secured in writing prior to presentation to the Delegate Assembly, as required in Article IV, Section 1, of the IASB Constitution.

## RESOLUTIONS PROCEDURES

1. Types of Resolutions - (Article IX, Section 1) Resolutions should be in the form of a position statement. Position statements address issues affecting or concerning local boards of education; they direct the Association's advocacy efforts
2. Proposals - (Article IX, Section 2) Resolutions for proposed position statements may be proposed by any Active Member, Association Division, the Association's Board of Directors, or the Resolutions Committee. Resolutions to be published and distributed to the Active Members must be submitted to the Resolutions Committee at least 150 days prior to the Annual Meeting of the Delegate Assembly.
3. Presentation of Resolutions - (Article IX, Section 3) The Resolutions Committee shall review all proposed resolutions, distribute a final draft of proposed resolutions to the membership not less than 45 days prior to the Annual Meeting of the Delegate Assembly, and may recommend the approval or disapproval of any resolution to the Delegate Assembly. The Resolutions Committee has the prerogative to determine which resolutions are to be presented to the Delegate Assembly; and whether they are presented as position statements. However, all resolutions that are timely submitted to the Resolutions Committee according to Section 2 above, must be distributed to Active Members not less than 45 days prior to the Annual Meeting of the Delegate Assembly. All proposals require a two-thirds affirmative vote by the Delegate Assembly for passage. Note, this Resolutions Committee Report fulfills Article IX, Section 3.
4. Annual Review - (Article IX, Section 4) The Resolutions Committee shall annually review currently in force position statements to determine whether they are consistent with the current positions of Association members. The Resolutions Committee shall recommend that the Delegate Assembly amend or rescind any position statement that is not consistent with the current positions of Association members. All position statements currently in force will be published annually and distributed to Active Members prior to the Annual Meeting of the Delegate Assembly.
5. Appeals - (Article IX, Section 5) Any Active Member, Association Division, or Association Board of Directors, that has submitted a proposal that has received a negative
recommendation from the Resolutions Committee, shall have the right to appeal the decisions of the Resolutions Committee at the Annual Meeting of the Delegate Assembly. Notice of appeal must be submitted in writing to the Resolutions Committee. An appeal must be filed in accordance with the rules established by the Resolutions Committee and approved by the Board of Directors. All appeals require a two-thirds affirmative vote by the Delegate Assembly for consideration.
6. Amendments to Resolutions - (Article IX, Section 6) Any proposed amendment to a resolution that does not meet the time requirements as set in Section 3 above shall be immediately remanded to the Resolutions Committee for consideration.
7. Late Resolutions - (Article IX, Section 7), Resolutions which are not presented to the Resolutions Committee at least 150 days prior to the Annual Meeting of the Delegate Assembly may be considered only by the following procedure: Such resolutions may be proposed by an Active Member, Association Division, Association Board of Directors, or the Resolutions Committee and submitted in writing to the Resolutions Committee. Any resolution which is not submitted in the manner described above shall not be considered by the Delegate Assembly. Late resolutions shall be considered for approval by the Resolutions Committee. The Resolutions Committee may recommend approval or disapproval of the late resolution to the Delegate Assembly. Any such resolution disapproved by the Resolutions Committee may be appealed by a seventy-five (75) percent majority vote of the delegates present. Delegates seeking authority to present late resolutions at the Annual Meeting of the Delegate Assembly shall provide copies for all delegates present at the meeting, including rationale and relevant supporting documentation.
8. Order of Resolutions - Each resolution to be adopted will be considered in the following order of categories: Educational Programs, Financing Public Education, Legislative Activity, Board Operations and Duties, Board Employee Relations, Local State Federal Relations, and District Organization and Elections. Amendment or deletion of existing positions will be done with a single motion unless a delegate wishes a particular position or positions to be considered separately.

## ADVOCACY CORE VALUES

The Advocacy Core Values, legislative priorities, and Position Statements guide the IASB Advocacy agenda in support of its membership and ensure a strong collective voice on the highest priority issues and concerns.

IASB is committed to an advocacy program that

- Supports locally elected, non-partisan, and volunteer school board members in providing excellence in local school board governance based upon the Association's Foundational Principles of Effective Governance.
- Supports and protects adequate and equitable funding necessary to provide all students with access to an excellent public education.
- Promotes excellence in student achievement for all Illinois students and fair accountability for academic progress.
- Advocates for legislation that supports the physical and emotional well-being of students and staff.
- Supports a safe and secure learning environment for all; including, but not limited to one in which all are free from bullying, harassment, discrimination, and violence.
- Supports the Association's commitment to educational equity for every student.
- Promotes non-partisan member engagement and provides the tools to enhance advocacy efforts.


# NOMINATING COMMITTEE REPORT 

AUGUST 2023

The 2023 Nominating Committee proposes the following officer slate for Delegate Assembly consideration, 10:30 a.m., Saturday, November 18, 2023.

President Mark Harms
Flanagan-Cornell Unit District 74
Vice President Tracie Sayre
Triopia Community Unit School District 27

2023 Nominating Committee Membership<br>Tom Neeley, Chair<br>Immediate Past President<br>Chris Buikema<br>Director, Northwest Division<br>Mark Christ<br>Director, Southwestern Division<br>Linda Eades<br>Director, Kaskaskia Division

Alva Kreutzer
Director, North Cook Division
Bob Geddeis, Alternate
Director, Kishwaukee Division
Lisa Irvin, Alternate
Director, Egyptian Division

# NEW RESOLUTIONS 

## 1. Industrial Construction

## 2. School Resource Officer Funding

## 3. Bus Driver Regulations

4. Employment History Review
5. Alternative Safe School Funding

## LOCAL - STATE - FEDERAL RELATIONS

## 1. Industrial Construction

Submitting District: Pleasantdale School District 107
Statement of Resolution: Be it resolved that the Illinois Association of School Boards shall support and encourage legislation that prohibits the construction of industrial facilities near schools. Industrial facilities have negative consequences on schools that are three-fold:

1) The health and safety of all students, faculty, and staff,
2) The learning outcomes of students, and
3) The learning environment of students.

The health consequences and educational barriers associated with industrial zones near schools including, but not limited to pollution, noise, and hazardous diesel exhaust, are well-documented and can have serious long-term effects on the health and well-being of students, faculty, and staff. Furthermore, the presence of industrial zones near schools can negatively impact the quality of education by creating distractions and disruptions. Finally, learning outcomes also have shown to suffer as a result of industrial facility proximity to schools. We urge policymakers and stakeholders to take immediate action to ensure that schools are located in safe environments free from the risks posed by industrial facilities.
District Rationale: Numerous studies have proven that school proximity to industrial zones directly impacts student health risks, academic outcomes, and impedes the learning environment. 1,2
Specifically, studies have shown that schools located closer to highways and industrial facilities had higher risks of respiratory and neurological diseases than those located farther away. ${ }^{3}$
The health and safety of students, faculty, and staff as well as the promotion of an enriching, distraction-free learning environment is at the core of IASB advocacy. This proposed resolution meets two of the IASB Advocacy Core Values. It advocates for legislation that supports the physical wellbeing of students and staff. It also supports a safe and secure learning environment for all. In 2011, the United States Environmental Protection Agency ("EPA") published, "School Siting Guidelines" that confirms, "The overriding
purpose of a school building is provide a safe, healthy and supportive environment in which children can learn." 4
This environment includes both indoors and out. The EPA specifically lists industrial pollutants as a contaminant that should be avoided in proximity to a school in principles 1.4 , 2.2, 4.3.1, 5.2, 5.6.2, 5.7.2, 6.4, 8.11, 9.6 and refers to sites in close proximity to industrial facilities as "incompatible land" for a school location site. The potential hazards identified included air pollution, soil contamination, ground water contamination, surface water contamination, accidental releases/spills of hazardous chemicals, odors, and heavy vehicular traffic. 5
Noise distraction due to high-traffic roads or roads with heavy diesel truck traffic were also cited as potential hazards regarding the siting of a school and the EPA recommended distancing schools from such distractions. ${ }^{6}$
Finally, studies have shown that performance rates of schools near industrial facilities also suffer. 7,8
The negative impact of industrial facilities is welldocumented by both academics and government agencies. The need to protect the health, safety, performance and environment of our students, faculty and staff is great and we ask for the IASB's support. Additional sources available upon request.

1. Kweon, B. S., Mohai, P., Lee, S., \& Sametshaw, A. M. (2018). Proximity of public schools to major highways and industrial facilities, and students' school performance and health hazards. Environment and Planning B: Urban Analytics and City Science, 45(2), 312-329. Sage Journals
2. School Siting Guidelines. United States Environmental Protection Agency. Office of Children's Health Protection.
3. Kweon, B. S., Mohai, P., Lee, S., \& Sametshaw, A. M. (2018). Proximity of public schools to major highways and industrial facilities, and students' school performance and health hazards. Environment and Planning B: Urban Analytics and City Science, 45(2), 312-329. Sage Journals
4. School Siting Guidelines. United States Environmental Protection Agency. Office of Children's Health Protection.
5. Id.
6. Id. at 57.
7. Kweon, B. S., Mohai, P., Lee, S., \& Sametshaw, A. M. (2018). Proximity of public schools to major highways and industrial facilities, and students' school performance and health hazards. Environment and Planning B: Urban Analytics and City Science, 45(2), 312-329. Sage Journals
8. Mohai, P., Kweon, B. S., Lee, S., \& Ard, K. (2011). Air pollution around schools is linked to poorer student health and academic performance. Health Affairs, 30(5), 852-862.
Resolutions Committee Analysis: The committee discussed how industrial construction does not affect most IASB members and some small communities depend on income from industrial facilities with space only available near schools, which would ultimately harm small communities that want the facilities. This should remain under local control. The committee also noted that if it is truly a health concern for children, the Environmental Protection Agency (EPA) should be brought in to deliberate zoning.
(X The Resolutions Committee recommends DO NOT ADOPT.

## BOARD-EMPLOYEE RELATIONS

## School Resource Officer Funding

Submitting District: Homer CCSD 33C
Statement of Resolution: The Illinois Association of School Boards shall request that the Illinois legislature consider legislation providing educational funding to all school districts to offset the cost of a school resource officer.
District Rationale: The safety of our students and staff is the number one priority of every school and an expectation of all parents who send their children to school each day. According to Education Week, there were 51 school shootings last year in K-12 institutions across the nation which resulted in injuries or deaths. This is an increase from the previous four years with $35,10,24$ and 24 school shootings, respectively. Illinois school districts are mandated to practice lockdown drills twice a year. One of those drills is required to be in conjunction with local law enforcement. Many schools take additional steps to ensure their buildings are secure and safe such as installing secured vestibules, security cameras, shatter-resistant film on doors and windows, and panic buttons to contact police in an emergency. Some schools have incorporated school shooting training such as ALICE or Run Hide Fight.
All of the above safety measures are important ways to deter or impede a school shooter. In many cases, these measures are not enough. A school resource officer on site who is trained in tactical measures is a critical measure to save lives. Unfortunately, the costs associated with resource officers prohibit schools from implementing this safety measure. If we all want to make safety a top priority, the state and federal governments should provide educational funding to allow schools to hire resource officers.

Resolutions Committee Analysis: The committee agreed that the presence of a School Resource Officer (SRO) helps protect the safety of the children and that there needs to be more funding to help offset the cost of hiring the SROs. Even with grant money to help cover the cost, school districts are left to pick up the remaining cost of the SRO and could use additional funding.

The Resolutions Committee recommends DO ADOPT.

## BOARD-EMPLOYEE RELATIONS

## Bus Driver Regulations

## Submitting District: Mercer County SD 404

Statement of Resolution: The Illinois Association of School Boards shall support changes to the Federal and State school transportation regulations that return licensing requirements and driver trainer liability back to pre-February 2023 levels at minimum; allow LOCAL training and testing for bus driver candidates; and increase the transportation reimbursement rate from the State of Illinois to $100 \%$.

Regulations that need to be changed, improved, or eliminated altogether include:

1. Local (in-district or ROE) "Behind the Wheel" and classroom required hours should be accepted, not just those from nationally recognized trainers that are only available in commercial driving programs.
2. Remove liability that is borne by new driver trainers concerning the drivers they certify.
District Rationale: School transportation is an issue that varies widely across our state as well as the nation. Some districts are not required to offer bus transportation to their students, while others must transport most of theirs. Those districts who are very large in terms of square miles shoulder a huge physical and financial burden that others do not. Problems with school transportation disproportionately affect rural districts with a large geographic area. The most common problem facing transportation in school districts is the shortage of drivers.
Mercer County School District is the 5th largest district by area in the state of Illinois. Our buses travel 1,931 miles per day on average, totaling 337,965 miles per year. Driving that many miles can take you around the circumference of the earth 13.5 times! In order to get our routes completed by the start of the school day, we often have buses with their first pick-ups at 6:20 to 6:30 a.m. Those students are leaving home a full hour and a half before the first bell even rings. Why are our routes so long in miles and time? Because we cannot hire enough drivers.
Buses and equipment are not the issue. Our recent switch from owning buses to a leasing program has been extremely beneficial. If it was possible to recruit more drivers, we would simply increase the number of bus leases and shorten our routes that way. As most of you may know, there is a $14{ }^{\text {nationwide shortage of drivers, with one state going so far as }}$
to assign their National Guardsmen to driving a bus route for their local schools. Why is this happening across the country? What can the Federal and State government do to alleviate the problem?
Driving a school bus is an unusual career. The work is not year-round, and the hours are early but split into two shifts in one day. Between finishing a route in the morning and starting the drop off route in the afternoon doesn't really allow time for a second job. Attracting people to this position requires a decent wage and a licensing process that isn't insurmountable. Since February of this year, the process for licensing bus drivers has become MORE difficult.
Licensing is determined primarily at the federal level. Changes were implemented in February that required additional behind the wheel hours from nationally recognized trainers typically only available through commercial driving programs. This has not only affected bus drivers, but also the entire trucking industry as well. In the past, our Transportation Supervisor was able to give potential drivers their behind the wheel hours and work with them to learn and practice. That is no longer the case. We have been forced to seek out trainers who fulfill these new 2023 requirements outside of our district. With the increased liability placed on new driver trainers, many are hesitant to train candidates who they do not know well or can vouch for personally. Many ROE trainers have quit working with other districts due to this increased liability that makes them personally liable for any driver who trained with them and then has an accident in the future. Why, when there is a national shortage of bus drivers, are we making the process for licensing them much more complicated and out of reach for schools?
As for the transportation reimbursement rate issue also listed above - since the state requires school districts to transport any student living 1.5 miles away from their school building, it should also pay for $100 \%$ of the costs associated with bussing them. Busing in the school districts of Illinois varies wildly across the state. Many have $\$ 0$ in transportation expenses, while others like Mercer County accrue costs in millions ( $\$ 1.4$ million at Mercer County in the 2022-2023 school year). Since the transportation burden is so vastly different between districts, and the requirements for such are mandated by the state of Illinois, the transportation costs should be the responsibility of the state as well.
Resolutions Committee Analysis: The committee agreed that the bus driver shortage is affecting most school districts and trying to find a way to help alleviate that is important. The committee felt that helping to ease the requirements and training to become a bus driver will help to improve the shortage that districts are facing.
( The Resolutions Committee recommends DO ADOPT.

## BOARD-EMPLOYEE RELATIONS

## Employment History Review

## Submitting District: Unity Point School District 140

Statement of Resolution: Be it resolved that the Illinois Association of School Boards shall request the Illinois legislature consider using the Illinois Department of Child and Family Services (IL-DCFS ) Child Abuse and Neglect Tracking System (CANTS) as a means to fulfill the Employment History Review (EHR) ( 105 ILCS 5/22-94) of Faith's Law.
District Rationale: As it will apply, Faith's Law will require a district to contact employers listed in the EHR form and conduct a review for sexual misconduct allegations. This approach to hiring may prove time consuming and financially limiting for some districts, requiring the addition of personnel, or utilizing outside firms to complete the process. With no findings provided toward this end, another option needs to be considered. At this point there is no guidance on the due diligence process that will be completed for a district to have confidence they are approving an applicant for all employees, contractors, substitutes, and all those with direct contact with students. This lack of guidance could leave districts open for lawsuits based on an individual human resource officer's choice to proceed or deny employment based on the verbal response of a prior employer.
Alternatively, the DCFS CANTS system is an established system that is currently required within the standard FBI and IL State police background checks for all DCFS background checks. The CANTS system would provide an unbiased system to examine allegations of sexual misconduct, giving districts a clear answer on prior misconduct. Additionally, this system could have documented cases outside of employment history, potentially providing a more thorough look into the applicant as a whole. Lastly, as this is a statewide database, employees and contractors that work in multiple districts will not have to reapply through the Illinois State Board of Education's employment history check with each district they will work in. This could alleviate the time constraints that are anticipated with the EHR process.
Resolutions Committee Analysis: The committee understood and agreed that finding a way to help districts implement Faith's Law is important, but they felt this was not the right system to use to fix the issue.

The Resolutions Committee recommends DO NOT ADOPT.

## FINANCING PUBLIC EDUCATION LOCAL

Alternative Safe School Funding<br>Submitting District: Geneseo CUSD 228

Statement of Resolution: Be it resolved that the Illinois Association of School Boards shall advocate for additional funding to be provided for regional alternative safe schools to allow for an elementary-appropriate program, additional funding and approved certification programs for board certified behavior analysts (BCBA) in school districts, and additional flexibility with student discipline to help local districts provide the safest learning environment possible. We also ask that the state legislature review SB100 and make any necessary changes to allow for more local control as it relates to student discipline post-Covid, especially at the elementary and middle school levels.
District Rationale: Area school districts are observing an increase in immature and aggressive behavior in students,
especially at the elementary and middle school levels postCOVID. Local districts are doing the best they can with the resources available but are not equipped to handle the rise in these student characteristics. The state has increased funding, awareness, and resources to address Social Emotional Learning (SEL) but has not done the same for these specific student characteristics or concerns.
Resolutions Committee Analysis: The committee discussed the current IASB Position Statement 2.33 that already states IASB will advocate using Evidence-Based Funding (EBF) to support funding for alternative schools. Members also discussed a possible review of SB 100, which encouraged limiting student suspensions and expulsions and established a parent-teacher advisory committee that would develop, with the school board, policy guidelines on pupil discipline.

The Resolutions Committee recommends DO NOT ADOPT.

Delegate Assembly Mail-in Voting

## Submitting District: Fremont SD 79

Statement of Resolution: Be it resolved that the Illinois Association of School Boards shall support and amend that all delegates from all the school boards that are members of the Association are represented every year at the Delegate Assembly either by being in person or by their official signed ballots.
Resolutions Committee Analysis: The committee agreed that having more districts attend at the annual Delegate Assembly meeting is very important, but they had concerns about the proposed timeline to get the votes in, along with concerns that hearing floor discussion at the meeting could change some districts votes. Casting the vote before the meeting would not allow for the districts participating in mail-in ballots to hear deliberation in those discussions.
There was concern from the committee regarding the timeline proposed to receive the mail-in ballots along with concerns about solidifying quorum and validating the registered delegate is casting the vote for their corresponding district. Other concerns include how quorum would be established and the uncertainty of validating who was voting virtually. It was noted that it is not clear how many districts cannot afford to send a delegate to vote. The only way to make a change to Delegate Assembly voting would be through a Constitutional amendment.

The Resolutions Committee recommends DO NOT PRESENT.

## Schools as Polling Place Choice

Submitting Districts: Wilmette SD
39 and Wheeling CCSD 21
Statement of Resolution: Be it resolved that the Illinois Association of School Boards shall work to request that the Illinois General Assembly amend Illinois Compiled Statute 10 ILCS 5/11-4.1 (from Ch. 46, par. 11-4.1) such that school districts will have the right to refuse to have their schools used as polling places during any election cycle.
Resolutions Committee Analysis: While the committee agreed and understood that it should be up to the schools whether their facilities are used as polling places, the committee pointed out that IASB already has Position Statement, 7.08, stating that IASB will support legislation that allows school districts to refuse to be used as a polling place.

## © <br> The Resolutions Committee recommends DO NOT PRESENT.

Fully Fund Individuals with Disabilities Education Act (IDEA)
Submitting District: Naperville CUSD 203
Statement of Resolution: The Illinois Association of School Boards will strongly advocate for increased federal funding for the Individuals with Disabilities Education Act (IDEA), and full funding of IDEA in the next ten years.
Resolutions Committee Analysis: The committee agreed that more funding for IDEA is needed but they did not feel that having a time constraint of ten years was feasible. The committee felt that the current IASB Position statement, 2.04, that already advocates for adequate funding for IDEA made this resolution redundant.

The Resolutions Committee recommends DO NOT PRESENT.

## Suicide Prevention Education

Submitting District: Warren THSD 121
Statement of Resolution: Be it resolved that the Illinois Association of School Boards (IASB) shall advocate for the adoption of state legislation to strongly encourage and fund district suicide prevention education measures including but not limited to:

- Legislation strongly encouraging and funding school district provision of education materials to K-12 families on safe gun storage and suicide prevention.
- Legislation strongly encouraging and funding schools and police authorities to provide no-cost or low-cost gun storage solutions to the community.
Resolutions Committee Analysis: The committee agreed that education on suicide prevention is important, but they do not feel that advocating for gun storage should be included in the language of this resolution.

The Resolutions Committee recommends DO NOT PRESENT.

## MY BOARD'S RECOMMENDATION



Click here for link to current Position Statements

Lighting the Way to Excellence in School Governance

2921 Baker Drive Springfield, IL 62703 (217) 528-9688

Fax (217) 528-2831

One Imperial Place
1 East 22nd Street, Suite 310
Lombard, IL 60148-6120
(630) 629-3776

Fax (630) 629-3940

Principal's Report to the Board of Education
Jeremy Schmidt, Principal
November 2023

## Elyssa's Mission

As previously reported to the School Board in October, this past month the Student Services Team continued our ongoing efforts to educate and screen students using the evidence-based program Signs of Suicide (SOS). A crucial part of the educational program, students completed the program's screening tool that identifies at-risk students so those students and their families can be linked to services.

One of the ancillary benefits of the program is that Elyssa's Mission provides local and comparative data after each administration.

During this administration, 190 students were screened. 32 of the 190 , or $17 \%$, were flagged for follow-up. This is near the $16 \%$ average Elyssa's Mission typically has been seeing.

Of the 32 "flagged" students for follow-up, 23 students were referred on for some kind of additional support. That equates to $72 \%$. Alyssa's Mission typically sees this referral rate at 50\%.

Overall, $12 \%$ of the screened population ( 23 out of 190) was referred on for needed services, $4 \%$ above the program average of $8 \%$. It is also noteworthy that $78 \%$ of these referrals were for new services - either students not getting any services at all prior to SOS or students referred for a higher level of service than what they were previously getting. Typically, about $60 \%$ of the SOS referrals are new.

Ultimately, because of this program, we were able to connect 18 new students to needed schoolor community-based supports.

## Medical Suspension Update

As reported at the November Board of Education meeting, October 15 was the State-mandated deadline when all public schools were required to exclude students from campus activities via medical suspension if they have not received their required health documentation. I am pleased to report that all necessary health documentation has been provided and all students have been cleared to return to campus. The teamwork of the Nurse's Office, Deans, and Student Services was imperative and appreciated in meeting this requirement.

## Parent-Student-Teacher Conferences

Parent-Student-Teacher Conferences were successfully held on the evening of October 26 and the morning of October 27. Parents/guardians met in-person and virtually with teachers to support their student's academic development.

The past several years, we have been able to collect reliable year-over-year data on parental involvement in this event and this year's data will be shared at this month's school board meeting.

## Community Engagement: Parent University

On November 1, parents and students were welcomed onto campus to our annual Advanced Placement Night. This year, with the addition of multiple dual credit courses, the evening's focus broadened to include all accelerated course placement options. The primary focus of this event is to provide information to families considering taking accelerated courses next year. Information was shared about the requirements and benefits of taking AP and Dual Credit classes along with guidelines and course information for the 2024-2025 school year. After a general information session, students and their parents were able to attend up to four separate break-out presentations. Break-out rooms were led by Grant Advanced Placement teachers, Grant Dual Credit teachers, and a College of Lake County representative who explained their courses and helped students make informed decisions about enrolling in these classes. The timing of this night coincides with our first group of students, Juniors, beginning to enroll in classes for next year.

## Student Future Scheduling Requests

The student registration process is now underway. Beginning Monday, November 6, school counselors met with junior classes to preview course offerings and detail the Skyward course request process. This is now the fifth year that students are making their future course requests via Skyward Student Access. This process improves efficiency, mirrors collegiate course selection, and increases student ownership in their academics. We have been pleased with the process, as it changed the dynamic of student-counselor registration meetings.

This process allows students, along with their parents/guardians, to easily make course requests during TEAM, lunch, study hall, or outside of school hours from anywhere with internet access before meeting individually with school counselors for registration meetings. Registrations begin with current juniors who will be followed by sophomores and freshmen in the winter and early spring respectively.

Student Representative to the Board of Education
November Report

## Activities

## Freshman Class Council

- Hosted the Dodgeball Tournament, which was a big hit, and congratulations to the Dodgeball Academy for taking first place.


## Sports

## Color Guard

- Winter Color Guard is gearing up for their season and is looking for new members! They hosted a Color Guard Open Floor on Monday, October 30, welcoming all levels of students.
- They also hosted a fundraiser, partnering with Culvers to raise money for providing scholarships for eligible seniors.


## Dance Team

- Hosted a fundraiser with Lour Malnati's Pizzeria, as they prepare for the upcoming dance season.


## Football

- This year, football made it all the way to the state playoffs! Congratulations to the team for this amazing achievement and incredible season.


## Cross Country

- Hosted Regionals this year, where they placed fifth, and the boys team advanced to the Hoffman Estates Sectional! Congratulations to the team for a great season.
- Had tryouts two weeks ago for the competitive season, and are ready to get to practice!


## Wrestling

- Attended pre-season nationals, with Sammy Myatt placing 7th! Good job to everyone who attended.


## Events

## Senior Night

- At the last home football game on October 20, Grant football, marching band, dance team, and cheer team all had their senior night. Thank you to the seniors for your participation in these activities!


## Winter Sports

- Many are starting up soon, with girls basketball hosting tryouts on October 30. Boys basketball, wrestling, and girls bowling will be hosting their tryouts next week.


## Blood Drive

- The blood drive was held two weeks ago, with a large student participation. Thank you to everyone who donated! School District 124


## CALENDAR

## 2024

Aug. 7
Aug. 8, 9
Aug. 12
Aug. 14, 21, 28
Aug. 27
Sept. 2
Sept. 4, II, 18, 25
Sept. II
Sept. 20
Oct. 2, 9, 16, 23, 30
Oct. II
Oct. 14
Oct. 15
0ct. 22
Oct. 24
Oct. 25
Nov. 5
Nov. 6, 13, 20
Nov. 18
Nov. 27, 28, 29
Dec. 4, II
Dec. 18, 19, 20
Dec. 23 - Jan 3

Freshmen Orientation
Institute Days, No Student Attendance Ist Day of Student Attendance School Improvement 9:25am Flex Time Start Back to School Night

Labor Day, Legal School Holiday
School Improvement 9:25am Flex Time Start
Progress Report
Homecoming
School Improvement Meetings, 9:25am Flex Time Start
Institute Day, № Student Attendance
Columbus Day, Legal School Holiday
Progress Report
PSAT/NMSQT Testing
Parent/Teacher Conferences, 5:00 to $8: 00 \mathrm{pm}$ Parent/Teacher Conf., 8:00am-Noon, No Student Attend.

Election Day, No School
School Improvement 9:25am Flex Time Start
Progress Report
Thanksgiving Recess, No School
School Improvement 9:25am Flex Time Start Semester Exams
Winter Break

Jan. 6
Jan. 8, 15, 22, 29
Jan. 20
Feb. 5
Feb. 5, 12, 19, 26
Feb. 14
Feb. 17
Mar. 5, 12, 19
Mar II
Mar. 24-28
Apr. 2, 9, 16, 23, 30 School Improvement 9:25am Flex Time Start Apr. TBD
Apr. 17
Apr. 18
May 7 \& 14
May 2
May 13, 14
May 16
May 18
May 20, 21, $22 \quad$ Freshmen, Sophomore, Junior Final Exams
May 23, 27, 28, 29, 30 - Emergency Days, if necessary
May 26
School Resumes, 2nd Semester Begins School Improvement 9:25am Flex Time Start Martin Luther King's Birthday, Legal School Holiday

## Progress Report

School Improvement 9:25am Flex Time Start Institute Day, № Student Attendance Presidents' Day Observed, No School

School Improvement 9:25am Flex Time Start Progress Report Spring Break

PSAT/SAT Testing
Progress Report No School

School Improvement 9:25am Flex Time Start Prom, 1:35pm Early Release
Senior Final Exams
Graduation Practice, I:35pm Early Release Graduation Memorial Day

## 2025


$\diamond$ Freshmen Orientation



2024-2025 Proposed Public School Calendar for Grant CHSD 124, Draft, as of 10/3/2023
Codes: $\mathrm{X}=$ attendance day; XHI, XHPT, XID, XDS, XHS, XHSW, XHIH, XHPH, XHSH = half attendance day; XH = holiday attendance waiver; FPT, FPTH, WFPT = full day parent teacher conference; FI, WFI, FIH = teacher inservice; PI, TI, TIH = parent/teacher institute; ED = emergency day; XED $=$ proposed emergency day; $\mathrm{HOL}=$ holiday; NIA $=$ not in attendance

Total Days of Attendance: 178 Regular Day: 7:40AM - 3:10PM Instruct. Day Lgth: 6 Hrs. 15 Mins.

| July 2024 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |
| $\underline{1}$ | $\underline{2}$ | $\underline{3}$ | $\underline{4} \overline{0} \mathrm{~L}$ | $\underline{5}$ | $\underline{6}$ | $\underline{7}$ |  |
| $\underline{8}$ | $\underline{9}$ | $\underline{10}$ | $\underline{11}$ | $\underline{12}$ | $\underline{13}$ | $\underline{14}$ |  |
| $\underline{15}$ | $\underline{16}$ | $\underline{17}$ | $\underline{18}$ | $\underline{19}$ | $\underline{20}$ | $\underline{21}$ |  |
| $\underline{22}$ | $\underline{23}$ | $\underline{24}$ | $\underline{25}$ | $\underline{26}$ | $\underline{27}$ | $\underline{28}$ |  |
| $\underline{29}$ | $\underline{30}$ | $\underline{31}$ | 1 | 2 | 3 | 4 |  |


| August 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 29 | 30 | 31 | $\underline{1}$ | $\underline{2}$ | $\underline{3}$ | 4 |
| $\underline{5}$ | $\underline{6}$ | $\underline{7}$ | $\frac{8}{\mathrm{TI}}$ | $\frac{9}{\mathrm{TI}}$ | 10 | 11 |
| $\frac{12}{\mathrm{X}}$ | $\frac{13}{x}$ | $\frac{14}{X}$ | $\frac{15}{x}$ | $\frac{16}{X}$ | $\underline{17}$ | 18 |
| $\frac{19}{\mathrm{X}}$ | $\frac{20}{\mathbf{x}}$ | $\frac{21}{\text { X }}$ | $\frac{22}{x}$ | $\frac{23}{x}$ | $\underline{24}$ | $\underline{25}$ |
| $\frac{26}{x}$ | $\frac{27}{x}$ | $\frac{28}{\mathbf{x}}$ | $\frac{29}{x}$ | $\frac{30}{x}$ | 31 | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |


| September 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 26 | 27 | 28 | 29 | 30 | 31 | $\underline{1}$ |
| $\mathrm{HOOL}_{\mathrm{O}}^{2}$ | $\frac{3}{x}$ | $\frac{4}{\mathbf{x}}$ | $\frac{5}{x}$ | $\frac{6}{x}$ | $\underline{7}$ | 8 |
| $\frac{9}{\mathbf{X}}$ | $\frac{10}{\mathrm{X}}$ | $\frac{11}{\mathrm{X}}$ | $\frac{12}{x}$ | $\frac{13}{x}$ | $\underline{14}$ | 15 |
| $\frac{16}{\text { X }}$ | $\frac{17}{\mathrm{x}}$ | $\frac{18}{\mathrm{X}}$ | $\frac{19}{\mathrm{x}}$ | $\frac{20}{\mathbf{x}}$ | $\underline{21}$ | $\underline{22}$ |
| $\frac{23}{X}$ | $\frac{24}{x}$ | $\frac{25}{x}$ | $\frac{26}{x}$ | $\frac{27}{x}$ | $\underline{28}$ | $\underline{29}$ |
| $\frac{30}{\text { X }}$ | 1 | 2 | 3 | 4 | 5 | 6 |

July Atnd: $0 \quad$ Accum: 0

| October 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 30 | $\frac{1}{\mathrm{x}}$ | $\frac{2}{\mathbf{x}}$ | $\frac{3}{x}$ | $\frac{4}{\mathbf{x}}$ | $\underline{5}$ | $\underline{6}$ |
| $\frac{7}{\mathbf{x}}$ | $\frac{8}{\mathbf{x}}$ | $\frac{9}{\mathbf{x}}$ | $\frac{10}{\mathrm{X}}$ | $\frac{11}{\mathrm{TI}}$ | 12 | $\underline{13}$ |
| $\frac{14}{\mathrm{HOL}}$ | $\frac{15}{x}$ | $\frac{16}{X}$ | $\frac{17}{X}$ | $\frac{18}{x}$ | $\underline{19}$ | $\underline{20}$ |
| $\frac{21}{\text { X }}$ | $\frac{22}{\text { X }}$ | $\frac{23}{x}$ | $\frac{24}{x}$ | $\frac{25}{\text { FPT }}$ | $\underline{26}$ | $\underline{27}$ |
| $\frac{28}{\mathbf{x}}$ | $\frac{29}{\mathbf{x}}$ | $\frac{30}{x}$ | $\frac{31}{\text { X }}$ | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |

Aug Atnd: 15 Accum: 15

| November 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 28 | 29 | 30 | 31 | $\frac{1}{\mathrm{X}}$ | $\underline{2}$ | $\underline{3}$ |
| $\frac{4}{\mathrm{x}}$ | $\mathrm{HO}$ | $\frac{6}{x}$ | $\frac{7}{\mathbf{x}}$ | $\frac{8}{\mathrm{x}}$ | $\underline{9}$ | 10 |
| $\frac{11}{\mathrm{X}}$ | $\frac{12}{\mathrm{x}}$ | $\frac{13}{x}$ | $\frac{14}{x}$ | $\frac{15}{x}$ | $\underline{16}$ | 17 |
| $\frac{18}{\mathbf{x}}$ | $\frac{19}{\mathbf{X}}$ | $\frac{20}{\mathbf{x}}$ | $\frac{21}{x}$ | $\frac{22}{\mathbf{x}}$ | $\underline{23}$ | $\underline{24}$ |
| $\frac{25}{x}$ | $\frac{26}{x}$ | $\frac{27}{\text { NIA }}$ | $\stackrel{28}{\mathrm{HOL}}$ | $\frac{29}{\text { NIA }}$ | 30 | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |

Sept Atnd: 20 Accum: 35

| December 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 25 | 26 | 27 | 28 | 29 | 30 | $\underline{1}$ |
| $\frac{2}{\mathrm{x}}$ | $\frac{3}{x}$ | $\frac{4}{\mathrm{x}}$ | $\frac{5}{x}$ | $\frac{6}{x}$ | 7 | $\underline{8}$ |
| $\frac{9}{\mathbf{x}}$ | $\frac{10}{\mathrm{X}}$ | $\frac{11}{\mathrm{X}}$ | $\frac{12}{x}$ | $\frac{13}{x}$ | 14 | 15 |
| $\frac{16}{\text { X }}$ | $\frac{17}{\mathrm{x}}$ | $\frac{18}{\mathrm{X}}$ | $\frac{19}{\mathrm{X}}$ | $\frac{20}{x}$ | $\underline{21}$ | $\underline{22}$ |
| $\frac{23}{\text { NIA }}$ | $\frac{24}{\text { NIA }}$ | $\frac{25}{\mathrm{HOL}}$ | $\frac{26}{\text { NIA }}$ | $\frac{27}{\text { NIA }}$ | $\underline{28}$ | $\underline{29}$ |
| $\frac{30}{\text { NIA }}$ | $\frac{31}{\text { NIA }}$ | 1 | 2 | 3 | 4 | 5 |

Oct Atnd: 21
Accum: 56
Nov Atnd: 17 Accum: 73

| January 2025 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 30 | 31 | HOOL | $\frac{2}{\text { NIA }}$ | $\frac{3}{\text { NIA }}$ | $\underline{4}$ | $\underline{5}$ |
| $\frac{6}{x}$ | $\frac{7}{\bar{x}}$ | $\frac{8}{\mathrm{x}}$ | $\frac{9}{\mathrm{x}}$ | $\frac{10}{x}$ | 11 | $\underline{12}$ |
| $\frac{13}{\mathrm{X}}$ | $\frac{14}{\mathrm{X}}$ | $\frac{15}{x}$ | $\frac{16}{x}$ | $\frac{17}{\mathrm{x}}$ | 18 | 19 |
| $\frac{20}{\mathrm{HOL}}$ | $\frac{21}{x}$ | $\frac{22}{x}$ | $\frac{23}{x}$ | $\frac{24}{x}$ | $\underline{25}$ | $\underline{26}$ |
| $\frac{27}{X}$ | $\frac{28}{x}$ | $\frac{29}{x}$ | $\frac{30}{x}$ | $\frac{31}{x}$ | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |


| February 2025 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 27 | 28 | 29 | 30 | 31 | $\underline{1}$ | $\underline{2}$ |
| $\frac{3}{x}$ | $\frac{4}{\mathrm{x}}$ | $\frac{5}{x}$ | $\frac{6}{x}$ | $\frac{7}{\mathbf{x}}$ | 8 | $\underline{9}$ |
| $\frac{10}{\mathrm{X}}$ | $\frac{11}{\mathrm{X}}$ | $\frac{12}{\mathrm{X}}$ | $\frac{13}{X}$ | $\frac{14}{\text { TI }}$ | 15 | 16 |
| $\frac{17}{\text { NIA }}$ | $\frac{18}{x}$ | $\frac{19}{\mathrm{X}}$ | $\frac{20}{x}$ | $\frac{21}{\mathrm{X}}$ | $\underline{22}$ | $\underline{23}$ |
| $\frac{24}{x}$ | $\frac{25}{x}$ | $\frac{26}{x}$ | $\frac{27}{X}$ | $\frac{28}{x}$ | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |

Dec Atnd: 15 Accum: 88

| March 2025 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 24 | 25 | 26 | 27 | 28 | $\underline{1}$ | $\underline{2}$ |
| $\frac{3}{\mathbf{x}}$ | $\frac{4}{\mathrm{x}}$ | $\frac{5}{x}$ | $\frac{6}{x}$ | $\frac{7}{\mathbf{x}}$ | $\underline{8}$ | $\underline{9}$ |
| $\frac{10}{\mathrm{X}}$ | $\frac{11}{\mathrm{X}}$ | $\frac{12}{x}$ | $\frac{13}{x}$ | $\frac{14}{x}$ | $\underline{15}$ | $\underline{16}$ |
| $\frac{17}{X}$ | $\frac{18}{\mathrm{X}}$ | $\frac{19}{\mathbf{X}}$ | $\frac{20}{\mathbf{x}}$ | $\frac{21}{\mathrm{X}}$ | $\underline{22}$ | $\underline{23}$ |
| $\frac{24}{\text { NIA }}$ | $\frac{25}{\text { NIA }}$ | $\frac{26}{\text { NIA }}$ | $\frac{27}{\text { NIA }}$ | $\frac{28}{\text { NIA }}$ | $\underline{29}$ | 30 |
| $\frac{31}{\mathrm{X}}$ | 1 | 2 | 3 | 4 | 5 | 6 |

Jan Atnd: 19

| Accum: 107 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 31 | $\frac{1}{\mathbf{X}}$ | $\underline{\mathbf{X}}$ | $\frac{3}{\mathbf{X}}$ | $\underline{\mathbf{X}}$ | $\underline{5}$ | $\underline{6}$ |
| $\frac{7}{\mathbf{X}}$ | $\frac{8}{\mathbf{X}}$ | $\frac{9}{\mathbf{X}}$ | $\frac{10}{\mathbf{X}}$ | $\frac{11}{\mathbf{X}}$ | $\underline{12}$ | $\underline{13}$ |
| $\frac{14}{\mathbf{X}}$ | $\frac{15}{\mathbf{X}}$ | $\frac{16}{\mathbf{X}}$ | $\frac{17}{\mathbf{X}}$ | $\frac{18}{\text { NIA }}$ | $\underline{19}$ | $\underline{20}$ |
| $\frac{\mathbf{2 1}}{\mathbf{X}}$ | $\frac{\mathbf{2 2}}{\mathbf{X}}$ | $\frac{23}{\mathbf{X}}$ | $\frac{\mathbf{2 4}}{\mathbf{X}}$ | $\frac{\mathbf{2 5}}{\mathbf{X}}$ | $\underline{\mathbf{2 6}}$ | $\underline{\mathbf{2 7}}$ |
| $\frac{\mathbf{2 8}}{\mathbf{X}}$ | $\frac{\mathbf{2 9}}{\mathbf{X}}$ | $\frac{30}{\mathbf{X}}$ | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |

Feb Atnd: 18 Accum: 125

| May 2025 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 28 | 29 | 30 | $\frac{1}{\mathrm{x}}$ | $\frac{2}{\mathrm{x}}$ | $\underline{3}$ | 4 |
| $\frac{5}{x}$ | $\frac{6}{x}$ | $\frac{7}{\mathbf{x}}$ | $\frac{8}{\mathrm{x}}$ | $\frac{9}{\mathbf{x}}$ | 10 | 11 |
| $\frac{12}{x}$ | $\frac{13}{x}$ | $\frac{14}{x}$ | $\frac{15}{x}$ | $\frac{16}{x}$ | $\underline{17}$ | 18 |
| $\frac{19}{\mathrm{X}}$ | $\frac{20}{X}$ | $\frac{21}{X}$ | $\frac{22}{x}$ | $\frac{23}{\text { XED }}$ | $\underline{24}$ | $\underline{25}$ |
| $\frac{26}{\mathrm{HOL}}$ | $\frac{27}{\text { XED }}$ | $\frac{28}{\text { XED }}$ | $\frac{29}{\text { XED }}$ | $\frac{30}{\text { XED }}$ | $\underline{31}$ | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |

Mar Atnd: 16

| Accum: 141 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 26 | 27 | 28 | 29 | 30 | 31 | $\underline{1}$ |
| $\underline{2}$ | $\underline{3}$ | $\underline{4}$ | $\underline{5}$ | $\underline{6}$ | $\underline{7}$ | $\underline{8}$ |
| $\underline{9}$ | $\underline{10}$ | $\underline{11}$ | $\underline{12}$ | $\underline{13}$ | $\underline{14}$ | $\underline{15}$ |
| $\underline{16}$ | $\underline{17}$ | $\underline{18}$ | $\underline{19}$ | $\underline{20}$ | $\underline{21}$ | $\underline{22}$ |
| $\underline{23}$ | $\underline{24}$ | $\underline{25}$ | $\underline{26}$ | $\underline{27}$ | $\underline{28}$ | $\underline{29}$ |
| $\underline{30}$ | 1 | 2 | 3 | 4 | 5 | 6 |

Apr Atnd: 21

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|  |  |

I am writing to inform you that I will be retiring from Grant High school at the end of this school year, 2023-2024. This decision comes with a heavy heart. In my 15 years here, I'd like to take this time to thank you personally for making my experience here so special. I have had a wonderful work experience, not only have the kids enlighten me with their smiles, daily drama and kindness each and every day but all my wonderful colleagues throughout the building, that I have developed so many wonderful relationships with. So, thank you all for allowing me the opportunity to be part of this amazing community.

Many exciting plans are awaiting me shortly, including time away with my husband and traveling to see our kids on both coasts. Although I will miss the bulldog family team, I am excited about the quality time I'll get to spend with my family and friends. In saying that, I do hope to continue to work in some part time capacity, perhaps subbing in the offices and or the classroom.

I understand that you may want to hire for my position and that it could take some time. So as directed by Dr. Schmidt a few years back, I created my file to track and manage my responsibilities. If there is any way I can be of assistance to you or the bulldog team in finding a replacement, please don't hesitate to ask.

I wish only the best to the bulldog family,
Sincerely,
Katy Rueb

October 24th, 2023
Sienna Kallner
128 Heritage Trail
Hainesville, IL 60030

Dear Grant Community High School District 124,

Please accept this letter as my formal resignation from my position as full time substitute.
Thank you for giving me the opportunity to work in a place that shaped me into the person I am today. I am grateful to have had this experience, but understand that I can no longer fill the needs of this position.

Sincerely,

Sienna Kallner

## Olk, Kris

## From:

Sent:
Reich, Beth
To:
Wednesday, November 1, 2023 4:16 PM
Cc:

## Olk, Kris

Sefcik, Christine; Geist, Ryan; Michelle Soenksen
Subject:
FW: Resign due to health issues

Kris,
Please add Yareli Garcia's resignation to the Personnel Report for next week.
Thank you,
Beth
Beth Reich (she/her/hers)
Business Manager/CSBO
Grant Community High School District 124
25700 W Old Grand Avenue
Ingleside, IL 60041
p. 847-587-2561 ext 3402
f. 847-587-7098
www.grantbulldogs.org
-----Original Message-----
From: yareli garcia [yareligarcia141@gmail.com](mailto:yareligarcia141@gmail.com)
Sent: Wednesday, November 1, 2023 4:06 PM
To: Geist, Ryan [rgeist@grantbulldogs.org](mailto:rgeist@grantbulldogs.org)
Subject: Resign due to health issues
Caution: This email was sent from an external domain.
Hello Ryan, I writing to let you know that I will be resigning my position as safety guard for the moment due to some health issues. Hopefully you guys can take me back once I feel better. Thank you.

Sent from my iPhone

Name: Allison Barker
Title: English Teacher
Seniority Date: August 3,2020
Date of Request: November 2, 2023

PURPOSE OF LEAVE (check one):

| $\checkmark$ | Birth of Child |
| :--- | :--- |

$\square$ Expected placement of child for adoption


Expected placement of child for foster care


Serious illness of family member
Name of family member: $\qquad$
Relationship to employee: $\qquad$
$\square$ Employee's serious illness

LEAVE DATES
Beginning: February 15, 2024 Ending: April 10, 2024

TYPE OF LEAVE (check one):


Continuous


Intermittent basis
Schedule requested: $\qquad$
$\square$ Reduced schedule
Schedule requested: $\qquad$

This form is to be completed either by the employee requesting leave or the employer's designated representative to whom the request is made. Attach any written leave requests from the employee to this form.

# Grant Community High School District 124 

285 East Grand Avenue, Fox Lake, Illinois 60020
847-587-2561 • fax 847-587-2991

## FAMILY AND MEDICAL LEAVE REQUEST APPROVAL FORM

## TO: Allison Barker

The Board of Education is in receipt of your request for a leave pursuant to the federal Family and Medical Leave Act (the "Act") of 1993. This is to notify you that your leave request has been granted. Your leave is scheduled to begin on February 15, 2024 and is scheduled to end on April 10, 2024. The stated purpose for your leave is birth of a child and it will be taken on the following basis:


Continuous basis
$\square$ Intermittent basis
Schedule of leave: $\qquad$
$\square$ Reduced schedule
Schedule of leave: $\qquad$

This is also to notify you that the Board will require you to substitute $\underline{n} / \mathrm{a}$ (days) (weeks) of your accrued paid $\underline{n / a}$ time for $\underline{n} / \mathrm{a}$ (days) (weeks) of your unpaid FMLA leave.

## FY 2024 Property Tax Relief Grant Hypothetical FY 2025 Percent of Adequacy Calculator*

105 ILCS 5/2-3.170

| $\downarrow$ Select Your District ID from the Drop Down |
| :--- |
| If you do not know your district ID number, please refer to the District List tab of this tool. |
| 3404912401600 |
| District Name: |
| GRANT COMM H S DISTRICT 124 |


| Calculating Final Resources (\% of Adequacy NUMERATOR) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Actual Final Resources |  | Hypothetical Final Resources with PTRG Grant |  |  |
|  |  | Maximum PT | rant Possible** | 1,886,525.00 |
| Final Adjusted Base Funding Minimum | 5,710,958.47 | Adjusted Bas | ding Minimum | 5,710,958.47 |
| Final Local Capacity Target | 12,575,312.90 | Final | apacity Target | 12,575,312.983中 |
| Corporate Personal Property Replacement Taxes | 1,040,129.05 | Corporate Personal Property | acement Taxes | 1,040,129.05 |
| Total Final Resources as Calculated | 19,326,400.42 | Total Hyp | cal Resources | 21,212,925.42 |
| Adequacy Target <br> (\% of Adequacy DENOMINATOR) |  |  |  |  |
| Actual Adequacy Target |  | Hypothetical Adequacy Target |  |  |
| As Calculated | 28,701,098.21 |  | As Calculated | 28,701,098.21 |
| Actual Percent of Adequacy | 67.34\% | Hypothetical Percent of Adequacy |  | 73.91\% |

* The results produced by this tool are for informational purposes only and may not be relied upon as a predicator of Percent of Adequacy in future fiscal years due to the limited number of variables considered.
** This assumes the district applies for the maximum abatement amount.


# FINANCE, BUDGETS \& FUNDING (HTTPS://WWW.ISBE.NET/PAGES/FINANCE-BUDGETS-ANDFUNDING.ASPX) <br> Evidence-Based Funding (https://www.isbe.net/Pages/EvidenceBasedFunding.aspx) <br> Property Tax Relief Grant 

## FINANCE, BUDGETS \& FUNDING

## PROPERTY TAX RELIEF GRANT

## The FY 2024 PTRG application period is now open.

Click here to apply in IWAS (https://apps.isbe.net/iwas/asp/login.asp?js=true).
The Property Tax Relief Grant (PTRG) was created with the passage of Evidence-Based Funding and modified by Public Act 101 - 0017. Districts are ranked in order of grant priority by a value of district Adjusted Operating Tax Rate divided by the Average Operating Tax Rate for districts within each organization type. Grants will be awarded in the order of that ranking.

Determining the maximum possible abatement amount will now be completed in 2 steps:
Step 1: ISBE must calculate a district's Real Adjusted EAV amount multiplied by a factor that varies by organization type. That factor is $1 \%$ for a Unit, $0.69 \%$ for an Elementary and $0.31 \%$ for a High School.

Step 2: The value determined in Step 1 is further modified by multiplying that value by the Local Capacity Percentage Multiplier. This value is equal to (1- Local Capacity Percentage).

These 2 steps result in the Maximum Abatement amount. Calculating the grant amount is equal to the Maximum Abatement multiplied by the Property Tax Multiplier or $\left(1-L C P^{2}\right)$.

If there are insufficient funds available to fully fund the initial possible grant amount of the last district to qualify for the grant, a revised calculation is made. The final district qualifying may receive a grant equal to the remaining funds appropriated for PTRG. The abatement amount for that district is backed into by dividing the grant amount possible by the Property Tax Multiplier.

Property Tax Relief Grant amounts received in FY 2024 will be included in future calculations of those districts' Base Funding Minimum amounts, per 18-8.15 of the School Code. Per Public Act $101-0017$, participating districts are required to abate taxes for 2 consecutive years to receive the grant in their Base Funding Minimum. Failure to abate in the second year will result in the removal of the grant from the district's Base Funding Minimum in the following and all future years.

Future grant amounts are subject to appropriations.
There will be $\$ 49.3$ million in new Property Tax Relief Grants (PTRG) for FY 2024. All prior year grant recipients will continue to receive the PTRG in their Base Funding Minimum.

## News and Updates

$\square$

```
Prior Year Grants
```


## CONTACT INFORMATION

State Funding and Forecasting (mailto:sff@isbe.net)
Springfield Office (217) 782-0249
Springfield Fax (217) 782-1844
linois State Board of Education
Y 24 Preliminary Property Tax Relief Grant Calculation
Data Based on Tax Year 2021 Real EAV Amounts and Adjusted Operating Tax Rates
Per Statute, Districts Are Ranked by Adjusted Operating Tax Rate, Divided by Average Adjusted Operating Tax Rate by Organization Type
Prepared by State Funding \& Forecasting Staff, October 2023


| 39 | 3404912701600 | GRAYSLAKE COMM HIGH SCH DIST 127 | LAKE | High School | 22.57\% | 1,137,968,408 | 0.0031 | 77.43\% | 2,731,499 | 94.9060\% | \$ | 2,592,355.00 | 0.0347790 | 1.5138 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40 | 0701620601700 | BLOOM TWP HIGH SCH DIST 206 | соок | High School | 14.25\% | 804,159,428 | 0.0031 | 85.75\% | 2,137,656 | 97.9694\% | \$ | 2,094,248.00 | 0.0342298 | 1.4899 |
| 41 | 0701613200200 | CALUMET PUBLIC SCHOOLS DIST 132 | соок | Elementary | 12.96\% | 105,570,275 | 0.0069 | 87.04\% | 634,029 | 98.3204\% | \$ | 623,379.00 | 0.0470628 | 1.4876 |
| 42 | 0701617000200 | CHICAGO HEIGHTS SCHOOL DIST 170 | cook | Elementary | 12.22\% | 263,367,030 | 0.0069 | 87.78\% | 1,595,166 | 98.5067\% | \$ | 1,571,345.00 | 0.0470258 | 1.4864 |
| 43 | 3404912601700 | ZION-BENTON TWP H S DIST 126 | LAKE | High School | 15.45\% | 764,897,608 | 0.0031 | 84.55\% | 2,004,834 | 97.6130\% | \$ | 1,956,978.00 | 0.0339525 | 1.4778 |
| 44 | 0701613000200 | COOK COUNTY SCHOOL DIST 130 | соок | Elementary | 24.83\% | 581,987,721 | 0.0069 | 75.17\% | 3,018,613 | 93.8347\% | \$ | 2,832,506.00 | 0.0467173 | 1.4766 |
| 45 | 0410132302600 | WINNEBAGO C U SCH DIST 323 | WINNEBAGO | Unit | 37.48\% | 188,147,666 | 0.0100 | 62.52\% | 1,176,299 | 85.9525\% | \$ | 1,011,058.00 | 0.0586640 | 1.4739 |
| 46 | 4406300300300 | FOX RIVER GROVE CONS S D 3 | MCHENRY | Elementary | 55.20\% | 125,419,784 | 0.0069 | 44.80\% | 387,697 | 69.5296\% | \$ | 269,564.00 | 0.0464816 | 1.4692 |
| 47 | 0701615300200 | HOMEWOOD SCHOOL DISTRICT 153 | СООК | Elementary | 27.54\% | 323,322,108 | 0.0069 | 72.46\% | 1,616,526 | 92.4155\% | \$ | 1,493,920.00 | 0.0464544 | 1.4683 |
| 48 | 0701612400200 | EVERGREEN PK ELEM SCH DIST 124 | СоОК | Elementary | 38.30\% | 447,775,901 | 0.0069 | 61.70\% | 1,906,316 | 85.3311\% | \$ | 1,626,680.00 | 0.0463559 | 1.4652 |
| 49 | 0501602100400 | WHEELING C C SCHOOL DIST 21 | СоОК | Elementary | 52.86\% | 2,011,037,544 | 0.0069 | 47.14\% | 6,541,221 | 72.0582\% | \$ | 4,713,486.00 | 0.0461861 | 1.4599 |
| 50 | 0701621801600 | COMMUNITY HIGH SCHOOL DIST 218 | соок | High School | 24.02\% | 2,502,508,483 | 0.0031 | 75.98\% | 5,894,358 | 94.2304\% | \$ | 5,554,276.00 | 0.0331284 | 1.4419 |
| 51 | 0701614400200 | PRAIRIE-HILLS ELEM SCH DIST 144 | соок | Elementary | 13.46\% | 265,613,089 | 0.0069 | 86.54\% | 1,586,044 | 98.1883\% | \$ | 1,557,309.00 | 0.0454038 | 1.4351 |
| 52 | 1902201600200 | QUEEN BEE SCHOOL DISTRICT 16 | DUPAGE | Elementary | 36.94\% | 432,214,075 | 0.0069 | 63.06\% | 1,880,623 | 86.3544\% | \$ | 1,624,000.00 | 0.0451389 | 1.4268 |
| 53 | 0501621901700 | NILES TWP COMM HIGH SCH DIST 219 | COOK | High School | 74.24\% | 4,460,674,532 | 0.0031 | 25.76\% | 3,562,116 | 44.8842\% | \$ | 1,598,828.00 | 0.0326917 | 1.4229 |
| 54 | 2404711502600 | YORKVILLE COMM UNIT SCH DIST 115 | KENDALL | Unit | 34.21\% | 1,037,119,558 | 0.0100 | 65.79\% | 6,823,209 | 88.2968\% | \$ | 6,024,672.00 | 0.0565792 | 1.4215 |
| 55 | 0701615400200 | THORNTON SCHOOL DISTRICT 154 | соок | Elementary | 35.86\% | 56,724,274 | 0.0069 | 64.14\% | 251,042 | 87.1406\% | \$ | 218,759.00 | 0.0448959 | 1.4191 |
| 56 | 0701615000200 | SOUTH HOLLAND SCHOOL DIST 150 | cook | Elementary | 36.51\% | 183,656,391 | 0.0069 | 63.49\% | 804,563 | 86.6702\% | \$ | 697,316.00 | 0.0446383 | 1.4109 |
| 57 | 0701616700200 | BROOKWOOD SCHOOL DIST 167 | соок | Elementary | 17.00\% | 154,843,819 | 0.0069 | 83.00\% | 886,790 | 97.1100\% | \$ | 861,161.00 | 0.0446104 | 1.4101 |
| 58 | 56099365 U 2600 | VALLEY VIEW CUSD \#365U | WILL | Unit | 40.35\% | 2,857,910,045 | 0.0100 | 59.65\% | 17,047,433 | 83.7188\% | \$ | 14,271,902.00 | 0.0559271 | 1.4051 |
| 59 | 56099201 V 2600 | CRETE MONEE C U SCHOOL DIST 201U | WILL | Unit | 33.68\% | 710,562,615 | 0.0100 | 66.32\% | 4,712,451 | 88.6566\% | \$ | 4,177,897.00 | 0.0559075 | 1.4046 |
| 60 | 2606218502600 | MACOMB COMM UNIT SCH DIST 185 | MCDONOUGH | Unit | 38.08\% | 258,312,252 | 0.0100 | 61.92\% | 1,599,469 | 85.4991\% | \$ | 1,367,532.00 | 0.0558824 | 1.4040 |
| 61 | 0701621701600 | ARGO COMM H S dist 217 | соок | High School | 18.30\% | 796,357,988 | 0.0031 | 81.70\% | 2,016,935 | 96.6511\% | \$ | 1,949,389.00 | 0.0319779 | 1.3919 |
| 62 | 0601609700200 | OAK PARK ELEM SCHOOL DIST 97 | соок | Elementary | 51.83\% | 1,870,149,740 | 0.0069 | 48.17\% | 6,215,872 | 73.1365\% | \$ | 4,546,071.00 | 0.0436029 | 1.3782 |
| 63 | 3104530102600 | CENTRAL COMM UNIT SCH DIST 301 | KANE | Unit | 41.80\% | 837,465,586 | 0.0100 | 58.20\% | 4,874,049 | 82.5276\% | \$ | 4,022,435.00 | 0.0544343 | 1.3676 |
| 64 | 3003909500200 | CARBONDALE ELEM SCH DIST 95 | JACKSON | Elementary | 37.48\% | 303,836,229 | 0.0069 | 62.52\% | 1,310,713 | 85.9525\% | \$ | 1,126,590.00 | 0.0432512 | 1.3671 |
| 65 | 5309008500200 | ROBEIN SCHOOL DISTRICT 85 | TAZEWELL | Elementary | 36.45\% | 29,220,726 | 0.0069 | 63.55\% | 128,131 | 86.7140\% | \$ | 111,107.00 | 0.0430442 | 1.360 |
| 66 | 3505042502600 | LOSTANT COMM UNIT SCH DIST 425 | LASALLE | Unit | 90.00\% | 31,783,810 | 0.0100 | 10.00\% | 31,783 | 19.0000\% | \$ | 6,038.00 | 0.0541469 | 1.360 |
| 67 | 0701612300200 | OAK LAWN-HOMETOWN SCH DIST 123 | соок | Elementary | 35.75\% | 732,209,052 | 0.0069 | 64.25\% | 3,246,065 | 87.2194\% | \$ | 2,831,197.00 | 0.0429853 | 1.358 |
| 68 | 3505000102600 | LELAND COMM UNIT SCH DIST 1 | LASALLE | Unit | 80.72\% | 61,990,667 | 0.0100 | 19.28\% | 119,518 | 34.8428\% | \$ | 41,643.00 | 0.0540181 | 1.357 |
| 69 | 4406320002600 | WOODSTOCK C U SCHOOL DIST 200 | MCHENRY | Unit | 35.48\% | 997,510,313 | 0.0100 | 64.52\% | 6,435,936 | 87.4117\% | \$ | 5,625,760.00 | 0.0539920 | 1.3565 |
| 70 | 3203800302600 | DONOVAN COMM UNIT SCHOOL DIST 3 | IROQUOIS | Unit | 58.69\% | 51,951,977 | 0.0100 | 41.31\% | 214,613 | 65.5548\% | \$ | 140,689.00 | 0.0539617 | 1.355 |
| 71 | 0701612600200 | ALIP-HAZLGRN-OAKLWN S DIST 126 | соок | Elementary | 63.92\% | 557,154,652 | 0.0069 | 36.08\% | 1,387,047 | 59.1423\% | \$ | 820,331.00 | 0.0428690 | 1.3550 |
| 72 | 4406301500400 | MCHENRY C C SCHOOL DIST 15 | MCHENRY | Elementary | 45.08\% | 1,218,114,120 | 0.0069 | 54.92\% | 4,616,019 | 79.6779\% | \$ | 3,677,948.00 | 0.0427556 | 1.3514 |
| 73 | 0701615500200 | CALUMET CITY SCHOOL DISTRICT 155 | соок | Elementary | 11.15\% | 103,382,469 | 0.0069 | 88.85\% | 633,801 | 98.7568\% | \$ | 625,921.00 | 0.0427402 | 1.3509 |
| 74 | 2602900102600 | ASTORIA COMM UNIT SCH DIST 1 | FULTON | Unit | 31.66\% | 32,681,288 | 0.0100 | 68.34\% | 223,343 | 89.9764\% | \$ | 200,956.00 | 0.0537052 | 1.3493 |
| 75 | 0601608450200 | RHODES SCHOOL DIST 84-5 | соок | Elementary | 73.58\% | 229,739,320 | 0.0069 | 26.42\% | 418,810 | 45.8598\% | \$ | 192,065.00 | 0.0426678 | 1.3487 |
| 76 | 3404903400400 | ANTIOCH C C SCHOOL DISTRICT 34 | LAKE | Elementary | 46.73\% | 661,556,239 | 0.0069 | 53.27\% | 2,431,635 | 78.1631\% | \$ | 1,900,640.00 | 0.0426395 | 1.3478 |
| 77 | 0701610400200 | SUMMIT SCHOOL DIST 104 | cook | Elementary | 17.55\% | 272,877,970 | 0.0069 | 82.45\% | 1,552,416 | 96.9200\% | \$ | 1,504,601.00 | 0.0425707 | 1.3456 |
| 78 | 1902209300400 | COMMUNITY CONSOLIDATED S D 93 | DUPAGE | Elementary | 76.85\% | 1,393,331,139 | 0.0069 | 23.15\% | 2,225,637 | 40.9408\% | \$ | 911,193.00 | 0.0424636 | 1.3422 |
| 79 | 0601609100200 | FOREST PARK SCHOOL DIST 91 | соок | Elementary | 90.00\% | 399,214,764 | 0.0069 | 10.00\% | 275,458 | 19.0000\% | \$ | 52,337.00 | 0.0424538 | 1.3419 |
| 80 | 0601609500200 | BROOKFIELD SCHOOL DIST 95 | соок | Elementary | 32.28\% | 255,152,854 | 0.0069 | 67.72\% | 1,192,247 | 89.5800\% | \$ | 1,068,015.00 | 0.0424248 | 1.3410 |
| 81 | 0701615600200 | LINCOLN ELEM SCHOOL DIST 156 | соок | Elementary | 7.41\% | 44,502,052 | 0.0069 | 92.59\% | 284,310 | 99.4509\% | \$ | 282,748.00 | 0.0423783 | 1.3395 |
| 82 | 0601621201600 | LEYDEN COMM H S DIST 212 | соок | High School | 51.71\% | 2,638,088,144 | 0.0031 | 48.29\% | 3,949,191 | 73.2608\% | \$ | 2,893,207.00 | 0.0307734 | 1.3394 |
| 83 | 0410120502500 | ROCKFORD SCHOOL DIST 205 | WINNEBAGO | Unit | 16.67\% | 2,504,887,140 | 0.0100 | 83.33\% | 20,873,224 | 97.2211\% | \$ | 20,293,180.00 | 0.0532315 | 1.3374 |
| 84 | 2602900202600 | VIT COMM UNIT SCH DISTRICT 2 | FULTON | Unit | 47.19\% | 53,260,852 | 0.0100 | 52.81\% | 281,270 | 77.7310\% | \$ | 218,634.00 | 0.0531654 | 1.3357 |
| 85 | 1705307402700 | FLANAGAN-CORNELL UNIT 74 | LIVINGSTON | Unit | 46.56\% | 50,533,164 | 0.0100 | 53.44\% | 270,049 | 78.3217\% | \$ | 211,506.00 | 0.0530935 | 1.3339 |
| 86 | 5310206002600 | ROANOKE BENSON C U S DIST 60 | WOODFORD | Unit | 72.25\% | 94,100,620 | 0.0100 | 27.75\% | 261,129 | 47.7994\% | \$ | 124,818.00 | 0.0530100 | 1.3318 |
| 87 | 0808920102600 | DAKOTA COMM UNIT SCH DIST 201 | STEPHENSON | Unit | 44.45\% | 118,182,343 | 0.0100 | 55.55\% | 656,502 | 80.2420\% | \$ | 526,790.00 | 0.0528131 | 1.3269 |
| 88 | 0601610000200 | BERWYN SOUTH SCHOOL DISTRICT 100 | cook | Elementary | 20.51\% | 494,495,086 | 0.0069 | 79.49\% | 2,712,211 | 95.7934\% | \$ | 2,598,119.00 | 0.0419411 | 1.3257 |
| 89 | 4406304600300 | PRAIRIE GROVE C SCH DIST 46 | MCHENRY | Elementary | 74.65\% | 272,006,843 | 0.0069 | 25.35\% | 475,780 | 44.2738\% | \$ | 210,645.00 | 0.0418266 | 1.3221 |
| 90 | 3203824902600 | CRESCENT-IROQUOIS | IROQUOIS | Unit | 86.38\% | 26,910,929 | 0.0100 | 13.62\% | 36,652 | 25.3850\% | \$ | 9,304.00 | 0.0525959 | 1.3214 |
|  | 10701619400200 | STEGER SCHOOL DISTRICT 194 | соок | Elementary | 19.31\% | 202,216,060 | 0.0069 | 80.69\% | 1,125,860 | 96.2712\% | \$ | 1,083,879.00 | 0.0417184 | 1.3186 |


| 92 | 0501602600200 | RIVER TRAILS SCHOOL DIST 26 | cook | Elementary | 75.34\% | 566,995,717 | 0.0069 | 24.66\% | 964,765 | 43.2388\% | \$ | 417,153.00 | 0.0415380 | 1.3129 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 93 | 3104530202600 | KANELAND C U SCHOOL DIST 302 | KANE | Unit | 68.74\% | 946,496,581 | 0.0100 | 31.26\% | 2,958,748 | 52.7481\% | \$ | 1,560,684.00 | 0.0521141 | 1.3093 |
| 94 | 3404918702600 | NORTH CHICAGO SCHOOL DIST 187 | LAKE | Unit | 10.69\% | 214,158,136 | 0.0100 | 89.31\% | 1,912,646 | 98.8572\% | \$ | 1,890,789.00 | 0.0519822 | 1.3060 |
| 95 | 0901011602200 | URBANA SCHOOL DIST 116 | CHAMPAIGN | Unit | 44.23\% | 713,041,652 | 0.0100 | 55.77\% | 3,976,633 | 80.4371\% | \$ | 3,198,687.00 | 0.0519496 | 1.3052 |
| 96 | 4705227102600 | PAW PAW CUSD 271 | LEE | Unit | 90.00\% | 54,600,343 | 0.0100 | 10.00\% | 54,600 | 19.0000\% | \$ | 10,374.00 | 0.0518665 | 1.3031 |
| 97 | 3404907600200 | DIAMOND LAKE SCHOOL DIST 76 | LAKE | Elementary | 61.41\% | 308,839,357 | 0.0069 | 38.59\% | 822,349 | 62.2881\% | \$ | 512,225.00 | 0.0411762 | 1.3015 |
| 98 | 1902203300200 | WEST CHICAGO SCHOOL DIST 33 | DUPAGE | Elementary | 29.79\% | 915,341,690 | 0.0069 | 70.21\% | 4,434,363 | 91.1256\% | \$ | 4,040,838.00 | 0.0411404 | 1.3004 |
| 99 | 0601620001300 | OAK PARK \& RIVER FOREST DIST 200 | COOK | High School | 60.64\% | 2,464,469,279 | 0.0031 | 39.36\% | 3,007,046 | 63.2279\% | \$ | 1,901,292.00 | 0.0298489 | 1.2992 |
| 100 | 2800630302600 | LA MOILLE C U SCHOOL DIST 303 | bureau | Unit | 90.00\% | 54,967,589 | 0.0100 | 10.00\% | 54,967 | 19.0000\% | \$ | 10,443.00 | 0.0515217 | 1.2944 |
| 101 | 5309070902600 | MORTON C U SCHOOL DISTRICT 709 | TAZEWELL | Unit | 65.20\% | 599,725,338 | 0.0100 | 34.80\% | 2,087,044 | 57.4896\% | \$ | 1,199,833.00 | 0.0515121 | 1.2942 |
| 102 | 3404911602600 | ROUND LAKE AREA SCHS - DIST 116 | LAKE | Unit | 9.97\% | 500,071,504 | 0.0100 | 90.03\% | 4,502,143 | 99.0060\% | \$ | 4,457,391.00 | 0.0514874 | 1.2936 |
| 103 | 0400420002600 | NORTH BOONE C U SCH DIST 200 | BOONE | Unit | 23.22\% | 183,297,469 | 0.0100 | 76.78\% | 1,407,357 | 94.6083\% | \$ | 1,331,476.00 | 0.0514819 | 1.2934 |
| 104 | 3104510102200 | BATAVIA UNIT SCHOOL DIST 101 | KANE | Unit | 80.84\% | 1,380,268,535 | 0.0100 | 19.16\% | 2,644,594 | 34.6489\% | \$ | 916,323.00 | 0.0513983 | 1.2913 |
| 105 | 0601610300200 | LYONS SCHOOL DIST 103 | COOK | Elementary | 23.36\% | 471,645,313 | 0.0069 | 76.64\% | 2,494,135 | 94.5431\% | \$ | 2,358,032.00 | 0.0407286 | 1.2874 |
| 106 | 4707114400300 | KINGS CONSOLIDATED SCH DIST 144 | OGLE | Elementary | 80.20\% | 30,505,372 | 0.0069 | 19.80\% | 41,676 | 35.6796\% | \$ | 14,869.00 | 0.0405306 | 1.2811 |
| 107 | 0701615450200 | BURNHAM SCHOOL DISTRICT 154-5 | COOK | Elementary | 12.69\% | 18,836,326 | 0.0069 | 87.31\% | 113,477 | 98.3896\% | \$ | 111,649.00 | 0.0404524 | 1.2786 |
| 108 | 3104530302600 | ST CHARLES C U SCHOOL DIST 303 | KANE | Unit | 85.22\% | 3,239,114,315 | 0.0100 | 14.78\% | 4,787,410 | 27.3755\% | \$ | 1,310,578.00 | 0.0507247 | 1.2744 |
| 109 | 0902700502600 | GIBSON CITY-MELVIN-SIBLEY CUSD 5 | FORD | Unit | 48.85\% | 155,002,480 | 0.0100 | 51.15\% | 792,837 | 76.1368\% | \$ | 603,640.00 | 0.0507078 | 1.2740 |
| 110 | 0901013700200 | RANTOUL CITY SCHOOL DIST 137 | CHAMPAIGN | Elementary | 9.89\% | 131,521,566 | 0.0069 | 90.11\% | 817,747 | 99.0219\% | \$ | 809,748.00 | 0.0402855 | 1.2734 |
| 111 | 0501621101700 | TOWNSHIP H S DIST 211 | cook | High School | 49.59\% | 8,015,236,835 | 0.0031 | 50.41\% | 12,525,490 | 75.4083\% | \$ | 9,445,261.00 | 0.0292379 | 1.2726 |
| 112 | 3404911802600 | WAUCONDA COMM UNIT S DIST 118 | LAKE | Unit | 47.07\% | 855,853,920 | 0.0100 | 52.93\% | 4,530,034 | 77.8442\% | \$ | 3,526,366.00 | 0.0506395 | 1.2723 |
| 113 | 1902206800200 | WOODRIDGE SCHOOL DIST 68 | DUPAGE | Elementary | 63.16\% | 985,609,562 | 0.0069 | 36.84\% | 2,505,380 | 60.1081\% | \$ | 1,505,937.00 | 0.0402350 | 1.2718 |
| 114 | 0701611100200 | BURBANK SCHOOL DISTRICT 111 | cook | Elementary | 32.95\% | 833,902,261 | 0.0069 | 67.05\% | 3,858,007 | 89.1430\% | \$ | 3,439,142.00 | 0.0400988 | 1.2674 |
| 115 | 5309070302600 | DELAVAN COMM UNIT DIST 703 | TAZEWELL | Unit | 45.82\% | 64,522,458 | 0.0100 | 54.18\% | 349,582 | 79.0053\% | \$ | 276,188.00 | 0.0503847 | 1.2659 |
| 116 | 0501606400400 | PARK RIDGE CC SCHOOL DIST 64 | COOK | Elementary | 81.54\% | 1,745,572,043 | 0.0069 | 18.46\% | 2,223,404 | 33.5123\% | \$ | 745,113.00 | 0.0400261 | 1.2652 |
| 117 | 1601942602600 | HIAWATHA C U SCHOOL DIST 426 | DEKALB | Unit | 64.67\% | 90,606,766 | 0.0100 | 35.33\% | 320,113 | 58.1779\% | \$ | 186,235.00 | 0.0503553 | 1.2651 |
| 118 | 1902202500200 | BENJAMIN SCHOOL DISTRICT 25 | DUPAGE | Elementary | 86.19\% | 267,971,738 | 0.0069 | 13.81\% | 255,347 | 25.7128\% | \$ | 65,656.00 | 0.0399730 | 1.2635 |
| 119 | 0701612750200 | CHICAGO RIDGE SCHOOL DIST 127-5 | соок | Elementary | 13.15\% | 173,824,320 | 0.0069 | 86.85\% | 1,041,668 | 98.2708\% | \$ | 1,023,655.00 | 0.0399508 | 1.2628 |
| 120 | 2404708802600 | PLANO COMM UNIT SCHOOL DIST 88 | KENDALL | Unit | 21.80\% | 290,927,767 | 0.0100 | 78.20\% | 2,275,055 | 95.2476\% | \$ | 2,166,935.00 | 0.0501662 | 1.2604 |
| 121 | 0701614900200 | DOLTON SCHOOL DISTRICT 149 | cook | Elementary | 13.67\% | 273,468,326 | 0.0069 | 86.33\% | 1,628,987 | 98.1313\% | \$ | 1,598,546.00 | 0.0398108 | 1.2583 |
| 122 | 0601640102600 | ELMWOOD PARK C U SCH DIST 401 | cook | Unit | 25.11\% | 480,370,939 | 0.0100 | 74.89\% | 3,597,497 | 93.6949\% | \$ | 3,370,670.00 | 0.0500811 | 1.2582 |
| 123 | 0701616000200 | COUNTRY CLUB HILLS SCH DIST 160 | cook | Elementary | 13.52\% | 131,583,167 | 0.0069 | 86.48\% | 785,172 | 98.1721\% | \$ | 770,819.00 | 0.0397808 | 1.2574 |
| 124 | 5108418602500 | SPRINGFIELD SCHOOL DISTRICT 186 | SANGAMON | Unit | 41.91\% | 2,003,892,971 | 0.0100 | 58.09\% | 11,640,614 | 82.4355\% | \$ | 9,596,000.00 | 0.0500108 | 1.2565 |
| 125 | 3204606100200 | BRADLEY SCHOOL DIST 61 | KANKAKEE | Elementary | 33.32\% | 253,218,654 | 0.0069 | 66.68\% | 1,165,038 | 88.8978\% | \$ | 1,035,692.00 | 0.0397421 | 1.2562 |
| 126 | 0106901102600 | MEREDOSIA-CHAMBERSBURG CUSD 11 | MORGAN | Unit | 39.85\% | 27,029,088 | 0.0100 | 60.15\% | 162,579 | 84.1198\% | \$ | 136,761.00 | 0.0498110 | 1.2515 |
| 127 | 5008200902600 | LEBANON COMM UNIT SCH DIST 9 | ST CLAIR | Unit | 52.17\% | 92,622,202 | 0.0100 | 47.83\% | 443,011 | 72.7829\% | \$ | 322,436.00 | 0.0498066 | 1.2513 |
| 128 | 5008204002600 | MARISSA C U SCH DIST 40 | ST CLAIR | Unit | 18.45\% | 40,629,719 | 0.0100 | 81.55\% | 331,335 | 96.5960\% | \$ | 320,056.00 | 0.0497901 | 1.2509 |
| 129 | 3404911701600 | ANTIOCH COMM HIGH SCH DIST 117 | LAKE | High School | 34.90\% | 1,296,302,469 | 0.0031 | 65.10\% | 2,616,068 | 87.8199\% | \$ | 2,297,428.00 | 0.0286982 | 1.2491 |
| 130 | 3104530402600 | GENEVA COMM UNIT SCH DIST 304 | KANE | Unit | 90.00\% | 1,561,905,228 | 0.0100 | 10.00\% | 1,561,905 | 19.0000\% | \$ | 296,761.00 | 0.0496790 | 1.2481 |
| 131 | 3003908600300 | DESOTO CONS SCHOOL DISTRICT 86 | JACKSON | Elementary | 20.68\% | 21,639,034 | 0.0069 | 79.32\% | 118,432 | 95.7234\% | \$ | 113,367.00 | 0.0394765 | 1.2478 |
| 132 | 3404905000400 | WOODLAND C C SCHOOL DIST 50 | LAKE | Elementary | 61.91\% | 1,726,509,129 | 0.0069 | 38.09\% | 4,537,628 | 61.6715\% | S | 2,798,424.00 | 0.0394184 | 1.2459 |
| 133 | 4406305002600 | HARVARD C U SCHOOL DIST 50 | MCHENRY | Unit | 16.93\% | 289,144,897 | 0.0100 | 83.07\% | 2,401,926 | 97.1338\% | 5 | 2,333,080.00 | 0.0495459 | 1.2448 |
| 134 | 0701614500200 | ARBOR PARK SCHOOL DISTRICT 145 | соок | Elementary | 29.25\% | 208,136,481 | 0.0069 | 70.75\% | 1,016,070 | 91.4444\% | \$ | 929,138.00 | 0.0392990 | 1.2422 |
| 135 | 3404904600400 | GRAYSLAKE C C SCHOOL DISTRICT 46 | LAKE | Elementary | 28.12\% | 751,853,771 | 0.0069 | 71.88\% | 3,728,984 | 92.0927\% | \$ | 3,434,120.00 | 0.0392011 | 1.2391 |
| 136 | 0501603800200 | KENILWORTH SCHOOL DIST 38 | COOK | Elementary | 90.00\% | 336,324,920 | 0.0069 | 10.00\% | 232,064 | 19.0000\% | \$ | 44,092.00 | 0.0391901 | 1.2387 |
| 137 | 3505015000200 | MARSEILLES ELEM SCHOOL DIST 150 | LASALLE | Elementary | 21.42\% | 65,138,405 | 0.0069 | 78.58\% | 353,181 | 95.4118\% | \$ | 336,976.00 | 0.0391346 | 1.2370 |
| 138 | 3104504602200 | SCHOOL DISTRICT 46 | KANE | Unit | 16.96\% | 5,377,586,602 | 0.0100 | 83.04\% | 44,655,479 | 97.1236\% | \$ | 43,371,001.00 | 0.0491898 | 1.2358 |
| 139 | 3404912501300 | ADLAI E STEVENSON DIST 125 | LAKE | High School | 75.61\% | 3,654,736,311 | 0.0031 | 24.39\% | 2,763,309 | 42.8313\% | \$ | 1,183,560.00 | 0.0283810 | 1.2353 |
| 140 | 1706400302600 | TRI VALLEY C U SCHOOL DISTRICT 3 | MCLEAN | Unit | 55.99\% | 176,710,596 | 0.0100 | 44.01\% | 777,703 | 68.6512\% | 5 | 533,902.00 | 0.0491350 | 1.2345 |
| 141 | 1601943202600 | SOMONAUK C U SCHOOL DIST 432 | DEKALB | Unit | 61.41\% | 159,619,417 | 0.0100 | 38.59\% | 615,971 | 62.2881\% | \$ | 383,676.00 | 0.0490882 | 1.2333 |
| 142 | 3203800602600 | CISSNA PARK COMM UNIT SCH DIST 6 | IROQUOIS | Unit | 45.19\% | 44,139,643 | 0.0100 | 54.81\% | 241,929 | 79.5786\% | \$ | 192,523.00 | 0.0490565 | 1.2325 |
| 143 | 5306018902600 | ILLINI CENTRAL C U SCH DIST 189 | MASON | Unit | 54.74\% | 112,494,413 | 0.0100 | 45.26\% | 509,149 | 70.0353\% | \$ | 356,584.00 | 0.0489385 | 1.2295 |
| 144 | 0701614700200 | W HARVEY-DIXMOOR PUB SCH DIST147 | cook | Elementary | 13.30\% | 93,497,024 | 0.0069 | 86.70\% | 559,327 | 98.2311\% | 5 | 549,433.00 | 0.0388969 | 1.2295 |


| 145 | 3404909600400 | KILDEER COUNTRYSIDE C C S dist 96 | LAKE | Elementary | 85.81\% | 1,322,672,055 | 0.0069 | 14.19\% | 1,295,041 | 26.3664\% | \$ | 341,456.00 | 0.0388873 | 1.2292 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 146 | 0501606200400 | DES PLAINES C C SCH DIST 62 | соок | Elementary | 85.02\% | 1,981,861,390 | 0.0069 | 14.98\% | 2,048,491 | 27.7160\% | \$ | 567,759.00 | 0.0387765 | 1.2257 |
| 147 | 0701612500200 | ATWOOD HEIGHTS DISTRICT 125 | соок | Elementary | 34.10\% | 133,176,253 | 0.0069 | 65.90\% | 605,565 | 88.3719\% | \$ | 535,149.00 | 0.0387740 | 1.2256 |
| 148 | 2009700102600 | GRAYVILLE C U SCHOOL DIST 1 | WHITE | Unit | 26.69\% | 27,715,267 | 0.0100 | 73.31\% | 203,180 | 92.8764\% | \$ | 188,706.00 | 0.0487752 | 1.2254 |
| 149 | 0701622901600 | OAK LAWN COMM H S DIST 229 | cook | High School | 29.25\% | 895,857,069 | 0.0031 | 70.75\% | 1,964,838 | 91.4444\% | \$ | 1,796,733.00 | 0.0281521 | 1.2253 |
| 150 | 0100906402600 | VIRGINIA C U SCH DIST 64 | CASS | Unit | 48.28\% | 47,967,662 | 0.0100 | 51.72\% | 248,088 | 76.6904\% | \$ | 190,259.00 | 0.0487535 | 1.2249 |
| 151 | 1601942702600 | SYCAMORE C U SCHOOL DIST 427 | DEKALB | Unit | 40.79\% | 643,548,057 | 0.0100 | 59.21\% | 3,810,448 | 83.3618\% | \$ | 3,176,456.00 | 0.0486338 | 1.2219 |
| 152 | 2106103802600 | JOPPA-MAPLE GROVE UNIT DIST 38 | MASSAC | Unit | 32.59\% | 29,435,893 | 0.0100 | 67.41\% | 198,427 | 89.3789\% | \$ | 177,351.00 | 0.0484858 | 1.2182 |
| 153 | 3404900100200 | WINTHROP HARBOR SCHOOL DIST 1 | LAKE | Elementary | 35.59\% | 134,173,014 | 0.0069 | 64.41\% | 596,303 | 87.3335\% | \$ | 520,772.00 | 0.0385204 | 1.2176 |
| 154 | 4406301902400 | ALDEN HEBRON SCHOOL DIST 19 | MCHENRY | Unit | 55.48\% | 93,410,855 | 0.0100 | 44.52\% | 415,865 | 69.2197\% | \$ | 287,860.00 | 0.0483920 | 1.2158 |
| 155 | 5310201102600 | EL PASO-GRIDLEY CUSD 11 | WOODFORD | Unit | 52.06\% | 200,453,322 | 0.0100 | 47.94\% | 960,973 | 72.8976\% | \$ | 700,525.00 | 0.0483322 | 1.2143 |
| 156 | 5008218802200 | BROOKLYN UNIT DISTRICT 188 | ST CLAIR | Unit | 7.99\% | 4,951,449 | 0.0100 | 92.01\% | 45,558 | 99.3616\% | \$ | 45,267.00 | 0.0482794 | 1.2130 |
| 157 | 3404907500200 | MUNDELEIN ELEM SCHOOL DIST 75 | LAKE | Elementary | 34.79\% | 393,475,500 | 0.0069 | 65.21\% | 1,770,439 | 87.8966\% | \$ | 1,556,154.00 | 0.0383331 | 1.2116 |
| 158 | 3404905600200 | GURNEE SCHOOL DIST 56 | LAKE | Elementary | 53.72\% | 584,127,073 | 0.0069 | 46.28\% | 1,865,304 | 71.1416\% | \$ | 1,327,007.00 | 0.0383271 | 1.2114 |
| 159 | 4709830101700 | ROCK FALLS TWP H S DIST 301 | WHITESIDE | High School | 20.31\% | 189,150,913 | 0.0031 | 79.69\% | 467,276 | 95.8750\% | \$ | 448,001.00 | 0.0278203 | 1.2109 |
| 160 | 4707122002600 | OREGON C U SCHOOL DIST-220 | OGLE | Unit | 47.53\% | 223,393,530 | 0.0100 | 52.47\% | 1,172,145 | 77.4090\% | \$ | 907,345.00 | 0.0481848 | 1.2106 |
| 161 | 1705300612600 | TRI POINT C U SCH DIST 6-J | LIVINGSTON | Unit | 90.00\% | 109,473,351 | 0.0100 | 10.00\% | 109,473 | 19.0000\% | \$ | 20,799.00 | 0.0480760 | 1.2079 |
| 162 | 4000704202600 | BRUSSELS COMM UNIT SCHOOL DIST 42 | CALHOUN | Unit | 84.68\% | 27,473,015 | 0.0100 | 15.32\% | 42,088 | 28.2930\% | \$ | 11,907.00 | 0.0480379 | 1.2069 |
| 163 | 0501605400400 | SCHAUMBURG C C SCHOOL DIST 54 | соок | Elementary | 59.59\% | 4,914,053,642 | 0.0069 | 40.41\% | 13,701,806 | 64.4903\% | \$ | 8,836,338.00 | 0.0381767 | 1.2067 |
| 164 | 3404922002600 | BARRINGTON C U SCHOOL DIST 220 | LAKE | Unit | 90.00\% | 2,876,364,466 | 0.0100 | 10.00\% | 2,876,364 | 19.0000\% | \$ | 546,509.00 | 0.0479619 | 1.2050 |
| 165 | 0601609000200 | RIVER FOREST SCHOOL DIST 90 | соок | Elementary | 90.00\% | 594,319,539 | 0.0069 | 10.00\% | 410,080 | 19.0000\% | \$ | 77,915.00 | 0.0380828 | 1.2037 |
| 166 | 0804312002200 | GALENA UNIT SCHOOL DIST 120 | Jo DAVIESS | Unit | 89.61\% | 225,654,058 | 0.0100 | 10.39\% | 234,454 | 19.7005\% | \$ | 46,188.00 | 0.0478656 | 1.2026 |
| 167 | 0601608100200 | SCHILLER PARK SCHOOL DIST 81 | COOK | Elementary | 45.08\% | 373,916,905 | 0.0069 | 54.92\% | 1,416,950 | 79.6779\% | \$ | 1,128,996.00 | 0.0380404 | 1.2024 |
| 168 | 2602900302600 | COMM UNIT SCH DIST 3 FULTON CTY | FULTON | Unit | 37.97\% | 53,591,201 | 0.0100 | 62.03\% | 332,426 | 85.5828\% | \$ | 284,499.00 | 0.0478170 | 1.2014 |
| 169 | 2602900402600 | SPOON RIVER VALLEY C U S DIST 4 | FULTON | Unit | 72.30\% | 55,576,068 | 0.0100 | 27.70\% | 153,945 | 47.7271\% | \$ | 73,473.00 | 0.0477831 | 1.2005 |
| 170 | 5309060600400 | SPRING LAKE C C SCH DIST 606 | TAZEWELL | Elementary | 53.94\% | 13,465,999 | 0.0069 | 46.06\% | 42,796 | 70.9048\% | \$ | 30,344.00 | 0.0379749 | 1.2003 |
| 171 | 1902220302600 | NAPERVILLE C U DIST 203 | DUPAGE | Unit | 90.00\% | 5,333,623,674 | 0.0100 | 10.00\% | 5,333,623 | 19.0000\% | \$ | 1,013,388.00 | 0.0477079 | 1.198 |
| 172 | 0804320502600 | WARREN COMM UNIT SCHOOL DIST 205 | Jo DAVIESS | Unit | 50.05\% | 73,496,412 | 0.0100 | 49.95\% | 367,114 | 74.9500\% | \$ | 275,151.00 | 0.0476775 | 1.197 |
| 173 | 5310200602600 | FIELDCREST CUSD \#6 | WOODFORD | Unit | 70.20\% | 186,572,926 | 0.0100 | 29.80\% | 555,987 | 50.7196\% | \$ | 281,994.00 | 0.0474991 | 1.193 |
| 174 | 0800839902600 | CHADWICK-MILLEDGEVILLE CUSD 399 | CARROLL | Unit | 63.81\% | 76,901,212 | 0.0100 | 36.19\% | 278,305 | 59.2828\% | \$ | 164,987.00 | 0.0474510 | 1.1922 |
| 175 | 0100926202600 | A C CENTRAL CUSD 262 | CASS | Unit | 58.81\% | 66,687,837 | 0.0100 | 41.19\% | 274,687 | 65.4138\% | \$ | 179,683.00 | 0.0474406 | 1.1919 |
| 176 | 5008203000300 | ST LIBORY CONS SCH DIST 30 | ST CLAIR | Elementary | 47.65\% | 13,767,832 | 0.0069 | 52.35\% | 49,731 | 77.2948\% | \$ | 38,439.00 | 0.0377028 | 1.1917 |
| 177 | 5008218100200 | SIGNAL HILL SCH DIST 181 | ST CLAIR | Elementary | 24.47\% | 41,515,485 | 0.0069 | 75.53\% | 216,360 | 94.0122\% | \$ | 203,404.00 | 0.0375666 | 1.1874 |
| 178 | 5409200702600 | ROSSVIILE-ALVIN CU SCH DIST 7 | VERMILION | Unit | 34.85\% | 47,963,280 | 0.0100 | 65.15\% | 312,480 | 87.8548\% | \$ | 274,528.00 | 0.0472142 | 1.1862 |
| 179 | 0701617200200 | SANDRIDGE SCHOOL DISTRICT 172 | СоОк | Elementary | 17.18\% | 66,936,463 | 0.0069 | 82.82\% | 382,513 | 97.0485\% | \$ | 371,223.00 | 0.0375248 | 1.1861 |
| 180 | 3505000902600 | EARLVILLE COMM UNIT SCH DIST 9 | LASALLE | Unit | 61.52\% | 73,683,634 | 0.0100 | 38.48\% | 283,534 | 62.1529\% | \$ | 176,224.00 | 0.0472012 | 1.1859 |
| 181 | 5108400802600 | PLEASANT PLAINS C U SCHOOL DIST 8 | SANGAMON | Unit | 64.99\% | 245,044,627 | 0.0100 | 35.01\% | 857,901 | 57.7630\% | \$ | 495,549.00 | 0.0471873 | 1.1855 |
| 182 | 1902200200200 | BENSENVILLE SCHOOL DISTRICT 2 | DUPAGE | Elementary | 54.86\% | 755,781,480 | 0.0069 | 45.14\% | 2,354,002 | 69.9038\% | \$ | 1,645,536.00 | 0.0374883 | 1.1849 |
| 183 | 1902220402600 | INDIAN PRAIRIE C U SCH DIST 204 | DUPAGE | Unit | 64.51\% | 6,095,279,842 | 0.0100 | 35.49\% | 21,632,148 | 58.3846\% | \$ | 12,629,842.00 | 0.0471028 | 1.1834 |
| 184 | 1706400202600 | LEROY COMMUNITY UNIT SCH DIST 2 | MCLEAN | Unit | 50.74\% | 118,184,945 | 0.0100 | 49.26\% | 582,179 | 74.2545\% | \$ | 432,294.00 | 0.0470950 | 1.1832 |
| 185 | 4005600502600 | MOUNT OLIVE C U SCHOOL DIST 5 | MACOUPIN | Unit | 22.79\% | 44,560,581 | 0.0100 | 77.21\% | 344,052 | 94.8062\% | \$ | 326,182.00 | 0.0470043 | 1.1809 |
| 186 | 4000704002600 | CALHOUN COMM UNIT SCH DIST 40 | CALHOUN | Unit | 27.16\% | 54,621,212 | 0.0100 | 72.84\% | 397,860 | 92.6233\% | \$ | 368,511.00 | 0.0469521 | 1.1796 |
| 187 | 1705342600400 | CORNELL C C SCH DIST 426 | LIVINGSTON | Elementary | 50.97\% | 28,569,870 | 0.0069 | 49.03\% | 96,653 | 74.0206\% | \$ | 71,543.00 | 0.0373169 | 1.1795 |
| 188 | 0501605700200 | MOUNT PROSPECT SCHOOL DIST 57 | Соок | Elementary | 71.09\% | 704,064,937 | 0.0069 | 28.91\% | 1,404,461 | 49.4621\% | \$ | 694,676.00 | 0.0372124 | 1.1762 |
| 189 | 0601608700200 | BERKELEY SCHOOL DIST 87 | соок | Elementary | 27.07\% | 528,711,348 | 0.0069 | 72.93\% | 2,660,565 | 92.6722\% | \$ | 2,465,602.00 | 0.0371883 | 1.1755 |
| 190 | $56099033 C 0400$ | HOMER COMM CONS SCH DIST 33 C | WILL | Elementary | 72.30\% | 1,260,422,817 | 0.0069 | 27.70\% | 2,409,046 | 47.7271\% | \$ | 1,149,767.00 | 0.0371729 | 1.1750 |
| 191 | 0400410002600 | BELVIDERE C U SCH DIST 100 | BOONE | Unit | 26.08\% | 995,415,690 | 0.0100 | 73.92\% | 7,358,112 | 93.1983\% | \$ | 6,857,637.00 | 0.0467194 | 1.1738 |
| 192 | 5409251202600 | SALT FORK CUD 512 | VERMILION | Unit | 44.74\% | 124,420,094 | 0.0100 | 55.26\% | 687,545 | 79.9833\% | \$ | 549,921.00 | 0.0465906 | 1.1705 |
| 193 | 3404900300400 | BEACH PARK C C SCHOOL DIST 3 | LAKE | Elementary | 23.27\% | 400,700,579 | 0.0069 | 76.73\% | 2,121,457 | 94.5851\% | \$ | 2,006,581.00 | 0.0369570 | 1.1681 |
| 194 | 5609908900200 | FAIRMONT SCHOOL DISTRICT 89 | WILL | Elementary | 35.86\% | 83,540,884 | 0.0069 | 64.14\% | 369,723 | 87.1406\% | \$ | 322,178.00 | 0.0369471 | 1.1678 |
| 195 | 0804320602600 | STOCKTON C U SCHOOL DIST 206 | JO DAVIESS | Unit | 54.97\% | 104,401,331 | 0.0100 | 45.03\% | 470,119 | 69.7830\% | \$ | 328,063.00 | 0.0464764 | 1.1677 |
| 196 | 0106911702200 | JACKSONVILLE SCHOOL DIST 117 | MORGAN | Unit | 39.18\% | 441,024,892 | 0.0100 | 60.82\% | 2,682,313 | 84.6493\% | \$ | 2,270,558.00 | 0.0464471 | 1.1669 |
| 197 | 0800831402600 | WEST CARROLL | CARROLL | Unit | 46.33\% | 144,577,375 | 0.0100 | 53.67\% | 775,946 | 78.5353\% | \$ | 609,391.00 | 0.0463613 | 1.1648 |


| 198 | 1705300802600 | PRAIRIE CENTRAL C U SCHOOL DIST 8 | LIVINGSTON | Unit | 52.57\% | 301,029,408 | 0.0100 | 47.43\% | 1,427,782 | 72.3640\% | \$ | 1,033,199.00 | 0.0463039 | 1.1633 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 199 | 1705408800200 | NEW HOLLAND-MIDDLETOWN E DIST 88 | Logan | Elementary | 90.00\% | 61,886,351 | 0.0069 | 10.00\% | 42,701 | 19.0000\% | \$ | 8,113.00 | 0.0367997 | 1.1632 |
| 200 | 2803722502600 | ALWOOD COMM UNIT SCH DIST 225 | Henry | Unit | 90.00\% | 95,750,780 | 0.0100 | 10.00\% | 95,750 | 19.0000\% | \$ | 18,192.00 | 0.0462612 | 1.1623 |
| 201 | 0501601500400 | PALATINE C C SCHOOL DIST 15 | соок | Elementary | 64.72\% | 3,619,746,577 | 0.0069 | 35.28\% | 8,811,621 | 58.1132\% | \$ | 5,120,716.00 | 0.0367677 | 1.1622 |
| 202 | 4908104102500 | ROCK ISLAND SCHOOL DISTRICT 41 | ROCK ISLAND | Unit | 21.63\% | 601,252,781 | 0.0100 | 78.37\% | 4,712,018 | 95.3214\% | \$ | 4,491,562.00 | 0.0462209 | 1.1613 |
| 203 | $56099200 \cup 2600$ | BEECHER C U SCH DIST 200 U | WILL | Unit | 40.40\% | 183,063,360 | 0.0100 | 59.60\% | 1,091,057 | 83.6784\% | \$ | 912,979.00 | 0.0462005 | 1.1607 |
| 204 | 0410113100400 | KINNIKINNICK C C SCH DIST 131 | WINNEBAGO | Elementary | 43.04\% | 357,548,606 | 0.0069 | 56.96\% | 1,405,251 | 81.4756\% | \$ | 1,144,936.00 | 0.0366820 | 1.1595 |
| 205 | 4105701300200 | EAST ALTON SCHOOL DISTRICT 13 | MADISON | Elementary | 14.67\% | 66,264,945 | 0.0069 | 85.33\% | 390,152 | 97.8479\% | \$ | 381,755.00 | 0.0366430 | 1.1582 |
| 206 | 4406304700400 | CRYSTAL LAKE C C SCH DIST 47 | MCHENRY | Elementary | 49.94\% | 2,044,290,407 | 0.0069 | 50.06\% | 7,061,265 | 75.0600\% | \$ | 5,300,182.00 | 0.0366428 | 1.1582 |
| 207 | 2800650501600 | OHIO COMMUNITY H S DIST 505 | BUREAU | High School | 90.00\% | 53,941,773 | 0.0031 | 10.00\% | 16,721 | 19.0000\% | \$ | 3,176.00 | 0.0265911 | 1.1574 |
| 208 | 1705402102600 | HARTSBURG EMDEN C U S DIST 21 | LOGAN | Unit | 72.59\% | 48,744,662 | 0.0100 | 27.41\% | 133,609 | 47.3069\% | \$ | 63,206.00 | 0.0460271 | 1.1564 |
| 209 | 5609911400200 | MANHATTAN SCHOOL DIST 114 | WILL | Elementary | 35.16\% | 357,374,267 | 0.0069 | 64.84\% | 1,598,878 | 87.6377\% | \$ | 1,401,220.00 | 0.0365731 | 1.1560 |
| 210 | 2803722702600 | CAMBRIDGE C U SCH DIST 227 | HENRY | Unit | 45.76\% | 66,078,336 | 0.0100 | 54.24\% | 358,408 | 79.0602\% | \$ | 283,358.00 | 0.0459672 | 1.1549 |
| 211 | 2606210302600 | WEST PRAIRIE | MCDONOUGH | Unit | 71.18\% | 134,503,261 | 0.0100 | 28.82\% | 387,638 | 49.3341\% | \$ | 191,237.00 | 0.0458639 | 1.1523 |
| 212 | 0601610200200 | LA GRANGE SCHOOL DIST 102 | соок | Elementary | 67.81\% | 1,000,554,081 | 0.0069 | 32.19\% | 2,222,340 | 54.0180\% | \$ | 1,200,464.00 | 0.0364288 | 1.1514 |
| 213 | 3905500902600 | SANGAMON VALLEY CUSD 9 | MACON | Unit | 49.31\% | 102,221,774 | 0.0100 | 50.69\% | 518,162 | 75.6852\% | \$ | 392,172.00 | 0.0458121 | 1.1510 |
| 214 | 4705227502600 | ASHTON COMM UNIT SCH DIST 275 | LEE | Unit | 74.10\% | 114,906,969 | 0.0100 | 25.90\% | 297,609 | 45.0919\% | \$ | 134,197.00 | 0.0458017 | 1.1507 |
| 215 | 1706400702600 | LEXINGTON C U SCH DIST 7 | MCLEAN | Unit | 63.81\% | 106,000,453 | 0.0100 | 36.19\% | 383,615 | 59.2828\% | \$ | 227,417.00 | 0.0457566 | 1.1496 |
| 216 | 1702001802600 | BLUE RIDGE COMM UNIT SCH DIST 18 | DEWITT | Unit | 87.45\% | 168,862,047 | 0.0100 | 12.55\% | 211,921 | 23.5250\% | \$ | 49,854.00 | 0.0455717 | 1.1449 |
| 217 | 4707122302600 | MERIDIAN C U SCH DIST 223 | OGLE | Unit | 40.01\% | 206,493,736 | 0.0100 | 59.99\% | 1,238,755 | 83.9920\% | \$ | 1,040,455.00 | 0.0455664 | 1.1448 |
| 218 | 3003918602600 | MURPHYSBORO C U SCH DIST 186 | JACKSON | Unit | 18.88\% | 165,965,918 | 0.0100 | 81.12\% | 1,346,315 | 96.4355\% | \$ | 1,298,325.00 | 0.0455604 | 1.1447 |
| 219 | 1706400402600 | HEYWORTH C U SCH DIST 4 | MCLEAN | Unit | 33.63\% | 104,738,963 | 0.0100 | 66.37\% | 695,152 | 88.6902\% | \$ | 616,531.00 | 0.0455044 | 1.1433 |
| 220 | 1304120902700 | WOODLAWN UNIT DIST 209 | JEFFERSON | Unit | 19.19\% | 53,114,427 | 0.0100 | 80.81\% | 429,217 | 96.3174\% | \$ | 413,410.00 | 0.0454732 | 1.1425 |
| 221 | 4807232502600 | PEORIA HGHTS C U SCH DIST 325 | PEORIA | Unit | 42.64\% | 107,840,432 | 0.0100 | 57.36\% | 618,572 | 81.8183\% | \$ | 506,105.00 | 0.0454366 | 1.1416 |
| 222 | 0501620701700 | MAINE TOWNSHIP HS DIST 207 | соок | High School | 63.75\% | 5,072,371,351 | 0.0031 | 36.25\% | 5,700,077 | 59.3594\% | \$ | 3,383,530.00 | 0.0261802 | 1.1395 |
| 223 | 3404903600200 | GRASS LAKE SCHOOL DIST 36 | LAKE | Elementary | 90.00\% | 101,078,932 | 0.0069 | 10.00\% | 69,744 | 19.0000\% | \$ | 13,251.00 | 0.0359753 | 1.1371 |
| 224 | 4908104002200 | MOLINE UNIT SCHOOL DISTRICT 40 | ROCK ISLAND | Unit | 31.66\% | 902,575,678 | 0.0100 | 68.34\% | 6,168,202 | 89.9764\% | \$ | 5,549,928.00 | 0.0451962 | 1.135 |
| 225 | 1601942502600 | INDIAN CREEK COMM UNIT DIST 425 | DEKALB | Unit | 81.50\% | 195,179,271 | 0.0100 | 18.50\% | 361,081 | 33.5775\% | \$ | 121,241.00 | 0.0451845 | 1.135 |
| 226 | 3404909502600 | LAKE ZURICH C U SCH DIST 95 | LAKE | Unit | 90.00\% | 1,723,218,851 | 0.0100 | 10.00\% | 1,723,218 | 19.0000\% | \$ | 327,411.00 | 0.0451237 | 1.133 |
| 227 | 1902220202600 | LISLE C U SCH DIST 202 | DUPAGE | Unit | 90.00\% | 667,511,519 | 0.0100 | 10.00\% | 667,511 | 19.0000\% | \$ | 126,827.00 | 0.0450282 | 1.1313 |
| 228 | 0410113400400 | SHIRLAND C C SCHOOL DIST 134 | WINNEBAGO | Elementary | 76.94\% | 36,036,613 | 0.0069 | 23.06\% | 57,339 | 40.8024\% | \$ | 23,395.00 | 0.0357771 | 1.1308 |
| 229 | 0701615200200 | HARVEY SCHOOL DISTRICT 152 | соок | Elementary | 9.16\% | 114,552,066 | 0.0069 | 90.84\% | 718,007 | 99.1609\% | \$ | 711,982.00 | 0.0357734 | 1.1307 |
| 230 | 2800634002600 | BUREAU VALLEY CUSD 340 | bureau | Unit | 76.98\% | 222,095,751 | 0.0100 | 23.02\% | 511,264 | 40.7408\% | \$ | 208,293.00 | 0.0449876 | 1.1303 |
| 231 | 2808810002600 | STARK COUNTY C U SCH DIST 100 | STARK | Unit | 65.14\% | 129,918,244 | 0.0100 | 34.86\% | 452,894 | 57.5678\% | \$ | 260,721.00 | 0.0449471 | 1.1293 |
| 232 | 5008211000400 | GRANT COMM CONS SCH DIST 110 | ST CLAIR | Elementary | 39.79\% | 115,448,278 | 0.0069 | 60.21\% | 479,628 | 84.1676\% | \$ | 403,691.00 | 0.0356889 | 1.1281 |
| 233 | 2603432700400 | DALLAS ESD 327 | HANCOCK | Elementary | 30.55\% | 27,902,919 | 0.0069 | 69.45\% | 133,712 | 90.6670\% | \$ | 121,232.00 | 0.0356629 | 1.1272 |
| 234 | 5309070102600 | DEER CREEK-MACKINAW CUSD 701 | TAZEWELL | Unit | 39.68\% | 132,733,925 | 0.0100 | 60.32\% | 800,651 | 84.2550\% | \$ | 674,588.00 | 0.0448617 | 1.1271 |
| 235 | 4705227202600 | AMBOY COMM UNIT SCHOOL DIST 272 | LEE | Unit | 76.85\% | 171,224,055 | 0.0100 | 23.15\% | 396,383 | 40.9408\% | \$ | 162,282.00 | 0.0447669 | 1.1247 |
| 236 | 3104530002600 | COMM UNIT SCH DIST 300 | KANE | Unit | 44.57\% | 4,239,969,740 | 0.0100 | 55.43\% | 23,502,152 | 80.1352\% | \$ | 18,833,484.00 | 0.0446941 | 1.1229 |
| 237 | 2404730802600 | OSWEGO COMM UNIT SCHOOL DIST 308 | KENDALL | Unit | 27.07\% | 2,317,001,674 | 0.0100 | 72.93\% | 16,897,893 | 92.6722\% | \$ | 15,659,640.00 | 0.0446648 | 1.1222 |
| 238 | 3203800902600 | IROQUOIS CO C U SCHOOL DIST 9 | IRoQuois | Unit | 24.20\% | 88,572,618 | 0.0100 | 75.80\% | 671,380 | 94.1436\% | \$ | 632,061.00 | 0.0446648 | 1.1222 |
| 239 | 4406303600200 | HARRISON SCHOOL DISTRICT 36 | MCHENRY | Elementary | 31.56\% | 92,283,184 | 0.0069 | 68.44\% | 435,794 | 90.0397\% | \$ | 392,387.00 | 0.0354120 | 1.1193 |
| 240 | 5310202102600 | LOWPOINT-WASHBURN C U S DIST 21 | WOODFORD | Unit | 60.09\% | 61,833,183 | 0.0100 | 39.91\% | 246,776 | 63.8919\% | \$ | 157,669.00 | 0.0445092 | 1.1183 |
| 241 | 5309030801600 | WASHINGTON COMM H S DIST 308 | TAZEWELL | High School | 26.36\% | 506,827,255 | 0.0031 | 73.64\% | 1,157,005 | 93.0515\% | \$ | 1,076,610.00 | 0.0256722 | 1.1174 |
| 242 | 0410132002600 | SOUTH BELOIT C U SCH DIST 320 | WINNEBAGO | Unit | 18.07\% | 85,594,753 | 0.0100 | 81.93\% | 701,277 | 96.7348\% | \$ | 678,378.00 | 0.0444685 | 1.1172 |
| 243 | 3203812402600 | MILFORD AREA PUBLIC SCHL DIST 124 | IROQUOIS | Unit | 64.45\% | 104,905,826 | 0.0100 | 35.55\% | 372,940 | 58.4620\% | \$ | 218,028.00 | 0.0444485 | 1.1167 |
| 244 | 3204600502600 | MANTENO COMM UNIT SCH DIST 5 | KANKAKEE | Unit | 48.62\% | 310,082,051 | 0.0100 | 51.38\% | 1,593,201 | 76.3610\% | \$ | 1,216,583.00 | 0.0444082 | 1.1157 |
| 245 | 3404912801600 | LIBERTYVILLE COMM H SCH DIST 128 | LAKE | High School | 85.18\% | 3,167,948,262 | 0.0031 | 14.82\% | 1,455,418 | 27.4437\% | \$ | 399,420.00 | 0.0256284 | 1.1155 |
| 246 | 3003916501600 | CARBONDALE COMM H S DISTRICT 165 | JACKSON | High School | 33.63\% | 440,355,534 | 0.0031 | 66.37\% | 906,018 | 88.6902\% | \$ | 803,549.00 | 0.0255846 | 1.1136 |
| 247 | 0601608800200 | BELLWOOD SCHOOL DIST 88 | соок | Elementary | 19.95\% | 362,044,461 | 0.0069 | 80.05\% | 1,999,734 | 96.0200\% | \$ | 1,920,144.00 | 0.0351382 | 1.1107 |
| 248 | 3304827602600 | ABINGDON - AVON CUSD 276 | KNOX | Unit | 33.42\% | 113,663,394 | 0.0100 | 66.58\% | 756,770 | 88.8310\% | \$ | 672,246.00 | 0.0441226 | 1.1085 |
| 249 | 1902204400200 | LOMBARD SCHOOL DISTRICT 44 | DUPAGE | Elementary | 83.64\% | 1,380,998,201 | 0.0069 | 16.36\% | 1,558,926 | 30.0435\% | \$ | 468,355.00 | 0.0350582 | 1.1081 |
| 250 | 4005603402600 | NORTH MAC CUSD 34 | MACOUPIN | Unit | 33.74\% | 147,847,537 | 0.0100 | 66.26\% | 979,637 | 88.6161\% | 5 | 868,116.00 | 0.0440443 | 1.1066 |


| 251 | 3204600202600 | HERSCHER COMM UNIT SCH DIST 2 | KANKAKEE | Unit | 67.56\% | 340,546,742 | 0.0100 | 32.44\% | 1,104,733 | 54.3565\% | \$ | 600,493.00 | 0.0439866 | 1.1051 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 252 | 4807232602600 | PRINCEVILLE C U SCH DIST 326 | PEORIA | Unit | 52.46\% | 108,806,558 | 0.0100 | 47.54\% | 517,266 | 72.4795\% | \$ | 374,911.00 | 0.0439568 | 1.1044 |
| 253 | 0501607000200 | MORTON GROVE SCHOOL DIST 70 | cook | Elementary | 75.11\% | 344,240,208 | 0.0069 | 24.89\% | 591,201 | 43.5849\% | \$ | 257,674.00 | 0.0348615 | 1.1019 |
| 254 | 4807232202600 | ELMWOOD C U SCHOOL DISTRICT 322 | PEORIA | Unit | 44.51\% | 91,089,131 | 0.0100 | 55.49\% | 505,453 | 80.1886\% | \$ | 405,315.00 | 0.0438372 | 1.1014 |
| 255 | 1108702102600 | CENTRAL A \& M C U DIST \#21 | SHELBY | Unit | 51.14\% | 115,705,680 | 0.0100 | 48.86\% | 565,337 | 73.8470\% | \$ | 417,484.00 | 0.0438284 | 1.1011 |
| 256 | 5309009800200 | RANKIN COMMUNITY SCHOOL DIST 98 | TAZEWELL | Elementary | 87.83\% | 68,226,284 | 0.0069 | 12.17\% | 57,291 | 22.8589\% | \$ | 13,096.00 | 0.0348239 | 1.1007 |
| 257 | 1705402302600 | MT PULASKI COMM UNIT DIST 23 | LOGAN | Unit | 90.00\% | 164,801,785 | 0.0100 | 10.00\% | 164,801 | 19.0000\% | \$ | 31,312.00 | 0.0436698 | 1.0972 |
| 258 | 0306800202600 | PANHANDLE COMM UNIT SCH DIST 2 | MONTGOMERY | Unit | 64.77\% | 91,241,455 | 0.0100 | 35.23\% | 321,443 | 58.0485\% | \$ | 186,592.00 | 0.0436402 | 1.0964 |
| 259 | 0301100102600 | MORRISONVILLE C U SCH DIST 1 | CHRIISTIAN | Unit | 61.36\% | 55,310,762 | 0.0100 | 38.64\% | 213,720 | 62.3495\% | \$ | 133,253.00 | 0.0436317 | 1.0962 |
| 260 | 3104512902200 | AURORA WEST UNIT SCHOOL DIST 129 | KANE | Unit | 29.10\% | 1,913,188,325 | 0.0100 | 70.90\% | 13,564,505 | 91.5319\% | \$ | 12,415,849.00 | 0.0435277 | 1.0936 |
| 261 | 1601943002600 | SANDWICH C U SCHOOL DIST 430 | DEKALB | Unit | 46.50\% | 352,821,625 | 0.0100 | 53.50\% | 1,887,595 | 78.3775\% | \$ | 1,479,449.00 | 0.0434839 | 1.0925 |
| 262 | 0601610500200 | LA GRANGE SCHOOL DIST 105 (SOUTH) | соок | Elementary | 90.00\% | 683,887,644 | 0.0069 | 10.00\% | 471,882 | 19.0000\% | \$ | 89,657.00 | 0.0345545 | 1.0922 |
| 263 | 1601942902600 | HINCKLEY BIG ROCK C U S D 429 | DEKALB | Unit | 67.76\% | 185,826,340 | 0.0100 | 32.24\% | 599,104 | 54.0858\% | \$ | 324,030.00 | 0.0434704 | 1.0922 |
| 264 | 4707116100400 | CRESTON COMM CONS SCHOOL DIST 161 | OGLE | Elementary | 90.00\% | 39,577,874 | 0.0069 | 10.00\% | 27,308 | 19.0000\% | \$ | 5,188.00 | 0.0345503 | 1.0921 |
| 265 | $56099157 \mathrm{CO400}$ | FRANKFORT CC SCH DIST 157C | WILL | Elementary | 82.55\% | 936,241,983 | 0.0069 | 17.45\% | 1,127,282 | 31.8550\% | \$ | 359,095.00 | 0.0345120 | 1.0909 |
| 266 | 0106902702600 | TRIOPIA C U SCHOOL DISTRICT 27 | MORGAN | Unit | 51.66\% | 61,709,505 | 0.0100 | 48.34\% | 298,303 | 73.3124\% | \$ | 218,693.00 | 0.0432812 | 1.0874 |
| 267 | 3404906002600 | WAUKEGAN C U SCHOOL DIST 60 | LAKE | Unit | 8.19\% | 1,049,657,369 | 0.0100 | 91.81\% | 9,636,904 | 99.3292\% | \$ | 9,572,263.00 | 0.0432653 | 1.0870 |
| 268 | 3204600602600 | GRANT PARK C U SCHOOL DIST 6 | KANKAKEE | Unit | 58.69\% | 89,870,216 | 0.0100 | 41.31\% | 371,253 | 65.5548\% | \$ | 243,374.00 | 0.0432575 | 1.0868 |
| 269 | 0601620801700 | RIVERSIDE BROOKFIELD TWP DIST 208 | соок | High School | 39.02\% | 865,361,272 | 0.0031 | 60.98\% | 1,635,861 | 84.7744\% | \$ | 1,386,791.00 | 0.0249381 | 1.0854 |
| 270 | 2803722402600 | GALVA COMM UNIT SCH DIST 224 | HENRY | Unit | 62.34\% | 88,996,199 | 0.0100 | 37.66\% | 335,159 | 61.1372\% | \$ | 204,906.00 | 0.0431939 | 1.0852 |
| 271 | 5310214002600 | EUREKA C U DIST 140 | WOODFORD | Unit | 49.48\% | 240,452,480 | 0.0100 | 50.52\% | 1,214,765 | 75.5173\% | \$ | 917,357.00 | 0.0431790 | 1.0848 |
| 272 | 0701622001700 | REAVIS TWP H S DIST 220 | соок | High School | 28.81\% | 1,064,821,057 | 0.0031 | 71.19\% | 2,349,942 | 91.6998\% | \$ | 2,154,893.00 | 0.0248998 | 1.0838 |
| 273 | 0701614300200 | MIDLOTHIAN SCHOOL DIST 143 | Соок | Elementary | 16.89\% | 208,883,792 | 0.0069 | 83.11\% | 1,197,862 | 97.1473\% | \$ | 1,163,690.00 | 0.0342580 | 1.0828 |
| 274 | 0808920302600 | ORANGEVILLE C U SCHOOL DIST 203 | STEPHENSON | Unit | 54.57\% | 53,796,236 | 0.0100 | 45.43\% | 244,396 | 70.2212\% | \$ | 171,617.00 | 0.0430728 | 1.0822 |
| 275 | 0501621401700 | TOWNSHIP HIGH SCHOOL DIST 214 | соок | High School | 60.09\% | 9,458,250,705 | 0.0031 | 39.91\% | 11,701,842 | 63.8919\% | \$ | 7,476,531.00 | 0.0248604 | 1.0821 |
| 276 | 5609920202200 | PLAINFIELD SCHOOL DIST 202 | WILL | Unit | 34.53\% | 3,913,997,881 | 0.0100 | 65.47\% | 25,624,944 | 88.0768\% | \$ | 22,569,628.00 | 0.0430671 | 1.0820 |
| 277 | 3306640402600 | MERCER COUNTY SD 404 | MERCER | Unit | 42.14\% | 188,376,088 | 0.0100 | 57.86\% | 1,089,944 | 82.2422\% | \$ | 896,393.00 | 0.0430601 | 1.0818 |
| 278 | 4908103700200 | EAST MOLINE SCHOOL DISTRICT 37 | ROCK ISLAND | Elementary | 22.27\% | 387,566,844 | 0.0069 | 77.73\% | 2,078,664 | 95.0405\% | \$ | 1,975,572.00 | 0.0341929 | 1.0808 |
| 279 | 0701612200200 | RIDGELAND SCHOOL DISTRICT 122 | cook | Elementary | 34.90\% | 541,865,259 | 0.0069 | 65.10\% | 2,434,004 | 87.8199\% | \$ | 2,137,539.00 | 0.0340839 | 1.0773 |
| 280 | 1705402700200 | LINCOLN ELEM SCHOOL DIST 27 | LOGAN | Elementary | 18.42\% | 124,813,731 | 0.0069 | 81.58\% | 702,578 | 96.6070\% | \$ | 678,739.00 | 0.0340790 | 1.0772 |
| 281 | 3404903300200 | EMMONS SCHOOL DISTRICT 33 | LAKE | Elementary | 85.68\% | 123,430,059 | 0.0069 | 14.32\% | 121,958 | 26.5894\% | \$ | 32,427.00 | 0.0340246 | 1.0755 |
| 282 | 0100500102600 | BROWN COUNTY C U SCH DIST 1 | BROWN | Unit | 57.23\% | 122,025,784 | 0.0100 | 42.77\% | 521,904 | 67.2473\% | \$ | 350,966.00 | 0.0426697 | 1.0720 |
| 283 | 4507900102200 | COULTERVILLE UNIT SCHOOL DIST 1 | RANDOLPH | Unit | 21.30\% | 19,019,545 | 0.0100 | 78.70\% | 149,683 | 95.4631\% | \$ | 142,892.00 | 0.0426419 | 1.0713 |
| 284 | 0804321102600 | SCALES MOUND C U SCH DISTRICT 211 | JO DAVIIESS | Unit | 90.00\% | 107,479,756 | 0.0100 | 10.00\% | 107,479 | 19.0000\% | \$ | 20,421.00 | 0.0425303 | 1.0685 |
| 285 | 4807232702600 | ILLINI BLUFFS CU SCH DIST 327 | PEORIA | Unit | 45.76\% | 124,882,932 | 0.0100 | 54.24\% | 677,365 | 79.0602\% | \$ | 535,526.00 | 0.0424489 | 1.0665 |
| 286 | 5008206002600 | NEW ATHENS C U SCHOOL DIST 60 | ST CLAIR | Unit | 42.08\% | 68,977,930 | 0.0100 | 57.92\% | 399,520 | 82.2927\% | \$ | 328,775.00 | 0.0424053 | 1.0654 |
| 287 | 3304820802600 | R O W V A COMM UNIT SCH DIST 208 | KNOX | Unit | 59.81\% | 108,270,209 | 0.0100 | 40.19\% | 435,137 | 64.2276\% | \$ | 279,478.00 | 0.0423874 | 1.0649 |
| 288 | 0901000402600 | CHAMPAIGN COMM UNIT SCH DIST 4 | CHAMPAIGN | Unit | 74.84\% | 2,522,163,322 | 0.0100 | 25.16\% | 6,345,762 | 43.9897\% | \$ | 2,791,484.00 | 0.0423533 | 1.0641 |
| 289 | 5609916100200 | SUMMIT HILL SCHOOL DIST 161 | WILL | Elementary | 83.85\% | 963,074,491 | 0.0069 | 16.15\% | 1,073,202 | 29.6918\% | \$ | 318,652.00 | 0.0336532 | 1.0637 |
| 290 | 2009620002600 | NORTH WAYNE C U SCHOOL DIST 200 | WAYNE | Unit | 34.16\% | 49,399,725 | 0.0100 | 65.84\% | 325,247 | 88.3309\% | \$ | 287,293.00 | 0.0423372 | 1.0637 |
| 291 | 0501602500200 | ARLINGTON HEIGHTS SCH DIST 25 | соок | Elementary | 72.97\% | 1,947,586,766 | 0.0069 | 27.03\% | 3,632,385 | 46.7538\% | \$ | 1,698,277.00 | 0.0336443 | 1.0634 |
| 292 | 1706408702500 | BLOOMINGTON SCH DIST 87 | MCLEAN | Unit | 49.88\% | 866,354,430 | 0.0100 | 50.12\% | 4,342,168 | 75.1199\% | \$ | 3,261,830.00 | 0.0423223 | 1.0633 |
| 293 | 2800650201700 | HALL HIGH SCH DIST 502 | bureau | High School | 22.79\% | 141,333,189 | 0.0031 | 77.21\% | 338,282 | 94.8062\% | \$ | 320,712.00 | 0.0244111 | 1.0625 |
| 294 | 0107501202600 | WESTERN CUSD 12 | PIKE | Unit | 41.30\% | 70,411,979 | 0.0100 | 58.70\% | 413,318 | 82.9431\% | \$ | 342,818.00 | 0.0422845 | 1.0624 |
| 295 | 3404910900200 | DEERFIELD SCHOOL DIST 109 | LAKE | Elementary | 90.00\% | 1,640,715,085 | 0.0069 | 10.00\% | 1,132,093 | 19.0000\% | \$ | 215,097.00 | 0.0336030 | 1.0621 |
| 296 | 3505004001700 | STREATOR TWP HS DIST 40 | LASALLE | High School | 18.57\% | 242,876,218 | 0.0031 | 81.43\% | 613,099 | 96.5516\% | \$ | 591,956.00 | 0.0243849 | 1.0614 |
| 297 | 2808800102600 | BRADFORD COMM UNIT SCH DIST 1 | STARK | Unit | 90.00\% | 76,213,787 | 0.0100 | 10.00\% | 76,213 | 19.0000\% | \$ | 14,480.00 | 0.0422214 | 1.0608 |
| 298 | 3404910200400 | APTAKIIIC-TRIPP C C S DIST 102 | LAKE | Elementary | 80.84\% | 986,537,621 | 0.0069 | 19.16\% | 1,304,242 | 34.6489\% | \$ | 451,906.00 | 0.0335495 | 1.0604 |
| 299 | 1705343800400 | SAUNEMIN C CONSOL SCH DIST 438 | LIVINGSTON | Elementary | 11.20\% | 27,149,613 | 0.0069 | 88.80\% | 166,351 | 98.7456\% | \$ | 164,264.00 | 0.0335486 | 1.0604 |
| 300 | 2803719000200 | COLONA SCHOOL DISTRICT 190 | HENRY | Elementary | 19.55\% | 43,654,899 | 0.0069 | 80.45\% | 242,330 | 96.1780\% | \$ | 233,068.00 | 0.0335245 | 1.0596 |
| 301 | 4406315701600 | RICHMOND-BURTON COMM H SC D 157 | MCHENRY | High School | 53.77\% | 414,022,065 | 0.0031 | 46.23\% | 593,347 | 71.0879\% | \$ | 421,797.00 | 0.0243100 | 1.0581 |
| 302 | 0108600202600 | SCOTT-MORGAN C U SCHOOL DIST 2 | SCOTT | Unit | 41.63\% | 28,049,067 | 0.0100 | 58.37\% | 163,722 | 82.6694\% | \$ | 135,348.00 | 0.0421001 | 1.0577 |
| 303 | 5310212201700 | METAMORA TWP H S DIST 122 | WOODFORD | High School | 34.63\% | 388,214,435 | 0.0031 | 65.37\% | 786,704 | 88.0076\% | \$ | 692,359.00 | 0.0242944 | 1.0574 |


| 304 | 1107030202600 | OKAW Valley CUSD 302 | MOULTRIE | Unit | 71.43\% | 102,946,537 | 0.0100 | 28.57\% | 294,118 | 48.9776\% | \$ | 144,051.00 | 0.0420599 | 1.0567 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 305 | 0804311902200 | EAST DUBUQUE UNIT SCH DIST 119 | Jo DAVIESS | Unit | 64.88\% | 119,235,907 | 0.0100 | 35.12\% | 418,756 | 57.9059\% | \$ | 242,484.00 | 0.0420598 | 1.0567 |
| 306 | 0501607400200 | LINCOLNWOOD SCHOOL DIST 74 | COOK | Elementary | 90.00\% | 689,622,446 | 0.0069 | 10.00\% | 475,839 | 19.0000\% | \$ | 90,409.00 | 0.0334035 | 1.0558 |
| 307 | 0501602300200 | PROSPECT HEIGHTS SCHOOL DIST 23 | COOK | Elementary | 76.68\% | 554,709,239 | 0.0069 | 23.32\% | 892,571 | 41.2018\% | \$ | 367,755.00 | 0.0332532 | 1.0511 |
| 308 | 4707126900400 | ESWOOD C C DISTRICT 269 | OGLE | Elementary | 90.00\% | 33,603,274 | 0.0069 | 10.00\% | 23,186 | 19.0000\% | \$ | 4,405.00 | 0.0332403 | 1.0507 |
| 309 | 1705342500400 | ROOKS CREEK C C SCH DIST 425 | LIVINGSTON | Elementary | 81.19\% | 23,780,888 | 0.0069 | 18.81\% | 30,864 | 34.0818\% | \$ | 10,519.00 | 0.0332085 | 1.0497 |
| 310 | 3204611102500 | KANKAKEE SCHOOL DIST 111 | KANKAKEE | Unit | 13.12\% | 361,252,287 | 0.0100 | 86.88\% | 3,138,559 | 98.2787\% | \$ | 3,084,533.00 | 0.0417615 | 1.0492 |
| 311 | 2606217002600 | BUSHNELL PRAIRIE CITY CUS D 170 | MCDONOUGH | Unit | 32.59\% | 76,187,758 | 0.0100 | 67.41\% | 513,581 | 89.3789\% | \$ | 459,033.00 | 0.0416864 | 1.0473 |
| 312 | 1601942402600 | GENOA KINGSTON C U S DIST 424 | DEKALB | Unit | 29.74\% | 221,931,294 | 0.0100 | 70.26\% | 1,559,289 | 91.1553\% | \$ | 1,421,374.00 | 0.0416708 | 1.0469 |
| 313 | 2803722602600 | ANNAWAN COMM UNIT SCH DIST 226 | HENRY | Unit | 68.33\% | 64,634,869 | 0.0100 | 31.67\% | 204,698 | 53.3101\% | \$ | 109,124.00 | 0.0416320 | 1.0460 |
| 314 | 4406315501600 | COMMUNITY HIGH SCHOOL DIST 155 | MCHENRY | High School | 37.54\% | 3,163,427,829 | 0.0031 | 62.46\% | 6,125,218 | 85.9075\% | \$ | 5,262,020.00 | 0.0240245 | 1.0457 |
| 315 | 0410132102600 | PECATONICA C U SCH DIST 321 | WINNEBAGO | Unit | 30.70\% | 109,520,013 | 0.0100 | 69.30\% | 758,973 | 90.5751\% | \$ | 687,440.00 | 0.0416046 | 1.0453 |
| 316 | 4406315802200 | HUNTLEY CONS SCHOOL DIST 158 | MCHENRY | Unit | 44.45\% | 1,555,133,490 | 0.0100 | 55.55\% | 8,638,766 | 80.2420\% | \$ | 6,931,916.00 | 0.0415937 | 1.0450 |
| 317 | 0808920202600 | LENA WINSLOW C U SCH DIST 202 | STEPHENSON | Unit | 42.92\% | 117,332,477 | 0.0100 | 57.08\% | 669,733 | 81.5787\% | \$ | 546,359.00 | 0.0415481 | 1.0439 |
| 318 | 2602909702600 | LEWISTOWN SCHOOL LIST 97 | FULTON | Unit | 30.95\% | 71,881,853 | 0.0100 | 69.05\% | 496,344 | 90.4210\% | \$ | 448,799.00 | 0.0415460 | 1.0438 |
| 319 | 5409207602600 | OAKWOOD COMM UNIT DIST \#76 | VERMILION | Unit | 27.31\% | 95,875,276 | 0.0100 | 72.69\% | 696,917 | 92.5416\% | \$ | 644,938.00 | 0.0414271 | 1.0408 |
| 320 | 2800610302200 | DEPUE UNIT SCHOOL DIST 103 | BUREAU | Unit | 7.23\% | 9,809,444 | 0.0100 | 92.77\% | 91,002 | 99.4773\% | \$ | 90,526.00 | 0.0414135 | 1.0405 |
| 321 | 0501606500400 | EVANSTON C C SCHOOL DIST 65 | соок | Elementary | 84.41\% | 3,512,163,606 | 0.0069 | 15.59\% | 3,778,069 | 28.7495\% | \$ | 1,086,176.00 | 0.0329016 | 1.0400 |
| 322 | 4709800302600 | PROPHETSTOWN-LYNDON-TAMPICO CUSD3 | WHITESIDE | Unit | 45.99\% | 117,830,657 | 0.0100 | 54.01\% | 636,403 | 78.8492\% | \$ | 501,798.00 | 0.0413756 | 1.0395 |
| 323 | 3907405702600 | DELAND-WELDON C U SCH DIST 57 | PIATT | Unit | 90.00\% | 73,383,903 | 0.0100 | 10.00\% | 73,383 | 19.0000\% | \$ | 13,942.00 | 0.0413654 | 1.0393 |
| 324 | 3203801002600 | IROQUOIS WEST C U S DIST 10 | IROQUOIS | Unit | 30.04\% | 104,905,405 | 0.0100 | 69.96\% | 733,918 | 90.9760\% | \$ | 667,689.00 | 0.0413633 | 1.0392 |
| 325 | 5409211802400 | DANVILLE C C SCHOOL DIST 118 | VERMILION | Unit | 14.77\% | 346,896,367 | 0.0100 | 85.23\% | 2,956,597 | 97.8185\% | \$ | 2,892,097.00 | 0.0413581 | 1.0391 |
| 326 | 3203800402600 | CENTRAL COMM UNIT SCHOOL DIST 4 | IROQUOIS | Unit | 46.33\% | 153,983,704 | 0.0100 | 53.67\% | 826,430 | 78.5353\% | \$ | 649,039.00 | 0.0413567 | 1.0390 |
| 327 | 1706401602600 | OLYMPIA C U SCHOOL DIST 16 | MCLEAN | Unit | 63.86\% | 324,887,833 | 0.0100 | 36.14\% | 1,174,144 | 59.2190\% | \$ | 695,316.00 | 0.0413467 | 1.0388 |
| 328 | 2106100102600 | MASSAC UNIT DISTRICT \#1 | MASSAC | Unit | 17.40\% | 145,498,027 | 0.0100 | 82.60\% | 1,201,813 | 96.9724\% | \$ | 1,165,426.00 | 0.0413467 | 1.0388 |
| 329 | 1902208900400 | GLEN ELLYN CCSCHOOL DIST 89 | DUPAGE | Elementary | 86.63\% | 902,936,566 | 0.0069 | 13.37\% | 832,986 | 24.9524\% | \$ | 207,850.00 | 0.0328087 | 1.0370 |
| 330 | 5409200102600 | BISMARCK HENNING C U SCHOOL DIST | VERMILION | Unit | 30.09\% | 94,316,815 | 0.0100 | 69.91\% | 659,368 | 90.9459\% | \$ | 599,668.00 | 0.0412744 | 1.0370 |
| 331 | 3505900502600 | HENRY-SENACHWINE CUSD 5 | MARSHALL | Unit | 76.41\% | 113,520,626 | 0.0100 | 23.59\% | 267,795 | 41.6151\% | \$ | 111,443.00 | 0.0412075 | 1.0353 |
| 332 | 5309008600200 | EAST PEORIA SCHOOL DISTRICT 86 | TAZEWELL | Elementary | 61.80\% | 382,075,178 | 0.0069 | 38.20\% | 1,007,073 | 61.8076\% | \$ | 622,447.00 | 0.0326485 | 1.0320 |
| 333 | 1902220002600 | COMMUNITY UNIT SCHOOL DIST 200 | DUPAGE | Unit | 83.96\% | 3,463,415,711 | 0.0100 | 16.04\% | 5,555,318 | 29.5072\% | \$ | 1,639,217.00 | 0.0410318 | 1.0309 |
| 334 | 3404904100400 | LAKE VILLA C C SCHOOL DIST 41 | LAKE | Elementary | 40.18\% | 568,319,866 | 0.0069 | 59.82\% | 2,345,785 | 83.8557\% | \$ | 1,967,073.00 | 0.0325950 | 1.0303 |
| 335 | 2403207400300 | SOUTH WILMINGTON CONS SCH DIST 74 | GRUNDY | Elementary | 54.11\% | 21,866,029 | 0.0069 | 45.89\% | 69,236 | 70.7211\% | \$ | 48,964.00 | 0.0325198 | 1.0279 |
| 336 | 3907400502600 | BEMENT COMM UNIT SCHOOL DIST 5 | PIATT | Unit | 87.15\% | 75,051,539 | 0.0100 | 12.85\% | 96,441 | 24.0488\% | \$ | 23,192.00 | 0.0408952 | 1.0275 |
| 337 | 5309070202600 | TREMONT COMM UNIT DIST 702 | TAZEWELL | Unit | 41.07\% | 131,825,498 | 0.0100 | 58.93\% | 776,847 | 83.1326\% | \$ | 645,812.00 | 0.0408865 | 1.0272 |
| 338 | 4003101002600 | GREENFIELD C U SCHOOL DIST 10 | Greene | Unit | 46.16\% | 71,145,646 | 0.0100 | 53.84\% | 383,048 | 78.6925\% | \$ | 301,430.00 | 0.0408556 | 1.0265 |
| 339 | 1102300602600 | EDGAR COUNTY C U DIST 6 | EDGAR | Unit | 73.77\% | 64,760,481 | 0.0100 | 26.23\% | 169,866 | 45.5799\% | \$ | 77,424.00 | 0.0408477 | 1.0263 |
| 340 | 1101500502600 | OAKLAND C U SCHOOL DIST 5 | COLES | Unit | 57.07\% | 46,660,962 | 0.0100 | 42.93\% | 200,315 | 67.4302\% | \$ | 135,072.00 | 0.0408415 | 1.0261 |
| 341 | 5309010800200 | PEKIN PUBLIC SCHOOL DIST 108 | TAZEWELL | Elementary | 26.64\% | 474,990,047 | 0.0069 | 73.36\% | 2,404,323 | 92.9031\% | \$ | 2,233,690.00 | 0.0324335 | 1.0252 |
| 342 | 2403200220200 | MAZON-VERONA-KINSMAN ESD 2C | GRUNDY | Elementary | 75.52\% | 110,158,094 | 0.0069 | 24.48\% | 186,070 | 42.9673\% | \$ | 79,949.00 | 0.0324191 | 1.0247 |
| 343 | 0501603600200 | WINNETKA SCHOOL DIST 36 | соок | Elementary | 90.00\% | 1,327,154,565 | 0.0069 | 10.00\% | 915,736 | 19.0000\% | \$ | 173,989.00 | 0.0324112 | 1.0245 |
| 344 | 0501607300200 | EAST PRAIRIE SCHOOL DIST 73 | соок | Elementary | 73.54\% | 233,751,358 | 0.0069 | 26.46\% | 426,769 | 45.9187\% | \$ | 195,966.00 | 0.0323710 | 1.0232 |
| 345 | 5008219602600 | DUPO COMM UNIT SCH DISTRICT 196 | ST CLAIR | Unit | 19.59\% | 82,649,202 | 0.0100 | 80.41\% | 664,582 | 96.1623\% | \$ | 639,077.00 | 0.0406970 | 1.0225 |
| 346 | 0701623001300 | CONS HIGH SCHOOL DISTRICT 230 | соок | High School | 48.68\% | 4,933,799,994 | 0.0031 | 51.32\% | 7,849,281 | 76.3026\% | \$ | 5,989,203.00 | 0.0234808 | 1.0220 |
| 347 | 4105701202600 | MADISON COMM UNIT SCH DIST 12 | MADISON | Unit | 8.01\% | 23,361,887 | 0.0100 | 91.99\% | 214,905 | 99.3584\% | \$ | 213,526.00 | 0.0406460 | 1.0212 |
| 348 | 0410114000400 | ROCKTON SCH DIST 140 | WINNEBAGO | Elementary | 30.45\% | 268,271,312 | 0.0069 | 69.55\% | 1,287,420 | 90.7280\% | \$ | 1,168,050.00 | 0.0322768 | 1.0202 |
| 349 | 0501603500200 | GLENCOE SCHOOL DIST 35 | соок | Elementary | 90.00\% | 868,633,793 | 0.0069 | 10.00\% | 599,357 | 19.0000\% | \$ | 113,877.00 | 0.0322648 | 1.0198 |
| 350 | 1304131802700 | BLUFORD UNIT DIST 318 | JEFFERSON | Unit | 19.19\% | 31,534,093 | 0.0100 | 80.81\% | 254,827 | 96.3174\% | \$ | 245,442.00 | 0.0405830 | 1.0196 |
| 351 | 2008300202600 | CARRIER MILLS-STONEFORT CUSD 2 | SALINE | Unit | 10.88\% | 22,130,997 | 0.0100 | 89.12\% | 197,231 | 98.8163\% | \$ | 194,896.00 | 0.0405659 | 1.0192 |
| 352 | 0100100402600 | COMMUNITY UNIT SCHOOL DIST 4 | ADAMS | Unit | 43.66\% | 99,053,922 | 0.0100 | 56.34\% | 558,069 | 80.9380\% | \$ | 451,690.00 | 0.0405372 | 1.0185 |
| 353 | 4406301202600 | JOHNSBURG C U SCHOOL DIST 12 | MCHENRY | Unit | 66.52\% | 432,230,209 | 0.0100 | 33.48\% | 1,447,106 | 55.7509\% | \$ | 806,774.00 | 0.0405324 | 1.0183 |
| 354 | 3505900702600 | MIDLAND COMMUNITY UNIT DIST 7 | MARSHALL | Unit | 59.03\% | 124,781,427 | 0.0100 | 40.97\% | 511,229 | 65.1546\% | \$ | 333,089.00 | 0.0403893 | 1.0147 |
| 355 | 1902202000200 | KEENEYVILLE SCHOOL DISTRICT 20 | DUPAGE | Elementary | 53.32\% | 477,821,416 | 0.0069 | 46.68\% | 1,539,024 | 71.5698\% | \$ | 1,101,476.00 | 0.0320920 | 1.0144 |
| 356 | 3905506102500 | DECATUR SCHOOL DISTRICT 61 | MACON | Unit | 18.80\% | 714,729,711 | 0.0100 | 81.20\% | 5,803,605 | 96.4656\% | 5 | 5,598,482.00 | 0.0402714 | 1.0118 |


| 357 | 5409201102600 | HOOPESTON AREA C U SCH DIST 11 | VERMILION | Unit | 18.19\% | 93,972,771 | 0.0100 | 81.81\% | 768,791 | 96.6912\% | \$ | 743,353.00 | 0.0402573 | 1.0114 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 358 | 4707122202600 | POLO COMM UNIT SCHOOL DIST 222 | OGLE | Unit | 52.63\% | 99,897,297 | 0.0100 | 47.37\% | 473,213 | 72.3008\% | \$ | 342,136.00 | 0.0402509 | 1.0113 |
| 359 | 3404911400200 | FOX LAKE GRADE SCHOOL DIST 114 | LAKE | Elementary | 77.81\% | 252,276,724 | 0.0069 | 22.19\% | 386,263 | 39.4560\% | \$ | 152,404.00 | 0.0319756 | 1.0107 |
| 360 | 2603432802400 | HAMLLTON C C SCHOOL DIST 328 | HANCOCK | Unit | 39.79\% | 76,929,736 | 0.0100 | 60.21\% | 463,193 | 84.1676\% | \$ | 389,858.00 | 0.0401946 | 1.0099 |
| 361 | 1902220102600 | WESTMONT C U SCHOOL DIST 201 | DUPAGE | Unit | 90.00\% | 576,273,888 | 0.0100 | 10.00\% | 576,273 | 19.0000\% | \$ | 109,491.00 | 0.0401944 | 1.0098 |
| 362 | 2800609800200 | DALZELL SCHOOL DISTRICT 98 | BUREAU | Elementary | 25.47\% | 9,159,487 | 0.0069 | 74.53\% | 47,103 | 93.5128\% | \$ | 44,047.00 | 0.0319108 | 1.0086 |
| 363 | 0107500402600 | GRIGGSVILLE-PERRY C U SCH DIST 4 | PIKE | Unit | 45.08\% | 52,428,883 | 0.0100 | 54.92\% | 287,939 | 79.6779\% | S | 229,423.00 | 0.0401090 | 1.0077 |
| 364 | 1902204100200 | GLEN ELIYN SCHOOL DISTRICT 41 | DUPAGE | Elementary | 89.82\% | 1,524,926,924 | 0.0069 | 10.18\% | 1,071,139 | 19.3237\% | \$ | 206,983.00 | 0.0318613 | 1.0071 |
| 365 | 4406300200300 | NIPPERSINK SCHOOL DISTRICT 2 | MCHENRY | Elementary | 74.56\% | 414,022,065 | 0.0069 | 25.44\% | 726,757 | 44.4081\% | \$ | 322,738.00 | 0.0318513 | 1.0068 |
| 366 | 0804321002600 | RIVER RIDGE C U SCH DIST 210 | JO DAVIIESS | Unit | 90.00\% | 173,018,305 | 0.0100 | 10.00\% | 173,018 | 19.0000\% | \$ | 32,873.00 | 0.0400633 | 1.006 |
| 367 | 0501603900200 | WILMETTE SCHOOL DIST 39 | соок | Elementary | 90.00\% | 1,791,125,341 | 0.0069 | 10.00\% | 1,235,876 | 19.0000\% | \$ | 234,816.00 | 0.0318327 | 1.0062 |
| 368 | 0501606300200 | EAST MAINE SCHOOL DIST 63 | COOK | Elementary | 52.29\% | 1,145,498,556 | 0.0069 | 47.71\% | 3,770,969 | 72.6576\% | \$ | 2,739,894.00 | 0.0318317 | 1.0061 |
| 369 | 4908103400200 | SILVIS SCHOOL DISTRICT 34 | ROCK ISLAND | Elementary | 20.96\% | 81,987,858 | 0.0069 | 79.04\% | 447,142 | 95.6068\% | \$ | 427,498.00 | 0.0317958 | 1.0050 |
| 370 | 0601608550200 | RIVER GROVE SCHOOL DIST 85-5 | соок | Elementary | 30.45\% | 136,969,537 | 0.0069 | 69.55\% | 657,309 | 90.7280\% | \$ | 596,363.00 | 0.0317854 | 1.0047 |
| 371 | 2803722902600 | KEWANEE COMM UNIT SCH DIST 229 | HENRY | Unit | 9.99\% | 86,916,092 | 0.0100 | 90.01\% | 782,331 | 99.0020\% | \$ | 774,523.00 | 0.0399274 | 1.0031 |
| 72 | 1102130602600 | ARCOLA C U SCHOOL DISTRICT 306 | DOUGLAS | Unit | \% | 102,319,125 | 0.0100 | 58.42\% | 597,748 | 82.7110\% | \$ | 494,403.00 | 0.0399185 | . 0029 |
| 373 | 3404911301700 | TOWNSHIP HIGH SCHOOL DIST 113 | LAKE | High School | 90.00\% | 4,229,279,557 | 0.0031 | 10.00\% | 1,311,076 | 19.0000\% | \$ | 249,104.00 | 0.0229983 | 1.0010 |
| 374 | 退 3309423802600 | MONMOUTH-ROSEVILE | Warren | Unit | 20.76\% | 156,507,032 | 0.0100 | 79.24\% | 1,240,161 | 95.6902\% | \$ | 1,186,712.00 | 0.0398354 | 1.0008 |
| 375 | 4705217002200 | DIXON UNIT SCHOOL DIST 170 | LEE | Unit | 44.85\% | 403,861,594 | 0.0100 | 55.15\% | 2,227,296 | 79.8848\% | \$ | 1,779,270.00 | 0.0397992 | 0.9999 |
| 376 | 4807206600200 | BARTONVILLE SCHOOL DIST 66 | PEORIA | Elementary | 25.43\% | 31,099,463 | 0.0069 | 74.57\% | 160,016 | 93.5332\% | \$ | 149,668.00 | 0.0316315 | 0.9998 |
| 377 | 0702613500200 | ORLAND SCHOOL DISTRICT 135 | соок | Elementary | 87.45\% | 2,211,000,304 | 0.0069 | 12.55\% | 1,914,615 | 23.5250\% | \$ | 450,412.00 | 0.0315597 | 0.9975 |
| 378 | 1304100102600 | WALTONVILLE C U SCHOOL DIST 1 | JEFFERSON | Unit | 24.25\% | 37,925,894 | 0.0100 | 75.75\% | 287,288 | 94.1194\% | \$ | 270,393.00 | 0.0396712 | 0.9967 |
| 379 | 3404911200200 | NORTH SHORE SD 112 | LAKE | Elementary | 90.00\% | 2,373,443,666 | 0.0069 | 10.00\% | 1,637,676 | 19.0000\% | \$ | 311,158.00 | 0.0315255 | 0.9965 |
| 380 | 5409200402600 | GEORGETOWN-RIDGE FARM C U D 4 | VERMILION | Unit | 20.19\% | 80,492,487 | 0.0100 | 79.81\% | 642,410 | 95.9236\% | \$ | 616,223.00 | 0.0396517 | 0.9962 |
| 381 | 10701614200200 | FOREST RIDGE SCHOOL DIST 142 | cook | Elementary | 29.10\% | 265,769,627 | 0.0069 | 70.90\% | 1,300,171 | 91.5319\% | \$ | 1,190,071.00 | 0.0315012 | 0.9957 |
| 382 | 0100901502600 | BEARDSTOWN C U SCH DIST 15 | CASS | Unit | 9.77\% | 70,953,096 | 0.0100 | 90.23\% | 640,209 | 99.0455\% | \$ | 634,098.00 | 0.0396005 | 0.9949 |
| 383 | $56099030 C 0400$ | TROY COMM CONS SCH DIST 30C | WILL | Elementary | 64.24\% | 1,330,167,447 | 0.0069 | 35.76\% | 3,282,108 | 58.7322\% | \$ | 1,927,655.00 | 0.0314623 | 0.9945 |
| 384 | 2110000202600 | MARION COMM UNIT SCH DIST 2 | WILLIAMSON | Unit | 48.10\% | 619,410,442 | 0.0100 | 51.90\% | 3,214,740 | 76.8639\% | \$ | 2,470,974.00 | 0.0395731 | 0.994 |
| 385 | 1705309001700 | PONTIAC TWP HS DIST 90 | LVIVGSTON | High School | 22.49\% | 252,483,221 | 0.0031 | 77.51\% | 606,669 | 94.9420\% | \$ | 575,983.00 | 0.0228306 | 0.9937 |
| 386 | 2603431602600 | WARSAW COMM UNIT SCH DISTRICT 316 | HANCOCK | Unit | 32.74\% | 47,468,813 | 0.0100 | 67.26\% | 319,275 | 89.2809\% | \$ | 285,051.00 | 0.0394898 | 0.9921 |
| 387 | 3009106602200 | DONGOLA SCH UNIT DIST 66 | UNION | Unit | 17.14\% | 20,541,854 | 0.0100 | 82.86\% | 170,209 | 97.0622\% | \$ | 165,208.00 | 0.0394448 | 0.9910 |
| 388 | 4807232102600 | IL Valley Central unit dist 321 | PEORIA | Unit | 41.91\% | 274,054,064 | 0.0100 | 58.09\% | 1,591,980 | 82.4355\% | \$ | 1,312,356.00 | 0.0393050 | 0.9875 |
| 389 | 0106900602600 | WAVERLY C U SCHOOL DIST 6 | MORGAN | Unit | 52.40\% | 63,501,914 | 0.0100 | 47.60\% | 302,269 | 72.5424\% | \$ | 219,273.00 | 0.0392841 | 0.9870 |
| 390 | 4105700802600 | BETHALTO C U SCHOOL DIST 8 | MADISON | Unit | 24.38\% | 242,229,111 | 0.0100 | 75.62\% | 1,831,736 | 94.0562\% | \$ | 1,722,860.00 | 0.0392774 | 0.9868 |
| 391 | 10701610900200 | INDIAN SPRINGS SCHOOL DIST 109 | соок | Elementary | 22.83\% | 476,503,011 | 0.0069 | 77.17\% | 2,537,249 | 94.7879\% | \$ | 2,405,005.00 | 0.0311909 | 0.9859 |
| 392 | 0501602700200 | NORTHBROOK ELEM SCHOOL DIST 27 | соок | Elementary | 90.00\% | 910,939,681 | 0.0069 | 10.00\% | 628,548 | 19.0000\% | \$ | 119,424.00 | 0.0311814 | 0.9856 |
| 393 | 1101500202600 | MATTOON C U SCHOOL DIST 2 | COLES | Unit | 28.81\% | 357,254,796 | 0.0100 | 71.19\% | 2,543,296 | 91.6998\% | \$ | 2,332,198.00 | 0.0392090 | 0.9851 |
| 394 | 1902201200200 | ROSELLE SCHOOL DISTRICT 12 | DUPAGE | Elementary | 81.92\% | 308,885,661 | 0.0069 | 18.08\% | 385,341 | 32.8911\% | \$ | 126,743.00 | 0.0311437 | 0.9844 |
| 395 | 3404907300400 | HAWTHORN C C SCHOOL DIST 73 | LAKE | Elementary | 76.50\% | 1,419,092,547 | 0.0069 | 23.50\% | 2,301,058 | 41.4775\% | \$ | 954,421.00 | 0.0311231 | 0.9837 |
| 396 | 5106520002600 | GREENVIEW C U SCH DIST 200 | MENARD | Unit | 65.36\% | 52,392,807 | 0.0100 | 34.64\% | 181,488 | 57.2807\% | \$ | 103,957.00 | 0.0391309 | 0.9831 |
| 397 | 5008211600200 | HIGH MOUNT SCHOOL DIST 116 | ST CLAIR | Elementary | 24.34\% | 49,723,764 | 0.0069 | 75.66\% | 259,584 | 94.0756\% | \$ | 244,205.00 | 0.0311027 | 0.9831 |
| 398 | 1102300402600 | PARIS COMM UNIT SCHOOL DIST 4 | EDGAR | Unit | 68.12\% | 123,301,961 | 0.0100 | 31.88\% | 393,086 | 53.5967\% | \$ | 210,680.00 | 0.0390765 | 0.9818 |
| 399 | 0808920002600 | PEARL CITY C U SCH DIST 200 | STEPHENSON | Unit | 36.13\% | 60,092,000 | 0.0100 | 63.87\% | 383,807 | 86.9462\% | \$ | 333,705.00 | 0.0390200 | 0.9803 |
| 400 | 2803722302600 | ORION COMM UNIT SCHOOL DIST 223 | HENRY | Unit | 56.05\% | 166,984,347 | 0.0100 | 43.95\% | 733,896 | 68.5840\% | \$ | 503,335.00 | 0.0389561 | 0.9787 |
| 401 | 0601620901700 | PROVISO TWP H S DIST 209 | COOK | High School | 32.33\% | 2,751,938,447 | 0.0031 | 67.67\% | 5,772,933 | 89.5477\% | \$ | 5,169,529.00 | 0.0224746 | 0.9782 |
| 402 | 20301101402400 | SOUTH FORK SCHOOL DISTRICT 14 | CHRISTIAN | Unit | 16.00\% | 21,136,041 | 0.0100 | 84.00\% | 177,542 | 97.4400\% | \$ | 172,996.00 | 0.0388413 | 0.9759 |
| 403 | 2603434700400 | LA HARPE CUSD 347 | HANCOCK | Elementary | 63.00\% | 55,214,293 | 0.0069 | 37.00\% | 140,962 | 60.3100\% | \$ | 85,014.00 | 0.0308427 | 0.9749 |
| 404 | 0901019301700 | RANTOUL TOWNSHIP H S DIST 193 | CHAMPAIGN | High School | 14.64\% | 236,461,749 | 0.0031 | 85.36\% | 625,715 | 97.8567\% | \$ | 612,304.00 | 0.0223736 | 0.9738 |
| 405 | 5008218902200 | EAST ST LOUIS SCHOOL DIST 189 | ST CLAIR | Unit | 6.31\% | 107,777,949 | 0.0100 | 93.69\% | 1,009,771 | 99.6018\% | \$ | 1,005,750.00 | 0.0387487 | 0.9735 |
| 406 | 1102130202600 | VILLA GROVE C U SCH DIST 302 | DOUGLAS | Unit | 34.32\% | 82,143,800 | 0.0100 | 65.68\% | 539,520 | 88.2214\% | \$ | 475,971.00 | 0.0387134 | 0.9726 |
| 407 | 5008217500200 | HARMONY EMGE SCHOOL DIST 175 | ST CLAIR | Elementary | 34.74\% | 139,815,256 | 0.0069 | 65.26\% | 629,579 | 87.9313\% | \$ | 553,597.00 | 0.0307679 | 0.9725 |
| 408 | 1301418600200 | NORTH WAMAC SCHOOL DISTRICT 186 | CLINTON | Elementary | 10.04\% | 8,992,360 | 0.0069 | 89.96\% | 55,817 | 98.9920\% | \$ | 55,254.00 | 0.0307595 | 0.9723 |
| 409 | 56099255 U 2600 | REED CUSTER C U SCH DIST 2550 | WILL | Unit | 90.00\% | 693,181,673 | 0.0100 | 10.00\% | 693,181 | 19.0000\% | \$ | 131,704.00 | 0.0386940 | 0.9721 |


| 410 | 5409200202600 | WESTVILLE C U SCHOOL DIST 2 | VERMILION | Unit | 10.85\% | 59,775,999 | 0.0100 | 89.15\% | 532,903 | 98.8228\% | \$ | 526,629.00 | 0.0386910 | 0.9721 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411 | 1304108000200 | MOUNT VERNON SCHOOL DIST 80 | JEFFERSON | Elementary | 23.71\% | 203,954,561 | 0.0069 | 76.29\% | 1,073,618 | 94.3784\% | \$ | 1,013,263.00 | 0.0307327 | 0.9714 |
| 412 | 1309501100400 | IRVINGTON C C SCH DISTRICT 11 | WASHINGTON | Elementary | 37.86\% | 13,068,607 | 0.0069 | 62.14\% | 56,033 | 85.6662\% | \$ | 48,001.00 | 0.0307242 | 0.9711 |
| 413 | 4908102900200 | HAMPTON SCHOOL DISTRICT 29 | ROCK ISLAND | Elementary | 41.80\% | 47,120,065 | 0.0069 | 58.20\% | 189,224 | 82.5276\% | \$ | 156,162.00 | 0.0307120 | 0.9707 |
| 414 | 0301100802600 | PANA COMM UNIT SCHOOL DIST 8 | CHRISTIAN | Unit | 26.69\% | 130,329,544 | 0.0100 | 73.31\% | 955,445 | 92.8764\% | \$ | 887,383.00 | 0.0386148 | 0.9702 |
| 415 | 5609908100200 | UNION SCHOOL DIST 81 | WILL | Elementary | 90.00\% | 118,698,006 | 0.0069 | 10.00\% | 81,901 | 19.0000\% | \$ | 15,561.00 | 0.0306516 | 0.9688 |
| 416 | 3505007900400 | TONICA COMM CONS SCH DIST 79 | LASALLE | Elementary | 88.14\% | 49,384,065 | 0.0069 | 11.86\% | 40,412 | 22.3134\% | \$ | 9,017.00 | 0.0306248 | 0.9680 |
| 417 | 5409201002600 | POTOMAC C U SCH DIST 10 | VERMILION | Unit | 35.27\% | 25,720,595 | 0.0100 | 64.73\% | 166,489 | 87.5603\% | \$ | 145,778.00 | 0.0384635 | 0.9664 |
| 418 | 3304821002600 | WILLAMSFIELD C U S DIST 210 | KNOX | Unit | 90.00\% | 100,637,083 | 0.0100 | 10.00\% | 100,637 | 19.0000\% | \$ | 19,121.00 | 0.0384567 | 0.9662 |
| 419 | 5306012602600 | HAVANA COMM UNIT SCHOOL DIST 126 | MASON | Unit | 28.22\% | 90,314,022 | 0.0100 | 71.78\% | 648,274 | 92.0363\% | \$ | 596,647.00 | 0.0384361 | 0.9657 |
| 420 | 0601610600200 | LAGRANGE HIGHLANDS SCH DIST 106 | COOK | Elementary | 90.00\% | 450,819,249 | 0.0069 | 10.00\% | 311,065 | 19.0000\% | \$ | 59,102.00 | 0.0305378 | 0.9652 |
| 421 | 0100100102600 | PAYSON COMM UNIT SCHOOL DIST 1 | ADAMS | Unit | 40.68\% | 71,584,462 | 0.0100 | 59.32\% | 424,639 | 83.4514\% | \$ | 354,367.00 | 0.0384099 | 0.9650 |
| 422 | 0601623401600 | RIDGEWOOD COMM H S DIST 234 | соок | High School | 55.71\% | 662,309,854 | 0.0031 | 44.29\% | 909,344 | 68.9640\% | \$ | 627,119.00 | 0.0221690 | 0.9649 |
| 423 | 1706400502600 | MCLEAN COUNTY UNIT DIST NO 5 | MCLEAN | Unit | 60.31\% | 2,322,811,978 | 0.0100 | 39.69\% | 9,219,240 | 63.6270\% | \$ | 5,865,929.00 | 0.0384029 | 0.9648 |
| 424 | 0601609800200 | BERWYN NORTH SCHOOL LIST 98 | COOK | Elementary | 11.70\% | 302,390,646 | 0.0069 | 88.30\% | 1,842,375 | 98.6311\% | \$ | 1,817,154.00 | 0.0305088 | 0.9643 |
| 425 | 4807231001600 | LIMESTONE COMM HIGH SCH DIST 310 | PEORIA | High School | 25.47\% | 325,610,827 | 0.0031 | 74.53\% | 752,301 | 93.5128\% | \$ | 703,497.00 | 0.0221270 | 0.9631 |
| 426 | 4707122102600 | FORRESTVILLE VALLEY C U S D 221 | OGLE | Unit | 50.05\% | 126,225,732 | 0.0100 | 49.95\% | 630,497 | 74.9500\% | \$ | 472,557.00 | 0.0383334 | 0.9631 |
| 427 | 0901000302600 | MAHOMET-SEYMOUR C U SCH DIST 3 | CHAMPAIGN | Unit | 32.69\% | 396,677,157 | 0.0100 | 67.31\% | 2,670,033 | 89.3136\% | \$ | 2,384,703.00 | 0.0383017 | 0.9623 |
| 428 | 4908103600200 | CARBON CLIFF-BARSTOW SCH DIST 36 | ROCK ISLAND | Elementary | 16.53\% | 29,151,197 | 0.0069 | 83.47\% | 167,894 | 97.2676\% | \$ | 163,306.00 | 0.0304410 | 0.9622 |
| 429 | 5309005000200 | DISTRICT 50 SCHOOLS | TAZEWELL | Elementary | 24.16\% | 88,565,563 | 0.0069 | 75.84\% | 463,460 | 94.1629\% | \$ | 436,407.00 | 0.0304142 | 0.9613 |
| 430 | 5609920401700 | JOLIET TWP HS DIST 204 | WILL | High School | 29.45\% | 3,497,651,266 | 0.0031 | 70.55\% | 7,649,538 | 91.3270\% | \$ | 6,986,091.00 | 0.0220823 | 0.9611 |
| 431 | 2803723002600 | WETHERSFIELD C U SCH DIST 230 | HENRY | Unit | 33.00\% | 63,111,877 | 0.0100 | 67.00\% | 422,849 | 89.1100\% | \$ | 376,800.00 | 0.0382232 | 0.9603 |
| 432 | 0901000102600 | FISHER C U SCHOOL DISTRICT 1 | CHAMPAIGN | Unit | 38.41\% | 90,615,581 | 0.0100 | 61.59\% | 558,101 | 85.2467\% | \$ | 475,762.00 | 0.0381545 | 0.9586 |
| 433 | 4807230902600 | BRIMFIELD C U SCHOOL DIST 309 | PEORIA | Unit | 70.25\% | 125,820,162 | 0.0100 | 29.75\% | 374,314 | 50.6494\% | \$ | 189,587.00 | 0.0381421 | 0.9583 |
| 434 | 5108400502600 | BALL CHATHAM C U SCHOOL DIST 5 | SANGAMON | Unit | 58.13\% | 825,353,571 | 0.0100 | 41.87\% | 3,455,755 | 66.2090\% | \$ | 2,288,021.00 | 0.0381157 | 0.9576 |
| 435 | 5609912200200 | NEW LENOX SCHOOL DIST 122 | WILL | Elementary | 70.15\% | 1,569,603,509 | 0.0069 | 29.85\% | 3,232,833 | 50.7898\% | \$ | 1,641,948.00 | 0.0302901 | 0.9574 |
| 436 | 4709802000200 | EAST COLOMA - NELSON CESD 20 | WHITESIDE | Elementary | 61.52\% | 63,094,055 | 0.0069 | 38.48\% | 167,522 | 62.1529\% | \$ | 104,119.00 | 0.0302754 | 0.9569 |
| 437 | 2800611500200 | PRINCETON ELEM SCHOOL DIST 115 | bureau | Elementary | 61.85\% | 277,348,510 | 0.0069 | 38.15\% | 730,078 | 61.7458\% | \$ | 450,792.00 | 0.0302691 | 0.9568 |
| 438 | 2603432502600 | NAUVOO-COLUSA C U S DIST 325 | HANCOCK | Unit | 88.40\% | 62,435,088 | 0.0100 | 11.60\% | 72,424 | 21.8544\% | \$ | 15,827.00 | 0.0380205 | 0.9552 |
| 439 | 1902220502600 | ELMHURST SCHOOL DIST 205 | DUPAGE | Unit | 90.00\% | 3,047,008,303 | 0.0100 | 10.00\% | 3,047,008 | 19.0000\% | \$ | 578,931.00 | 0.0379986 | 0.9547 |
| 440 | 3204630201600 | ST ANNE COMM H S DIST 302 | KANKAKEE | High School | 23.84\% | 78,529,158 | 0.0031 | 76.16\% | 185,404 | 94.3165\% | \$ | 174,866.00 | 0.0219255 | 0.9543 |
| 441 | 4807207000200 | MONROE SCHOOL DIST 70 | PEORIA | Elementary | 35.75\% | 50,468,644 | 0.0069 | 64.25\% | 223,740 | 87.2194\% | \$ | 195,144.00 | 0.0301846 | 0.9541 |
| 442 | 4807226502600 | FARMINGTON CENTRAL C U S D 265 | PEORIA | Unit | 43.60\% | 173,358,248 | 0.0100 | 56.40\% | 977,740 | 80.9904\% | \$ | 791,875.00 | 0.0379651 | 0.9538 |
| 443 | 0300300202600 | BOND CO C U SCHOOL DIST 2 | BOND | Unit | 32.49\% | 204,656,256 | 0.0100 | 67.51\% | 1,381,634 | 89.4440\% | \$ | 1,235,788.00 | 0.0379591 | 0.9537 |
| 444 | 2008300102600 | GALATIA C U SCHOOL DIST 1 | SALINE | Unit | 29.60\% | 44,849,311 | 0.0100 | 70.40\% | 315,739 | 91.2384\% | \$ | 288,075.00 | 0.0379411 | 0.9532 |
| 445 | 5309030901600 | EAST PEORIA COMM H S DIST 309 | TAZEWELL | High School | 37.43\% | 463,766,098 | 0.0031 | 62.57\% | 899,553 | 85.9900\% | \$ | 773,525.00 | 0.0218945 | 0.9530 |
| 446 | 0601609250200 | WESTCHESTER SCHOOL DIST 92-5 | соок | Elementary | 76.94\% | 426,420,748 | 0.0069 | 23.06\% | 678,495 | 40.8024\% | \$ | 276,841.00 | 0.0301385 | 0.9526 |
| 447 | 0501602800200 | NORTHBROOK SCHOOL DIST 28 | cook | Elementary | 90.00\% | 1,272,363,168 | 0.0069 | 10.00\% | 877,930 | 19.0000\% | \$ | 166,806.00 | 0.0301279 | 0.9523 |
| 448 | 3505000202600 | COMMUNITY UNIT SCH DIST 2 | LASALLE | Unit | 90.00\% | 184,657,999 | 0.0100 | 10.00\% | 184,657 | 19.0000\% | \$ | 35,084.00 | 0.0378976 | 0.9521 |
| 449 | 0501603000200 | NORTHBROOK/GLENVIEW SCH DIST 30 | соок | Elementary | 90.00\% | 899,515,705 | 0.0069 | 10.00\% | 620,665 | 19.0000\% | \$ | 117,926.00 | 0.0300735 | 0.9506 |
| 450 | 5609909100200 | LOCKPORT SCHOOL DIST 91 | WILL | Elementary | 56.27\% | 180,303,552 | 0.0069 | 43.73\% | 544,042 | 68.3369\% | \$ | 371,781.00 | 0.0300721 | 0.9505 |
| 451 | 4105701002600 | COLLINSVILLE C U SCH DIST 10 | MADISON | Unit | 34.16\% | 868,544,470 | 0.0100 | 65.84\% | 5,718,496 | 88.3309\% | \$ | 5,051,201.00 | 0.0377238 | 0.9478 |
| 452 | 1201700302600 | PALESTINE C U SCHOOL DIST 3 | CRAWFORD | Unit | 34.74\% | 38,164,244 | 0.0100 | 65.26\% | 249,059 | 87.9313\% | \$ | 219,000.00 | 0.0376974 | 0.9471 |
| 453 | 1201700102600 | HUTSONVILLE C U SCHOOL DIST 1 | CRAWFORD | Unit | 26.55\% | 31,458,248 | 0.0100 | 73.45\% | 231,060 | 92.9510\% | \$ | 214,772.00 | 0.0376242 | 0.9453 |
| 454 | 5008211800200 | BELLEVILLE SCHOOL DIST 118 | ST CLAIR | Elementary | 16.39\% | 373,404,127 | 0.0069 | 83.61\% | 2,154,202 | 97.3137\% | \$ | 2,096,333.00 | 0.0298517 | 0.9436 |
| 455 | 3309430402600 | UNITED CUSD 304 | Warren | Unit | 79.96\% | 217,327,886 | 0.0100 | 20.04\% | 435,525 | 36.0640\% | \$ | 157,067.00 | 0.0375508 | 0.9434 |
| 456 | 2800601700400 | OHIO COMM CONS SCHOOL DIST 17 | bureau | Elementary | 90.00\% | 52,433,469 | 0.0069 | 10.00\% | 36,179 | 19.0000\% | \$ | 6,874.00 | 0.0298371 | 0.9431 |
| 457 | 3404910300200 | LINCOLNSHIRE-PRAIRIEVIEW S D 103 | LAKE | Elementary | 90.00\% | 1,029,018,435 | 0.0069 | 10.00\% | 710,022 | 19.0000\% | 5 | 134,904.00 | 0.0298268 | 0.9428 |
| 458 | 2800608400400 | MALDEN COMM CONS SCH DIST 84 | BUREAU | Elementary | 69.04\% | 24,003,413 | 0.0069 | 30.96\% | 51,277 | 52.3348\% | \$ | 26,835.00 | 0.0298228 | 0.9426 |
| 459 | 0501620201700 | EVANSTON TWP H S DIST 202 | COOK | High School | 60.03\% | 3,512,163,606 | 0.0031 | 39.97\% | 4,351,816 | 63.9640\% | \$ | 2,783,595.00 | 0.0216554 | 0.9426 |
| 460 | 0901000802600 | HERITAGE COMM UNIT SCH DIST 8 | CHAMPAIGN | Unit | 90.00\% | 112,523,070 | 0.0100 | 10.00\% | 112,523 | 19.0000\% | \$ | 21,379.00 | 0.0375044 | 0.9423 |
| 461 | 1204000102600 | JASPER COUNTY COMM UNIT DIST 1 | JASPER | Unit | 52.63\% | 204,921,533 | 0.0100 | 47.37\% | 970,713 | 72.3008\% | \$ | 701,833.00 | 0.0374441 | 0.9407 |
| 462 | 0410120701600 | HONONEGAH COMM H S DIST 207 | WINNEBAGO | High School | 30.34\% | 808,682,838 | 0.0031 | 69.66\% | 1,746,318 | 90.7948\% | \$ | 1,585,566.00 | 0.0215958 | 0.9400 |


| 463 | 1201301002600 | CLAY CITY COMM UNIT DIST 10 | CLAY | Unit | 37.65\% | 38,190,347 | 0.0100 | 62.35\% | 238,116 | 85.8248\% | \$ | 204,362.00 | 0.0373400 | 0.9381 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 464 | 1102130102600 | TUSCOLA C U SCHOOL DIST 301 | DOUGLAS | Unit | 43.60\% | 140,939,376 | 0.0100 | 56.40\% | 794,898 | 80.9904\% | \$ | 643,791.00 | 0.0373389 | 0.9381 |
| 465 | 0107500302600 | PLEASANT HILL C U SCH DIST 3 | PIKE | Unit | 25.20\% | 35,488,284 | 0.0100 | 74.80\% | 265,452 | 93.6496\% | \$ | 248,594.00 | 0.0373329 | 0.9380 |
| 466 | 5008201902600 | MASCOUTAH C U DISTRICT 19 | ST CLAIR | Unit | 16.42\% | 280,081,500 | 0.0100 | 83.58\% | 2,340,921 | 97.3038\% | \$ | 2,277,805.00 | 0.0373326 | 0.9379 |
| 467 | 4807215002500 | PEORIA SCHOOL DISTRICT 150 | PEORIA | Unit | 22.79\% | 1,284,137,007 | 0.0100 | 77.21\% | 9,914,821 | 94.8062\% | \$ | 9,399,860.00 | 0.0373182 | 0.9376 |
| 468 | 1101500102600 | CHARLESTON C U SCHOOL DIST 1 | COLES | Unit | 35.91\% | 366,511,717 | 0.0100 | 64.09\% | 2,348,973 | 87.1047\% | \$ | 2,046,066.00 | 0.0373137 | 0.9375 |
| 469 | 4807206800200 | OAK GROVE SCHOOL DIST 68 | PEORIA | Elementary | 47.13\% | 60,466,923 | 0.0069 | 52.87\% | 220,585 | 77.7876\% | \$ | 171,587.00 | 0.0296504 | 0.9372 |
| 470 | 0306801202600 | LITCHFIELD C U SCHOOL DIST 12 | MONTGOMERY | Unit | 30.85\% | 158,795,382 | 0.0100 | 69.15\% | 1,098,070 | 90.4828\% | \$ | 993,564.00 | 0.0372712 | 0.9364 |
| 471 | 4908130002600 | ROCKRIDGE C U SCHOOL DIST 300 | ROCK ISLAND | Unit | 79.40\% | 237,742,014 | 0.0100 | 20.60\% | 489,748 | 36.9564\% | \$ | 180,993.00 | 0.0372651 | 0.9363 |
| 472 | 2003000702600 | GALLATIN C U SCHOOL DISTRICT 7 | GALLATIN | Unit | 27.79\% | 78,294,635 | 0.0100 | 72.21\% | 565,365 | 92.2772\% | \$ | 521,702.00 | 0.0372642 | 0.9362 |
| 473 | 3009108402600 | SHAWNEE CU SCH DIST 84 | UNION | Unit | 73.54\% | 63,254,259 | 0.0100 | 26.46\% | 167,370 | 45.9187\% | \$ | 76,854.00 | 0.0372109 | 0.9349 |
| 474 | 0601610100200 | WESTERN SPRINGS SCHOOL DIST 101 | соок | Elementary | 90.00\% | 611,502,761 | 0.0069 | 10.00\% | 421,936 | 19.0000\% | \$ | 80,167.00 | 0.0295502 | 0.9340 |
| 475 | 4005600902600 | SOUTHWESTERN C U SCH DIST 9 | MACOUPIN | Unit | 34.85\% | 163,930,211 | 0.0100 | 65.15\% | 1,068,005 | 87.8548\% | \$ | 938,293.00 | 0.0371748 | 0.9340 |
| 476 | 1706401902600 | RIDGEVIEW COMM UNIT SCH DIST 19 | MCLEAN | Unit | 87.21\% | 148,788,864 | 0.0100 | 12.79\% | 190,300 | 23.9442\% | \$ | 45,565.00 | 0.0371498 | 0.9334 |
| 477 | 4908120002600 | SHERRARD COMM UNIT SCH DIST 200 | ROCK ISLAND | Unit | 40.96\% | 190,930,049 | 0.0100 | 59.04\% | 1,127,251 | 83.2228\% | \$ | 938,129.00 | 0.0371138 | 0.9324 |
| 478 | 5306019102600 | MIDWEST CENTRAL CUSD 191 | MASON | Unit | 33.84\% | 109,509,943 | 0.0100 | 66.16\% | 724,517 | 88.5485\% | \$ | 641,549.00 | 0.0370838 | 0.9317 |
| 479 | 4105701500300 | WOOD RIVER-HARTFORD ELEM S D 15 | MADISON | Elementary | 43.32\% | 127,656,390 | 0.0069 | 56.68\% | 499,253 | 81.2338\% | \$ | 405,562.00 | 0.0294757 | 0.9317 |
| 480 | 4406302600400 | CARY C C SCHOOL DIST 26 | MCHENRY | Elementary | 53.26\% | 721,710,795 | 0.0069 | 46.74\% | 2,327,560 | 71.6337\% | \$ | 1,667,317.00 | 0.0294599 | 0.9312 |
| 481 | 0410113300400 | PRAIRIE HILL C C SCH DIST 133 | WINNEBAGO | Elementary | 37.32\% | 147,259,682 | 0.0069 | 62.68\% | 636,886 | 86.0722\% | \$ | 548,181.00 | 0.0294093 | 0.9296 |
| 482 | 3404912001300 | MUNDELEEN CONS HIGH SCH DIST 120 | LAKE | High School | 45.65\% | 1,530,596,801 | 0.0031 | 54.35\% | 2,578,826 | 79.1608\% | \$ | 2,041,418.00 | 0.0213221 | 0.9281 |
| 483 | 0106900102600 | FRANKLIN C U SCHOOL DISTRICT 1 | MORGAN | Unit | 77.38\% | 84,523,091 | 0.0100 | 22.62\% | 191,191 | 40.1234\% | \$ | 76,712.00 | 0.0369264 | 0.9277 |
| 484 | 0501602900200 | SUNSET RIDGE SCHOOL DIST 29 | соок | Elementary | 90.00\% | 487,002,321 | 0.0069 | 10.00\% | 336,031 | 19.0000\% | \$ | 63,845.00 | 0.0293488 | 0.9277 |
| 485 | 1705342900400 | PONTIAC C C SCHOOL DIST 429 | LIVINGSTON | Elementary | 34.16\% | 204,115,709 | 0.0069 | 65.84\% | 927,289 | 88.3309\% | \$ | 819,083.00 | 0.0293485 | 0.9277 |
| 486 | 4105700902600 | GRANITE CITY C U SCHOOL DIST 9 | MADISON | Unit | 20.76\% | 571,250,365 | 0.0100 | 79.24\% | 4,526,587 | 95.6902\% | \$ | 4,331,501.00 | 0.0369221 | 0.9276 |
| 487 | 4105700702600 | EDWARDSVILLE C U SCHOOL DIST 7 | MADISON | Unit | 74.19\% | 1,622,262,527 | 0.0100 | 25.81\% | 4,187,059 | 44.9584\% | 5 | 1,882,436.00 | 0.0369157 | 0.9275 |
| 488 | 4105700502600 | HIGHLAND COMM UNIT SCH DIST 5 | MADISON | Unit | 49.82\% | 447,281,875 | 0.0100 | 50.18\% | 2,244,460 | 75.1797\% | \$ | 1,687,377.00 | 0.0368475 | 0.9258 |
| 489 | 3204605300200 | BOURBONNAIS SCHOOL DIST 53 | KANKAKEE | Elementary | 39.35\% | 491,128,145 | 0.0069 | 60.65\% | 2,055,297 | 84.5158\% | \$ | 1,737,050.00 | 0.0292574 | 0.924 |
| 490 | 4709800602600 | MORRISON COMM UNIT SCH DIST 6 | WHITESIDE | Unit | 41.46\% | 135,124,124 | 0.0100 | 58.54\% | 791,016 | 82.8107\% | \$ | 655,045.00 | 0.0368042 | 0.924 |
| 491 | 2102811500400 | EWING NORTHERN C C DISTRICT 115 | FRANKLIN | Elementary | 18.00\% | 31,292,526 | 0.0069 | 82.00\% | 177,053 | 96.7600 | S | 171,316.00 | 0.0292400 | 0.924 |
| 492 | 2102817402600 | THOMPSONVILLE CUSD 174 | FRANKLIN | Unit | 19.27\% | 25,295,788 | 0.0100 | 80.73\% | 204,212 | 96.2867 | S | 196,628.00 | 0.0366700 | 0.9213 |
| 493 | 1108700402600 | SHELBYVILLE CU SCHOOL DIST 4 | SHELBY | Unit | 30.04\% | 141,457,895 | 0.0100 | 69.96\% | 989,639 | 90.9760\% | \$ | 900,333.00 | 0.0366371 | 0.9205 |
| 494 | 2104400102600 | GOREVILLE COMM UNIT DIST 1 | JOHNSON | Unit | 32.38\% | 68,680,789 | 0.0100 | 67.62\% | 464,419 | 89.5154\% | \$ | 415,726.00 | 0.0365681 | 0.9187 |
| 495 | 0301100302600 | TAYLORVILLE C U SCH DIST 3 | CHRISTIAN | Unit | 42.47\% | 334,092,885 | 0.0100 | 57.53\% | 1,922,036 | 81.9630\% | \$ | 1,575,358.00 | 0.0365398 | 0.9180 |
| 496 | 5008213000400 | SMITHTON C C SCHOOL DIST 130 | ST CLAIR | Elementary | 46.22\% | 116,665,665 | 0.0069 | 53.78\% | 432,925 | 78.6371\% | \$ | 340,439.00 | 0.0290331 | 0.9177 |
| 497 | 3404912401600 | GRANT COMM H S DISTRICT 124 | LAKE | High School | 31.61\% | 988,614,180 | 0.0031 | 68.39\% | 2,095,951 | 90.0081\% | \$ | 1,886,525.00 | 0.0210806 | 0.9175 |
| 498 | 4908110002600 | RIVERDALE C U SCHOOL DIST 100 | ROCK ISLAND | Unit | 56.33\% | 177,168,620 | 0.0100 | 43.67\% | 773,695 | 68.2693\% | \$ | 528,196.00 | 0.0364843 | 0.9166 |
| 499 | 1304107900200 | SUMMERSVILLE SCHOOL DIST 79 | JEFFERSON | Elementary | 16.18\% | 26,699,568 | 0.0069 | 83.82\% | 154,419 | 97.3821\% | \$ | 150,376.00 | 0.0289885 | 0.9163 |
| 500 | 4105700102600 | ROXANA COMM UNIT SCHOOL DIST 1 | MADISON | Unit | 90.00\% | 536,939,102 | 0.0100 | 10.00\% | 536,939 | 19.0000\% | \$ | 102,018.00 | 0.0364222 | 0.9151 |
| 501 | 3204600102600 | MOMENCE COMM UNIT SCH DIST 1 | KANKAKEE | Unit | 32.95\% | 138,797,535 | 0.0100 | 67.05\% | 930,637 | 89.1430\% | \$ | 829,597.00 | 0.0364014 | 0.9146 |
| 502 | 4105700202600 | TRIAD COMM UNIT SCHOOL DIST 2 | MADISON | Unit | 47.07\% | 605,698,413 | 0.0100 | 52.93\% | 3,205,961 | 77.8442\% | \$ | 2,495,653.00 | 0.0363979 | 0.9145 |
| 503 | 0501620301700 | NEW TRIER TWP HS DIST 203 | соок | High School | 90.00\% | 5,310,879,777 | 0.0031 | 10.00\% | 1,646,372 | 19.0000\% | \$ | 312,810.00 | 0.0209968 | 0.9139 |
| 504 | 3505012400200 | PERU ELEM SCHOOL DISTRICT 124 | LASALLE | Elementary | 46.85\% | 198,296,002 | 0.0069 | 53.15\% | 727,220 | 78.0508\% | \$ | 567,600.00 | 0.0289110 | 0.9138 |
| 505 | 5108400102600 | TRI CITY COMM UNIT SCH DIST 1 | SANGAMON | Unit | 51.08\% | 91,174,819 | 0.0100 | 48.92\% | 446,027 | 73.9083\% | \$ | 329,651.00 | 0.0363394 | 0.9130 |
| 506 | 0601608600200 | UNION RIDGE SCHOOL DIST 86 | соок | Elementary | 56.16\% | 213,839,799 | 0.0069 | 43.84\% | 646,856 | 68.4605\% | \$ | 442,841.00 | 0.0288600 | 0.9122 |
| 507 | 5609901700200 | CHANNAHON SCHOOL DISTRICT 17 | WILL | Elementary | 90.00\% | 675,900,183 | 0.0069 | 10.00\% | 466,371 | 19.0000\% | \$ | 88,610.00 | 0.0288595 | 0.9122 |
| 508 | 2008300402600 | ELDORADO COMM UNIT DISTRICT 4 | SALINE | Unit | 13.77\% | 65,419,061 | 0.0100 | 86.23\% | 564,108 | 98.1039\% | \$ | 553,411.00 | 0.0362969 | 0.9119 |
| 509 | 0501603100200 | WEST NORTHFIELD SCHOOL DIST 31 | соок | Elementary | 90.00\% | 622,047,682 | 0.0069 | 10.00\% | 429,212 | 19.0000\% | \$ | 81,550.00 | 0.0288415 | 0.9116 |
| 510 | 1902204500200 | VILLA PARK SCHOOL DIST 45 | DUPAGE | Elementary | 62.18\% | 1,275,218,847 | 0.0069 | 37.82\% | 3,327,785 | 61.3365\% | \$ | 2,041,146.00 | 0.0288189 | 0.9109 |
| 511 | 3507853502600 | PUTNAM CO C U SCHOOL DIST 535 | PUTNAM | Unit | 67.19\% | 148,285,112 | 0.0100 | 32.81\% | 486,523 | 54.8550\% | \$ | 266,882.00 | 0.0362174 | 0.9099 |
| 512 | 4807232302600 | DUNLAP C U SCHOOL DIST 323 | PEORIA | Unit | 64.67\% | 869,642,507 | 0.0100 | 35.33\% | 3,072,446 | 58.1779\% | \$ | 1,787,484.00 | 0.0362113 | 0.9098 |
| 513 | 2602906602500 | CANTON UNION SCHOOL DIST 66 | FULTON | Unit | 25.57\% | 213,832,143 | 0.0100 | 74.43\% | 1,591,552 | 93.4618\% | \$ | 1,487,492.00 | 0.0361117 | 0.9073 |
| 514 | 4807231600400 | LIMESTONE WALTERS C C S DIST 316 | PEORIA | Elementary | 64.02\% | 50,464,030 | 0.0069 | 35.98\% | 125,283 | 59.0144\% | \$ | 73,935.00 | 0.0286507 | 0.9056 |
| 515 | 1705323200200 | DWIGHT COMMON SCHOOL DIST 232 | LIVINGSTON | Elementary | 65.36\% | 138,382,969 | 0.0069 | 34.64\% | 330,757 | 57.2807\% | 5 | 189,459.00 | 0.0286452 | 0.9054 |


| 516 | 0601609400200 | KOMAREK SCHOOL DIST 94 | соок | Elementary | 65.83\% | 187,110,918 | 0.0069 | 34.17\% | 441,157 | 56.6641\% | \$ | 249,977.00 | 0.0286443 | 0.9054 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 517 | 1705343500400 | ODELL COMM CONS SCHOOL DIST 435 | LIVINGSTON | Elementary | 23.89\% | 33,575,361 | 0.0069 | 76.11\% | 176,324 | 94.2927\% | \$ | 166,260.00 | 0.0285949 | 0.9038 |
| 518 | 3505018500400 | WALTHAM C C SCHOOL DIST 185 | LASALLE | Elementary | 90.00\% | 82,229,453 | 0.0069 | 10.00\% | 56,738 | 19.0000\% | \$ | 10,780.00 | 0.0285791 | 0.9033 |
| 519 | 3404903700200 | GAVIN SCHOOL DIST 37 | LAKE | Elementary | 37.37\% | 202,392,111 | 0.0069 | 62.63\% | 874,631 | 86.0348\% | \$ | 752,487.00 | 0.0285781 | 0.9033 |
| 520 | 1902208701700 | GLENBARD TWP H S DIST 87 | DUPAGE | High School | 57.57\% | 6,300,603,064 | 0.0031 | 42.43\% | 8,287,372 | 66.8570\% | \$ | 5,540,684.00 | 0.0207254 | 0.9021 |
| 521 | 3905500302600 | MT ZION COMM UNIT SCH DIST 3 | MACON | Unit | 37.16\% | 307,214,176 | 0.0100 | 62.84\% | 1,930,533 | 86.1913\% | \$ | 1,663,952.00 | 0.0358496 | 0.9007 |
| 522 | 1902203400200 | WINFIELD SCHOOL DISTRICT 34 | DUPAGE | Elementary | 90.00\% | 170,044,323 | 0.0069 | 10.00\% | 117,330 | 19.0000\% | \$ | 22,292.00 | 0.0284726 | 0.9000 |
| 523 | 2110000102600 | JOHNSTON CITY C U SCH DIST 1 | WILLIAMSON | Unit | 18.15\% | 85,166,135 | 0.0100 | 81.85\% | 697,084 | 96.7058\% | \$ | 674,120.00 | 0.0357742 | 0.8988 |
| 524 | 4105700302600 | VENICE COMM UNIT SCHOOL DIST 3 | MADISON | Unit | 22.23\% | 8,884,507 | 0.0100 | 77.77\% | 69,094 | 95.0583\% | \$ | 65,679.00 | 0.0357387 | 0.897 |
| 525 | 0501622501700 | NORTHFIELD TWP HIGH SCH DIST 225 | СоОк | High School | 90.00\% | 6,108,201,412 | 0.0031 | 10.00\% | 1,893,542 | 19.0000\% | \$ | 359,772.00 | 0.0206237 | 0.8977 |
| 526 | 4005600802600 | BUNKER HILL C U SCHOOL DIST 8 | MACOUPIN | Unit | 24.70\% | 60,506,260 | 0.0100 | 75.30\% | 455,612 | 93.8991\% | \$ | 427,815.00 | 0.0356619 | 0.8960 |
| 527 | 0306802202600 | NOKOMIS COMM UNIT SCH DIST 22 | MONTGOMERY | Unit | 32.49\% | 71,156,946 | 0.0100 | 67.51\% | 480,380 | 89.4440\% | \$ | 429,671.00 | 0.0356192 | 0.8949 |
| 528 | 5309030301600 | PEKIN COMM H S DIST 303 | TAZEWELL | High School | 25.43\% | 642,099,552 | 0.0031 | 74.57\% | 1,484,322 | 93.5332\% | \$ | 1,388,333.00 | 0.0205244 | 0.8933 |
| 529 | 1301406200200 | DAMIANSVILLE SCHOOL DISTRICT 62 | CLINTON | Elementary | 50.68\% | 20,855,649 | 0.0069 | 49.32\% | 70,973 | 74.3154\% | \$ | 52,743.00 | 0.0282189 | 0.8919 |
| 530 | 0100100202600 | LIBERTY COMM UNIT SCHOOL DIST 2 | ADAMS | Unit | 41.91\% | 85,538,771 | 0.0100 | 58.09\% | 496,894 | 82.4355\% | \$ | 409,617.00 | 0.0354563 | 0.8908 |
| 531 | 5008211900200 | BELLE VALLEY SCHOOL DIST 119 | ST CLAIR | Elementary | 14.74\% | 99,874,341 | 0.0069 | 85.26\% | 587,554 | 97.8273\% | \$ | 574,788.00 | 0.0281764 | 0.8906 |
| 532 | 4709800502600 | STERLING C U DIST 5 | WHITESIDE | Unit | 25.71\% | 346,058,462 | 0.0100 | 74.29\% | 2,570,868 | 93.3900\% | \$ | 2,400,932.00 | 0.0354241 | 0.8900 |
| 533 | 5108401602600 | COMMUNITY UNIT SCHOOL DIST 16 | SANGAMON | Unit | 78.90\% | 211,891,730 | 0.0100 | 21.10\% | 447,091 | 37.7479\% | \$ | 168,767.00 | 0.0353589 | 0.8884 |
| 534 | 0601620401700 | LYONS TWP HS DIST 204 | соок | High School | 74.42\% | 3,514,376,604 | 0.0031 | 25.58\% | 2,786,830 | 44.6166\% | \$ | 1,243,389.00 | 0.0203982 | 0.8878 |
| 535 | 1305872202600 | ODIN C U SCHOOL DIST 722 | MARION | Unit | 12.72\% | 16,128,859 | 0.0100 | 87.28\% | 140,772 | 98.3820\% | \$ | 138,494.00 | 0.0353350 | 0.8878 |
| 536 | 1902201300200 | BLOOMINGDALE SCHOOL DISTRICT 13 | DUPAGE | Elementary | 90.00\% | 625,636,464 | 0.0069 | 10.00\% | 431,689 | 19.0000\% | \$ | 82,020.00 | 0.0280706 | 0.8873 |
| 537 | 1304120101700 | MT VERNON TWP H S DIST 201 | JEFFERSON | High School | 24.61\% | 426,823,129 | 0.0031 | 75.39\% | 997,524 | 93.9435\% | \$ | 937,108.00 | 0.0203828 | 0.8872 |
| 538 | 0301100402600 | EDINBURG C U SCH DIST 4 | CHRISTIAN | Unit | 62.29\% | 53,261,627 | 0.0100 | 37.71\% | 200,849 | 61.1996\% | \$ | 122,918.00 | 0.0353061 | 0.8870 |
| 539 | 3304820202600 | KNOXVILLE C U SCHOOL DIST 202 | KNOX | Unit | 35.32\% | 125,949,846 | 0.0100 | 64.68\% | 814,643 | 87.5250\% | \$ | 713,016.00 | 0.0352477 | 0.8856 |
| 540 | 3404906800200 | OAK GROVE SCHOOL DIST 68 | LAKE | Elementary | 90.00\% | 561,987,465 | 0.0069 | 10.00\% | 387,771 | 19.0000\% | 5 | 73,676.00 | 0.0280080 | 0.8853 |
| 541 | 2603433702600 | SOUTHEASTERN C U SCH DIST 337 | HANCOCK | Unit | 57.07\% | 85,115,920 | 0.0100 | 42.93\% | 365,402 | 67.4302\% | \$ | 246,391.00 | 0.0352185 | 0.8848 |
| 542 | 2110000502600 | CARTERVILLE C U SCH DIST 5 | WILLIAMSON | Unit | 23.67\% | 219,520,098 | 0.0100 | 76.33\% | 1,675,596 | 94.3973\% | \$ | 1,581,717.00 | 0.0352021 | 0.884 |
| 543 | 5609909200200 | WILL COUNTY SCHOOL DISTRICT 92 | WILL | Elementary | 90.00\% | 847,297,510 | 0.0069 | 10.00\% | 584,635 | 19.0000\% | \$ | 111,080.00 | 0.0279771 | 0.884 |
| 544 | 3007300500200 | TAMAROA SCHOOL DIST 5 | PERRY | Elementary | 17.33\% | 10,308,307 | 0.0069 | 82.67\% | 58,800 | 96.9967 | \$ | 57,034.00 | 0.0279762 | 0.884 |
| 545 | 5106521302600 | ATHENS COMM UNIT SCH DIST 213 | MENARD | Unit | 39.68\% | 142,359,952 | 0.0100 | 60.32\% | 858,715 | 84.2550\% | S | 723,510.00 | 0.0351919 | 0.884 |
| 546 | 5008211300200 | WOLF BRANCH SCH DIST 113 | ST CLAIR | Elementary | 61.52\% | 196,780,434 | 0.0069 | 38.48\% | 522,475 | 62.1529\% | \$ | 324,733.00 | 0.0279711 | 0.8841 |
| 547 | 3905501502600 | MERIDIAN COMM UNIT SCH DIST 15 | MACON | Unit | 41.30\% | 134,255,137 | 0.0100 | 58.70\% | 788,077 | 82.9431\% | \$ | 653,655.00 | 0.0351877 | 0.8841 |
| 548 | 5106520202600 | PORTA COMM UNIT SCHOOL DIST 202 | MENARD | Unit | 56.50\% | 182,567,095 | 0.0100 | 43.50\% | 794,166 | 68.0775\% | \$ | 540,648.00 | 0.0351877 | 0.8841 |
| 549 | 5008207701600 | FREEBURG COMM H S DIST 77 | ST CLAIR | High School | 37.10\% | 316,468,997 | 0.0031 | 62.90\% | 617,082 | 86.2359\% | \$ | 532,146.00 | 0.0203107 | 0.8840 |
| 550 | 1705440401600 | LINCOLN COMM H S DIST 404 | LOGAN | High School | 34.37\% | 383,805,597 | 0.0031 | 65.63\% | 780,864 | 88.1870\% | \$ | 688,620.00 | 0.0203062 | 0.8838 |
| 551 | 3505012500200 | OGLESBY ELEM SCH DIST 125 | LASALLE | Elementary | 26.26\% | 62,964,249 | 0.0069 | 73.74\% | 320,365 | 93.1041\% | \$ | 298,273.00 | 0.0278937 | 0.8817 |
| 552 | 2110000402600 | HERRIN C U SCH DIST 4 | WILLIAMSON | Unit | 17.66\% | 184,251,537 | 0.0100 | 82.34\% | 1,517,127 | 96.8812\% | \$ | 1,469,811.00 | 0.0350646 | 0.8810 |
| 553 | 4709800202600 | RIVER BEND COMM UNIT DIST 2 | WHITESIDE | Unit | 42.81\% | 130,098,492 | 0.0100 | 57.19\% | 744,033 | 81.6730\% | \$ | 607,674.00 | 0.0350387 | 0.8803 |
| 554 | 51084003A2600 | ROCHESTER COMM UNIT SCH DIST 3A | SANGAMON | Unit | 42.08\% | 287,755,339 | 0.0100 | 57.92\% | 1,666,678 | 82.2927\% | \$ | 1,371,554.00 | 0.0350316 | 0.8801 |
| 555 | 4807206900200 | PLEASANT HILL SCHOOL DIST 69 | PEORIA | Elementary | 12.87\% | 15,761,871 | 0.0069 | 87.13\% | 94,759 | 98.3436\% | \$ | 93,189.00 | 0.0277668 | 0.8777 |
| 556 | 4406315401600 | MARENGO COMM HS DIST 154 | MCHENRY | High School | 37.32\% | 401,103,620 | 0.0031 | 62.68\% | 779,376 | 86.0722\% | \$ | 670,825.00 | 0.0201625 | 0.8776 |
| 557 | 0701611800400 | PALOS COMM CONS SCHOOL DIST 118 | соок | Elementary | 82.88\% | 805,822,101 | 0.0069 | 17.12\% | 951,901 | 31.3091\% | \$ | 298,031.00 | 0.0277500 | 0.8771 |
| 558 | 0501605900400 | COMM CONS SCH DIST 59 | соок | Elementary | 88.57\% | 3,195,562,953 | 0.0069 | 11.43\% | 2,520,244 | 21.5536\% | \$ | 543,202.00 | 0.0277485 | 0.8771 |
| 559 | 3404907900200 | FREMONT SCHOOL DIST 79 | LAKE | Elementary | 88.87\% | 941,477,791 | 0.0069 | 11.13\% | 723,026 | 21.0212\% | \$ | 151,988.00 | 0.0277402 | 0.8768 |
| 56 | 2009700502600 | CARMI-WHITE COUNTY C U S DIST 5 | WHITE | Unit | 34.63\% | 161,854,617 | 0.0100 | 65.37\% | 1,058,043 | 88.0076\% | \$ | 931,158.00 | 0.0348573 | 0.8758 |
| 561 | 5108401402600 | RIVERTON C U SCHOOL DIST 14 | SANGAMON | Unit | 25.02\% | 127,366,509 | 0.0100 | 74.98\% | 954,994 | 93.7400\% | \$ | 895,211.00 | 0.0348494 | 0.8756 |
| 562 | 1705323001700 | DWIGHT TWP H S DIST 230 | LIVINGSTON | High School | 63.38\% | 152,615,887 | 0.0031 | 36.62\% | 173,252 | 59.8298\% | \$ | 103,656.00 | 0.0201149 | 0.8755 |
| 563 | 1301400302600 | WESCLIN C U SCHOOL DISTRICT 3 | CLINTON | Unit | 32.49\% | 163,363,260 | 0.0100 | 67.51\% | 1,102,865 | 89.4440\% | \$ | 986,446.00 | 0.0347912 | 0.8741 |
| 564 | 5309010200200 | N PEKIN \& MARQUETTE HGHT S D 102 | TAZEWELL | Elementary | 29.99\% | 66,798,970 | 0.0069 | 70.01\% | 322,685 | 91.0060\% | \$ | 293,662.00 | 0.0276213 | 0.8731 |
| 565 | 2404701801600 | NEWARK COMM H S DIST 18 | KENDALL | High School | 67.45\% | 131,856,006 | 0.0031 | 32.55\% | 133,049 | 54.5050\% | \$ | 72,518.00 | 0.0200366 | 0.8721 |
| 566 | 0501603700200 | AVOCA SCHOOL DIST 37 | соок | Elementary | 90.00\% | 500,581,249 | 0.0069 | 10.00\% | 345,401 | 19.0000\% | \$ | 65,626.00 | 0.0275690 | 0.8714 |
| 567 | 2608500502600 | SCHUYLER-INDUSTRY | SCHUYLER | Unit | 52.97\% | 161,843,082 | 0.0100 | 47.03\% | 761,148 | 71.9418\% | \$ | 547,583.00 | 0.0346746 | 0.8712 |
| 568 | 3505014100200 | OTTAWA ELEM SCHOOL DIST 141 | LASALLE | Elementary | 34.63\% | 323,646,681 | 0.0069 | 65.37\% | 1,459,818 | 88.0076\% | 5 | 1,284,751.00 | 0.0275491 | 0.8708 |


| 569 | 0701612800200 | PALOS HEIGHTS SCHOOL DIST 128 | cook | Elementary | 90.00\% | 309,142,475 | 0.0069 | 10.00\% | 213,308 | 19.0000\% | \$ | 40,528.00 | 0.0275473 | 0.8707 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 570 | 3905500102600 | ARGENTA-OREANA COMM UNIT SCH D 1 | MACON | Unit | 48.68\% | 144,899,984 | 0.0100 | 51.32\% | 743,626 | 76.3026\% | \$ | 567,405.00 | 0.0346529 | 0.8706 |
| 571 | 2803722802600 | GENESEO COMM UNIT SCH DIST 228 | HENRY | Unit | 54.51\% | 411,372,658 | 0.0100 | 45.49\% | 1,871,334 | 70.2866\% | \$ | 1,315,297.00 | 0.0346124 | 0.8696 |
| 572 | 2102810301300 | BENTON CONS HIGH SCHOOL DIST 103 | FRANKLIN | High School | 14.48\% | 187,514,341 | 0.0031 | 85.52\% | 497,123 | 97.9033\% | \$ | 486,699.00 | 0.0199431 | 0.8680 |
| 573 | 4005600202600 | NORTHWESTERN C U SCH DIST 2 | MACOUPIN | Unit | 24.29\% | 52,784,671 | 0.0100 | 75.71\% | 399,632 | 94.1000\% | \$ | 376,053.00 | 0.0345402 | 0.8678 |
| 574 | 3505023000400 | RUTLAND C C SCHOOL DIST 230 | LASALLE | Elementary | 90.00\% | 37,685,465 | 0.0069 | 10.00\% | 26,002 | 19.0000\% | \$ | 4,940.00 | 0.0274222 | 0.8668 |
| 575 | 3404907000200 | LIEERTYVILLE SCHOOL DIST 70 | LAKE | Elementary | 90.00\% | 1,124,116,350 | 0.0069 | 10.00\% | 775,640 | 19.0000\% | \$ | 147,371.00 | 0.0273766 | 0.8653 |
| 576 | 4506700502600 | WATERLOO COMM UNIT SCH DIST 5 | MONROE | Unit | 65.14\% | 536,209,117 | 0.0100 | 34.86\% | 1,869,224 | 57.5678\% | \$ | 1,076,071.00 | 0.0344355 | 0.8652 |
| 577 | $56099070 C 0400$ | LARAWAY C C SCHOOL DIST $70 C$ | WILL | Elementary | 90.00\% | 384,887,593 | 0.0069 | 10.00\% | 265,572 | 19.0000\% | \$ | 50,458.00 | 0.0273123 | 0.8633 |
| 578 | 1705300502600 | WOODLAND C U S DIST 5 | LIVINGSTON | Unit | 32.33\% | 67,461,500 | 0.0100 | 67.67\% | 456,511 | 89.5477\% | \$ | 408,795.00 | 0.0343559 | 0.8632 |
| 579 | 3303623502600 | WEST CENTRAL | HENDERSON | Unit | 78.57\% | 170,826,585 | 0.0100 | 21.43\% | 366,081 | 38.2676\% | \$ | 140,090.00 | 0.0343046 | 0.8619 |
| 580 | 0306800302600 | HILLSBORO COMM UNIT SCH DIST 3 | MONTGOMERY | Unit | 30.85\% | 174,724,458 | 0.0100 | 69.15\% | 1,208,219 | 90.4828\% | \$ | 1,093,230.00 | 0.0342968 | 0.8617 |
| 581 | 2110000302600 | CRAB ORCHARD C U SCH DIST 3 | WILLIAMSON | Unit | 19.03\% | 41,157,212 | 0.0100 | 80.97\% | 333,249 | 96.3786\% | \$ | 321,180.00 | 0.0342576 | 0.8607 |
| 582 | 3907410002600 | CERRO GORDO C U SCHOOL DIST 100 | PIATT | Unit | 65.89\% | 84,533,691 | 0.0100 | 34.11\% | 288,344 | 56.5851\% | \$ | 163,159.00 | 0.0341883 | 0.8589 |
| 583 | 0800830802600 | EASTLAND COMM UNIT SCH DIST 308 | CARROLL | Unit | 90.00\% | 216,682,726 | 0.0100 | 10.00\% | 216,682 | 19.0000\% | \$ | 41,169.00 | 0.0341370 | 0.8577 |
| 584 | 3204625600400 | ST ANNE C C SCHOOL DIST 256 | KANKAKEE | Elementary | 39.29\% | 60,741,831 | 0.0069 | 60.71\% | 254,446 | 84.5630\% | \$ | 215,167.00 | 0.0271240 | 0.8573 |
| 585 | 1902206100200 | DARIEN SCHOOL DIST 61 | DUPAGE | Elementary | 79.56\% | 562,881,036 | 0.0069 | 20.44\% | 793,864 | 36.7021\% | \$ | 291,364.00 | 0.0270892 | 0.8562 |
| 586 | $11012003 C 2600$ | MARTINSVILLE C U SCH DIST 3C | CLARK | Unit | 30.55\% | 44,929,090 | 0.0100 | 69.45\% | 312,032 | 90.6670\% | \$ | 282,909.00 | 0.0340618 | 0.8558 |
| 587 | 3505004400200 | STREATOR ELEM SCHOOL DIST 44 | LASALLE | Elementary | 15.65\% | 158,527,400 | 0.0069 | 84.35\% | 922,653 | 97.5508\% | \$ | 900,055.00 | 0.0270428 | 0.8548 |
| 588 | 1102300102600 | SHILOH COMM UNIT SCH DIST 1 | EDGAR | Unit | 90.00\% | 140,828,507 | 0.0100 | 10.00\% | 140,828 | 19.0000\% | \$ | 26,757.00 | 0.0339969 | 0.8541 |
| 589 | $11012004 C 2600$ | CASEY-WESTFIELD C U SCH DIST $4 C$ | CLARK | Unit | 31.51\% | 108,390,194 | 0.0100 | 68.49\% | 742,364 | 90.0712\% | \$ | 668,656.00 | 0.0339830 | 0.8538 |
| 590 | 1208000102600 | EAST RICHLAND C U SCH DIST 1 | RICHLAND | Unit | 31.31\% | 262,319,308 | 0.0100 | 68.69\% | 1,801,871 | 90.1968\% | \$ | 1,625,230.00 | 0.0339334 | 0.8525 |
| 591 | 2404709000400 | LISBON COMM CONS SCH DIST 90 | KENDALL | Elementary | 70.39\% | 37,193,865 | 0.0069 | 29.61\% | 75,990 | 50.4525\% | \$ | 38,338.00 | 0.0269459 | 0.8517 |
| 592 | 0901014200400 | LUDLOW C C SCHOOL DIST 142 | CHAMPAIGN | Elementary | 59.87\% | 21,810,558 | 0.0069 | 40.13\% | 60,392 | 64.1558\% | \$ | 38,744.00 | 0.0268543 | 0.8488 |
| 593 | 4406315601600 | MCHENRY COMM H S DIST 156 | MCHENRY | High School | 33.63\% | 1,291,924,008 | 0.0031 | 66.37\% | 2,658,094 | 88.6902\% | \$ | 2,357,469.00 | 0.0194873 | 0.8482 |
| 594 | 4705222000200 | STEWARD ELEM SCHOOL DIST 220 | LEE | Elementary | 90.00\% | 32,811,904 | 0.0069 | 10.00\% | 22,640 | 19.0000\% | \$ | 4,301.00 | 0.0267990 | 0.8471 |
| 595 | 5609915900200 | MOKENA SCHOOL DIST 159 | WILL | Elementary | 90.00\% | 643,274,726 | 0.0069 | 10.00\% | 443,859 | 19.0000\% | \$ | 84,333.00 | 0.0267961 | 0.8470 |
| 596 | 5309005100200 | CENTRAL SCHOOL DISTRICT 51 | TAZEWELL | Elementary | 47.42\% | 269,907,526 | 0.0069 | 52.58\% | 979,229 | 77.5134\% | \$ | 759,034.00 | 0.0267614 | 0.8459 |
| 597 | 1201303502600 | FLORA COMM UNIT SCH DIST 35 | CLAY | Unit | 21.09\% | 115,418,177 | 0.0100 | 78.91\% | 910,764 | 95.5521\% | \$ | 870,254.00 | 0.0336540 | 0.8455 |
| 598 | 5108401102600 | PAWNEE COMM UNIT SCHOOL DIST 11 | SANGAMON | Unit | 51.43\% | 87,120,449 | 0.0100 | 48.57\% | 423,144 | 73.5496\% | \$ | 311,220.00 | 0.0336427 | 0.8452 |
| 599 | 2009601700400 | JASPER COMM CONS SCHOOL DIST 17 | WAYNE | Elementary | 12.87\% | 15,136,608 | 0.0069 | 87.13\% | 91,000 | 98.3436\% | \$ | 89,492.00 | 0.0267188 | 0.8445 |
| 600 | 5008207000400 | FREEBURG C C SCHOOL DIST 70 | ST CLAIR | Elementary | 52.57\% | 183,806,571 | 0.0069 | 47.43\% | 601,538 | 72.3640\% | \$ | 435,296.00 | 0.0266994 | 0.8439 |
| 601 | 0501603400400 | GLENVIEW C C SCHOOL DIST 34 | соок | Elementary | 90.00\% | 2,408,359,819 | 0.0069 | 10.00\% | 1,661,768 | 19.0000\% | \$ | 315,735.00 | 0.0266766 | 0.8432 |
| 602 | 0108600102600 | WINCHESTER C U SCH DIST 1 | SCOTT | Unit | 32.43\% | 68,099,412 | 0.0100 | 67.57\% | 460,147 | 89.4830\% | \$ | 411,753.00 | 0.0335256 | 0.8423 |
| 603 | 4406316500300 | MARENGO-UNION ELEM CONS DIST 165 | MCHENRY | Elementary | 38.69\% | 271,130,330 | 0.0069 | 61.31\% | 1,146,987 | 85.0308\% | \$ | 975,292.00 | 0.0266384 | 0.8420 |
| 604 | 2102809100400 | AKIN COMM CONS SCHOOL DIST 91 | FRANKLIN | Elementary | 90.00\% | 58,708,834 | 0.0069 | 10.00\% | 40,509 | 19.0000\% | \$ | 7,696.00 | 0.0265870 | 0.8404 |
| 605 | 1102309502500 | PARIS-UNION SCHOOL DIST 95 | EDGAR | Unit | 16.93\% | 87,958,422 | 0.0100 | 83.07\% | 730,670 | 97.1338\% | \$ | 709,727.00 | 0.0334096 | 0.8394 |
| 606 | 3304820502600 | GALESBURG C U SCHOOL DIST 205 | KNOX | Unit | 28.71\% | 471,861,632 | 0.0100 | 71.29\% | 3,363,901 | 91.7574\% | \$ | 3,086,626.00 | 0.0333854 | 0.8388 |
| 607 | 2404706600400 | NEWARK COMM CONS SCH DIST 66 | KENDALL | Elementary | 81.34\% | 89,096,526 | 0.0069 | 18.66\% | 114,715 | 33.8380\% | \$ | 38,817.00 | 0.0265039 | 0.8377 |
| 608 | 5008210400200 | CENTRAL SCHOOL DIST 104 | ST CLAIR | Elementary | 75.02\% | 195,564,670 | 0.0069 | 24.98\% | 337,079 | 43.7200\% | \$ | 147,370.00 | 0.0264919 | 0.8374 |
| 609 | 3003913000400 | GIANT CITY C C SCHOOL DIST 130 | JACKSON | Elementary | 42.25\% | 42,870,038 | 0.0069 | 57.75\% | 170,826 | 82.1494\% | \$ | 140,332.00 | 0.0264778 | 0.8369 |
| 610 | 0501606800200 | SKOKIE SCHOOL DIST 68 | соок | Elementary | 90.00\% | 1,034,400, 231 | 0.0069 | 10.00\% | 713,736 | 19.0000\% | \$ | 135,609.00 | 0.0264544 | 0.8362 |
| 611 | 3505014001700 | OTTAWA TWP H S DIST 140 | LASALLE | High School | 44.51\% | 674,854,439 | 0.0031 | 55.49\% | 1,160,877 | 80.1886\% | \$ | 930,891.00 | 0.0191813 | 0.8349 |
| 612 | 3204625800400 | ST GEORGE C C SCHOOL DIST 258 | KANKAKEE | Elementary | 50.22\% | 93,632,693 | 0.0069 | 49.78\% | 321,611 | 74.7795\% | \$ | 240,499.00 | 0.0263937 | 0.8343 |
| 613 | 1102130502600 | ARTHUR C U SCHOOL DIST 305 | PIATT | Unit | 81.38\% | 255,158,529 | 0.0100 | 18.62\% | 475,105 | 33.7730\% | \$ | 160,457.00 | 0.0332034 | 0.8342 |
| 614 | 1309504900400 | NASHVILLE C C SCH DISTRICT 49 | WASHINGTON | Elementary | 53.72\% | 142,253,876 | 0.0069 | 46.28\% | 454,262 | 71.1416\% | \$ | 323,169.00 | 0.0263554 | 0.8330 |
| 615 | 0901019700400 | PRAIRIEVIEW-OGDEN CCSD 197 | CHAMPAIGN | Elementary | 84.44\% | 93,246,423 | 0.0069 | 15.56\% | 100,113 | 28.6989\% | \$ | 28,731.00 | 0.0263062 | 0.8315 |
| 616 | 0107501002600 | PIKELAND C U SCH DIST 10 | PIKE | Unit | 34.10\% | 144,835,380 | 0.0100 | 65.90\% | 954,465 | 88.3719\% | \$ | 843,478.00 | 0.0330606 | 0.8306 |
| 617 | 4105701102600 | ALTON COMM UNIT SCHOOL LIST 11 | MADISON | Unit | 33.37\% | 780,715,777 | 0.0100 | 66.63\% | 5,201,909 | 88.8644\% | \$ | 4,622,646.00 | 0.0330382 | 0.8301 |
| 618 | 0601609900200 | CICERO SCHOOL DISTRICT 99 | cook | Elementary | 8.27\% | 790,912,714 | 0.0069 | 91.73\% | 5,005,979 | 99.3161\% | \$ | 4,971,741.00 | 0.0262136 | 0.8286 |
| 619 | 1301414150200 | ST ROSE SCHOOL DISTRICT 14-15 | CLINTON | Elementary | 48.39\% | 37,915,165 | 0.0069 | 51.61\% | 135,019 | 76.5841\% | \$ | 103,403.00 | 0.0261820 | 0.8276 |
| 620 | 2009334802600 | WABASH C U SCH DIST 348 | WABASH | Unit | 29.50\% | 159,846,856 | 0.0100 | 70.50\% | 1,126,920 | 91.2975\% | \$ | 1,028,849.00 | 0.0329017 | 0.8266 |
| 621 | 5008208500200 | SHILOH VILLAGE SCHOOL DIST 85 | ST CLAIR | Elementary | 34.16\% | 103,562,623 | 0.0069 | 65.84\% | 470,480 | 88.3309\% | \$ | 415,579.00 | 0.0261487 | 0.8265 |


| 622 | 0100100302600 | CAMP POINT C U SCHOOL DIST 3 | ADAMS | Unit | 44.00\% | 129,870,534 | 0.0100 | 56.00\% | 727,274 | 80.6400\% | \$ | 586,473.00 | 0.0328906 | 0.8263 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 623 | 1902210801600 | LAKE PARK COMM H S DIST 108 | DUPAGE | High School | 68.63\% | 2,394,311,663 | 0.0031 | 31.37\% | 2,328,396 | 52.8992\% | \$ | 1,231,703.00 | 0.0189651 | 0.8255 |
| 624 | 4709814500400 | MONTMORENCY C C SCH DIST 145 | WHITESIDE | Elementary | 55.76\% | 54,145,844 | 0.0069 | 44.24\% | 165,283 | 68.9082\% | \$ | 113,893.00 | 0.0261042 | 0.8251 |
| 625 | 0601620101700 | J S MORTON H S DISTRICT 201 | COOK | High School | 10.35\% | 1,951,118,436 | 0.0031 | 89.65\% | 5,422,450 | 98.9288\% | \$ | 5,364,363.00 | 0.0189149 | 0.8233 |
| 626 | 3404912101700 | WARREN TWP HIGH SCH DIST 121 | LAKE | High School | 42.31\% | 2,272,634,275 | 0.0031 | 57.69\% | 4,064,356 | 82.0986\% | \$ | 3,336,780.00 | 0.0188416 | 0.8201 |
| 627 | 3505008200400 | DEER PARK C C SCHOOL DIST 82 | LASALLE | Elementary | 90.00\% | 41,062,284 | 0.0069 | 10.00\% | 28,332 | 19.0000\% | \$ | 5,383.00 | 0.0259284 | 0.8195 |
| 628 | 5310206900200 | GERMANTOWN HILLS SCHOOL DIST 69 | WOODFORD | Elementary | 44.28\% | 159,503,141 | 0.0069 | 55.72\% | 613,238 | 80.3928\% | \$ | 492,999.00 | 0.0259128 | 0.8191 |
| 629 | 1205101002600 | RED HILL C U SCHOOL LIST 10 | LAWRENCE | Unit | 20.80\% | 80,395,224 | 0.0100 | 79.20\% | 636,730 | 95.6736\% | \$ | 609,182.00 | 0.0325866 | 0.8187 |
| 630 | 4507914002600 | SPARTA C U SCHOOL DIST 140 | RANDOLPH | Unit | 23.44\% | 120,046,387 | 0.0100 | 76.56\% | 919,075 | 94.5057\% | \$ | 868,577.00 | 0.0325596 | 0.8180 |
| 631 | 1301400102600 | CARLYLE C U SCHOOL DISTRICT 1 | CLINTON | Unit | 50.74\% | 172,257,650 | 0.0100 | 49.26\% | 848,541 | 74.2545\% | \$ | 630,080.00 | 0.0325230 | 0.8171 |
| 632 | 3404903800200 | BIG HOLLOW SCHOOL DIST 38 | LAKE | Elementary | 35.32\% | 419,907,700 | 0.0069 | 64.68\% | 1,874,014 | 87.5250\% | \$ | 1,640,230.00 | 0.0258276 | 0.8164 |
| 633 | 5108401502600 | WILLAMSVILLE C U SCHOOL DIST 15 | SANGAMON | Unit | 42.92\% | 206,497,877 | 0.0100 | 57.08\% | 1,178,689 | 81.5787\% | \$ | 961,559.00 | 0.0324096 | 0.8143 |
| 634 | 5409222501700 | ARMSTRONG TWP HS DIST 225 | VERMILION | High School | 90.00\% | 71,784,191 | 0.0031 | 10.00\% | 22,253 | 19.0000\% | \$ | 4,228.00 | 0.0186918 | 0.8136 |
| 635 | 1902209401600 | COMMUNITY HIGH SCH DISTRICT 94 | DUPAGE | High School | 34.53\% | 1,353,357,751 | 0.0031 | 65.47\% | 2,746,734 | 88.0768\% | \$ | 2,419,235.00 | 0.0186871 | 0.8134 |
| 636 | 1902210001600 | FENTON COMM H S DIST 100 | DUPAGE | High School | 65.09\% | 1,366,702,738 | 0.0031 | 34.91\% | 1,479,059 | 57.6329\% | \$ | 852,424.00 | 0.0186863 | 0.8133 |
| 637 | 0302502002600 | BEECHER CITY C U SCHOOL DIST 20 | EFFINGHAM | Unit | 78.23\% | 78,247,533 | 0.0100 | 21.77\% | 170,344 | 38.8007\% | \$ | 66,094.00 | 0.0323278 | 0.8122 |
| 638 | 2009622501600 | FAIRFIELD COMM H S DIST 225 | WAYNE | High School | 16.60\% | 116,601,472 | 0.0031 | 83.40\% | 301,461 | 97.2444\% | \$ | 293,153.00 | 0.0186481 | 0.8117 |
| 639 | 3204630701600 | BRADLEY BOURBONNAIS C HS D 307 | KANKAKEE | High School | 29.74\% | 837,963,919 | 0.0031 | 70.26\% | 1,825,135 | 91.1553\% | \$ | 1,663,707.00 | 0.0186371 | 0.8112 |
| 640 | 5309005200200 | WASHINGTON SCHOOL DIST 52 | TAZEWELL | Elementary | 38.25\% | 156,511,403 | 0.0069 | 61.75\% | 666,855 | 85.3694\% | \$ | 569,289.00 | 0.0256376 | 0.8104 |
| 641 | 4707123100400 | ROCHELLE COMM CONS DIST 231 | OGLE | Elementary | 42.14\% | 327,421,257 | 0.0069 | 57.86\% | 1,307,176 | 82.2422\% | \$ | 1,075,050.00 | 0.0255930 | 0.8089 |
| 642 | 2008300302600 | HARRISBURG C U SCHOOL DIST 3 | SALINE | Unit | 17.96\% | 144,089,210 | 0.0100 | 82.04\% | 1,182,107 | 96.7744\% | \$ | 1,143,976.00 | 0.0321961 | 0.8089 |
| 643 | 1305810002600 | PATOKA COMM UNIT SCH DIST 100 | MARION | Unit | 78.90\% | 53,651,367 | 0.0100 | 21.10\% | 113,204 | 37.7479\% | \$ | 42,732.00 | 0.0321660 | 0.8081 |
| 644 | 5309007600200 | CREVE COEUR SCHOOL DISTRICT 76 | TAZEWELL | Elementary | 18.80\% | 59,361,940 | 0.0069 | 81.20\% | 332,593 | 96.4656\% | \$ | 320,837.00 | 0.0255638 | 0.8080 |
| 645 | 1902206300200 | CASS SCHOOL DIST 63 | DUPAGE | Elementary | 90.00\% | 375,891,461 | 0.0069 | 10.00\% | 259,365 | 19.0000\% | \$ | 49,279.00 | 0.0255527 | 0.8077 |
| 646 | 3007330002600 | DU QUOIN C U SCHOOL DISTRICT 300 | PERRY | Unit | 15.41\% | 100,399,723 | 0.0100 | 84.59\% | 849,281 | 97.6253\% | \$ | 829,113.00 | 0.0321306 | 0.8073 |
| 647 | 1309501002600 | WEST WASHINGTON CO C U DIST 10 | WASHINGTON | Unit | 26.45\% | 77,452,052 | 0.0100 | 73.55\% | 569,659 | 93.0040\% | \$ | 529,805.00 | 0.0320840 | 0.8061 |
| 648 | 2403207301700 | GARDNER S WILMINGTON THS DIST 73 | GRUNDY | High School | 25.75\% | 68,800,327 | 0.0031 | 74.25\% | 158,361 | 93.3694\% | \$ | 147,860.00 | 0.0184950 | 0.8050 |
| 649 | 3007320400400 | COMMUNITY CONS SCH DIST 204 | PERRY | Elementary | 47.82\% | 40,962,794 | 0.0069 | 52.18\% | 147,483 | 77.1325\% | \$ | 113,757.00 | 0.0254348 | 0.8039 |
| 650 | 11087005 A2600 | STEWARDSON-STRASBURG CU DIST 5A | SHELBY | Unit | 34.85\% | 49,818,394 | 0.0100 | 65.15\% | 324,566 | 87.8548\% | \$ | 285,146.00 | 0.0319297 | 0.8022 |
| 651 | 1309500100400 | OAKDALE C C SCHOOL DISTRICT 1 | WASHINGTON | Elementary | 53.54\% | 15,772,049 | 0.0069 | 46.46\% | 50,561 | 71.3347\% | \$ | 36,067.00 | 0.0253727 | 0.8020 |
| 652 | 2603431700400 | CARTHAGE ESD 317 | HANCOCK | Elementary | 50.05\% | 94,797,707 | 0.0069 | 49.95\% | 326,725 | 74.9500\% | \$ | 244,880.00 | 0.0253651 | 0.8017 |
| 653 | 3003914000400 | UNITY POINT C C SCHOOL DIST 140 | JACKSON | Elementary | 22.83\% | 76,821,450 | 0.0069 | 77.17\% | 409,053 | 94.7879\% | \$ | 387,732.00 | 0.0253611 | 0.8016 |
| 654 | 5008216000400 | MILLSTADT C C SCH DIST 160 | ST CLAIR | Elementary | 74.70\% | 223,179,426 | 0.0069 | 25.30\% | 389,604 | 44.1991\% | \$ | 172,201.00 | 0.0253574 | 0.8015 |
| 655 | 4707121201700 | ROCHELLE TWP HIGH SCH DIST 212 | OGLE | High School | 40.07\% | 451,887,255 | 0.0031 | 59.93\% | 839,529 | 83.9440\% | \$ | 704,733.00 | 0.0183874 | 0.8003 |
| 656 | 3505009500400 | GRAND RIDGE C C SCHOOL DIST 95 | LASALLE | Elementary | 90.00\% | 93,960,601 | 0.0069 | 10.00\% | 64,832 | 19.0000\% | 5 | 12,318.00 | 0.0252451 | 0.7980 |
| 657 | 4507913400400 | PRAIRIE DU ROCHER C C S D 134 | RANDOLPH | Elementary | 17.59\% | 15,389,131 | 0.0069 | 82.41\% | 87,507 | 96.9059\% | \$ | 84,799.00 | 0.0252359 | 0.7977 |
| 658 | 5108401002600 | AUBURN COMM UNIT SCHOOL DIST 10 | SANGAMON | Unit | 30.04\% | 136,566,275 | 0.0100 | 69.96\% | 955,417 | 90.9760\% | \$ | 869,200.00 | 0.0316963 | 0.7963 |
| 659 | 0501606700200 | GOLF ELEM SCHOOL DIST 67 | COOK | Elementary | 88.76\% | 354,102,144 | 0.0069 | 11.24\% | 274,627 | 21.2166\% | \$ | 58,266.00 | 0.0251808 | 0.7959 |
| 660 | 2102809902600 | CHRISTOPHER UNIT 99 | FRANKLIN | Unit | 10.17\% | 36,882,433 | 0.0100 | 89.83\% | 331,314 | 98.9657\% | \$ | 327,887.00 | 0.0315933 | 0.7938 |
| 661 | 4003100302600 | NORTH GREENE UNIT SCHOOL DIST 3 | GREENE | Unit | 25.71\% | 86,090,604 | 0.0100 | 74.29\% | 639,567 | 93.3900\% | \$ | 597,291.00 | 0.0315773 | 0.7933 |
| 662 | $24032024 C 0400$ | NETTLE CREEK C C SCH DIST 24C | GRUNDY | Elementary | 90.00\% | 45,446,940 | 0.0069 | 10.00\% | 31,358 | 19.0000\% | \$ | 5,958.00 | 0.0250959 | 0.7932 |
| 663 | 2102819602600 | SESSER-VALIER COMM UNIT S D 196 | FRANKLIN | Unit | 13.24\% | 40,521,817 | 0.0100 | 86.76\% | 351,567 | 98.2470\% | \$ | 345,404.00 | 0.0315318 | 0.7922 |
| 664 | 5310200200400 | RIVERVIEW C C SCHOOL DISTRICT 2 | WOODFORD | Elementary | 46.27\% | 47,186,788 | 0.0069 | 53.73\% | 174,938 | 78.5909\% | \$ | 137,485.00 | 0.0250554 | 0.7920 |
| 665 | 1201700402600 | OBLONG C U SCHOOL DIST 4 | CRAWFORD | Unit | 30.24\% | 63,927,664 | 0.0100 | 69.76\% | 445,959 | 90.8554\% | \$ | 405,177.00 | 0.0314807 | 0.7909 |
| 66 | 2403207500200 | BRACEVILLE SCHOOL DIST 75 | GRUNDY | Elementary | 28.81\% | 21,413,871 | 0.0069 | 71.19\% | 105,187 | 91.6998\% | \$ | 96,456.00 | 0.0250189 | 0.7908 |
| 667 | 3505019500400 | WALLACE CC SCHOOL DIST 195 | LASALLE | Elementary | 74.52\% | 107,786,322 | 0.0069 | 25.48\% | 189,501 | 44.4677\% | \$ | 84,266.00 | 0.0249474 | 0.7885 |
| 668 | 1902218000400 | COMMUNITY CONS SCH DIST 180 | DUPAGE | Elementary | 90.00\% | 340,567,225 | 0.0069 | 10.00\% | 234,991 | 19.0000\% | \$ | 44,648.00 | 0.0249331 | 0.7881 |
| 669 | 0302620302600 | VANDALIA C U SCH DIST 203 | FAYETTE | Unit | 23.93\% | 137,963,518 | 0.0100 | 76.07\% | 1,049,488 | 94.2736\% | \$ | 989,389.00 | 0.0313671 | 0.7881 |
| 670 | 0302620202600 | ST ELMO C U SCHOOL DIST 202 | FAYETTE | Unit | 21.13\% | 38,007,761 | 0.0100 | 78.87\% | 299,767 | 95.5352\% | \$ | 286,383.00 | 0.0313521 | 0.7877 |
| 671 | 11087003A2600 | COWDEN-HERRICK CUD 3A | SHELBY | Unit | 21.34\% | 31,326,729 | 0.0100 | 78.66\% | 246,416 | 95.4460\% | \$ | 235,194.00 | 0.0313329 | 0.7872 |
| 672 | 0901000702600 | TOLONO C U SCHOOL DIST 7 | CHAMPAIGN | Unit | 36.18\% | 233,237,796 | 0.0100 | 63.82\% | 1,488,523 | 86.9101\% | \$ | 1,293,676.00 | 0.0312850 | 0.7860 |
| 673 | 1108700102600 | WINDSOR COMM UNIT SCH DIST 1 | SHELBY | Unit | 37.37\% | 55,621,871 | 0.0100 | 62.63\% | 348,359 | 86.0348\% | \$ | 299,710.00 | 0.0312355 | 0.7848 |
| 674 | 4807206300200 | NORWOOD ELEM SCHOOL DIST 63 | PEORIA | Elementary | 22.36\% | 51,979,165 | 0.0069 | 77.64\% | 278,460 | 95.0003\% | \$ | 264,537.00 | 0.0248060 | 0.7841 |


| 675 | 1902206000200 | MAERCKER SCHOOL DISTRICT 60 | DUPAGE | Elementary | 90.00\% | 710,327,293 | 0.0069 | 10.00\% | 490,125 | 19.0000\% | \$ | 93,123.00 | 0.0247922 | 0.7836 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 676 | 2603430701600 | ILIIN WEST H S DIST 307 | HANCOCK | High School | 40.57\% | 173,442,724 | 0.0031 | 59.43\% | 319,538 | 83.5408\% | \$ | 266,944.00 | 0.0180007 | 0.7835 |
| 677 | 1305820001700 | CENTRALIA HS DIST 200 | MARION | High School | 15.76\% | 219,517,482 | 0.0031 | 84.24\% | 573,256 | 97.5162\% | \$ | 559,017.00 | 0.0179821 | 0.7827 |
| 678 | 4807206200200 | PLEASANT VALLEY SCH DIST 62 | PEORIA | Elementary | 14.54\% | 43,900,545 | 0.0069 | 85.46\% | 258,870 | 97.8859\% | \$ | 253,397.00 | 0.0247157 | 0.7812 |
| 679 | 3000200102200 | CAIRO UNIT SCHOOL DISTRICT 1 | ALEXANDER | Unit | 13.21\% | 18,054,989 | 0.0100 | 86.79\% | 156,699 | 98.2550\% | \$ | 153,964.00 | 0.0310923 | 0.7812 |
| 680 | 1201700202600 | ROBINSON C U SCHOOL DIST 2 | CRAWFORD | Unit | 86.32\% | 384,039,011 | 0.0100 | 13.68\% | 525,365 | 25.4886\% | \$ | 133,908.00 | 0.0310700 | 0.7806 |
| 681 | 3505028001700 | MENDOTA TWP H S DIST 280 | LASALLE | High School | 36.72\% | 248,778,451 | 0.0031 | 63.28\% | 488,023 | 86.5164\% | \$ | 422,220.00 | 0.0178953 | 0.7789 |
| 682 | 4004210002600 | JERSEY C U SCH DIST 100 | JERSEY | Unit | 44.74\% | 373,046,869 | 0.0100 | 55.26\% | 2,061,456 | 79.9833\% | \$ | 1,648,821.00 | 0.0308964 | 0.7762 |
| 683 | 0302505002600 | TEUTOPOLIS C U SCHOOL DIST 50 | EFFINGHAM | Unit | 49.42\% | 169,934,750 | 0.0100 | 50.58\% | 859,529 | 75.5766\% | \$ | 649,603.00 | 0.0308278 | 0.7745 |
| 684 | 5609908600500 | JOLIET SCHOOL DIST 86 | WILL | Elementary | 11.90\% | 1,194,801,410 | 0.0069 | 88.10\% | 7,263,078 | 98.5839\% | \$ | 7,160,225.00 | 0.0244932 | 0.7742 |
| 685 | 4507913802600 | STEELEVILLE C U SCH DIST 138 | RANDOLPH | Unit | 29.89\% | 51,525,856 | 0.0100 | 70.11\% | 361,247 | 91.0659\% | \$ | 328,972.00 | 0.0307765 | 0.7732 |
| 686 | 0100117202200 | QUINCY SCHOOL DISTRICT 172 | ADAMS | Unit | 46.62\% | 1,002,382,884 | 0.0100 | 53.38\% | 5,350,719 | 78.2658\% | \$ | 4,187,780.00 | 0.0307581 | 0.7728 |
| 687 | 5008209000400 | O FALLON C C SCHOOL DIST 90 | ST CLAIR | Elementary | 41.46\% | 774,269,692 | 0.0069 | 58.54\% | 3,127,476 | 82.8107\% | \$ | 2,589,884.00 | 0.0243707 | 0.7703 |
| 688 | 2007600102600 | POPE CO COMM UNIT DIST 1 | POPE | Unit | 33.74\% | 63,446,940 | 0.0100 | 66.26\% | 420,399 | 88.6161\% | \$ | 372,541.00 | 0.0306488 | 0.7700 |
| 689 | 5609920501700 | LOCKPORT TWP HS DIST 205 | WILL | High School | 58.64\% | 2,885,448,371 | 0.0031 | 41.36\% | 3,699,606 | 65.6135\% | \$ | 2,427,441.00 | 0.0176824 | 0.7696 |
| 690 | 3505012001700 | LA SALLE-PERU TWP H S D 120 | LASALLE | High School | 39.74\% | 602,491,861 | 0.0031 | 60.26\% | 1,125,490 | 84.2073\% | \$ | 947,745.00 | 0.0176143 | 0.7667 |
| 691 | 3003917602600 | TRICO COMM UNIT SCH DISTRICT 176 | JACKSON | Unit | 23.71\% | 87,482,050 | 0.0100 | 76.29\% | 667,400 | 94.3784\% | \$ | 629,881.00 | 0.0304736 | 0.7656 |
| 692 | 2009601400400 | GEFF C C SCHOOL DISTRICT 14 | WAYNE | Elementary | 14.58\% | 9,250,905 | 0.0069 | 85.42\% | 54,524 | 97.8742\% | \$ | 53,364.00 | 0.0242189 | 0.7655 |
| 693 | 1705406100400 | CHESTER-EAST LINCOLN CCS DIST 61 | Logan | Elementary | 80.60\% | 97,667,405 | 0.0069 | 19.40\% | 130,737 | 35.0364\% | \$ | 45,805.00 | 0.0242144 | 0.7654 |
| 694 | 0302503002600 | DIETERICH COMM UNIT SCH DIST 30 | EFFINGHAM | Unit | 22.53\% | 53,829,917 | 0.0100 | 77.47\% | 417,020 | 94.9240\% | \$ | 395,852.00 | 0.0303681 | 0.7630 |
| 695 | 4506700302600 | VALMEYER COMM UNIT SCH DIST 3 | MONROE | Unit | 58.30\% | 72,747,034 | 0.0100 | 41.70\% | 303,355 | 66.0111\% | \$ | 200,247.00 | 0.0303649 | 0.7629 |
| 696 | 1102300302600 | KANSAS COMM UNIT SCHOOL DIST 3 | EDGAR | Unit | 83.78\% | 45,323,428 | 0.0100 | 16.22\% | 73,514 | 29.8091\% | \$ | 21,913.00 | 0.0303576 | 0.7627 |
| 697 | 1304100600400 | GRAND PRAIRIE C C SCH DIST 6 | JEFFERSON | Elementary | 30.50\% | 14,747,581 | 0.0069 | 69.50\% | 70,722 | 90.6975\% | \$ | 64,143.00 | 0.0240980 | 0.7617 |
| 698 | 3505012200200 | LASALLE ELEM SCHOOL DIST 122 | LASALLE | Elementary | 15.79\% | 96,750,173 | 0.0069 | 84.21\% | 562,165 | 97.5068\% | \$ | 548,148.00 | 0.0240813 | 0.7612 |
| 699 | 4506700402600 | COLUMBIA COMM UNIT SCH DIST 4 | MONROE | Unit | 71.09\% | 420,534,793 | 0.0100 | 28.91\% | 1,215,766 | 49.4621\% | \$ | 601,343.00 | 0.0302891 | 0.7610 |
| 700 | 0302501002600 | ALTAMONT COMM UNIT SCH DIST 10 | EFFINGHAM | Unit | 35.22\% | 93,643,228 | 0.0100 | 64.78\% | 606,620 | 87.5955\% | \$ | 531,371.00 | 0.0302717 | 0.7605 |
| 701 | 56099088A0200 | RICHLAND SCHOOL DIST 88 A | WILL | Elementary | 77.63\% | 354,614,098 | 0.0069 | 22.37\% | 547,357 | 39.7358\% | \$ | 217,496.00 | 0.0240489 | 0.7601 |
| 702 | 2403211101600 | MINOOKA COMM H S district 111 | GRUNDY | High School | 44.11\% | 1,600,728,840 | 0.0031 | 55.89\% | 2,773,406 | 80.5431\% | \$ | 2,233,786.00 | 0.0174342 | 0.7588 |
| 703 | 5309013700200 | SOUTH PEKIN SCHOOL DIST 137 | TAZEWELL | Elementary | 14.25\% | 15,324,744 | 0.0069 | 85.75\% | 90,672 | 97.9694\% | \$ | 88,830.00 | 0.0239857 | 0.7581 |
| 704 | 1305850102600 | SANDOVAL C U SCHOOL DIST 501 | MARION | Unit | 12.10\% | 24,646,571 | 0.0100 | 87.90\% | 216,643 | 98.5359\% | \$ | 213,471.00 | 0.0300986 | 0.7562 |
| 705 | 0302504002600 | EFFINGHAM COMM UNIT SCH DIST 40 | EFFINGHAM | Unit | 67.25\% | 501,934,591 | 0.0100 | 32.75\% | 1,643,835 | 54.7744\% | \$ | 900,400.00 | 0.0300565 | 0.7551 |
| 706 | 0302620102600 | BROWNSTOWN C U SCH DIST 201 | FAYETTE | Unit | 15.83\% | 28,071,253 | 0.0100 | 84.17\% | 236,275 | 97.4941\% | \$ | 230,354.00 | 0.0300179 | 0.7542 |
| 707 | 5609920300400 | ELWOOD CCSCH DIST 203 | WILL | Elementary | 90.00\% | 202,068,639 | 0.0069 | 10.00\% | 139,427 | 19.0000\% | \$ | 26,491.00 | 0.0238503 | 0.7539 |
| 708 | 56099209 U 2600 | WILMINGTON C U SCH DIST 2090 | WILL | Unit | 53.54\% | 263,516,439 | 0.0100 | 46.46\% | 1,224,297 | 71.3347\% | \$ | 873,348.00 | 0.0299614 | 0.7528 |
| 709 | 2403220100400 | MINOOKA COMM CONS S DIST 201 | GRUNDY | Elementary | 49.25\% | 1,100,475,057 | 0.0069 | 50.75\% | 3,853,588 | 75.7444\% | \$ | 2,918,876.00 | 0.0238109 | 0.7526 |
| 710 | 4507913202600 | RED BUD C U SCHOOL DIST 132 | RANDOLPH | Unit | 77.76\% | 212,892,195 | 0.0100 | 22.24\% | 473,472 | 39.5338\% | \$ | 187,181.00 | 0.0299193 | 0.7517 |
| 711 | 5008210500200 | PONTIAC-W HOLLIDAY SCH DIST 105 | ST CLAIR | Elementary | 88.68\% | 244,523,607 | 0.0069 | 11.32\% | 190,992 | 21.3586\% | \$ | 40,793.00 | 0.0237815 | 0.7517 |
| 712 | 0601608900200 | MAYWOOD-MELROSE PARK-BROADVIEW-89 | соок | Elementary | 14.18\% | 606,916,082 | 0.0069 | 85.82\% | 3,593,902 | 97.9893\% | \$ | 3,521,638.00 | 0.0237629 | 0.7511 |
| 713 | 3404906500200 | LAKE BLUFF ELEM SCHOOL DIST 65 | LAKE | Elementary | 90.00\% | 675,391,654 | 0.0069 | 10.00\% | 466,020 | 19.0000\% | \$ | 88,543.00 | 0.0237348 | 0.7502 |
| 714 | 4105701401600 | EAST ALTON-WOOD RIVER C H S D 14 | MADISON | High School | 22.23\% | 193,942,704 | 0.0031 | 77.77\% | 467,570 | 95.0583\% | \$ | 444,463.00 | 0.0172221 | 0.7496 |
| 715 | 4707122602600 | BYRON COMM UNIT SCHOOL DIST 226 | OGLE | Unit | 90.00\% | 677,146,786 | 0.0100 | 10.00\% | 677,146 | 19.0000\% | \$ | 128,657.00 | 0.0298070 | 0.7489 |
| 716 | 1702001502600 | CLINTON C U SCHOOL DIST 15 | DEWITT | Unit | 90.00\% | 510,420,107 | 0.0100 | 10.00\% | 510,420 | 19.0000\% | \$ | 96,979.00 | 0.0297905 | 0.7485 |
| 717 | 3009104300400 | Jonesboro c C School dist 43 | UNION | Elementary | 15.11\% | 30,977,855 | 0.0069 | 84.89\% | 181,449 | 97.7169\% | \$ | 177,306.00 | 0.0236780 | 0.7484 |
| 718 | 5008211500200 | WHITESIDE SCHOOL DIST 115 | ST CLAIR | Elementary | 44.34\% | 258,559,910 | 0.0069 | 55.66\% | 993,009 | 80.3396\% | \$ | 797,779.00 | 0.0236348 | 0.7471 |
| 719 | 0302620402600 | RAMSEY COMM UNIT SCH DIST 204 | FAYETTE | Unit | 20.72\% | 36,377,243 | 0.0100 | 79.28\% | 288,398 | 95.7068\% | \$ | 276,016.00 | 0.0297113 | 0.7465 |
| 720 | 0601607900200 | PENNOYER SCHOOL DIST 79 | СООК | Elementary | 75.34\% | 173,183,680 | 0.0069 | 24.66\% | 294,678 | 43.2388\% | \$ | 127,415.00 | 0.0235468 | 0.7443 |
| 721 | 2800650001500 | PRINCETON HIGH SCH DIST 500 | BUREAU | High School | 50.91\% | 298,173,147 | 0.0031 | 49.09\% | 453,756 | 74.0817\% | \$ | 336,150.00 | 0.0170662 | 0.7428 |
| 722 | 1305800200300 | KELL CONSOLIDATED SCHOOL DIST 2 | MARION | Elementary | 20.31\% | 13,921,476 | 0.0069 | 79.69\% | 76,548 | 95.8750\% | \$ | 73,390.00 | 0.0234721 | 0.7419 |
| 723 | 3505016001700 | SENECA TWP H S DIST 160 | LASALLE | High School | 90.00\% | 732,748,732 | 0.0031 | 10.00\% | 227,152 | 19.0000\% | \$ | 43,158.00 | 0.0170349 | 0.7415 |
| 724 | 3009108101600 | ANNA JONESBORO COMM H S DIST 81 | UNION | High School | 18.30\% | 141,743,282 | 0.0031 | 81.70\% | 358,993 | 96.6511\% | \$ | 346,970.00 | 0.0170181 | 0.7407 |
| 725 | 1301407101600 | CENTRAL COMMUNITY H S DIST 71 | CLINTON | High School | 53.09\% | 376,501,725 | 0.0031 | 46.91\% | 547,512 | 71.8145\% | \$ | 393,193.00 | 0.0170033 | 0.7401 |
| 726 | 4709801300200 | ROCK FALLS ELEMENTARY SCH DIST 13 | WHITESIDE | Elementary | 13.27\% | 74,243,093 | 0.0069 | 86.73\% | 444,298 | 98.2391\% | \$ | 436,474.00 | 0.0233903 | 0.7393 |
| 727 | 1309501500400 | ASHLEY C C SCH DISTRICT 15 | WASHINGTON | Elementary | 61.52\% | 31,312,460 | 0.0069 | 38.48\% | 83,138 | 62.1529\% | 5 | 51,672.00 | 0.0232795 | 0.7358 |


| 728 | 2800609400400 | LADD COMM CONS SCHOOL DIST 94 | BUREAU | Elementary | 51.14\% | 43,621,625 | 0.0069 | 48.86\% | 147,063 | 73.8470\% | \$ | 108,601.00 | 0.0232476 | 0.7348 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 729 | 2003301002600 | HAMILTON CO C U SCHOOL DIST 10 | HAMILTON | Unit | 28.17\% | 128,139,979 | 0.0100 | 71.83\% | 920,429 | 92.0645\% | \$ | 847,388.00 | 0.0290469 | 0.7298 |
| 730 | 1305860001600 | SALEM COMM H S DIST 600 | MARION | High School | 19.11\% | 215,402,609 | 0.0031 | 80.89\% | 540,141 | 96.3481\% | \$ | 520,415.00 | 0.0167649 | 0.7297 |
| 731 | 3007310101600 | PINCKNEYVILLE COMM H S DIST 101 | PERRY | High School | 23.40\% | 151,229,780 | 0.0031 | 76.60\% | 359,110 | 94.5244\% | \$ | 339,446.00 | 0.0167225 | 0.7279 |
| 732 | 2002400102600 | EDWARDS COUNTY C U SCH DIST 1 | EDWARDS | Unit | 26.45\% | 89,899,251 | 0.0100 | 73.55\% | 661,208 | 93.0040\% | \$ | 614,949.00 | 0.0289013 | 0.7261 |
| 733 | 1107030002600 | SULLIVAN C U SCHOOL DIST 300 | MOULTRIE | Unit | 32.74\% | 138,478,221 | 0.0100 | 67.26\% | 931,404 | 89.2809\% | \$ | 831,566.00 | 0.0289002 | 0.7261 |
| 734 | 5609909000200 | TAFT SCHOOL DISTRICT 90 | WILL | Elementary | 40.01\% | 77,119,099 | 0.0069 | 59.99\% | 319,219 | 83.9920\% | S | 268,118.00 | 0.0229503 | 0.7254 |
| 735 | 1902201100200 | MEDINAH SCHOOL DISTRICT 11 | DUPAGE | Elementary | 90.00\% | 369,409,940 | 0.0069 | 10.00\% | 254,892 | 19.0000\% | \$ | 48,429.00 | 0.0229252 | 0.7246 |
| 736 | 1305840102600 | SOUTH CENTRAL COMM UNIT DIST 401 | MARION | Unit | 29.84\% | 76,159,967 | 0.0100 | 70.16\% | 534,338 | 91.0957\% | \$ | 486,759.00 | 0.0287812 | 0.7231 |
| 737 | 1305800700400 | IUKA COMM CONS SCHOOL DIST 7 | MARION | Elementary | 14.97\% | 27,836,523 | 0.0069 | 85.03\% | 163,318 | 97.7590\% | \$ | 159,658.00 | 0.0228442 | 0.7221 |
| 738 | 56099207 U2600 | PEOTONE C U SCH DIST 207U | WILL | Unit | 90.00\% | 413,259,352 | 0.0100 | 10.00\% | 413,259 | 19.0000\% | \$ | 78,519.00 | 0.0287353 | 0.7219 |
| 739 | 0901013000400 | THOMASBORO C C SCHOOL DIST 130 | CHAMPAIGN | Elementary | 35.00\% | 31,895,577 | 0.0069 | 65.00\% | 143,051 | 87.7500\% | \$ | 125,527.00 | 0.0227309 | 0.7185 |
| 740 | 3007710102600 | MERIDIAN C U SCH DISTRICT 101 | PULASKI | Unit | 13.27\% | 28,801,018 | 0.0100 | 86.73\% | 249,791 | 98.2391\% | \$ | 245,392.00 | 0.0285463 | 0.7172 |
| 741 | 3404910600200 | BANNOCKBURN SCHOOL DIST 106 | LAKE | Elementary | 90.00\% | 215,120,806 | 0.0069 | 10.00\% | 148,433 | 19.0000\% | \$ | 28,202.00 | 0.0226162 | 0.7149 |
| 42 | 1902218100400 | HINSDALE C C SCHOOL DIST 181 | DUPAGE | Elementary | 90.00\% | 2,888,429,455 | 0.0069 | 10.00\% | 1,993,016 | 19.0000\% | \$ | 378,673.00 | 0.0226106 | 0.7147 |
| 43 | 2009610002600 | WAYNE CITY C U SCHOOL DIST 100 | WAYNE | Unit | 34.16\% | 65,630,545 | 0.0100 | 65.84\% | 432,111 | 88.3309\% | \$ | 381,687.00 | 0.0283770 | 0.7129 |
| 744 | 2009700302600 | NORRIS CITY-OMAHA-ENFIELD CUSD 3 | WHITE | Unit | 23.09\% | 66,174,826 | 0.0100 | 76.91\% | 508,950 | 94.6685\% | \$ | 481,815.00 | 0.0283585 | 0.7125 |
| 745 | 2102804700400 | BENTON COMM CONS SCH DIST 47 | FRANKLIN | Elementary | 17.40\% | 114,932,765 | 0.0069 | 82.60\% | 655,047 | 96.9724\% | \$ | 635,214.00 | 0.0225232 | 0.7119 |
| 746 | 1501629902500 | CITY OF CHICAGO SCHOOL DIST 299 | соок | Unit | 50.57\% | 96,918,460,195 | 0.0100 | 49.43\% | 479,067,948 | 74.4268\% | \$ | 356,554,708.00 | 0.0281490 | 0.7072 |
| 747 | 0701621001700 | LEMONT TWP H S DIST 210 | соок | High School | 80.72\% | 1,282,155,922 | 0.0031 | 19.28\% | 766,318 | 34.8428\% | \$ | 267,006.00 | 0.0162408 | 0.7069 |
| 748 | 0902701002600 | PAXTON-BUCKLLY-LODA CU DIST 10 | FORD | Unit | 43.26\% | 199,491,099 | 0.0100 | 56.74\% | 1,131,912 | 81.2857\% | \$ | 920,082.00 | 0.0280455 | 0.7046 |
| 749 | 3907402502600 | MONTICELLO C U SCHOOL DIST 25 | PIATT | Unit | 60.53\% | 287,793,526 | 0.0100 | 39.47\% | 1,135,921 | 63.3612\% | \$ | 719,733.00 | 0.0280195 | 0.7040 |
| 750 | 2009301702400 | ALLENDALE C C SCHOOL DIST 17 | WABASH | Unit | 22.57\% | 16,566,794 | 0.0100 | 77.43\% | 128,276 | 94.9060\% | \$ | 121,741.00 | 0.0280139 | 0.7038 |
| 751 | 1301406300200 | ALBERS SCHOOL DISTRICT 63 | CLINTON | Elementary | 33.47\% | 28,527,711 | 0.0069 | 66.53\% | 130,958 | 88.7976\% | \$ | 116,287.00 | 0.0221668 | 0.7007 |
| 752 | 4709800102600 | ERIE COMM UNIT SCH DIST 1 | WHITESIDE | Unit | 90.00\% | 343,820,790 | 0.0100 | 10.00\% | 343,820 | 19.0000\% | \$ | 65,325.00 | 0.0277270 | 0.6966 |
| 753 | 4005600602600 | STAUNTON COMM UNIT SCH DIST 6 | MACOUPIN | Unit | 26.69\% | 134,709,354 | 0.0100 | 73.31\% | 987,554 | 92.8764\% | \$ | 917,204.00 | 0.0277196 | 0.6964 |
| 754 | 3905501102600 | WARRENSBURG-LATHAM C U DIST 11 | MACON | Unit | 54.23\% | 158,952,654 | 0.0100 | 45.77\% | 727,526 | 70.5911\% | \$ | 513,568.00 | 0.0277053 | 0.6961 |
| 755 | 1902208801600 | DU PAGE HIGH SCHOOL DIST 88 | DUPAGE | High School | 56.05\% | 3,455,000,264 | 0.0031 | 43.95\% | 4,707,265 | 68.5840\% | \$ | 3,228,429.00 | 0.0159863 | 0.6958 |
| 756 | 0901018800400 | GIFFORD C C SCHOOL DIST 188 | CHAMPAIGN | Elementary | 73.68\% | 56,622,860 | 0.0069 | 26.32\% | 102,831 | 45.7126\% | \$ | 47,006.00 | 0.0219921 | 0.6951 |
| 757 | 5008220301700 | O FALLON TWP HIGH SCH DIST 203 | ST CLAIR | High School | 34.58\% | 1,107,037,143 | 0.0031 | 65.42\% | 2,245,093 | 88.0422\% | \$ | 1,976,630.00 | 0.0159507 | 0.6943 |
| 758 | 0601608000200 | NORRIDGE SCHOOL DIST 80 | COOK | Elementary | 72.73\% | 434,451,575 | 0.0069 | 27.27\% | 817,477 | 47.1035\% | \$ | 385,060.00 | 0.0219303 | 0.6932 |
| 759 | 1305811100200 | SALEM SCHOOL DIST 111 | MARION | Elementary | 18.00\% | 111,672,135 | 0.0069 | 82.00\% | 631,840 | 96.7600\% | \$ | 611,368.00 | 0.0219170 | 0.6928 |
| 760 | 3104513102200 | AURORA EAST UNIT SCHOOL DIST 131 | KANE | Unit | 8.54\% | 938,817,057 | 0.0100 | 91.46\% | 8,586,420 | 99.2707\% | \$ | 8,523,797.00 | 0.0275309 | 0.6917 |
| 761 | 4005600102600 | CARLINVILLE C U SCHOOL DIST 1 | MACOUPIN | Unit | 35.81\% | 186,579,969 | 0.0100 | 64.19\% | 1,197,656 | 87.1764\% | \$ | 1,044,073.00 | 0.0275042 | 0.6910 |
| 762 | 1101800302600 | NEOGA COMM UNIT SCHOOL DIST 3 | CUMBERLAND | Unit | 43.38\% | 87,977,872 | 0.0100 | 56.62\% | 498,130 | 81.1818\% | \$ | 404,390.00 | 0.0273941 | 0.6883 |
| 763 | 1304117800400 | SPRING GARDEN CONS SCHL DIST 178 | JEFFERSON | Elementary | 22.31\% | 32,968,552 | 0.0069 | 77.69\% | 176,731 | 95.0226\% | \$ | 167,934.00 | 0.0217142 | 0.6863 |
| 764 | 5310200100400 | METAMORA C C SCH DIST 1 | WOODFORD | Elementary | 51.43\% | 181,524,506 | 0.0069 | 48.57\% | 608,348 | 73.5496\% | \$ | 447,437.00 | 0.0216999 | 0.6859 |
| 765 | 11012002 C2600 | MARSHALL C U SCHOOL DIST 2 C | CLARK | Unit | 29.99\% | 144,190,441 | 0.0100 | 70.01\% | 1,009,477 | 91.0060\% | \$ | 918,684.00 | 0.0272853 | 0.6855 |
| 766 | 3505028900400 | MENDOTA C C SCHOOL DIST 289 | LASALLE | Elementary | 44.74\% | 246,682,484 | 0.0069 | 55.26\% | 940,585 | 79.9833\% | \$ | 752,311.00 | 0.0216866 | 0.6855 |
| 767 | 4807232800300 | HOLLIS CONS SCHOOL DIST 328 | PEORIA | Elementary | 68.68\% | 21,470,186 | 0.0069 | 31.32\% | 46,398 | 52.8306\% | \$ | 24,512.00 | 0.0216752 | 0.6851 |
| 768 | 3905500202600 | MAROA FORSYTH C U SCH DIST 2 | MACON | Unit | 70.39\% | 230,937,640 | 0.0100 | 29.61\% | 683,806 | 50.4525\% | \$ | 344,997.00 | 0.0272675 | 0.6851 |
| 769 | 1902209901600 | COMMUNITY HIGH SCHOOL DIST 99 | DUPAGE | High School | 83.96\% | 5,232,663,664 | 0.0031 | 16.04\% | 2,601,889 | 29.5072\% | \$ | 767,744.00 | 0.0157167 | 0.6841 |
| 770 | 0501607200200 | SKOKIE FAIRVIEW SCHOOL DIST 72 | соок | Elementary | 90.00\% | 501,588,159 | 0.0069 | 10.00\% | 346,095 | 19.0000\% | \$ | 65,758.00 | 0.0216075 | 0.6830 |
| 771 | 2403200102600 | COAL CITY C U SCHOOL DISTRICT 1 | GRUNDY | Unit | 90.00\% | 844,675,524 | 0.0100 | 10.00\% | 844,675 | 19.0000\% | \$ | 160,488.00 | 0.0271325 | 0.6817 |
| 772 | 4908103001700 | UNITED TWP HS DISTRICT 30 | ROCK ISLAND | High School | 21.34\% | 589,480,863 | 0.0031 | 78.66\% | 1,437,425 | 95.4460\% | \$ | 1,371,965.00 | 0.0156478 | 0.6811 |
| 773 | 5609908400200 | ROCKDALE SCHOOL DISTRICT 84 | WILL | Elementary | 63.75\% | 87,047,361 | 0.0069 | 36.25\% | 217,727 | 59.3594\% | \$ | 129,241.00 | 0.0214820 | 0.6790 |
| 774 | 1902200400200 | ADDISON SCHOOL DIST 4 | DUPAGE | Elementary | 52.80\% | 1,407,190,310 | 0.0069 | 47.20\% | 4,582,937 | 72.1216\% | \$ | 3,305,287.00 | 0.0214318 | 0.6774 |
| 775 | 0601610700200 | PLEASANTDALE SCHOOL DIST 107 | СоОк | Elementary | 90.00\% | 630,606,566 | 0.0069 | 10.00\% | 435,118 | 19.0000\% | \$ | 82,672.00 | 0.0212704 | 0.6723 |
| 776 | 1205102002600 | LAWRENCE CO C U DISTRICT 20 | LAWRENCE | Unit | 20.07\% | 98,077,868 | 0.0100 | 79.93\% | 783,936 | 95.9720\% | \$ | 752,358.00 | 0.0267013 | 0.6708 |
| 777 | 24032072 C0400 | GARDNER COMM Cons sch dist 72 C | GRUNDY | Elementary | 29.65\% | 25,723,370 | 0.0069 | 70.35\% | 124,865 | 91.2088\% | \$ | 113,887.00 | 0.0209455 | 0.6620 |
| 778 | 0601609300200 | HILSIDE SCHOOL DIST 93 | соок | Elementary | 90.00\% | 341,504,698 | 0.0069 | 10.00\% | 235,638 | 19.0000\% | \$ | 44,771.00 | 0.0209203 | 0.6613 |
| 779 | 5609921001600 | LINCOLN WAY COMM H S DIST 210 | WILL | High School | 55.88\% | 4,427,876,420 | 0.0031 | 44.12\% | 6,056,095 | 68.7743\% | \$ | 4,165,034.00 | 0.0151494 | 0.6594 |
| 780 | 07016113A0200 | LEMONT-BROMBEREK CSD 113A | cook | Elementary | 90.00\% | 1,267,507,591 | 0.0069 | 10.00\% | 874,580 | 19.0000\% | \$ | 166,170.00 | 0.0208312 | 0.6584 |


| 781 | 2102818802600 | ZEIGLER-ROYALTON C U S DIST 188 | FRANKLIN | Unit | 10.67\% | 29,626,039 | 0.0100 | 89.33\% | 264,649 | 98.8615\% | \$ | 261,636.00 | 0.0261670 | 0.6574 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 782 | 1305801000400 | SELMAVILLE C C SCH DIST 10 | MARION | Elementary | 28.81\% | 38,441,921 | 0.0069 | 71.19\% | 188,830 | 91.6998\% | \$ | 173,156.00 | 0.0206791 | 0.6536 |
| 783 | 2104405500200 | VIENNA SCHOOL DIST 55 | JOHNSON | Elementary | 17.40\% | 42,555,928 | 0.0069 | 82.60\% | 242,543 | 96.9724\% | \$ | 235,199.00 | 0.0206592 | 0.6530 |
| 784 | 1902200700200 | WOOD DALE SCHOOL DISTRICT 7 | DUPAGE | Elementary | 90.00\% | 610,997,761 | 0.0069 | 10.00\% | 421,588 | 19.0000\% | \$ | 80,101.00 | 0.0206447 | 0.6525 |
| 785 | 1309509901600 | NASHVILLE COMM H S DISTRICT 99 | WASHINGTON | High School | 33.68\% | 180,532,502 | 0.0031 | 66.32\% | 371,160 | 88.6566\% | \$ | 329,057.00 | 0.0149357 | 0.6501 |
| 786 | 2104413301700 | VIENNA H S DISTRICT 133 | JOHNSON | High School | 16.64\% | 88,379,692 | 0.0031 | 83.36\% | 228,387 | 97.2311\% | \$ | 222,063.00 | 0.0149245 | 0.6496 |
| 787 | 1101807702600 | CUMBERLAND C U SCHOOL DIST 77 | CUMBERLAND | Unit | 25.71\% | 104,923,236 | 0.0100 | 74.29\% | 779,474 | 93.3900\% | \$ | 727,950.00 | 0.0257813 | 0.647 |
| 788 | 2009611200400 | FAIRFIELD PUBLIC SCHOOL DIST 112 | WAYNE | Elementary | 17.48\% | 64,507,463 | 0.0069 | 82.52\% | 367,297 | 96.9445\% | \$ | 356,074.00 | 0.0204151 | 0.6453 |
| 789 | 3007710002600 | CENTURY COMM UNIT SCH DIST 100 | PULASKI | Unit | 15.31\% | 23,488,312 | 0.0100 | 84.69\% | 198,922 | 97.6560\% | \$ | 194,259.00 | 0.0255514 | 0.6420 |
| 790 | 2403210101600 | MORRIS COMM HIGH SCH DIST 101 | GRUNDY | High School | 39.79\% | 515,237,074 | 0.0031 | 60.21\% | 961,695 | 84.1676\% | \$ | 809,435.00 | 0.0147409 | 0.6416 |
| 791 | 3003919602600 | ELVERADO C U SCHOOL DIST 196 | JACKSON | Unit | 17.59\% | 33,369,607 | 0.0100 | 82.41\% | 274,998 | 96.9059\% | \$ | 266,489.00 | 0.0255347 | 0.6415 |
| 792 | 0901030501600 | ST JOSEPH OGDEN C H S DIST 305 | CHAMPAIGN | High School | 43.72\% | 227,476,609 | 0.0031 | 56.28\% | 396,873 | 80.8856\% | \$ | 321,013.00 | 0.0147337 | 0.6413 |
| 793 | 1902206600200 | CENTER CASS SCHOOL DIST 66 | DUPAGE | Elementary | 90.00\% | 604,306,807 | 0.0069 | 10.00\% | 416,971 | 19.0000\% | \$ | 79,224.00 | 0.0201641 | 0.6374 |
| 794 | 1305800100300 | RACCOON CONS SCHOOL DIST 1 | MARION | Elementary | 27.11\% | 38,477,406 | 0.0069 | 72.89\% | 193,518 | 92.6505\% | \$ | 179,295.00 | 0.0201575 | 0.6371 |
| 795 | 4005600702600 | GILLESPIE COMM UNIT SCH DIST 7 | MACOUPIN | Unit | 12.37\% | 87,198,959 | 0.0100 | 87.63\% | 764,124 | 98.4698\% | \$ | 752,431.00 | 0.0252242 | 0.6337 |
| 796 | 2800609900400 | SPRING VALLEY C C SCH DIST 99 | bureau | Elementary | 20.03\% | 76,419,232 | 0.0069 | 79.97\% | 421,675 | 95.9880\% | \$ | 404,757.00 | 0.0199986 | 0.6321 |
| 797 | 4507913902600 | CHESTER COMM UNIT SCH DIST 139 | RANDOLPH | Unit | 24.07\% | 110,867,153 | 0.0100 | 75.93\% | 841,814 | 94.2064\% | \$ | 793,042.00 | 0.0251162 | 0.6310 |
| 798 | 1301405700200 | BARTELSO SCHOOL DISTRICT 57 | CLINTON | Elementary | 35.59\% | 29,545,767 | 0.0069 | 64.41\% | 131,309 | 87.3335\% | \$ | 114,676.00 | 0.0199518 | 0.6306 |
| 799 | 1902201000200 | ITASCA SCHOOL DIST 10 | DUPAGE | Elementary | 90.00\% | 612,481,679 | 0.0069 | 10.00\% | 422,612 | 19.0000\% | \$ | 80,296.00 | 0.0198762 | 0.6283 |
| 800 | 3009103700400 | ANNA C C SCH DIST 37 | UNION | Elementary | 26.45\% | 89,505,766 | 0.0069 | 73.55\% | 454,237 | 93.0040\% | \$ | 422,458.00 | 0.0197480 | 0.6242 |
| 801 | 4003100102600 | CARROLLTON C U SCHOOL DIST 1 | Greene | Unit | 42.76\% | 86,610,547 | 0.0100 | 57.24\% | 495,758 | 81.7158\% | \$ | 405,112.00 | 0.0248429 | 0.6242 |
| 802 | 5008220101700 | BELLEVILLE TWP HS DIST 201 | ST CLAIR | High School | 24.38\% | 1,707,304,714 | 0.0031 | 75.62\% | 4,002,297 | 94.0562\% | \$ | 3,764,406.00 | 0.0143373 | 0.6240 |
| 803 | 0701611000200 | CENTRAL STICKNEY SCH DIST 110 | cook | Elementary | 90.00\% | 242,176,185 | 0.0069 | 10.00\% | 167,101 | 19.0000\% | \$ | 31,749.00 | 0.0197114 | 0.6230 |
| 804 | 0501607100200 | NILES ELEM SCHOOL DIST 71 | cook | Elementary | 90.00\% | 516,552,957 | 0.0069 | 10.00\% | 356,421 | 19.0000\% | \$ | 67,719.00 | 0.0194742 | 0.6155 |
| 805 | 3009101702200 | COBDEN SCH UNIT DIST 17 | UNION | Unit | 18.15\% | 40,695,590 | 0.0100 | 81.85\% | 333,093 | 96.7058\% | \$ | 322,120.00 | 0.0244202 | 0.6135 |
| 806 | 0300300102600 | MULBERRY GROVE C U SCH DIST 1 | BOND | Unit | 32.02\% | 43,491,630 | 0.0100 | 67.98\% | 295,656 | 89.7472\% | \$ | 265,342.00 | 0.0244170 | 0.613 |
| 807 | 5609908800200 | CHANEY-MONGE SCH DISTRICT 88 | WILL | Elementary | 18.61\% | 81,456,049 | 0.0069 | 81.39\% | 457,449 | 96.5367\% | \$ | 441,606.00 | 0.0193207 | 0.610 |
| 808 | 0901016900400 | ST JOSEPH C C SCHOOL DIST 169 | CHAMPAIGN | Elementary | 40.68\% | 151,188,646 | 0.0069 | 59.32\% | 618,827 | 83.4514\% | \$ | 516,419.00 | 0.0192692 | 0.6091 |
| 809 | 1705409200400 | WEST LINCOLN-BROADWELL ES D \#92 | LOGAN | Elementary | 90.00\% | 98,147,858 | 0.0069 | 10.00\% | 67,722 | 19.0000\% | \$ | 12,867.00 | 0.0192103 | 0.6072 |
| 810 | 2104403200300 | NEW SIMPSON HILL CONS DIST 32 | Johnson | Elementary | 21.97\% | 25,581,963 | 0.0069 | 78.03\% | 137,735 | 95.1732\% | \$ | 131,086.00 | 0.0191467 | 0.6052 |
| 811 | 5409206100300 | ARMSTRONG-ELIIS CONS SCH DIST 61 | VERMILION | Elementary | 90.00\% | 49,436,919 | 0.0069 | 10.00\% | 34,111 | 19.0000\% | \$ | 6,481.00 | 0.0190042 | 0.6007 |
| 812 | 24032060 C0400 | SARATOGA COMM CONS S DIST 60C | GRUNDY | Elementary | 70.79\% | 266,372,607 | 0.0069 | 29.21\% | 536,871 | 49.8878\% | \$ | 267,832.00 | 0.0189276 | 0.5983 |
| 813 | 2102816802600 | FRANKFORT COMM UNIT SCH DIST 168 | FRANKLIN | Unit | 12.60\% | 102,515,246 | 0.0100 | 87.40\% | 895,983 | 98.4124\% | \$ | 881,758.00 | 0.0236323 | 0.5937 |
| 814 | 1902208601700 | HINSDALE TWP H S DIST 86 | DUPAGE | High School | 90.00\% | 6,238,463,818 | 0.0031 | 10.00\% | 1,933,923 | 19.0000\% | \$ | 367,445.00 | 0.0136280 | 0.5932 |
| 815 | 1304101200400 | MCCLELLAN C C SCHOOL DIST 12 | JEFFERSON | Elementary | 63.81\% | 20,553,886 | 0.0069 | 36.19\% | 51,325 | 59.2828\% | \$ | 30,426.00 | 0.0185172 | 0.5853 |
| 816 | 2009600600400 | NEW HOPE C C SCHOOL DIST 6 | WAYNE | Elementary | 24.02\% | 27,977,977 | 0.0069 | 75.98\% | 146,677 | 94.2304\% | \$ | 138,214.00 | 0.0183499 | 0.5800 |
| 817 | 3404911501600 | LAKE FOREST COMM H S DISTRICT 115 | LAKE | High School | 90.00\% | 2,966,938,417 | 0.0031 | 10.00\% | 919,750 | 19.0000\% | \$ | 174,752.00 | 0.0132277 | 0.5757 |
| 818 | 3000200502600 | EGYPTIAN COMM UNIT SCH DIST 5 | ALEXANDER | Unit | 13.74\% | 23,383,839 | 0.0100 | 86.26\% | 201,708 | 98.1121\% | \$ | 197,900.00 | 0.0229132 | 0.5757 |
| 819 | 3505006500400 | Allen Otter Creek CCSD 65 | LASALLE | Elementary | 90.00\% | 80,773,848 | 0.0069 | 10.00\% | 55,733 | 19.0000\% | \$ | 10,589.00 | 0.0181936 | 0.5751 |
| 820 | 1902205800200 | DOWNERS GROVE GRADE SCH DIST 58 | DUPAGE | Elementary | 90.00\% | 3,222,039,148 | 0.0069 | 10.00\% | 2,223,207 | 19.0000\% | \$ | 422,409.00 | 0.0181716 | 0.5744 |
| 821 | 0601607800200 | ROSEMONT ELEM SCHOOL DIST 78 | СОок | Elementary | 90.00\% | 510,665,437 | 0.0069 | 10.00\% | 352,359 | 19.0000\% | \$ | 66,948.00 | 0.0174633 | 0.5520 |
| 822 | 1304108200200 | BETHEL SCHOOL DISTRICT 82 | JEFFERSON | Elementary | 22.96\% | 22,940,408 | 0.0069 | 77.04\% | 121,945 | 94.7284\% | \$ | 115,516.00 | 0.0174516 | 0.5516 |
| 823 | 1301406000200 | GERMANTOWN SCHOOL DISTRICT 60 | CLINTON | Elementary | 41.80\% | 45,050,814 | 0.0069 | 58.20\% | 180,915 | 82.5276\% | \$ | 149,304.00 | 0.0173319 | 0.5478 |
| 824 | 1301402100200 | AVISTON SCHOOL DISTRICT 21 | CLINTON | Elementary | 34.53\% | 70,245,208 | 0.0069 | 65.47\% | 317,327 | 88.0768\% | \$ | 279,491.00 | 0.0172792 | 0.5462 |
| 825 | 1304100300400 | FIELD COMM CONS SCHOOL DIST 3 | JEFFERSON | Elementary | 23.93\% | 34,726,494 | 0.0069 | 76.07\% | 182,273 | 94.2736\% | \$ | 171,835.00 | 0.0172361 | 0.5448 |
| 826 | 3505021000400 | MILLER TWP CC SCH DIST 210 | LASALLE | Elementary | 80.56\% | 63,813,818 | 0.0069 | 19.44\% | 85,597 | 35.1009\% | \$ | 30,045.00 | 0.0172346 | 0.5448 |
| 827 | 3404907200200 | RONDOUT SCHOOL DIST 72 | LAKE | Elementary | 90.00\% | 312,331,745 | 0.0069 | 10.00\% | 215,508 | 19.0000\% | \$ | 40,946.00 | 0.0171362 | 0.5416 |
| 828 | 1301401200400 | BREESE SCHOOL DISTRICT 12 | CLINTON | Elementary | 54.86\% | 144,361,411 | 0.0069 | 45.14\% | 449,636 | 69.9038\% | \$ | 314,312.00 | 0.0170754 | 0.5397 |
| 829 | 1201302502600 | NORTH CLAY C U SCHOOL DISTRICT 25 | CLAY | Unit | 28.32\% | 64,690,753 | 0.0100 | 71.68\% | 463,703 | 91.9798\% | \$ | 426,512.00 | 0.0208142 | 0.5229 |
| 830 | 0701614350200 | POSEN-ROBBINS EL SCH DIST 143-5 | COOK | Elementary | 11.76\% | 117,434,460 | 0.0069 | 88.24\% | 715,006 | 98.6170\% | \$ | 705,117.00 | 0.0164649 | 0.5204 |
| 831 | 4507912201900 | CHESTER N H SCHOOL DIST 122 | RANDOLPH | High School | 16.85\% | 15,389,131 | 0.0031 | 83.15\% | 39,667 | 97.1608\% | \$ | 38,540.00 | 0.0119278 | 0.5192 |
| 832 | 1304100200400 | ROME COMM CONS SCHOOL DIST 2 | JEFFERSON | Elementary | 16.89\% | 38,122,789 | 0.0069 | 83.11\% | 218,618 | 97.1473\% | \$ | 212,381.00 | 0.0162754 | 0.5144 |
| 833 | 2104406400200 | CYPRESS SCHOOL DIST 64 | JOHNSON | Elementary | 14.67\% | 10,430,301 | 0.0069 | 85.33\% | 61,411 | 97.8479\% | 5 | 60,089.00 | 0.0160503 | 0.5073 |


| 834 | 1305813300200 | CENTRAL CITY SCHOOL DIST 133 | MARION | Elementary | 9.19\% | 23,074,430 | 0.0069 | 90.81\% | 144,581 | 99.1554\% | \$ | 143,359.00 | 0.0157310 | 0.4972 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 835 | 3009101600400 | LICK CREEK C C SCH DISTRICT 16 | UNION | Elementary | 31.61\% | 21,213,032 | 0.0069 | 68.39\% | 100,102 | 90.0081\% | \$ | 90,099.00 | 0.0156445 | 0.4945 |
| 836 | 1902206200200 | GOWER SCHOOL DIST 62 | DUPAGE | Elementary | 90.00\% | 826,714,989 | 0.0069 | 10.00\% | 570,433 | 19.0000\% | \$ | 108,382.00 | 0.0155612 | 0.4919 |
| 837 | 2003500102600 | HARDIN CO COMM UNIT DIST 1 | HARDIN | Unit | 15.34\% | 36,678,511 | 0.0100 | 84.66\% | 310,520 | 97.6468\% | \$ | 303,212.00 | 0.0195483 | 0.4911 |
| 838 | 3404906700500 | LAKE FOREST SCHOOL DIST 67 | LAKE | Elementary | 90.00\% | 2,291,430,466 | 0.0069 | 10.00\% | 1,581,087 | 19.0000\% | \$ | 300,406.00 | 0.0154317 | 0.4878 |
| 839 | 1304100500400 | OPDYKE-BELLE-RIVE CC SCH DIST 5 | JEFFERSON | Elementary | 22.79\% | 27,002,542 | 0.0069 | 77.21\% | 143,855 | 94.8062\% | \$ | 136,383.00 | 0.0152684 | 0.4826 |
| 840 | 3007305000200 | PINCKNEYVILLE SCH DIST 50 | PERRY | Elementary | 34.95\% | 100,901,813 | 0.0069 | 65.05\% | 452,892 | 87.7850\% | \$ | 397,571.00 | 0.0147359 | 0.4658 |
| 841 | 3204625900400 | PEMBROKE C C SCHOOL DISTRICT 259 | KANKAKEE | Elementary | 13.30\% | 17,787,327 | 0.0069 | 86.70\% | 106,409 | 98.2311\% | \$ | 104,526.00 | 0.0141122 | 0.4461 |
| 842 | 2403205400200 | MORRIS SCHOOL DISTRICT 54 | GRUNDY | Elementary | 40.57\% | 246,326,474 | 0.0069 | 59.43\% | 1,010,103 | 83.5408\% | \$ | 843,847.00 | 0.0140973 | 0.4456 |
| 843 | 1301404600200 | WILLOW GROVE SCHOOL DISTRICT 46 | CLINTON | Elementary | 12.63\% | 14,140,349 | 0.0069 | 87.37\% | 85,245 | 98.4048\% | \$ | 83,885.00 | 0.0134497 | 0.4251 |
| 844 | 3505001750400 | DIMMICK C C SCHOOL DIST 175 | LASALLE | Elementary | 90.00\% | 130,926,671 | 0.0069 | 10.00\% | 90,339 | 19.0000\% | \$ | 17,164.00 | 0.0134170 | 0.4241 |
| 845 | 3505017000400 | SENECA COMM CONS SCH DIST 170 | LASALLE | Elementary | 90.00\% | 579,868,168 | 0.0069 | 10.00\% | 400,109 | 19.0000\% | \$ | 76,020.00 | 0.0131500 | 0.4156 |
| 846 | 1304109900400 | FARRINGTON C C SCHOOL DIST 99 | JEFFERSON | Elementary | 26.17\% | 10,072,633 | 0.0069 | 73.83\% | 51,312 | 93.1513\% | \$ | 47,797.00 | 0.0128420 | 0.4059 |
| 847 | 1902204800200 | SALT CREEK SCHOOL DIST 48 | DUPAGE | Elementary | 90.00\% | 772,591,107 | 0.0069 | 10.00\% | 533,087 | 19.0000\% | \$ | 101,286.00 | 0.0124751 | 0.3943 |
| 848 | 4406301800400 | RILEY C C SCHOOL DIST 18 | MCHENRY | Elementary | 88.62\% | 129,973,290 | 0.0069 | 11.38\% | 102,057 | 21.4650\% | \$ | 21,906.00 | 0.0123468 | 0.3903 |
| 849 | 2104404300300 | BUNCOMBE CONS SCHOOL DIST 43 | Johnson | Elementary | 23.22\% | 9,887,597 | 0.0069 | 76.78\% | 52,382 | 94.6083\% | \$ | 49,557.00 | 0.0110899 | 0.3505 |
| 850 | 1902205300200 | BUTLER SCHOOL DISTRICT 53 | DUPAGE | Elementary | 90.00\% | 969,008,837 | 0.0069 | 10.00\% | 668,616 | 19.0000\% | \$ | 127,037.00 | 0.0108674 | 0.3435 |
| 851 | 1305813500200 | CENTRALA SCHOOL DIST 135 | MARION | Elementary | 17.00\% | 135,056,076 | 0.0069 | 83.00\% | 773,466 | 97.1100\% | \$ | 751,112.00 | 0.0103841 | 0.3282 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Totals |  |  | 40368.12\% | 543,493,583,769 | 6.6999 | 44731.88\% | 1,682,535,069 | 60272.1996\% | \$ | 1,283,449,499.00 | 29.2349546 | 851.0015 |

## Grant Cmty High School District 124

Fox Lake, IL
Migration Proposal
Plan \# 23-1203hl
October 31, 2023
Qmlativ

## Qmlativ Transition Plan

The following pricing for software and services is provided specifically for you. If you would like information on a product or service not included below, please contact your Account Executive.

Traditional Pricing - 3 Year Locked Rate

## Currently Hosted at ISCorp

This district will be migrating their current product licenses to the Skyward Qmlativ product licenses.
Project Management will work with your district to determine a go live date.
This plan covers the transition to our Qmlativ solution.

| ${ }^{1}$ Qmlativ Transition Plan |  |  |  |  |  | 1,856 Students |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Initial Investment | Services |  | Full 12-Month Recurring Fees |  | Total |  |
| Combined Database |  |  |  |  |  |  |  |  |
| School Business Suite and Student Management Suite |  |  |  |  |  |  |  |  |
| ${ }^{2}$ Qmlativ Migration Service - Standard <br> Includes: Project Management, Data Migration Services, Training Resources via the Professional Development Center, access to the monthly QA Sessions, and conversion of existing eSignatures | \$ | - | \$ | 18,560.00 | \$ | - | \$ | 18,560.00 |
| Installation |  |  |  |  |  |  |  |  |
| ${ }^{3}$ Secure Cloud SMS 2.0 to Secure Cloud Qmlativ Migration and Setup |  | - |  | 600.00 |  | - |  | 600.00 |
| Subtotal Qmlativ Transition Plan | \$ | - | \$ | 19,160.00 | \$ | - | \$ | 19,160.00 |
| ,5 Total |  |  |  |  |  |  | \$ | 19,160.00 |

If Grant Cmty High School District 124 successfully migrates to Qmlativ in 2024 they will receive a 15\% credit on the Qmlativ migration service fees (\$2,784),
for a total Qmlativ Transition Plan of \$16,376.
If Grant Cmty High School District 124 successfully migrates to Qmlativ in 2025 they will receive a $10 \%$ credit on the Qmlativ migration service fees ( $\$ 1,856$ ), for a total Qmlativ Transition Plan of $\$ 17,304$.
This discount only applies to the Qmlativ migration service fees and is not applied to the installation fees.

## The Qmlativ Business Suite Core Package includes:

Finance, Employee Access, Staff Planning (was Salary Negotiations), Payroll, Position Management (was Employee Management),
Professional Development Center, Substitute Tracking and Time Off
The Qmlativ Student Management Suite Core Package includes:
Student Management, Behavior Management, Family and Student Access, Graduation Requirements,
Gradebook (was Educator Gradebook), Health Services (was Health Records), Professional Development Center,
Student Interventions (was Response to Intervention), and Test Score Import
${ }^{6,7}$ School Business Suite Core Package
${ }^{6,7}$ Student Management Suite Core Package
Fee Management (was Fee Tracking)
Food Service
${ }^{8}$ OneRoster API with Writeback (was LMS/OneRoster API) Special Education
${ }^{9}$ Total

|  | Current <br> SMS 2.0 Recurring Fees | Future <br> Qmlativ Recurring Fees |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \$ | 14,788.00 / year | \$ | 15,349.94 | / year |
| \$ | 7,483.00 / year | \$ | 7,767.35 | / year |
|  | 1,454.00 / year |  | 1,509.25 | / year |
|  | 1,413.00 / year |  | 1,466.69 | / year |
|  | 1,205.00 / year |  | 1,205.00 | / year |
|  | 1,454.00 / year |  | 1,509.25 | / year |
| \$ | 27,797.00 / year | \$ | 28,807.50 | / year |

The customer recognizes and acknowledges the recurring fees presented above, both SMS 2.0 and Qmlativ, will be prorated accordingly based on Go-Live date of the Qmlativ Migration through the end of that current fiscal year.
The following fiscal year, Qmlativ Recurring Fees will be billed based on your contract term.
SMS 2.0 Recurring Fees will no longer be invoiced after the migration is completed.
Skyward reserves the right to revise the Future Qmlativ Recurring Fees that were originally presented on the migration proposal if the customer does not migrate to Qmlativ until a full fiscal year after the migration was initially scheduled.

## Grant Cmty High School District 124

Fox Lake, IL
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## Secure Cloud Computing Services

This district currently hosts their School Business and Student Management databases at ISCorp.

## Implementation and Training

## Implementation Schedule

Skyward will establish a mutually agreed upon implementation schedule. Failure by the customer to adhere to the implementation schedule may result in delays and additional costs. The customer may be required to repurchase items if the delay causes Skyward to replicate completed items. Skyward and the customer will subsequently agree on a revised implementation schedule.

## Project Management

This is going to be a significant project, and you need a professional to manage it. Skyward's Qmlativ Migrations Team
will facilitate the flow of information to make your implementation a success. We are heavily versed in project management best practices and apply these in conjunction with our unique industry expertise for a smooth transition.

## Training

To assist with the transition the district will have access to the monthly QA sessions as well as the Professional Development Center.

## Pricing Footnotes

${ }^{1}$ This proposal will migrate your district to the Skyward Qmlativ product licenses. The rate per year for the recurring fees for the products listed will remain unchanged as stated above for the initial 3 fiscal years upon transition to the Qmlativ product licenses. The annual increase for the Skyward recurring fees for Years 0 through 3 will be locked at $0 \%$. In year 4 and beyond, the standard increase will be applied to all Skyward recurring fees.
${ }^{2}$ The Qmlativ Migration Service includes Project Management, Data Migration Services, Training Resources via the Professional Development Center, access to the monthly QA sessions, and conversion of existing eSignatures.
${ }^{3}$ Secure Cloud Computing (SCC) Setup Assistance Installation/Setup Services
Assistance with 3rd Party Integration Setup
${ }^{4}$ As part of the SMS 2.0 to Qmlativ Migration, a conversion utility will be available to convert essential data from the SMS 2.0 database to the Qmlativ Database.

- As long as there is an equivalent placeholder to store the data in Qmlativ, both current and historical data (with limitations) will be migrated from SMS 2.0 to Qmlativ.
- If there is data in SMS 2.0, but there is not an equivalent area to store that data in Qmlativ, then that data will not be converted.
- Any current data that is in a work in progress status, will not be converted. This includes transactions such as unapproved TimeOff Requests, unsubmitted Requisitions, etc.
- Setup/Configuration Data must be reconfigured in Qmlativ.
- During the migration process, Skyward makes every effort to quality check data that is migrated from SMS 2.0 to Qmlativ, however the school district must
be responsible for data verification. Final verification for accuracy of data resides on the school District.
For the Skyward Business Suite, data included in the migration:
- Accounting/Payroll History will be limited to the last 10 years of activity
- Employee Demographic Data
- Accounting Activity
- Purchase Order/AP Invoice History
- Payroll Checking History
- Assets
- Positions
- Warehouse Items only
- State Reporting Requirements

Notable exceptions for the Skyward Business Suite include:

- Warehouse history
- Saved Reports will not be migrated

Subsystems that are not included in the migration:

- Applicant Tracking
${ }^{4}$ As part of the SMS 2.0 to Qmlativ Migration, a conversion utility will be available to convert essential data from the SMS 2.0 database to the Qmlativ Database.
- As long as there is an equivalent placeholder to store the data in Qmlativ, both current and historical data (with limitations) will be migrated from SMS 2.0 to Qmlativ.
- If there is data in SMS 2.0, but there is not an equivalent area to store that data in Qmlativ, then that data will not be converted.
- Any current data that is in a work in progress status, will not be converted.
- Setup/Configuration Data must be reconfigured in Qmlativ.
- During the migration process, Skyward makes every effort to quality check data that is migrated from SMS 2.0 to Qmlativ, however the school district must
be responsible for data verification. Final verification for accuracy of data resides on the school District.
For the Skyward Student Management Suite, this includes:
- All current Students, along with all Students that have graduated within the last 10 years, will be converted
- Student Demographic Data
- Entry/Withdrawal History
- Grade History
- Attendance History
- Discipline History
- Health Records
- State Reporting Requirements


## Grant Cmty High School District 124

Fox Lake, IL
Migration Proposal
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## Pricing Footnotes, continued from previous page

Notable exceptions for the Skyward Student Management Suite include:

- Only current year Gradebook Assignments and Assignment Scores will be migrated. Historical Term Grades will be converted, but only current year Gradebook Assignment and Assignment Scores will be migrated.

Subsystems that are not included in the migration:

- Standards Gradebook
- Graduation Requirements
${ }^{5}$ All districts will be required to sign a License Agreement.
6 The Qmlativ Business Suite Core Package includes Finance, Employee Access, Staff Planning (was Salary Negotiations), Payroll, Position Management (was Employee Management), Professional Development Center, Substitute Tracking and Time Off. These products will be licensed and sold as a package. The recurring fees for the Qmlativ Business Suite Core Package will be billed as outlined in the pricing section above.
${ }^{6}$ The Qmlativ Student Management Suite Core Package includes Student Management, Behavior Management, Family and Student Access, Graduation Requirements, Gradebook (was Educator Gradebook), Health Services (was Health Records), Professional Development Center, Student Interventions (was Response to Intervention), and Test Score Import. These products will be licensed and sold as a package. The recurring fees for the Qmlativ Student Management Suite Core Package will be billed as outlined in the pricing section above.
${ }^{7}$ Skyward's Professional Development Center (PDC) is included in the core package. The PDC is a self-paced learning center to assist in training all staff. It includes online tutorials, simulations, and testing options. Your entire staff will have unlimited access to Skyward's on-line library and training materials for select modules.
8 The functionality and performance of each LMS system or education application is the sole responsibility of the supplying vendor.
9 This pricing does not include third party product recurring fees, which will remain unchanged. Future years will renew as indicated by the third party vendor.


## Custom Forms (Checks, W-2's, etc.) and Peripherals

Nelco is the exclusively recommended supplier of preprinted, blank laser, pressure seal (blank and preprinted) checks and MICR toner cartridges. To request free samples or to place your order, visit www.skywardforms.com or contact Nelco's customer service center at 1-800-266-4669.
School Technology Associates, Inc. has been a mutually exclusive partner with Skyward since 1992 and offers a complete line of hardware, software, service, and support for peripheral equipment needed to run Skyward's Student, Food Service, and TrueTime/Time Tracking software. Popular products include Tardy Kiosk, Positive Attendance, ID Badging, Time Clocks, and more! All items have been completely tested by Skyward and are in use by Skyward customers nationwide. If the district opts to use an optional third-party solution, please contact School Technology for approved hardware and system quotes. These integrated solutions are sold independently of Skyward.
For more information or to request a quote please visit our website at www.k12sta.com.
You can also contact us via email: sales@k12sta.com or phone: 877-436-4657

## Recurring Fee Information

Your Recurring Fees Include: • Quarterly customer newsletter

- Unlimited software support requests for designated support contacts - Product updates throughout the year
- Periodic product webinars
- State and Federal required reports


## Terms and Conditions

- See attached Terms and Conditions page for further information.

The Terms and Conditions page must be executed by an authorized representative.

- The License Agreement will be sent to you for execution. The License Agreement page must be executed by both Skyward and an authorized representative to be valid.


## Grant Cmty High School District 124

Fox Lake, IL
Migration Proposal
Plan \# 23-1203hl
October 31, 2023

Cmlativ

## TERMS AND CONDITIONS

All proposals are valid for 30 days from date of proposal.

## Payment Terms:

1. Skyward Qmlativ Migration Services \& Installation (includes: Training, Data Migration, Web Server Install or SCC Setup Assistance \& Project Management): 100\% Billed upon access to the Qmlativ Training Database; Payment due upon Go-Live Date (determined by customer and the Project Manager). Services provided are non-refundable.
2. Skyward Installation (includes: Web Server Install or SCC Setup Assistance): 100\% Billed and due upon access to the Qmlativ Training Database. Services provided are non-refundable.
3. On-Premises Database Support Fee / Managed Services Recurring Fee: Billed upon access to the Qmlativ Training Database; Payment due at that time. Skyward 12-Month Recurring Fees will be prorated from date of access to the Qmlativ Training Database through June 30th or August 31st as designated within the signature section below. The recurring fees will auto-renew at the then-current rate at the end of the term.
4. Third Party Software, Hardware and Related Services: Payment due upon delivery of product and/or services.

5 Taxes: If any authority imposes a duty, tax, levy or fee, excluding those based on Skyward's net income, upon the Skyward products, materials, or Skyward services, then Customer agrees to pay the amount specified, and Customer is solely responsible for any personal property taxes for the Skyward products from the date they were acquired.
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ANNUAL FINANCIAL REPORT

FOR THE YEAR ENDED JUNE 30, 2023

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## INDEPENDENT AUDITOR'S REPORT

Board of Education<br>Grant Community High School District No. 124<br>Fox Lake, Illinois

## Report on the Audit of the Financial Statements

## Opinions

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Grant Community High School District No. 124, as of and for the year ending June 30, 2023, and the related notes to the financial statements, which collectively comprise the School District's basic financial statements, as listed in the table of contents. We have also audited the individual fund financial statements presented as audited individual fund financial statements as of and for the year ended June 30, 2023, as listed in the table of contents.

In our opinion, the basic and individual fund, financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and aggregate remaining fund information of the Grant Community High School District No. 124, as of June 30, 2023, and the respective changes in financial position, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of Grant Community High School District No. 124 and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Responsibility of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about Grant Community High School District No. 124's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

## Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards and Government Auditing Standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omission, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards and Government Auditing Standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the School District's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgement, there are conditions or events, considered in the aggregate, that raise substantial doubt about the School District's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

## Prior Period Adjustment and Change in Accounting Principle

As described in Note 14 to the financial statements, during the year ended June 30, 2023, the District converted to the accrual basis and modified accrual basis of accounting for financial reporting purposes in the entity wide and fund financial statements, respectively. Our opinions are not modified with respect to this matter.

## Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operation, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and

Board of Education
Grant Community High School District No. 124
Page 3
other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

## Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise Grant Community High School District No. 124's basic financial statements. The supplementary information, as listed in the table of contents, is presented for purposes of additional analysis, and is not a required part of the basic financial statements. The schedule of expenditures of federal awards is presented for additional analysis as required by Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the individual fund financial statements and the schedule of expenditures of federal awards are fairly stated, in all material respects, in relation to the basic financial statements taken as a whole

## Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated November xx, 2023, on our consideration of Grant Community High School District No. 124's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering Grant Community High School District No. 124's internal control over financial reporting and compliance.

## EVOY, KAMSCHULTE, JACOBS \& CO. LIP

November xx, 2023
Waukegan, Illinois

# INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS 

Board of Education<br>Grant Community High School District No. 124<br>Fox Lake, Illinois

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States, the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Grant Community High School District No. 124 as of and for the year ended June 30, 2023, and the related notes to the financial statements, which collectively comprise Grant Community High School District No. 124's basic financial statements, and have issued our report thereon dated November Xx, 2023.

## Report on Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered Grant Community High School District No. 124's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Grant Community High School District No. 124's internal control. Accordingly, we do not express an opinion on the effectiveness of Grant Community High School District No. 124's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect and correct misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or, significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may or significant deficiencies may exist that were not been identified.

Board of Education
Grant Community High School District No. 124
Page 2

## Report on Compliance and Other Matters

As part of obtaining reasonable assurance about whether Grant Community High School District No. 124's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance that are required to be reported under Government Auditing Standards.

## Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with Government Auditing Standards in considering Grant Community High School District No. 124's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.


EVOY, KAMSCHULTE, JACOBS \& CO. LLP

November xx, 2023
Waukegan, Illinois

# INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE 

## Board of Education

Grant Community High School District No. 124
Fox Lake, Illinois

## Report on Compliance for Each Major Federal Program

## Opinion on Each Major Federal Program

We have audited Grant Community High School District No. 124's compliance with the types of compliance requirements identified as subject to audit in the OMB Compliance Supplement that could have a direct and material effect on each of Grant Community High School District No. 124's major federal programs for the year ended June 30, 2023. Grant Community High School District No. 124's major federal programs are identified in the Summary of Auditor's Results section of the accompanying schedule of findings and questioned costs.

In our opinion Grant Community High School District No. 124, complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2023.

## Basis for Opinion on Each Major Federal Program

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United State of America; the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Our responsibilities under those standards and the Uniform Guidance are further described in the Auditor's Responsibilities for the Audit of Compliance section of our report.

We are required to be independent of Grant Community High School District No. 124 and meet our other ethical responsibilities, in accordance with relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion on compliance for each major federal program. Our audit does not provide a legal determination of Grant Community High School District No. 124's compliance with the compliance requirements referred to above.

## Responsibilities of Management for Compliance

Management is responsible for compliance with the requirements referred to above and for the design, implementation, and maintenance of effective internal control over compliance with the requirements of laws, statutes, regulation, rules, and provisions of contracts or grant agreements applicable to Grant Community High School District No. 124's federal programs.

Board of Education
Grant Community High School District No. 124
Page 2

## Auditor's Responsibilities for the Audit of Compliance

Our objectives are to obtain reasonable assurance about whether material noncompliance with the compliance requirements referred to above occurred, whether due to fraud or error, and express an opinion on Grant Community High School District No. 124's compliance based on our audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards, Government Auditing Standards, and the Uniform Guidance will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. Noncompliance with the compliance requirements referred to above is considered material if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgement made by a reasonable user of the report on compliance about Grant Community High School District No. 124's compliance with the requirements of each major federal program as a whole.

In performing an audit in accordance with generally accepted auditing standards, Government Auditing Standards, and the Uniform Guidance, we:

- Exercise professional judgement and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding Grant Community High School District No. 124's compliance with the compliance requirements referred to above and performing such other procedures as we considered necessary in the circumstances.
- Obtain an understanding of Grant Community High School District No. 124's internal control over compliance relevant to the audit in order to design audit procedures that are appropriate in the circumstances and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of Grant Community High School District No. 124's internal control over compliance. Accordingly, no such opinion is expressed.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we identified during the audit.

## Report on Internal Control over Compliance

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect and correct noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance; such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the Auditor's Responsibilities for the Audit of Compliance section above and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies in internal control over compliance. Given these limitations, during our audit we did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance may exist that were not identified.

Our audit was not designed for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, no such opinion is expressed.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

EVOY, KAMSCHULTE, JACOBS \& CO. LIP

November xx, 2023
Waukegan, Illinois

Our discussion and analysis of the Grant Community High School District No. 124's (the District) financial performance provides an overview of the District's financial activities for the fiscal year ended June 30, 2023. Please read it in conjunction with the District's-financial statements, which begin on page 14.

## FINANCIAL HIGHLIGHTS

- During the fiscal year ended June 30, 2023, the District changed to reporting its financial statements on the accrual basis of accounting. Prior year's information is reported on the modified cash basis of accounting.
- The assets and deferred outflows of the District exceeded its liabilities and deferred inflows at June 30, 2023 by $\$ 75,526,716$ (net position). Of this amount, $\$ 3,623,903$ (unrestricted net position) may be used to finance the District's day-to-day operations without constraints established by debt covenants, enabling legislation or other legal requirements.
- The District's total net position increased by $\$ 873,551$, without regard to the prior period adjustment of ( $\$ 27,791,239$ ) which reduced beginning net assets due to the change to the accrual basis of accounting.
- At June 30, 2023, the District's governmental funds reported combined fund balances of $\$ 26,360,572$, which was a current year decrease of ( $\$ 745,978$ ), without regard to the prior period adjustment of $(\$ 9,385,445)$ due to the change to the modified accrual basis of accounting over the prior year. Approximately $78.8 \%$ of this amount, $\$ 20,784,347$, may be used to finance day-to-day operations (unassigned fund balance), which was approximately $56.9 \%$ of General (Education) Fund expenditures.


## USING THIS ANNUAL REPORT

This annual report consists of a series of financial statements. The Statement of Net Position and the Statement of Activities (on pages 14 and 15) provide information about the activities of the District as a whole and present a longer-term view of the District's finances. Fund financial statements start on page 16. For the governmental activities, these statements tell how these services were financed in the short term as well as what remains for future spending. Fund financial statements also report the District's operations in more detail than the government-wide statements by providing information about the District's most significant funds. The remaining statements provide financial information about activities for which the District acts solely as agent for the benefit of those outside the government.

## Reporting the District as a Whole

Our analysis of the District as a whole begins on page 11. One of the most important questions asked about the District's finances is, "Is the District as a whole better off or worse off as a result of the year's activities?" The Statement of Net Position and the Statement of Activities report information about the District as a whole and about its activities in a way that helps answer this question. These statements include all of the District's assets and liabilities resulting from the use of the modified cash basis of accounting.

These two statements report the District's net position and changes in it. You can think of the District's net position-the difference between assets and deferred outflows of resources and liabilities and deferred inflows of resources-as one way to measure the District's financial health, or financial position. Over time, increases or decreases in the District's net position is one indicator of whether its financial health is improving or deteriorating. You will need to consider other financial and non-financial factor, however, such as increased state and federal grants funding and more prudent spending of funds, in order to assess the overall health of the District.

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124<br>MANAGEMENT'S DISCUSSION AND ANALYSIS<br>JUNE 30, 2023<br>(Continued)

## USING THIS ANNUAL REPORT (continued)

In the Statement of Net Position and the Statement of Activities, we report the District's governmental activities. All of the District's services are reported here, including, instructional services, support services, community services, and non-programmed charges. Property taxes, earnings on investments, fees, and state and federal grants finance most of these activities.

## Reporting the District's Most Significant Funds

Our analysis of the District's major funds begins on page 12. The fund financial statements begin on page 16 and provide detailed information about the most significant funds-not the District as a whole. Some funds are required to be established by State law and by bond covenants.

- Governmental funds--All of the Districts services are reported in governmental funds, which focus on how money flows into and out of those funds and the balances left at year-end that are available for spending. The funds are reported using an accounting method called modified accrual accounting, which measures cash and all other financial assets that can be used to fund operations. The governmental fund statements provide a detailed short-term view of the District's general government operations and the basics services it provides. Governmental fund information helps you determine whether there are more or fewer financial resources that can be spent in the near future to finance the District's programs. We describe the relationship (or differences) between governmental activities (reported in the Statement of Net Position and the Statement of Activities) and governmental funds in a reconciliation schedule in the financial statements.

The General Fund's fund balance decreased by $(\$ 357,720$ ) to $\$ 20,784,347$, after taking into consideration the prior period adjustment of $(\$ 6,627,298)$ due to the change to the modified accrual basis of accounting. The Operations \& Maintenance Fund's fund balance decreased by $(\$ 79,848)$ to $(\$ 332,587)$ after taking into consideration the prior period adjustment of $(\$ 1,940,961)$ due to the change to the modified accrual basis of accounting. And, the Transportation Fund's fund balance decreased by $(\$ 18,921)$ to $\$ 1,057,389$ after taking into consideration the prior period adjustment of $(\$ 310,461)$ due to the change to the modified accrual basis of accounting.

## The District as Trustee

The District is the trustee, or fiduciary, for its student's activity funds. All of the District's fiduciary activities are reported in the operations of the General (Education) Fund in accordance with government accounting standards. Although included within the District's financial statements the District cannot use these assets to finance its operations. The District is responsible for ensuring that the assets reported in these funds are used for their intended purposes and only by those to whom the assets belong.

## Notes to the Financial Statements

The accompanying notes to the financial statements provide additional information that is essential to a full understanding of the data provided in the government-wide financial statements. The notes to the financial statements are contained on pages 20 through 47.

# GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 <br> MANAGEMENT'S DISCUSSION AND ANALYSIS <br> JUNE 30, 2023 

(Continued)

## THE DISTRICT AS A WHOLE

A condensed statement of net position and statement of activities is presented below.

Net Position

Current and other assets
Capital Assets
Total Assets
Deferred Outflows of Resources

Current Liabilities
Long-term debt outstanding Total Liabilities
Deferred Inflows of Resources
Net Position:
Invested in capital assets,
net of related debt
Restricted
Unrestricted
Total Net Position
Changes in Net Position

## Receipts

Program Receipts
Charges for services
Operating grants Capital grants
General Receipts
Property taxes
Other taxes
Earnings on investments
Evidence Based Funding Other

Total Receipts
Disbursements
Program Disbursements
instruction
Support services
Community services
Interest on long-term debt
Depreciation - unallocated
Total Disbursements
Increase (Decrease) in net position
Net Position - Beginning
Prior Period Adjustment
Net Position - Ending

|  | Accrual 2023 | Modified Cash 2022 |  |
| :---: | :---: | :---: | :---: |
| \$ | 50,784,578 | \$ | 36,491,995 |
|  | 67,698,477 |  | 65,952,409 |
| \$ | 118,483,055 | \$ | 102,444,404 |
| \$ | 4,324,433 | \$ | - |
| \$ | 798,493 | \$ |  |
|  | 8,992,403 |  |  |
| \$ | 9,790,896 | \$ |  |
| \$ | 37,489,876 | \$ |  |
| \$ | 75,526,716 | \$ | 102,444,404 |
| \$ | 65,595,950 | \$ | 65,952,409 |
|  | 6,306,863 |  | 8,722,630 |
|  | 3,623,903 |  | 27,769,365 |
| \$ | 75,526,716 | \$ | 102,444,404 |


| GOVERNMENTAL ACTIVITIES |  |  |  |
| :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { Accrual } \\ 2023 \\ \hline \end{gathered}$ |  | Modified Cash 2022 |  |
| \$ | 1,524,010 | \$ | 864,175 |
|  | 12,907,574 |  | 11,399,710 |
|  | 50,000 |  | 50,000 |
|  | 22,931,726 |  | 22,015,472 |
|  | 963,559 |  | 851,887 |
|  | 1,020,086 |  | 72,250 |
|  | 5,939,903 |  | 5,390,815 |
|  | 68,743 |  | 28,675 |
| \$ | 45,405,601 | \$ | 40,672,984 |
| \$ | 25,348,884 | \$ | 24,537,424 |
|  | 16,161,317 |  | 14,841,719 |
|  | 31,753 |  | 53,032 |
|  | 3,727 |  | - |
|  | 2,986,369 |  | 2,420,368 |
| \$ | 44,532,050 | \$ | 41,852,543 |
| \$ | 873,551 | \$ | $(1,179,559)$ |
|  | 102,444,404 |  | 103,623,963 |
|  | $(27,791,239)$ |  | - |
| \$ | 75,526,716 | \$ | 102,444,404 |

# GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 <br> MANAGEMENT'S DISCUSSION AND ANALYSIS 

JUNE 30, 2023
(Continued)

## DISTRICT AS A WHOLE - Continued

The net position of the District's governmental activities' increased by $\$ 873,551$, without regard to the prior period adjustment of $(\$ 27,791,239)$ which reduced beginning net assets due to the change to the accrual basis of accounting. Unrestricted net position - the part of net position that can be used to finance day-to-day operations without constraints established by debt covenants, enabling legislation, or other legal requirements - decreased by $\$ 24,145,462$ to $\$ 3,623.903$ this decrease in unrestricted net position arose primarily because of the change to the accrual basis of accounting.

## THE DISTRICT'S FUNDS

At June 30, 2023, the Districts' governmental funds (as presented in the Balance Sheet on page 16) reported a combined fund balance of $\$ 26,360,572$, which is below last year's total of $\$ 36,491,995$, which was on the cash basis of accounting after taking into account a $(\$ 9,385,445)$ prior period adjustment. The primary reasons for the governmental funds decrease was due to the cash to accrual adjustment.

## General Fund Budgetary Highlights

The July 1, 2022 to June 30, 2023 budget was approved by the Board of Education on July 21, 2022, and was amended on June 15, 2023 to better allocate expenditures based upon more current information. The budget is a general guide for the financial activity of the District.

The Transportation Funds over expended its budget for the fiscal year ended June 30, 2023 due to increase costs of special education transportation during the year.

## CAPITAL ASSETS AND DEBT ADMINISTRATION

## Capital Assets

At June 30, 2023, the District had $\$ 67,698,477$ invested in capital assets, including land, land improvements, buildings and furniture and equipment, as shown below.

| Capital Assets at Year End, net of depreciation | Governmental Activities |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2023 |  | 2022 |  |
| Land and Improvements | \$ | 7,105,424 | \$ | 7,399,332 |
| Buildings |  | 55,246,751 |  | 55,373,081 |
| Furniture and Equipment |  | 5,346,302 |  | 3,179,996 |
| Totals | \$ | 67,698,477 | \$ | 65,952,409 |

The significant capital assets additions during the current fiscal year were for updates to the following: building and land improvements, technology infrastructure, furnishings and equipment.

The District's fiscal year 2024 budget calls for it to spend $\$ 5,244,060$ for capital projects, primarily for the addition of a weight room to the field house to accommodate increasing class enrollment, as well as additional substantial technology infrastructure updates related to wireless access points, cameras, and door access.

See notes 1 and 3 to the financial statements for additional information about changes in capital assets and depreciation.

# GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 <br> MANAGEMENT'S DISCUSSION AND ANALYSIS <br> JUNE 30, 2023 <br> (Continued) 

LONG-TERM DEBT
At June 30, 2023 the District had $\$ 9.6$ million in long-term liabilities and notes outstanding. (See table below).

| Outstanding Debt at Year End | Governmental Activities |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | AccrualJune 30,2023 |  | Modified Cash June 30, 2022 |  |
| Equipment Obligations | \$ | 2,102,527 | \$ | - |
| Pension Liability |  | 3,496,335 |  | - |
| Accrued OPEB Liability |  | 3,955,629 |  |  |
| Totals | \$ | 9,554,491 | \$ |  |

In fiscal year June 30, 2024, the District has no current plans to add additional debt.
See Note 4 to the financial statements for additional information about long-term debt.

## ECOMOMIC FACTORS AND NEXT YEAR'S BUDGET AND RATES

The Board of Education and administration consider many factors when setting the fiscal year budget and determining tax rates. We are cautious, but optimistic, with the implementation of more equitable school funding reform. Property values continue to rise however commercial growth is limited. The labor shortage is reducing as open support staff positions are lessening. The District maintains long term planning for enrollment, curriculum and instruction, facilities, and finances. The Board of Education and administration will continue to monitor long term planning needs with local economic data and State funding availability.

## CONTACTING THE DISTRICT'S FINANCIAL MANAGEMENT

This financial report is designed to provide our citizens, taxpayers, investors and creditors with an overview of the District's finances and to show the District's accountability for the money it receives. If you have questions about this report or need additional information, contact Beth Reich, Business Manager, 25700 W. Old Grand Avenue, Ingleside, IL 60041, 847-587-2561.

## GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 <br> STATEMENT OF NET POSITION <br> JUNE 30, 2023

|  | Governmental Activities |  |
| :---: | :---: | :---: |
| ASSETS |  |  |
| Current Assets |  |  |
| Cash and Investments | \$ | 37,231,859 |
| Accrued Interest Income |  | 357,250 |
| Accounts Receivable |  |  |
| Taxes |  |  |
| 2022 Levy, Net of 2\% Allowance |  |  |
| for Losses |  | 12,303,092 |
| Personal Property Replacement |  | 151,943 |
| Governmental Claims |  | 730,629 |
| Prepaids |  | 9,805 |
| Total Current Assets | \$ | 50,784,578 |
| Noncurrent Assets |  |  |
| Capital Assets |  |  |
| Land | \$ | 4,190,703 |
| Land Improvements |  | 6,497,234 |
| Buildings |  | 83,566,442 |
| Furniture and Equipment |  | 12,664,124 |
| Leased Equipment \& Buses |  | 2,712,659 |
| Less Accumulated Depreciation |  | $(41,415,596)$ |
| Less Accumulated Depreciation Leased Equipment \& Buses |  | $(517,089)$ |
| Total Capital Assets, Net | \$ | 67,698,477 |
| TOTAL ASSETS | \$ | 118,483,055 |
| DEFERRED OUTFLOWS OF RESOURCES |  |  |
| Pension \& Other Post-Employment Benefit Outflows \& Adjustments | \$ | 4,324,433 |
| LIABILITIES |  |  |
| Current Liabilities |  |  |
| Accounts Payable | \$ | 221,032 |
| Accrued Salaries |  | 15,373 |
| Current Portion of Long-Term Liabilities |  |  |
| Equipment Obligations |  | 562,088 |
| Total Current Liabilities | \$ | 798,493 |
| Long-Term Liabilities |  |  |
| Equipment Obligations | \$ | 1,540,439 |
| Pension Liability |  | 3,496,335 |
| Accrued OPEB Obligations |  | 3,955,629 |
| Total Long-Term Liabilities | \$ | 8,992,403 |
| TOTAL LIABILITIES | \$ | 9,790,896 |
| DEFERRED INFLOWS OF RESOURCES |  |  |
| Property Taxes Levied for Subsequent Years | \$ | 24,162,676 |
| Pension \& Other Post-Employment Benefit Inflows \& Adjustments |  | 13,327,200 |
| Total Deferred Inflows of Resources | \$ | 37,489,876 |
| NET POSITION |  |  |
| Net Investment in Capital Assets | \$ | 65,595,950 |
| Restricted |  |  |
| Transportation |  | 1,057,389 |
| Municipal Retirement |  | 703,076 |
| Interfund Borrowing |  | 4,148,347 |
| Student Activities |  | 398,051 |
| Unrestricted |  | 3,623,903 |
| TOTAL NET POSITION | \$ | 75,526,716 |

The accompanying Notes are an integral part of the basic financial statements.
GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 FOR THE YEAR ENDED JUNE 30,2023



|  | Expenses | Program Revenues |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charges for Services |  | Operating Grants and Contributions |  | Capital Grants and Contributions |  |
| \$ | 16,927,131 | \$ | 992,566 | \$ | 9,709,168 | \$ |  |
|  | 5,600,430 |  |  |  | 873,982 |  |  |
|  | 801,426 |  |  |  | 34,518 |  |  |
|  | 1,705,151 |  |  |  |  |  |  |
|  | 108,062 |  |  |  |  |  |  |
|  | 206,684 |  | - |  | - |  | - |
|  | 1,952,514 |  |  |  | - |  | - |
|  | 2,204,607 |  |  |  | - |  | - |
|  | 1,721,129 |  |  |  | - |  | - |
|  | 879,714 |  |  |  | - |  | - |
|  | 8,614,765 |  | 531,444 |  | 2,289,906 |  | 50,000 |
|  | 788,588 |  | 531, |  | 2,289, |  | , |
|  | 31,753 |  | - |  | - |  |  |
|  | 3,727 |  | - |  | - |  |  |
|  | 2,986,369 |  | - |  | - |  |  |
| \$ | 44,532,050 | \$ | 1,524,010 | \$ | 12,907,574 | \$ | 50,000 |

## GENERAL REVENUES Taxes <br> Property Taxes, levied for general purposes Property Taxes, levied for other specific purposes Personal Prop Personal Property Replacement Unrestricted Earnings on Investments Evidence Based Funding <br> Evidence Based Funding Other TOTAL GENERAL REVENUE <br> CHANGE IN NET POSITION <br> NET POSITION - BEGINNING <br> Prior Period Adjustment NET POSITION - ENDING

(a) There is no direct depreciation expenses allocated to the programs.

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124
GOVERNMENTAL FUNDS
JUNE 30,2023


The accompanying Notes are an integral part of the basic financial statements.

## GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 RECONCILIATION OF GOVERNMENTAL FUNDS BALANCE SHEET TO THE STATEMENT OF NET POSITION

JUNE 30, 2023
Total Fund Balances - Governmental Funds

\$ 26,360,572Amounts reported for governmental activities in the statementof net position are different because:
Capital assets used in governmental activities are not financialresources and, therefore, are not reported as assets ingovernmental funds. The cost of the assets is $\$ 109,631,162$,and the accumulated depreciation is $\$ 41,932,685$.Grant Receivables received more than 60 day after yearendOther Deferred Outflows of Resources reported in thestatement of net position not reported on the Balance SheetTeacher Retirement System Payments and adjustmentsOPEBIllinois Municipal Retirement Fund Outflows
Other Deferred Inflows of Resources reported in thestatement of net position not reported in the Balance SheetTeacher Retirement System InflowsOPEBIllinois Municipal Retirement Fund Inflows

Long-Term liabilities, including bonds payable and other obligations, are not due and payable in the current period and therefore are not reported as liabilities in the funds.$\$$
127,1991,086,0453,111,189
$(111,657)$
\$$(11,903,152)$(1,312,391)
$67,698,477$

24,925

4,324,433
$(13,327,200)$
$\qquad$ $(1,312,391)$
67,608,477

|  |  |
| ---: | ---: |
|  |  |
|  | $(111,657)$ |
| $(11,903,152)$ |  |
| $(1,312,391)$ |  |

$\qquad$

| Equipment Obligations | $\$$ | $(2,102,527)$ <br> $(3,496,335)$ <br> Pension Liability <br> OPEB Liability |
| :--- | :---: | ---: |
|  |  | $(3,955,629)$ |
|  |  | $\$ 1,554,491)$ |

Equipment Obligations

Total Net Position of Governmental Activities
Pension Liability
OPEB Liability
GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES
GOVERNMENTAL FUNDS
FOR THE YEAR ENDED JUNE 30 ,

|  |  |  |  | FOR THE Y | AR | ED JUNE 30, |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | General Fund |  |  | Spe | evenue Fund |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REVENUES |  | ducational Fund |  | rations \& tenance Fund |  | portation fund |  | icipal <br> ement <br> ocial <br> curity <br> und |  | $\begin{aligned} & \text { orking } \\ & \text { fash } \\ & \text { Fund } \end{aligned}$ |  |  |  | Total ernment Funds |
| Taxes | \$ | 17,267,824 | \$ | 4,283,783 | \$ | 1,163,810 | \$ | 896,540 | \$ | 283,328 | \$ |  | \$ | 23,895,285 |
| Tuition |  | 57,540 |  | - |  | - |  | - |  |  |  |  |  | 57,540 |
| Earnings on Investments |  | 867,964 |  | 18,774 |  | 16,989 |  | 16,385 |  | 99,974 |  |  |  | 1,020,086 |
| Food Service Fees |  | 531,444 |  | - |  |  |  | - |  | - |  |  |  | 531,444 |
| Pupil Activity Fees |  | 935,026 |  | - |  |  |  | - |  |  |  |  |  | 935,026 |
| Other |  | 12,462 |  | 56,281 |  | - |  | - |  |  |  |  |  | 68,743 |
| State Ald |  | 14,249,385 |  | 583,898 |  | 1,799,286 |  | - |  | - |  |  |  | 16,632,569 |
| Federal Aid |  | 2,239,983 |  | - |  |  |  | - |  | - |  |  |  | 2,239,983 |
| TOTAL REVENUES | \$ | 36,161,628 | \$ | 4,942,736 | \$ | 2,980,085 | \$ | 912,925 | \$ | 383,302 | \$ | - | \$ | 45,380,676 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Current |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Instruction |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Regular | \$ | 18,720,945 | \$ | - | \$ |  | \$ | 157,249 | \$ | - | \$ | - | \$ | 18,878,194 |
| Special Education |  | 3,375,498 |  | - |  | - |  | 80,185 |  | - |  | - |  | 3,455,683 |
| CTE Programs |  | 792,492 |  | - |  | - |  | 8,934 |  | - |  |  |  | 801,426 |
| Interscholastic |  | 1,658,831 |  | - |  | - |  | 46,320 |  | - |  |  |  | 1,705,151 |
| Summer School |  | 106,653 |  | - |  |  |  | 1,409 |  | - |  |  |  | 108,062 |
| Driver's Education |  | 204,231 |  | - |  | - |  | 2,453 |  | - |  | - |  | 206,684 |
| Supporting Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pupils |  | 1,903,737 |  | - |  |  |  | 48,777 |  | - |  |  |  | 1,952,514 |
| Instructional Staff |  | 2,166,092 |  | - |  |  |  | 38,515 |  | - |  |  |  | 2,204,607 |
| General Administration |  | 1,703,003 |  | - |  | - |  | 18,126 |  | - |  |  |  | 1,721,129 |
| School Administration |  | 847,149 |  | - |  |  |  | 32,565 |  | - |  |  |  | 879,714 |
| Business |  | 1,833,325 |  | 3,257,264 |  | 3,142,099 |  | 382,077 |  | - |  |  |  | 8,614,765 |
| Central |  | 755,516 |  | - |  | - |  | 33,072 |  | - |  |  |  | 788,588 |
| Community Service |  | 27,691 |  | - |  | - |  | 4,062 |  | - |  | - |  | 31,753 |
| Nonprogrammed charges |  |  |  |  |  |  |  |  |  | - |  |  |  |  |
| Payments to Other Districts |  | 1,969,343 |  | 120,406 |  | - |  | 54,998 |  | - |  | - |  | 2,144,747 |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Principal |  | - |  | - |  | 533,881 |  | - |  | - |  | 76,251 |  | 610,132 |
| Interest and Other Charges |  |  |  | -50, ${ }^{-}$ |  |  |  | - |  | - |  | 3,727 |  | 3,727 |
| Capital Outlay |  | 454,842 |  | 1,564,936 |  |  |  | - |  | - |  |  |  | 2,019,778 |
| TOTAL EXPENDITURES | \$ | 36,519,348 | \$ | 4,942,606 | \$ | 3,675,980 | \$ | 908,742 | \$ | - | \$ | 79,978 | \$ | 46,126,654 |
| EXCESS (DEFICIENCY) OF REVENUES OVER (UNDER) EXPENDITURES | \$ | $(357,720)$ | \$ | 130 | \$ | $(695,895)$ | \$ | 4,183 | \$ | 383,302 | \$ | $(79,978)$ | \$ | (745,978) |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers In | \$ | - | \$ | - | \$ | 676,974 | \$ | - | \$ | - | \$ | 79,978 | \$ | 756,952 |
| Transfers Out |  |  |  | (79,978) |  |  |  | - |  | (676,974) |  |  |  | $(756,952)$ |
| TOTAL OTHER FINANCING SOURCES (USES) | \$ |  | \$ | (79,978) | \$ | 676,974 | \$ | - | \$ | $(676,974)$ | \$ | 79,978 | \$ | - |
| NET CHANGE IN FUND BALANCE | \$ | $(357,720)$ | \$ | $(79,848)$ | \$ | $(18,921)$ | \$ | 4,183 | \$ | $(293,672)$ | \$ | - | \$ | $(745,978)$ |
| FUND BALANCE - JULY 1, 2022 |  | 27,769,365 |  | 1,688,222 |  | 1,386,771 |  | 1,082,780 |  | 4,564,857 |  | - |  | 36,491,995 |
| PRIOR PERIOD ADJUSTMENT |  | (6,627,298) |  | (1,940,961) |  | $(310,461)$ |  | $(383,887)$ |  | $(122,838)$ |  | - |  | (9,385,445) |
| FUND BALANCE - JUNE 30, 2023 | \$ | 20,784,347 | \$ | $(332,587)$ | \$ | 1,057,389 | \$ | 703,076 | \$ | 4,148,347 | \$ | - | \$ | 26,360,572 |

Excess of Revenues and Other Financing Sources Over(Under) Expenditures and Other Financing (Uses) - Governmental Funds
Amounts reported for governmental activities in the statement of activities are different because:
Capital outlays are reported in governmental funds as expenditures. However, in the statement of activities, the cost of those assets is allocated over their estimated useful life as depreciation expense. This is the amount by which depreciation expense $(\$ 2,986,369)$ exceeds capital outlay $(\$ 2,019,778)$ in the period.
Grant Receivables received more than 60 day after yearend
Deferred Outflows of Resources due to pension \& OPEB assets
Deferred Inflows of Resources due to pension \& OPEB liability
Net increase in net TRS and IMRF pension liabilities
Increase in Other Post Employment Benefits reported on the statement of activities not an expense for the fund financial statements
Repayment of long-term debt principal is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the statement of net position.
Change in Net Position of Governmental Activities
610,132
$(966,591)$
24,925
2,280,851
$(5,591,473)$
(2,949,896)
$8,211,581$

610,132
$\$ \quad 873,551$

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

## Reporting Entity

The Grant Community High School District No. 124 (the "District") is governed by the District's Board of Education (the "Board"), which has responsibility and control over all activities related to public school education within the District. The District receives funding from local, state, and federal government sources and must comply with all of the requirements of these funding sources entities. However, the District is not included in any other governmental reporting entity as defined by generally accepted accounting principles. Board members are elected by the public and have decision-making authority, the power to designate management, the ability to significantly influence operations, and the primary accountability for fiscal matters. In addition, the District's reporting entity does not contain any component units as defined in Governmental Accounting Standards.

During fiscal year 2023 the District adopted or considered the following Governmental Accounting Standards Board (GASB) Statements:

- GASBS No. 91, Conduit Debt Obligations
- GASBS No. 96, Subscription-Based Information Technology Arrangements
- GASBS No. 99, Omnibus 2022


## Basis of Presentation

District-wide Statements: The Statement of net position and the statement of activities display information about the financial activities of the overall district, except for fiduciary activities. Eliminations have been made to minimize the double counting of internal activities. These statements distinguish between the governmental and business-type activities of the District. Governmental activities generally are financed through taxes, intergovernmental revenues, and other nonexchange transactions. Business-type activities are financed in whole or in part by fees charged to external parties. The District has no Business-Type Activities.

The statement of activities presents a comparison between direct expenses and program revenues for each function of the District's governmental activities.

- Direct expenses are those that are specifically associated with a program or function and, therefore, are clearly identifiable to a particular function. Indirect expenses-expenses of the District related to the administration and support of the District's Programs, such as personnel and accounting-are not allocated to programs.
- Program revenues include (a) charges paid by the recipients of goods or services offered by the programs and (b) grants and contributions that are restricted to meeting the operational or capital requirements of a particular program. Revenues that are not classified as program revenues, including all taxes and state formula aid, are presented as general revenues.

Governmental Fund Financial Statements: The fund financial statements provide information about the District's funds, including fiduciary funds. Separate statements for each fund category-governmental, and fiduciary-are presented. The emphasis of fund financial statements is on major governmental funds, each displayed in a separate column. The District maintains individual funds as prescribed by the Illinois State Board of Educations. The District reports all its funds as major governmental funds.

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

## Basis of Presentation (continued)

The District reports the following major governmental funds:

- General Fund. This fund consists of the Educational Fund, as is the generally accepted practice of Illinois school districts, and is the general operating fund of the District. It is used to account for all financial resources except those required to be accounted for in another fund. Special Education is included in these funds.
- Special Revenue Fund. This fund includes the Operations and Maintenance Fund, Transportation Fund, the Illinois Municipal Retirement/Social Security Fund, the Working Cash Fund, and the Tort Immunity Fund. The Operations and Maintenance Fund, Transportation Fund, Illinois Municipal Retirement Fund, and Tort Immunity Fund are used to account for the proceeds of specific revenue sources (other than those accounted for in the Debt Service Fund, Capital Projects Fund or Fiduciary Funds) that are legally restricted to cash disbursements for specific purposes. The District maintains a Working Cash Fund, which accounts for financial resources held by the District to be used for temporary interfund loans to any other governmental fund. Also, by Board resolution, financial resources of the Working Cash Fund can be permanently transferred to any other governmental fund through abatement or abolishment. Although not an expendable fund the District Classifies this fund as a special revenue fund due to the specific limitations on the uses of the resources within this fund.
- Debt Service Fund. The Bond and Interest Fund accounts for the accumulation of resources for, and the payment of general long-term debt principal, interest and related costs.
- Capital Projects Fund. This fund consists of the Capital Projects Fund, which accounts for financial resources to be used for the acquisition, construction or improvement of major capital facilities.

Fiduciary Funds are used to account for assets held by the District in a trustee capacity or as an agent for individuals, private organizations, other governments or other funds. These funds are custodial in nature and do not involve the measurement of the results of operations. The amounts due to the agency fund organizations are equal to the assets. The District does not maintain any fiduciary funds.

## Basis of Accounting

The district-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting. Revenues from exchange transactions are recorded when earned and expenses from exchange transactions are recorded at the time liabilities are incurred, regardless of when the related cash transaction takes place. Non-exchange transactions, in which the District gives (or receives) value without directly receiving (or giving) equal value in exchange, include property taxes, grants, entitlements, and donations.

The District's intent is to use the 2021 property tax levy during the current year, and therefore, the entire 2021 property taxes collected are recognized as revenue in the current year. The District's intent is to use the 2022 property tax levy during the 2023-24 fiscal year, and therefore, the entire 2022 tax levy is recorded as deferred inflows of resources. Revenue form grants, entitlement and donations are recognized when all eligibility requirements have been satisfied.

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

## Basis of Accounting (continued)

The governmental fund financial statements are reported using the current financial resources measurement focus and modified accrual basis of accounting. Under this method, revenues are recognized when measurable and available. The District considers all revenues reported in the governmental funds to be available if the revenues are collected within sixty days after the end of the fiscal year. Expenditures are recorded when the related fund liability is incurred, except for principal and interest on general long-term debt, claims and judgments, and compensated absences which are recognized as expenditures to the extent they have matured. General capital assets acquisitions are reported as expenditures in governmental funds. Proceeds from general long-term debt and acquisitions under capital leases are reported as other financing sources.

The general fund is typically used to liquidate pension or OPEB liabilities that are incurred.
Under terms of grant agreements, the District funds certain programs by a combination of specific costreimbursement grants, categorical grants, and general revenues. Thus, when program expenses are incurred, there are both restricted and unrestricted net assets available to finance the program. It is the District's policy to apply cost-reimbursement grant resources to such programs, followed by categorical grant, and then by general revenues.

## Investments

Investments, if any, are reported at fair market value in the district-wide and fund financial statements. Gains or losses, if any, on the sale of investments are recognized upon realization. The District has adopted a formal written investment and cash management policy. The institutions in which investments are made must be approved by the Board of Education. At the time of acquisition it is the District's intention to hold all investments to maturity.

## Capital Assets

Capital assets are reported at actual or estimated historical cost. Contributed assets are reported at estimated fair value at the time received. The District generally capitalizes assets with a cost of $\$ 500$ or more as purchases occur.

Depreciation methods, and estimated useful lives of capital assets reported in the district-wide statements is as follows:

Land Improvements
Buildings
Equipment, other than food service
Food Service equipment
Transportation equipment

| Depreciation <br> Method | Estimated <br> Useful Life |
| :--- | ---: |
| Straight Line | 20 Years |
| Straight Line | 50 Years |
| Straight Line | 10 Years |
| Straight Line | 10 Years |
| Straight Line | 5 Years |

Depreciation is used to allocate the actual or estimated historical cost of all capital assets over their estimated useful lives.

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

Accounts Receivable
Real estate taxes receivable are shown net of a $2 \%$ allowance for uncollectible amounts. All other accounts receivable are shown at gross amounts with uncollected amounts recognized under the direct write-off method.

Inventories and Prepaid Items
The cost of governmental fund type inventories have been determined to be immaterial and are recorded as expenditures when purchased. Prepaid items represent payments made by the District for which benefits extend beyond June 30. Inventories and prepaid items are accounted for using the consumption method.

## Compensated Absences

Sick, personal and vacation time cannot be converted for cash compensation. Procedures and contracts require that all vacation time be used within the fiscal year it was awarded. The practice has been enacted for both bargained employee contracts and administrative contracts.

## Estimates

The preparation of the financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the amounts reported in the financial statements and accompanying notes. Actual results may differ from those estimates.

## Deferred Outflows of Resources

The District reports decreases in net assets that relate to future periods as deferred outflows of resources in a separate section of its District-wide statement of net position. Deferred outflows of resources reported in this year's financial statements include (1) a deferred amount arising from the refunding of long-term debt, and (2) a deferred outflow of resources for contributions made to the District's defined benefit pension plans between the measurement date of the net pension liabilities from those plans and the end of the District's fiscal year. The deferred refunding amount is being amortized over the remaining life of the refunded bonds as part of interest expense. Deferred outflows for pension contributions will be recognized in the subsequent fiscal year. No deferred outflows of resources affect the governmental funds financial statements in the current year.

## Deferred Inflows of Resources

The District's statement of net position and its governmental fund balance sheet report a separate section for deferred inflows of resources. This separate financial statement element reflects an increase in net assets that applies to future periods. Deferred inflows of resources are reported in the District's statement of net position for; differences between actual and expected experience; differences between projected and actual investment earnings; and changes in proportion and differences between contributions and proportionate share of contributions in determining pension expense. This deferred inflow of resources is attributed to pension expense over a total of five years, including the current year. In its governmental funds, the only deferred inflow of resources is for revenues that are not considered available. The District will not recognize the related revenues until they are intended to be used; in the following fiscal year. Accordingly, unavailable revenues from property taxes are reported in the governmental funds balance sheet.

# GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 <br> NOTES TO FINANCIAL STATEMENTS <br> JUNE 30, 2023 <br> (Continued) 

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

## Net Position

Net position represents the difference between assets and liabilities. Net position invested in capital assets, net of related debt, consists of capital assets, net of accumulated depreciation, reduced by the outstanding balances of any borrowings used for the acquisition, construction or improvement of those assets. Net position is reported as restricted when there are limitations imposed on their use through external restrictions imposed by creditors, grantors or laws or regulations of other governments.

## Eliminations and Reclassifications

In the process of aggregating data for the entity-wide financial statements, some amounts reported as interfund activity and balances were eliminated.

## Restricted Resources

The District applies restricted resources when an expense is incurred for purposes for which both restricted and unrestricted net position is available.

## 2. CASH AND INVESTMENTS

The District is allowed to invest in securities as authorized by the Illinois Compiled Statutes, Chapter 30, Sections 235/2 and 235/6, and Chapter 105, Section 5/8-7.

## Deposits

Custodial credit risk for deposits is the risk that in the event of a bank failure, the District's deposits may not be returned or the District will not be able to recover collateral securities in the possession of an outside party. The District's policy requires deposits to be at least 102 percent secured by collateral valued at market or par, whichever is lower, less the amount of the Federal Deposit Insurance Corporation insurance (FDIC). The District's Board of Education approves and designates a list of authorized depository institutions based on evaluation of solicited responses and certificates provided by financial institutions

At June 30, 2023, the carrying amount of the District's deposits was $\$ 13,860,129$, which excludes a $\$ 400$ petty cash fund. At year end, the District account bank balance was $\$ 14,349,892$. As of June 30, 2023, $\$ 5,248,978$ of the combined entity's bank balance of $\$ 14,349,892$ was exposed to custodial credit risk as follows:

|  | Bank <br> Balance |  |
| :--- | ---: | ---: |
| Collateralized with secuities held by the <br> pledging financial institution | $\$ 8,248,978$ |  |

## Investments

Fair Value Measurements: The District categorizes its fair value measurements within the fair value hierarchy established by generally accepted accounting principles. The hierarchy is based on the valuation inputs used to measure the fair value of the asset. Level 1 inputs are quoted prices in active markets for identical assets; Level 2 inputs are significant other observable inputs; Level 3 inputs are significant unobservable inputs.

## 2. CASH AND INVESTMENTS (continued)

Investments (continued)
The District has investment pool investments with recurring fair value measurements as of June 30, 2023. The investment pool investments, as listed in the following schedule, are valued using significant other observable inputs (Level 2 inputs).

As of June 30, 2023, the District had the following investments:

|  | Maturity Date | Historical Cost | Fair Value | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: |
| US Treasury Oblications |  |  |  |  |
| U.S. Treasury Note | 7/15/2023 | 2,699,175 | 2,779,387 | 12\% |
| U.S. Treasury Note | 7/31/2023 | 2,698,937 | 2,775,261 | 12\% |
| U.S. Treasury Note | 8/15/2023 | 499,008 | 512,874 | 2\% |
| U.S. Treasury Note | 8/31/2023 | 2,599,428 | 2,673,898 | 11\% |
| U.S. Treasury Bill | 10/5/2023 | 699,689 | 720,126 | 3\% |
| U.S. Treasury Bill | 10/12/2023 | 449,984 | 452,318 | 2\% |
| U.S. Treasury Note | 10/31/2023 | 1,499,761 | 1,475,402 | 6\% |
| U.S. Treasury Note | 12/31/2023 | 298,111 | 299,163 | 1\% |
| U.S. Treasury Note | 2/15/2024 | 349,287 | 350,404 | 1\% |
| U.S. Treasury Note | 10/31/2024 | 1,984,270 | 1,838,842 | 8\% |
|  |  | 13,777,650 | 13,877,675 |  |
| External Investment Pools: |  |  |  |  |
| Illinois School District Liquid Asset Fund - M | N/A | \$ 1,786,480 | \$ 1,786,480 | 8\% |
| Illinois School District Liquid Asset Fund | N/A | 6,407,175 | 6,407,175 | 27\% |
| ISDLAF+ Term Series | N/A | 1,300,000 | 1,300,000 | 6\% |
| Total Investment Pools |  | 9,493,655 | 9,493,655 |  |
| Total Investments |  | \$ 23,271,305 | \$ 23,371,330 | 100\% |

The increase in the fair market value of investments of $\$ 100,025$, as shown above) has been recorded in the financial statements as an increase of asset value and investment income.

Interest Rate Risk. The District does not have a formal investment policy that limits investment maturities as a means of managing its exposure to fair value losses arising from increasing interest rates.

Credit Risk. Standards \& Poor's rates the money market funds invested with the Illinois School District Liquid Asset Fund AAA. The District does not have a policy for credit risk of its investments.

Concentration of Credit Risk. The District places no limit on the amount the District may invest in any one issuer. Many of the District's investments are exposed to a concentration of credit risk greater than 5 percent as represented in the table above.

The Illinois School District Liquid Assets Fund is managed to comply with specific requirements of Illinois law, particularly the Public Funds Investment Act and other laws applicable to the investments of Participating funds. The Illinois Auditor General provides regulatory oversight of the pool. The fair value of the position in the pool approximates the same value of the pool shares.

## 3. CAPITAL ASSETS AND DEPRECIATION

|  | Balance <br> July 1, 2022 |  | Additions |  | Transfers/ Deletions |  | Balance June 30, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Assets not Being Depreciated |  |  |  |  |  |  |  |  |
| Land | \$ | 4,190,703 | \$ | - | \$ | - | \$ | 4,190,703 |
| Total Capital Assets not |  |  |  |  |  |  |  |  |
| Being Depreciated | \$ | 4,190,703 | \$ | - | \$ | - | \$ | 4,190,703 |
| Capital Assets Being Depreciated |  |  |  |  |  |  |  |  |
| Land Improvements | \$ | 6,497,234 | \$ | - | \$ | - | \$ | 6,497,234 |
| Building and Improvements |  | 82,118,327 |  | 1,448,115 |  | - |  | 83,566,442 |
| Equipment |  | 11,379,815 |  | 571,663 |  | - |  | 11,951,478 |
| Transportation Equipment |  | 712,646 |  |  |  | - |  | 712,646 |
| Leased Equpment \& Buses |  | - |  | 2,712,659 |  | - |  | 2,712,659 |
| Total Capital Assets |  |  |  |  |  |  |  |  |
| Being Depreciated |  | 100,708,022 | \$ | 4,732,437 | \$ | - |  | 102,727,800 |
| Less Accumulated Depreciation for: |  |  |  |  |  |  |  |  |
| Land Improvements | \$ | $(3,288,605)$ | \$ | $(293,908)$ | \$ | - | \$ | $(3,582,513)$ |
| Building and Improvements |  | $(26,745,246)$ |  | $(1,574,445)$ |  | - |  | $(28,319,691)$ |
| Equipment |  | $(8,310,818)$ |  | $(595,258)$ |  | - |  | $(8,906,076)$ |
| Transportation Equipment |  | $(601,647)$ |  | $(5,669)$ |  | - |  | $(607,316)$ |
| Leased Equipment \& Buses |  | - |  | $(517,089)$ |  |  |  | $(517,089)$ |
| Total Accumulated Depreciation | \$ | $(38,946,316)$ | \$ | $(2,986,369)$ | \$ | - | \$ | $(41,415,596)$ |
| Total Capital Assets being Depreciated, |  |  |  |  |  |  |  |  |
| Capital Assets, net of |  |  |  |  |  |  |  |  |
| Accumulated Depreciation | \$ | 65,952,409 | \$ | 1,746,068 | \$ | - | \$ | 67,698,477 |

Depreciation was not charged to any specific function.

## 4. LONG-TERM DEBT

During the year, the District entered into office equipment and bus transportation leases. The office equipment cost $\$ 254,428$ to be paid over a 36 month period at a rate of 1.85 percent. Eleven payments of $\$ 7,270.76$ were made during the fiscal year. Twenty-eight buses of varying sizes were purchased, and will be paid in annual installments over a six year period. Each loan has principal only payments in the first year and the five remaining payments have interest rates of 2.90 to 3.27 percent in the second year, 3.43 to 4.02 percent in the third, fourth and fifth year, and 2.16 to 5.19 percent in the sixth year.

Changes in Long-Term Debt

Office Equipment Leases
Bus Transportation Leases

4. LONG-TERM DEBT (continued)

Changes in Long-Term Debt


This debt will be paid from the general operating funds of the District.

|  | Year <br> Ending June 30, | Interest Rate |  | Principal |  | terest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bus Transportation Leases |  |  |  |  |  |  |  |  |
| Dated August 2022 | 2024 | 2.9 to 3.27\% | \$ | 477,419 | \$ | 56,642 | \$ | 534,061 |
|  | 2025 | 3.43 to 4.02\% |  | 536,464 |  | 56,868 |  | 593,332 |
|  | 2026 | 3.43 to 4.02\% |  | 326,007 |  | 35,691 |  | 361,698 |
|  | 2027 | 3.43 to 4.02\% |  | 288,016 |  | 23,074 |  | 311,090 |
|  | 2028 | 2.16 to 5.19\% |  | 296,444 |  | 14,646 |  | 311,090 |
|  |  |  | \$ | 1,924,350 | \$ | 186,921 | \$ | 2,111,271 |

This debt will be paid from the Transporation Fund of the District.

## Debt Limit

The Illinois School Code limits the amount of indebtedness to 6.9 percent of $\$ 1,078,742,086$, the most recent available assessed valuation of the District. The District's remaining debt margin at June 30, 2023, is $\$ 72,330,677$, which is 97.2 percent of its total legal debt limit.

## 5. FUND BALANCE REPORTING

According to Government Accounting Standards, fund balances are to be classified into five major classifications; Nonspendable Fund Balance, Restricted Fund Balance, Committed Fund Balance, Assigned Fund Balance, and Unassigned Fund Balance. Below are definitions of the differences in fund balance presentations.

## Nonspendable Fund Balance

The nonspendable fund balance classification includes amounts that cannot be spent because they are either (a) not in spendable form or (b) legally or contractually required to be maintained intact. The "not in spendable form" criterion includes items that are not expected to be converted to cash, for example inventories or prepaid amounts. Because the District reports on the cash basis of accounting all such items are expensed at the time of purchase, and therefofethere are no amounts that fall into this classification.

# GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 <br> NOTES TO FINANCIAL STATEMENTS <br> JUNE 30, 2023 <br> (Continued) 

## 5. FUND BALANCE REPORTING (Continued)

## Restricted Fund Balance

The restricted fund balance classification refers to amounts that are subject to outside restrictions, not controlled by the District. Things such as restrictions imposed by creditors, grantors, contributors, or laws and regulations of other governments, or imposed by law through constitutional provisions or enabling legislation. Special Revenue Funds are by definition restricted for those specific purposes. The District reports several special revenue funds; the source of funding is through specific real estate tax levies. Namely the Operations and Maintenance Fund Levy, Transportation Fund Levy, Municipal Retirement/Social Security Fund Levy, Working Cash Fund Levy and the Tort Immunity Fund Levy.

## Committed Fund Balance

The committed fund balance classification refers to amounts that can only be used for specific purposes pursuant to constraints imposed by formal action of the government's highest level of decision-making authority (the District's Board of Education). Those committed amounts cannot be used for any other purpose unless the government removes or changes the specified use by taking the same type of action it employed to previously commit those amounts.

The School Board commits funds balance by making motions or passing resolutions to adopt policy or to approve contracts. Committed fund balance also incorporates contractual obligations to the extent that existing resources in the fund have been specifically committed for use in satisfying those contractual requirements. No funds are currently committed.

## Assigned Fund Balance

The assigned fund balance classification refers to amounts that are constrained by the government's intent to be used for a specific purpose, but are neither restricted nor committed. Intent may be expressed by (a) the School Board itself or (b) the finance committee or by the superintendent when the School board has delegated the authority to assign amounts to be used for a specific purpose. $\$ 413,936$ of the General Fund is currently assigned for Student Activity Funds.

## Unassigned Fund Balance

The unassigned fund balance classification is the residual classification for amounts in the General Fund for amounts that have not been restricted, committed, or assigned to specific purposes within the General Fund. Unassigned Fund Balance amounts are shown in the financial statements in the Educational Fund/ General Fund.

## Deficit Fund Balance

The fund balance in the Operations \& Maintenance Fund is over expended and is reporting a deficit fund balance in the amount of ( $\$ 332,587$ ).

## Net Position Restrictions

The district-wide statements of net position reports $\$ 6,306,863$ of restricted net assets, all of which is restricted by enabling legislation for specific purposes.

## 6. RETIREMENT FUND COMMITMENTS

TEACHERS' RETIREMENT SYSTEM OF THE STATE OF ILLINOIS

## Plan Description

The School District participates in the Teachers' Retirement System of the State of Illinois (TRS). TRS is a cost-sharing multiple-employer defined benefit pension plan that was created by the Illinois legislature for the benefit of Illinois public school teachers employed outside the city of Chicago. TRS members include all active non-annuitants who are employed by a TRS-covered employer to provide services for which teacher licensure is required.

The Illinois Pension Code outlines the benefit provisions of TRS, and amendments to the plan can be made only by legislative action with the Governor's approval. The TRS Board of Trustees is responsible for the system's administration.

## Plan Description

TRS issues a publicly available financial report that can be obtained at http://trsil.org/financial/acfrs/fy2022; by writing to TRS at 2815 W. Washington, PO Box 19253, Springfield, IL 62794-9253; or by calling (888) 678-3675, option 2.

## Benefits Provided

TRS provides retirement, disability, and death benefits. Tier I members have TRS or reciprocal system service prior to January 1, 2011. Tier I members qualify for retirement benefits at 62 with five years of service, at age 60 with 10 years, or age 55 with 20 years. The benefit is determined by the average of the four highest years of creditable earnings within the last 10 years of creditable service and the percentage of average salary to which the member is entitled. Most members retire under a formula that provides 2.2 percent of final average salary up to a maximum of 75 percent with 34 years of service.

Tier II members qualify for retirement benefits at age 67 with 10 years of service, or a discounted annuity can be paid at age 62 with 10 years of service. Creditable earnings for retirement purposes are capped and the final average salary is based on the highest consecutive eight years of creditable service rather than the last four. Disability provisions for Tier II are identical to those of Tier I. Death benefits are payable under a formula that is different from Tier I.

Essentially all Tier I retirees receive an annual 3 percent increase in the current retirement benefit beginning January 1 following the attainment of age 61 or on January 1 following the member's first anniversary in retirement, whichever is later. Tier II annual increases will be the lesser of three percent of the original benefit or one-half percent of the rate of inflation beginning January 1 following attainment of age 67 or on January 1 following the member's first anniversary in retirement, whichever is later.

Public Act 100-0023, enacted in 2017, creates an optional Tier III hybrid retirement plan, but it has not yet gone into effect. Public Act 100-0587, enacted in 2018, requires TRS to offer two temporary benefit buyout programs that expire on June 30,2026 . One program allows retiring Tier 1 members to receive a partial lump-sum payment in exchange for accepting a lower, delayed annual increase. The other allows inactive vested Tier 1 and 2 members to receive a partial lump-sum payment in lieu of a retirement annuity. Both programs began in 2019 and are funded by bonds issued by the state of Illinois.

## 6. RETIREMENT FUND COMMITMENTS (continued)

## TEACHERS' RETIREMENT SYSTEM OF THE STATE OF ILLINOIS (continued)

## Contributions

The state of Illinois maintains the primary responsibility for funding TRS. The Illinois Pension Code, as amended by Public Act 88-0593 and subsequent acts, provides that for years 2010 through 2045, the minimum contribution to the system for each fiscal year shall be an amount determined to be sufficient to bring the total assets of the system up to 90 percent of the total actuarial liabilities of the system by the end of fiscal year 2045.

Contributions from active members and TRS contributing employers are also required by the lllinois Pension Code. The contribution rates are specified in the pension code. The active member contribution rate for the year ended June 30, 2022 was 9.0 percent of creditable earnings. The member contribution, which may be paid on behalf of employees by the employer, is submitted to TRS by the employer.

On-Behalf Contributions to TRS: The state of Illinois makes employer pension contributions on behalf of the District. For the year ended June 30, 2023, state of Illinois contributions recognized by the employer were based on the state's proportionate share of the pension expense associated with the employer, and the employer recognized revenue and expenditures of $\$ 8,398,965$ in pension contributions from the state of Illinois.
2.2 formula contributions: The District contributes 0.58 percent of total creditable earnings for the 2.2 formula change. The contribution rate is specified by statute. Contributions for the year ended June 30, 2023, were $\$ 93,035$, and are deferred because they were paid after the June 30, 2022 measurement date.

Federal and Special Trust Fund Contributions: When TRS members are paid from federal and special trust funds administered by the District, there is a statutory requirement for the District to pay an employer pension contribution from those funds. Under Public Act 100-0340, the federal and special trust fund contribution rate is the total employer normal cost beginning with the year ended June 30, 2018. Previously, employer contributions for employees paid from federal and special trust funds were at the same rate as the state contribution rate to TRS and were much higher.

For the year ended June 30, 2023, the employer pension contribution was 10.49 percent of salaries paid from federal trust funds. For the years ended June 30, 2023, salaries totaling $\$ 164,283$ were paid from federal and special trust funds that required employer contributions of \$17,233.

Employer retirement cost contributions. Under GASB Statements No. 68, contributions that an employer is required to pay because of a TRS member retiring are categorized as specific liability payments. The employer is required to make a one-time contribution to TRS for members granted salary increases over 6 percent if those salaries are used to calculate a retiree's final average salary

A one-time contribution is also required for members granted sick leave days in excess of the normal annual allotment if those days are used as TRS service credit. For the year ended June 30, 2023, the district paid $\$-0$ - to TRS for employer contributions due on salary increases in excess of 6 percent and \$-0-for sick lease day $s$ granted in excess of normal annual allotment.

## 6. RETIREMENT FUND COMMITMENTS (continued)

## TEACHERS' RETIREMENT SYSTEM OF THE STATE OF ILLINOIS (continued)

## Net Pension Liability, Pension Expense, and Deferred Outtlows and Inflows of Resources Related to Pensions

At June 30, 2022, the District reported a liability for its proportionate share of the net pension liability (first amount shown below) that reflects a reduction for state pension support provided to the District. The state's support and total are for disclosure purposes only. The amount recognized by the District as its proportionate share of the net pension liability, the related state support, and the total portion of the net pension liability that was associated with the District were as follows below:

Net Pension Liability and Pension Expense (Continued)

District's proportionate share of the net pension liability
State's proportionate share of the net pension liability associated with the District


The net pension liability was measured as of June 30,2022 , and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of June 30, 2022. The District's proportion of the net pension liability was based on the District's share of contributions to TRS for the measurement year ended June 30, 2022, relative to the contributions of all participating TRS employers and the state during that period. At June 30, 2022, the District's proportionate share was 0.0014702221 percent, which was an increase (decrease) of ( 0.00001013017 ) from its proportion measured as of June 30, 2021.

For the year ended June 30, 2023, the District recognized pension expense of $\$ 8,398,965$ and revenue of $\$ 8,398,965$ for support provided by the state. At June 30,2023 , the District reported deferred outflows of resources and deferred inflows of resources related to pensions from the following source.

| SD 124 | Deferred <br> Outflows <br> of Resources |  | Deferred Inflows of Resources |  |
| :---: | :---: | :---: | :---: | :---: |
| Differences between expected \& actual experience | \$ | 2,478 | \$ | 6,796 |
| Net difference between projected and actual earnings on pension plan investments |  | 1,128 |  | - |
| Changes of assumptions |  | 5,684 |  | 2,353 |
| Changes in proportion and differences between employer contributions \& proportionate share of contributions |  | 24,874 |  | 102,508 |
|  | \$ | 34,164 | \$ | 111,657 |
| Employer contributions subsequent to the measurement date |  | 93,035 |  | - |
| Total | \$ | 127,199 | \$ | 111,657 |

## 6. RETIREMENT FUND COMMITMENTS (continued) <br> TEACHERS' RETIREMENT SYSTEM OF THE STATE OF ILLINOIS (continued)

$\$ 93,035$ reported as deferred outflows of resources related to pensions resulting from employer contributions subsequent to the measurement date will be recognized as a reduction of the net pension liability in the reporting year ended June 30, 2024. Other amounts reported as deferred outflows of resources and deferred inflows or resources related to pensions will be recognized in pension expense as follows:

Year ended June 30:

| 2024 | $\$$ | $(4,928)$ |
| :--- | :--- | ---: |
| 2025 |  | $(29,566)$ |
| 2026 |  | $(34,059)$ |
| 2027 |  | $(2,325)$ |
| 2028 |  | $(6,615)$ |
|  |  | $(77,493)$ |
|  |  |  |

## Actuarial Assumptions

The total pension liability in the June 30, 2022 actuarial valuation was determined using the following actuarial assumptions, applied to all periods included in the measurement: the Inflation Rate was assumed to be $2.50 \%$; Salary Increases were expected to be varied by amount of service credit; the Investment Rate of Return, net of pension plan investment expense, and including inflation, was assumed to be $7.00 \%$.

In the June 30, 2022 actuarial valuation, mortality rates were based on the PubT-2010 Table with appropriate adjustments as appropriate for TRS experience. The rates are based on a fully-generational basis using projection table MP-2020. In the June 30, 2021 actuarial valuation, mortality rates were based on the PubT-2010 White Collar Table with appropriate adjustments for TRS experience. The rates were used on a fully-generational basis using projection table MP-2020.

The long-term (20-year) expected rate of return on pension plan investments was determined using a building-block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. The target allocation and best estimates of arithmetic real rates of return for each major asset class that were used by the actuary are summarized in the following table:
6. RETIREMENT FUND COMMITMENTS (continued)

TEACHERS' RETIREMENT SYSTEM OF THE STATE OF ILLINOIS (continued)

## Actuarial Assumptions (continued)

|  | Target <br> Allocation | Long-Term Expected <br> Real Rate of Return |
| :--- | ---: | :---: |
| Asset Class | $16.3 \%$ | $5.73 \%$ |
| U.S. EquitieLarge Cap | $1.9 \%$ | $6.78 \%$ |
| U.S. Equities Small/Mid Cap | $14.1 \%$ | $6.56 \%$ |
| International Equities Developed | $4.7 \%$ | $8.55 \%$ |
| Emerging Market Equities | $6.9 \%$ | $1.15 \%$ |
| U.S. Bond Core | $1.2 \%$ | $-0.32 \%$ |
| Cash Equivalents | $0.5 \%$ | $0.33 \%$ |
| TIPS | $1.2 \%$ | $6.56 \%$ |
| International Debt Developed | $3.7 \%$ | $3.76 \%$ |
| Emerging International Debt | $16.0 \%$ | $5.42 \%$ |
| Real Estate | $12.5 \%$ | $5.29 \%$ |
| Private Debt | $4.0 \%$ | $3.48 \%$ |
| Hedge Funds | $15.0 \%$ | $10.04 \%$ |
| Private Equity | $2.0 \%$ | $5.86 \%$ |
| Infrastructure | $100.0 \%$ |  |
|  |  |  |

## Discount Rate

At June 30, 2022, the discount rate used to measure the total pension liability was 7.0 percent, which was the same as the June 30, 2021 rate. The projection of cash flows used to determine the discount rate assumed that employee contributions, employer contributions, and state contributions will be made at the current statutorily-required rates.

Based on those assumptions, TRS's fiduciary net position at June 30,2022 was projected to be available to make all projected future benefit payments of current active and inactive members and all benefit recipients. Tier l's liability is partially funded by Tier II members, as the Tier II member contribution is higher than the cost of Tier II benefits. Due to this subsidy, contributions from future members in excess of the service cost are also included in the determination of the discount rate. All projected future payments were covered, so a long-term expected rate of return on TRS investments was applied to all periods of projected benefit payments to determine the total pension liability.

## Sensitivity of the District's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate

The following presents the District's proportionate share of the net pension liability calculated using the discount rate of 7.0 percent, as well as what the District's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower ( 6.0 percent) or 1 -percentage-point higher ( 8.0 percent) than the current rate.

| District's Proportionate Share of the | 1\% Decrease |  | urrent <br> unt Rate | 1\% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | (6.0\%) | (7.0\%) |  | (8.0\%) |  |
|  | \$ 1,507,529 | \$ | 1,232,639 | \$ | 1,004,691 |
| - 33 -291 |  |  |  |  |  |

## 6. RETIREMENT FUND COMMITMENTS (continued)

## TEACHERS' RETIREMENT SYSTEM OF THE STATE OF ILLINOIS (continued)

## TRS Fiduciary Net Position

Detailed information about TRS's fiduciary net position as of June 30, 2022 is available in the separately issued TRS Comprehensive Annual Financial Report.

## ILLINOIS MUNICIPAL RETIREMENT FUND

## Plan Description

The District's defined benefit pension plan for regular employees provides retirement and disability benefits, post retirement increases, and death benefits to plan members and beneficiaries. The District's plan is managed by the Illinois Municipal Retirement Fund (IMRF), the administrator of a multi-employer public pension fund. A summary of IMRF's pension benefits is provided in the "Benefits Provided" section of this note. Details of all benefits are available from IMRF. Benefit provisions are established by statute and may only be changed by the General Assembly of the State of Illinois. IMRF issues a publicly available Comprehensive Annual Financial Report that includes financial statements; detailed information about the pension plan's fiduciary's net position, and required supplementary information. That report for download at unw.imif.org.

## Benefits Provided

The District's IMRF members participate in IMRF's "Regular plan." IMRF's regular plan has two tiers. Employees hired before January 1, 2011, are eligible for Tier 1 benefits. Tier 1 employees are vested for pension benefits when they have at least eight years of qualifying service credit. Tier 1 employees who retire at age 55 (at reduced benefits) or after age 60 (at full benefits) with eight years of service are entitled to an annual retirement benefit, payable monthly for life, in an amount equal to $1-2 / 3 \%$ of the final rate of earnings for the first 15 years of service credit, plus $2 \%$ for each year of service credit after 15 years to a maximum of $75 \%$ of their final rate of earnings. Final rate of earnings is the highest total earnings during any consecutive 48 months within the last 10 years of service, divided by 48 . Under Tier 1 , the pension is increased by $3 \%$ of the original amount on January 1 every year after retirement.

Employees hired on or after January 1, 2011, are eligible for Tier 2 benefits. For Tier 2 employees, pension benefits vest after ten years of service. Participating employees who retire at age 62 (at reduced benefits) or after age 67 (full benefits) with ten years of service are entitled to an annual retirement benefit, payable monthly for life, in an amount equal to $1-2 / 3 \%$ of the final rate of earnings for the first 15 years of service credit, plus $2 \%$ for each year of service credit after 15 years to a maximum of $75 \%$ of their final rate of earnings. Final rate of earnings is the highest total earnings during any 96 consecutive months with the last 10 years of service, divided by 96 . Under Tier 2, the pension is increased on January 1 every year after retirement, upon reaching age 67 by the lesser of: $3 \%$ of the original pension amount, or $1 / 2$ of the increase in the Consumer Price Index of the original pension amount.

## 6. RETIREMENT FUND COMMITMENTS (continued)

ILLINOIS MUNICIPAL RETIREMENT FUND (continued)

Employees Covered by Benefit Terms
As of December 31, 2022, the following employees were covered by the benefit terms:

|  | IMRF |
| :--- | :---: |
| Retirees and Beneficiaries Currenty receiving benefits | 83 |
| Inactive Plan Members entitled to but not yet receiving benefits | 97 |
| Active Plan Members | 103 |
| Total | 283 |

## Contributions

As set by statute, the District's Regular Plan Members are required to Contribute $4.5 \%$ of their annual covered salary. The statute requires employers to contribute that amount necessary, in addition to member contributions, to finance the retirement coverage of its own employees. The District's annual contribution rate for calendar 2022 was $8.61 \%$. The District's actual contribution for calendar year 2022 was $\$ 328,397$ to the plan. The District also contributes for disability benefits, death benefits, and supplemental retirement benefits, all of which are pooled at the IMRF level. Contribution rates for disability and death benefits are set by IMRF's Board of Trustees, while the supplemental retirement benefits rate is set by statute. For the fiscal year ended June 30,2023 the District recognized pension expense of $\$ 337,264$ for payments made to IMRF.

## Net Pension Liability

The District's net pension liability was measured as of December 31, 2022. The total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of that date.

## Actuarial Assumptions

The following are the methods and assumptions used to determine total pension liability at December 31, 2022: 1) The Actuarial Cost Method used was Entry Age Normal. 2) The Asset Valuation Method used was Market Value of Assets. 3) The Inflation Rate was assumed to be $2.25 \%$. 4) Salary Increases were expected to be $2.85 \%$ to $13.75 \%$, including inflation. 5) The Investment Rate of Return was assumed to be $7.25 \%$. 6) Projected Retirement Age was from the Experience-based Table of Rates, specific to the type of eligibility condition, last updated for the 2020 valuation pursuant to an experience study from years 2017 to 2019. 7) For Mortality Rates for non-disabled retirees the Pub-2210 Amount-Weighted, below-median income, General, Retiree, Male (adjusted 106\%) and Female (adjusted 105\%) tables, and future mortality improvements projected using sale MP-2020.. 8) For Disabled Retirees, the Pub-2010 amount-Weighted, below-median income, General, Disabled Retiree, Male and Female (both unadjusted) tables, and future mortality improvements projected using scale MP-2020. 9) For Active Members, the Pub-2010 AmountWeighted, below-median income, General, Employee, Male and Female (both unadjusted) tables, and future mortality improvements projected using scale MP-2020. There were no benefit changes during the year. 10) The long-term expected rate of return on pension plan investments was determined using a building-block method in which best-estimate ranges of expected future real rate of return (expected returns, net of pension plan investment expense, and inflation) are developed for each major asset class.

## 6. RETIREMENT FUND COMMITMENTS (continued)

## ILLINOIS MUNICIPAL RETIREMENT FUND (continued)

## Actuarial Assumptions (continued)

These ranges are combined to produce the long-term expected rate of return by weighing the expected future real rates of return to the target asset allocation percentage and adding expected inflation. The target allocation and best estimates of geometric real rates of return for each major asset class are summarized in the following table as of December 31, 2022:

| Asset Class | Portfolio Target Percentage | $\begin{gathered} \text { Return } \\ 12 / 31 / 22 \end{gathered}$ | Projected Returns/Risk |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | One Year Arithmetic | Ten Year Geometric |
| Domestic Equity | 35.5\% | -19.1\% | 7.82\% | 6.50\% |
| International Equity | 18.0\% | -17.9\% | 9.23\% | 7.60\% |
| Fixed Income | 25.5\% | -11.8\% | 5.01\% | 4.90\% |
| Real Estate | 10.5\% | 12.8\% | 7.10\% | 6.20\% |
| Alternative Investments | 9.5\% | 4.0\% |  |  |
| - Privale Equity |  | N/A | 13.43\% | 9.9\% |
| - Hedge Funds |  | N/A | N/A | N/A |
| - Commodities |  | N/A | 7.42\% | 6.3\% |
| Cash Equivalents | 1.0\% | 3.2\% | 4.00\% | 4.00\% |
| Total | 100.0\% |  |  |  |

## Single Discount Rate

A Single Discount Rate of $7.25 \%$ was used to measure the total pension liability. The projection of cash flow used to determine this Single Discount Rate assumed that the plan members' contributions will be made at the current contribution rate, and the employer contributions will be made at rates equal to the difference between actuarially determined contribution rates and the member rate. The Single Discount Rates reflects: 1) The long-term expected rate of return on pension plan investments (during the period in which the fiduciary net position is projected to be sufficient to pay benefits), and 2) The tax-exempt municipal bond rate based on an index of 20 -year general obligation bonds with an average AA credit rating (which is published by the Federal Reserve) as of the measurement date (to the extent that the contributions for use with the long-term expected rate of return are not met). For the purposes of the most recent valuation, expected rate of return on plan investments is $7.25 \%$, the municipal bond rate is $4.05 \%$, and the resulting single discount rate is $7.25 \%$.
6. RETIREMENT FUND COMMITMENTS (continued)

## ILLINOIS MUNICIPAL RETIREMENT FUND (continued)

Changes in Net Pension Liability

|  |  | Total Pension Liability <br> (A) |  | Plan Fiduciary et Position (B) |  | Net Pension bility(Asset) (A)-(B) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance at December 31, 2021 |  | 13,397,122 | \$ | 14,076,649 | \$ | $(679,527)$ |
| Changes for the year |  |  |  |  |  |  |
| Service Costs |  | 334,218 |  | - |  | 334,218 |
| Interest on the Total Pension Liability |  | 961,171 |  | - |  | 961,171 |
| Difference between Expected \& Actual Exper. |  | 637,420 |  | - |  | 637,420 |
| Assumption Changes |  | - |  | - |  | - |
| Contributions Employee \& Employer |  |  |  | 502,561 |  | $(502,561)$ |
| Net Investment Income |  | - |  | $(1,714,538)$ |  | 1,714,538 |
| Benefit Payments \& Refunds |  | $(613,400)$ |  | $(613,400)$ |  | - |
| Other (Net Transfer) |  | - |  | 201,563 |  | $(201,563)$ |
| Net Changes |  | 1,319,409 |  | $(1,623,814)$ |  | 2,943,223 |
| Balance at December 31, 2022 | \$ | 14,716,531 | \$ | 12,452,835 | \$ | 2,263,696 |

## Sensitivity of the Net Pension Liability to Change in the Discount Rate

The following presents the plan's net pension liability, calculated using a Single Discount Rate of $7.25 \%$, as well as what the plan's net pension liability would be if it were calculated using a Single Discount Rate that is $1 \%$ lower or $1 \%$ higher:

|  | $\begin{gathered} 1 \% \text { Decrease } \\ 6.25 \% \end{gathered}$ |  | Current Single Discount Rate Assumption 7.25\% |  | $\begin{gathered} \text { 1\% Increase } \\ 8.25 \% \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Pension Liability | \$ | 16,450,139 | \$ | 14,716,531 | \$ | 13,322,094 |
| Plan Fiduciary Net Position |  | 12,452,835 |  | 12,452,835 |  | 12,452,835 |
| Net Pension Liability | \$ | 3,997,304 | \$ | 2,263,696 | \$ | 869,259 |

6. RETIREMENT FUND COMMITMENTS (continued)

## ILLINOIS MUNICIPAL RETIREMENT FUND (continued)

Pension Expense, Deferred Outflows of Resources, and Deferred Inflows of Resources Related to Pensions
For the year ended June 30, 2023, the District recognized pension expense of $\$ 277,406$. At June 30, 2023, the District reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

| Deferred Amounts Related to Pensions | Deferred Outflows of Resources | Deferred Inflows of Resources |  |
| :---: | :---: | :---: | :---: |
| Deferred Amounts to be Recognized in Pension |  |  |  |
| Expense in Future Periods |  |  |  |
| Differences between expected and actual experience | \$ 754,901 | \$ | 105,499 |
| Changes of assumptions | - |  | 15,915 |
| Net difference between projected and actual earnings on pension plan investments | 2,190,707 |  | 1,190,977 |
| Total Deferred Amounts to be recognized in pension expense in future periods | \$ 2,945,608 | \$ | 1,312,391 |
| Pension Contributions made subsequent to the Measurement Date | 165,581 |  |  |
| Total Deferred Amounts Related to Pensions | \$ 3,111,189 |  | 1,312,391 |

Amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense in future periods as follows:

| Year Ending December 31, | Net Deferred Outflows of Resources |  | Net Deferred Inflows of Resources |  |
| :---: | :---: | :---: | :---: | :---: |
| 2023 | \$ | 275,250 | \$ | - |
| 2024 |  | 423,063 |  | - |
| 2025 |  | 387,228 |  |  |
| 2026 |  | 547,676 |  | - |
| 2027 |  | - |  | - |
| Thereafter |  | - |  | - |
| Total | \$ | 1,633,217 | \$ | - |

6. RETIREMENT FUND COMMITMENTS (continued)

ILLINOIS MUNICIPAL RETIREMENT FUND (continued)

## AGGREGATE PENSION-RELATED INFORMATION

Aggregate pension related information of the District at June 30, 2023 is as follows:

|  | Net Pension Liability |  | Amount Recognized as Expense |  |
| :---: | :---: | :---: | :---: | :---: |
| Teachers' Retirement System (TRS) | \$ | 1,232,639 | \$ | 8,398,965 |
| Illinois Municipal Retirement Fund (IMRF) |  | 2,263,696 |  | 277,406 |
|  | \$ | 3,496,335 | \$ | 8,676,371 |

## SOCIAL SECURITY

Employees not qualifying for coverage under the Illinois Downstate Teachers' Retirement System or the Illinois Municipal Retirement Fund are considered "non-participating employees." These employees and those qualifying for coverage under the lllinois Municipal Retirement Fund are covered under Social Security. The District paid $\$ 256,691$, the total required contribution for the current fiscal year.

## 7. OTHER POST-EMPLOYMENT BENEFIT PROGRAMS (OPEB)

## DISTRICT OPEB PLAN

The District provides a health insurance stipend to thirty-nine retired and soon to be retired employees. The stipend is payable at $\$ 100$ a month for a maximum of $\$ 1,200$ per year for a 15 year period or until the death of the employee. During the year ended June 30, 2023, the district paid $\$ 26,400$ in health insurance stipends. Future payments under this program, as of June 30, 2023, are as follows:

| Year Ending <br> June 30, |  |  |  |
| :---: | :---: | ---: | ---: |
|  |  | Amount |  |
| 2024 |  | $\$$ | 22,800 |
| 2025 |  | 22,800 |  |
| 2026 |  | 22,800 |  |
| 2027 |  | 22,800 |  |
| 2028 |  | 19,200 |  |
| $2029-2033$ |  | 73,200 |  |
| $2034-2038$ |  | 30,000 |  |
| $2039-2041$ |  | 7,200 |  |
|  |  | $\$$ | 220,800 |
|  |  |  |  |

## 7. POST-EMPLOYMENT BENEFITS PROGRAMS (Continued)

TEACHER'S HEALTH INSURANCE SECURITY FUND OPEB

## Plan Description

The District participates in the Teacher Health Insurance Security (THIS) Fund, a cost-sharing, multipleemployer defined benefit post-employment healthcare plan that was established by the llinois legislature for the benefit of retired Illinois public school teachers employed outside the city of Chicago.

The publicly available financial report of the THIS Fund may be found on the website of the llinois Auditor General; http://www.auditor.illinois.gov/Audit-Reports/ABC-List.asp. The current reports are listed under "Central Management Services." Prior reports are available under "Healthcare and Family Services."

## Benefits Provided

The THIS Fund provides medical, prescription, and behavioral health benefits, but it does not provide vision, dental or life insurance benefits to annuitants of the Teachers' Retirement System (TRS). Annuitants not enrolled in Medicare may participate in the state-administered participating provider option plan or choose from several managed care options. Annuitants who were enrolled in Medicare Parts $A$ and $B$ may be eligible to enroll in Medicare Advantage plan.

The State Employees Group Insurance Act of 1971 (5 ILCS 375) outlines the benefit provisions of THIS Fund and amendments to the plan can be made only by legislative action with the Governor's approval. The plan is administered by the Illinois Department of Central Management Services (CMS) with the cooperation of TRS.

## Contributions

Section 6.6 of the State Employees Group Insurance Act of 1971 requires all active members of TRS, including substitute and part-time non-contractual teachers, who are not employees of a state agency covered by the state employees' health plan, to make a contribution to the THIS Fund. The member contribution rate for the ended June 30,2023 was 0.9 percent of earnings. The percentage of employer required contributions in the future will not exceed 105 percent of the percentage of salary actually required to be paid in the previous year.

On behalf contributions to THIS Fund: The state of Illinois makes employer retiree health insurance contributions on behalf of the District. State contributions are intended to match contributions to THIS Fund from active members, which were 0.9 percent of pay during the year ended June 30, 2023. State of Illinois contributions were $\$ 144,367$, and the district recognized revenue and expenditures of this amount during the year.

Employer contributions to THIS Fund: The District also makes contributions to THIS Fund. The employer THIS Fund contribution was 0.67 percent during the year ended June 30, 2023. For the year ended June 30, 2023, the District paid $\$ 107,487$ to the THIS Fund, which was 100 percent of the required contribution.

## 7. POST-EMPLOYMENT BENEFITS PROGRAMS (Continued) <br> TEACHER'S HEALTH INSURANCE SECURITY FUND (continued)

Net OPEB Liability

The net OPEB liability was measured as of June 30, 2022. The total net OPEB liability is the System's total OPEB liability less the fiduciary net position. The net OPEB liability was determined by an actuarial valuation as of June 30, 2021. At June 30, 2021, the most recent actuarial valuation date, the District's proportionate share of the net OPEB liability was $\$ 3,734,829$. The District's proportion of the net pension liability was based on the District's share of contributions to THIS for the measurement year ended June 30, 2022, relative to the contributions of all participating THIS employers and the state during that period. At June 30, 2022, the District's proportionate share was 0.054565 percent, which was an increase (decrease) of 0.001442 from its proportion measured as of June 30, 2021.

## Actuarial Assumptions and Discount Rate

The total OPEB liability in the June 30, 2022 actuarial valuation was determined using the following actuarial assumptions, applied to all periods included in the measurement: the Inflation Rate was assumed to be $2.25 \%$; Salary Increases were expected to be varied by amount of service credit and ranges from 8.50 at 1 year of service to $3.50 \%$ at 20 or more years of service, including a $3.25 \%$ wage inflation assumption; the Investment Rate of Return, net of pension plan investment expense, and including inflation, was assumed to be $2.75 \%$; the Healthcare Cost Trend Rates were actual trend used for fiscal year 2023, and for fiscal years on and after 2024, trend starts at $8.00 \%$ for non-Medicare costs and post-Medicare costs, respectively, and gradually decreases to an ultimate trend of $4.25 \%$.. There is no additional trend rate adjustment due to the repeal of the Excise Tax.

Mortality rates for retirement and beneficiary annuitants were based on the PubT-2010 Retiree Mortality Table, adjusted for TRS experience. For disabled annuitants mortality rates were based on the PtbNS-2010 Non-Safety Disabled Retiree Table. Mortality rates for pre-retirement were based on the PubT-2010 Employee Mortality Table. All tables reflect future mortality improvements using Projection Scale MP-2020. The actuarial assumptions used in the June 30, 2021 valuation were based on the results of an actuarial experience study for the period July 1, 2017 through June 30, 2020.

Projected benefit payments were discounted to their actual present value using a Single Discount Rate that reflects (1) a long-term expected rate of return on OPEB plan investments (to the extent that the plan's fiduciary net position is projected to be sufficient to pay benefits), and (2) tax-exempt municipal bond rate based on an index of 20 -year general obligation bond with an average AA credit rating as of the measurement date (to the extent that the contributions for use with long-term expected rate of return are not met). Since THIS is financed on a pay-as-you-go basis, a discount rate consistent with fixed-income municipal bonds with 20 -years to maturity that include only federally tax-exempt municipal bonds as reported in Fidelity's Index's "20-year Municipal GO AA Index" has been selected. The discount rates are $3.69 \%$ as of June 30, 2022, and $1.92 \%$ as of June 30, 2021. The increase in the single discount rate from $1.92 \%$ to $3.69 \%$ caused the total OPEB liability to decrease by approximately $\$ 1,448$ million from 2021 to 2022.

The actuarial valuation was based on the Entry Age Normal cost method. Under this method, the normal cost and actuarial accrued liability are directly proportional to the employee's salary. The normal cost rate equals the present value of future benefits at entry age divided by the present value of future salary at entry age. The normal cost at the member's attained age equals the normal cost rate at entry age multiplied by the salary at attained age. The actuarial accrued liability equals the present value of benefits at attained age less present value of future salaries at attained age multiplied by normal cost rate at entry age.

## 7. POST-EMPLOYMENT BENEFITS PROGRAMS (Continued)

TEACHER'S HEALTH INSURANCE SECURITY FUND (continued)

## Actuarial Assumptions and Discount Rate (Continued)

During plan year ending June 30,2022 , the trust earned $\$ 143,000$ in interest, and the market value of assets at June 30, 2022 was $\$ 378.63$. million. The long-term expected rate of return assumption was set to 2.75 percent.

|  |  | OPEB <br> Liability <br> (A) |  | iduciary Position (B) |  | OPEB <br> bility(Asset) $(A)-(B)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance at June 30, 2021 | \$ | 11,832,903 | \$ | $(125,507)$ | \$ | 11,958,410 |
| Changes for the year |  |  |  |  |  |  |
| Service Costs |  | 262,182 |  | - |  | 262,182 |
| Interest on the Total OPEB Liability |  | 91,490 |  | - |  | 91,490 |
| Changes of Benefit Terms |  | - |  | - |  | - |
| Difference between Expected \& Actual Exper. |  | $(2,223,756)$ |  | - |  | $(2,223,756)$ |
| Changes of Assumptions \& Other Inputs |  | $(6,198,955)$ |  | - |  | $(6,198,955)$ |
| Contributions Employer \& Employee |  |  |  | 159,232 |  | $(159,232)$ |
| Net Investment Income |  | - |  | 78 |  | (78) |
| Benefit Payments \& Refunds |  | $(118,865)$ |  | $(118,865)$ |  | - |
| Other Changes |  | - |  | $(4,768)$ |  | 4,768 |
| Net Changes |  | $(8,187,904)$ |  | 35,677 |  | $(8,223,581)$ |
| Balance at June 30, 2022 | \$ | 3,644,999 | \$ | $(89,830)$ | \$ | 3,734,829 |

## Sensitivity of the District's Proportionate Share of the Net OPEB Liability to Changes in the Discount Rate

The following presents the District's proportionate share of the net OPEB liability calculated using the discount rate of $3.69 \%$, as well as what the District's proportionate share of the net OPEB liability would be if it were calculated using a discount rate that is 1-percentage-point lower ( $2.69 \%$ ) or 1-percentage-point higher ( $4.69 \%$ ) than the current rate.

|  | 1\% Decrease(2.69\%) |  |  | urrent unt Rate .69\%) |  | $\begin{aligned} & \text { Increase } \\ & \hline 1.69 \% \text { ) } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District's Proportionate Share of the Net OPEB Liability | \$ | 4,150,764 | \$ | 3,734,829 | \$ | 3,307,474 |

Sensitivity of the District's Proportionate Share of the Net OPEB Liability to Changes in the Healthcare Cost Trend Rate

The following presents the District's proportionate share of the net OPEB liability calculated using the healthcare cost trend rates as well as what the District's proportionate share of the net OPEB liability would be if it were calculated using a healthcare cost trend rate that is 1-percentage-point higher or lower, than the current healthcare cost trend rates. The key trend rates are $8.00 \%$ in 2022 decreasing to an ultimate trend rate of $4.25 \%$ in 2039.

## 7. POST-EMPLOYMENT BENEFITS PROGRAMS (Continued)

TEACHER'S HEALTH INSURANCE SECURITY FUND (continued)

|  |  | Decrease <br> (a) | Healthcare Cost Trend Rate Assumption |  | 1\% Increase(b) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District's Proportionate Share of the Net OPEB Liability | \$ | 3,156,035 | - | 3,734,829 | \$ | 4,370,047 |

Sensitivity of the District's Proportionate Share of the Net OPEB Liability to Changes in the Healthcare Cost Trend Rate (Continued)
(a) One percentage point decrease in healthcare trend rates are $5.00 \%$ in 2022 decreasing to an ultimate tend rate of $3.25 \%$ in 2039.
(b) One percentage point increase in healthcare trend rates are $7.00 \%$ in 2022 decreasing to an ultimate tend rate of $5.25 \%$ in 2039.

For the year ended June 30, 2023, the District reported deferred outflows of resources and deferred inflows of resources related to other postemployment benefits through the THIS Fund.

|  | Deferred Outflows of Resources |  | Deferred Inflows of Resources |  |
| :---: | :---: | :---: | :---: | :---: |
| Differences between expected \& actual experience | \$ | - | \$ | 2,442,762 |
| Net difference between projected and actual earnings on OPEB plan investments |  | 539 |  | 85 |
| Changes of assumptions |  | 3,369 |  | 9,212,828 |
| Changes in proportion and differences between employer contributions \& proportionate share of contributions |  | 974,650 |  | 247,477 |
|  | \$ | 978,558 | \$ | 11,903,152 |
| Employer contributions subsequent to the measurement date |  | 107,487 |  | - |
| Total | \$ | 1,086,045 | \$ | 11,903,152 |

Amounts reported as deferred outflows of resources and deferred inflows of resources related to THIS will be recognized in THIS expense in future periods as follows:

| Year Ending June 30, | Net Deferred Outflows of Resources |  | Net Deferred Inflows of Resources |  |
| :---: | :---: | :---: | :---: | :---: |
| 2022 | \$ | $(2,184,919)$ |  | - |
| 2023 |  | $(2,184,919)$ |  | - |
| 2024 |  | $(2,184,919)$ |  | - |
| 2025 |  | $(2,184,918)$ |  | - |
| 2026 |  | $(2,184,919)$ |  | - |
| Total | \$ | $(10,924,594)$ | \$ | - |

7. POST-EMPLOYMENT BENEFITS PROGRAMS (Continued)

TEACHER'S HEALTH INSURANCE SECURITY FUND (continued)
Further information on the THIS Fund
Detailed information about THIS's fiduciary net position as of June 30,2022 is available in the separately issued THIS Financial Audit.

The publicly available financial reports of the THIS Fund may be found on the website of the Illinois Auditor General; http://www.auditor.illinois.gov/Audit-Reports/ABC-List.asp. The current reports are listed under "Central Management Services." Prior reports are available under "Healthcare and Family Services."

## 8. RECAP OF PENSION LIABILITIES, DEFERRED OUTFLOWS AND INFLOWS OF RESOURCES

|  | Net Pension and OPEB Asset (Liability) |  | Deferred Outflows of Resources |  | Deferred Inflows of Resources |  | Net Deferred Inflows of Resources |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pensions, OPEB, Outflows \& Inflows of Resources |  |  |  |  |  |  |  |  |  |
| Teachers Retirement System Pension | \$ | $(1,232,639)$ | \$ | 127,199 | \$ | $(111,657)$ | \$ |  | 15,542 |
| Illinois Municipal Retirement System Pension |  | $(2,263,696)$ |  | 3,111,189 |  | $(1,312,391)$ |  |  | 1,798,798 |
| Teachers Health Ins Security Fund THIS OPEB |  | $(3,734,829)$ |  | 1,086,045 |  | $(11,903,152)$ |  |  | (0,817,107) |
| Retiree Health Care OPEB Plan |  | $(220,800)$ |  | - |  | - |  |  | - |
| Total Assets/(Liabilities) |  | (7,451,964) | \$ | 4,324,433 |  | $(13,327,200)$ | \$ |  | $(9,002,767)$ |

## 9. PROPERTY TAXES

The District's property tax is levied each year on all taxable real property located in the District on or before the last Tuesday in December. The 2022 Levy was passed by the Board on December 15, 2022. Property taxes attach as an enforceable lien on property as of January 1, of the Levy year, and are payable in two installments on approximately June 1 and September 1 of the year subsequent to the Levy year. The District receives significant distributions of tax receipts approximately one month after these due dates. Taxes recorded on these financial statements are from the 2022 and 2021 tax levy years.

## 9. PROPERTY TAXES (continued)

The following are the tax rate limits permitted by the School Code and by local referendum and the actual rates levied per $\$ 100.00$ of assessed valuation.

|  | Legal Limit | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & 2022 \\ & \text { Lewy } \end{aligned}$ |  | $\begin{aligned} & 2021 \\ & \text { Levy } \end{aligned}$ |  |
| Educational | * | \$ | 1.593 | \$ | 1.663 |
| Operations and Maintenance | 0.550 |  | 0.409 |  | 0.425 |
| PTAB/CE Recapture | * |  | 0.011 |  | 0.010 |
| Transportation | * |  | 0.138 |  | 0.118 |
| Municipal Retirement | * |  | 0.036 |  | 0.037 |
| Social Security | * |  | 0.043 |  | 0.044 |
| Working Cash | 0.050 |  | 0.028 |  | 0.029 |
| SEDOL IMRF | * |  | 0.005 |  | 0.006 |
|  |  | \$ | 2.263 | \$ | 2.332 |

* As Needed


## 10. RISK MANAGEMENT

The District is exposed to various risks of loss related to torts, theft of, damage to and destruction of assets, errors and omissions and natural disasters for which the District carries commercial insurance. There have been no significant reductions in coverage from the prior year, and settlements have not exceeded coverage in the past three years.
11. TORT IMMUNITY INSURANCE

The District does not levy the Tort Immunity (liability insurance) special tax levy. Tort Immunity related disbursements have been included in the operations of the general (educational) fund. As required by the Illinois State Board of Education, the District reports the following disbursements for tort immunity purposes for the year ended June 30, 2023:

| Property and Liability Insurance | $\$$ | 131,291 |
| :--- | ---: | ---: |
| Unemployment Insurance | 2,893 |  |
| Worker's Compensation Insurance |  | 126,060 |
|  |  | 260,244 |

## 12. INVESTMENT IN JOINT AGREEMENTS

The District participates with other Illinois school districts in certain cooperative educational organizations, known as joint agreements. These joint agreements are owned by the participants and are operated for the specific purposes stated in the joint agreement document, e.g., Special Education, Vocational Education, etc. This District has, in accordance with the generally accepted practice of other Illinois school districts, charged the cost of its investment to current expenditures in the year paid. The investment is not capitalized and it is unclear whether the District would receive any return of its investment should it choose to withdraw from the joint agreement.

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124<br>NOTES TO FINANCIAL STATEMENTS<br>JUNE 30, 2023<br>(Continued)

## 12. INVESTMENT IN JOINT AGREEMENTS (Continued)

## Lake County High School Technology Campus

The District is a member of the Lake County High School Technology Campus, along with other area school districts. The Lake County High School Technology Campus provides vocational education programs and services which benefit District students, and also provides jointly administered grants and programming which benefits the District. The District is financially responsible for annual and special assessments as established by the Lake County High School Technology Campus governing board, and fees for programs and services based on usage. The Lake County Technology Campus is separately audited and its financial information is not included in these financial statements. Financial information may be obtained directly from the Lake County Technology Campus by contacting its administration at 19525 West Washington Street, Grayslake, Illinois 60030.

## Special Education District of Lake County

The District is a member of the Special Education District of Lake County (SEDOL), along with other area school districts. SEDOL provides special education programs and services which benefit District students, and also provides jointly administered grants and programming which benefits the District. The District is financially responsible for annual and special assessments as established by the SEDOL board of trustees, and fees for programs and services based on usage. SEDOL is separately audited and its financial information is not included in these financial statements. Financial information may be obtained directly from SEDOL at 18160 Gages Lake Road, Gages Lake, Illinois 60030.

## Lake Region Schools Benefit Cooperative

The District is a member of the Lake Region Schools Benefit Cooperative (LRSBC), along with other area school districts. LRSBC's purpose is to manage and fund medical claims of District employees. The District is financially responsible for monthly premiums based on types and levels of coverage provided to employees. LRSBC is separately audited and its financial information is not included in these financial statements. Financial information may be obtained directly from LRSBC by contacting its administration.

## Collective Liability Insurance Cooperative

The District is a member of the Collective Liability Insurance Cooperative (CLIC), along with other area school districts. The District obtains property, liability and workers compensation insurance, and claims and loss administration services, through CLIC. The District is financially responsible for annual premiums based on types and levels of coverage. CLIC is separately audited and its financial information is not included in these financial statements. Financial information may be obtained directly from CLIC, by contacting its administration, in care of, High School District 113 at 1040 Park Avenue West, Highland Park, Illinois 60035.
13. STEWARDSHIP AND COMPLIANCE

## Over-expenditure of Budget

For the year ended June 30, 2023, all funds of the District operated within their legal budget except the Transportation Fund, which over expended its budget by $\$ 107,536$.

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GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. }12
    NOTES TO FINANCIAL STATEMENTS
                            JUNE 30, 2023
                            (Continued)
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14. INTERFUND TRANSFERS

During the year, the District made the following inter-fund transfer of fund balance as permitted by the School Code of Illinois. These transfers were made to allocate fund balance to needed funds.

| Special Revenue Fund | Transferred To |  | Transferred From |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Transporation Fund | \$ | 676,974 | \$ |  |
| Working Cash Fund |  | - |  | 676,974 |
|  | \$ | 676,974 | \$ | 676,974 |

During the year, the District made the following inter-fund transfers to the Debt Service Fund for the payment of principal and Interest on capital lease arrangements as prescribed by the Illinois School Code.

Special Revenue Fund Operations \& Maintenance Fund Debt Service
Bond \& Interest Fund


## 15. PRIOR PERIOD ADJUSTMENT

As of July 1, 2022, the School District made a change from the modified cash basis of accounting to the modified accrual basis of accounting for the presentation of its fund financial statements. The following presents the reduction in fund balance to each of the District's funds to account for this change:

|  |  | Reduction |
| :--- | ---: | ---: |
| Educational Fund | $\$$ | $(6,627,298)$ |
| Operations \& Maintenance Fund |  | $(1,940,961)$ |
| Transporation Fund |  | $(310,461)$ |
| IMRF Fund |  | $(383,887)$ |
| Working Cash Fund |  |  |
| Total Adjustment | $\$ 122,838)$ |  |
|  |  | $(9,385,445)$ |

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 BUDGETARY COMPARISON SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - BUDGET AND ACTUAL (BUDGETARY BASIS)

GENERAL FUND
FOR THE YEAR ENDED JUNE 30, 2023

|  | General Fund (Educational Fund) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget |  | Final Budget |  | Actual |  | Variance with Final Budget Positive (Negative) |  |
| REVENUES |  |  |  |  |  |  |  |  |
| Revenues from Local Sources |  |  |  |  |  |  |  |  |
| Taxes | \$ | 17,968,086 | \$ | 17,722,859 | \$ | 17,267,824 | \$ | $(455,035)$ |
| Tuition |  | 50,000 |  | 57,000 |  | 57,540 |  | 540 |
| Earnings on Investments |  | 160,000 |  | 475,000 |  | 867,964 |  | 392,964 |
| Food Service Fees |  | 400,000 |  | 535,000 |  | 531,444 |  | $(3,556)$ |
| Pupil Activity Fees |  | 445,000 |  | 487,115 |  | 935,026 |  | 447,911 |
| Other |  | 500 |  | 8,000 |  | 12,462 |  | 4,462 |
| Total Revenues from Local Sources | \$ | 19,023,586 | \$ | 19,284,974 | \$ | 19,672,260 | \$ | 387,286 |
| State Aid |  | 19,696,253 |  | 19,369,796 |  | 14,249,385 |  | $(5,120,411)$ |
| Federal Aid |  | 2,379,905 |  | 2,340,554 |  | 2,239,983 |  | $(100,571)$ |
| total revenues | \$ | 41,099,744 | \$ | 40,995,324 | \$ | 36,161,628 | \$ | $(4,833,696)$ |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Current |  |  |  |  |  |  |  |  |
| Instruction |  |  |  |  |  |  |  |  |
| Regular | \$ | 23,161,033 | \$ | 23,366,229 | \$ | 18,720,945 | \$ | 4,645,284 |
| Special Education |  | 3,128,004 |  | 3,293,761 |  | 3,375,498 |  | $(81,737)$ |
| CTE Programs |  | 884,833 |  | 800,424 |  | 792,492 |  | 7,932 |
| Interscholastic |  | 1,695,399 |  | 1,674,990 |  | 1,658,831 |  | 16,159 |
| Summer School |  | 170,250 |  | 170,250 |  | 106,653 |  | 63,597 |
| Driver's Education |  | 206,361 |  | 211,059 |  | 204,231 |  | 6,828 |
| Bilingual |  | - |  |  |  | - |  | - |
| Supporting Services |  |  |  |  |  |  |  |  |
| Pupils |  | 2,033,314 |  | 1,912,739 |  | 1,903,737 |  | 9,002 |
| Instructional Staff |  | 2,086,286 |  | 2,263,647 |  | 2,166,092 |  | 97,555 |
| General Administration |  | 1,801,990 |  | 1,930,089 |  | 1,703,003 |  | 227,086 |
| School Administration |  | 876,950 |  | 875,710 |  | 847,149 |  | 28,561 |
| Business |  | 1,755,277 |  | 1,885,036 |  | 1,833,325 |  | 51,711 |
| Central |  | 718,068 |  | 750,527 |  | 755,516 |  | $(4,989)$ |
| Community Service |  | 70,000 |  | 90,700 |  | 27,691 |  | 63,009 |
| Payments to Other Governments |  |  |  |  |  |  |  |  |
| Special Education |  | 2,076,456 |  | 1,965,436 |  | 1,969,343 |  | $(3,907)$ |
| Capital Outlay |  | 435,523 |  | 543,192 |  | 454,842 |  | 88,350 |
| TOTAL EXPENDITURES | \$ | 41,099,744 | \$ | 41,733,789 | \$ | 36,519,348 | \$ | 5,214,441 |
| NET CHANGE OF FUND BALANCE | \$ | - | \$ | $(738,465)$ | \$ | $(357,7.20)$ | \$ | 380,745 |
| FUND BALANCE - JULY 1, 2022 |  |  |  |  |  | 27,769,365 |  |  |
| PRIOR PERIOD ADJUSTMENT |  |  |  |  |  | $(6,627,298)$ |  |  |
| FUND BALANCE - JUNE 30, 2023 |  |  |  |  | \$ | 20,784,347 |  |  |

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124
BUDGETARY COMPARISON SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - BUDGET AND ACTUAL (BUDGETARY BASIS) SPECIAL REVENUE FUND - OPERATIONS \& MAINTENANCE

FOR THE YEAR ENDED JUNE 30, 2023


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$$

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 BUDGETARY COMPARISON SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - BUDGET AND ACTUAL (BUDGETARY BASIS) SPECIAL REVENUE FUND - TRANSPORTATION

FOR THE YEAR ENDED JUNE 30, 2023

|  | Transportation Fund |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget |  | Final Budget |  | Actual |  | Variance with Final Budget Positive (Negative) |  |
| REVENUES |  |  |  |  |  |  |  |  |
| Revenues from Local Sources |  |  |  |  |  |  |  |  |
| Taxes | \$ | 1,233,702 | \$ | 1,313,270 | \$ | 1,163,810 | \$ | $(149,460)$ |
| Local Fees |  | - |  | - |  | - |  | - |
| Earnings on Investments |  | 2,500 |  | 8,000 |  | 16,989 |  | 8,989 |
| Total Revenues from Local Sources | \$ | 1,236,202 | \$ | 1,321,270 | \$ | 1,180,799 | \$ | (140,471) |
| State Aid |  | 1,575,000 |  | 1,570,200 |  | 1,799,286 |  | 229,086 |
| total revenues | \$ | 2,811,202 | \$ | 2,891,470 | \$ | 2,980,085 | \$ | 88,615 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Supporting Services |  |  |  |  |  |  |  |  |
| Salaries | \$ | 673,000 | \$ | 723,389 | \$ | 640,410 | \$ | 82,979 |
| Employee Benefits |  | 180,000 |  | 181,260 |  | 179,724 |  | 1,536 |
| Purchased Services |  | 2,025,881 |  | 2,499,895 |  | 2,151,767 |  | 348,128 |
| Supplies |  | 136,350 |  | 163,800 |  | 170,198 |  | $(6,398)$ |
| Other Objects |  | 100 |  | 100 |  | - |  |  |
| Total Support Services | \$ | 3,015,331 | \$ | 3,568,444 | \$ | 3,142,099 | \$ | 426,245 |
| Debt Service Leases |  |  |  |  |  |  |  |  |
| Lease/Purchase Principal Retired | \$ | - | \$ | - | \$ | 533,881 |  |  |
| TOTAL EXPENDITURES | \$ | 3,015,331 | \$ | 3,568,444 | \$ | 3,675,980 | \$ | $(107,536)$ |
| EXCESS (DEFICIENCY) OF REVENUES |  |  |  |  |  |  |  |  |
| OVER (UNDER) EXPENDITURES | \$ | $(204,129)$ | \$ | $(676,974)$ | \$ | $(695,895)$ | \$ | 18,921 |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |  |  |  |  |
| Transfer Out | \$ | - | \$ | 676,974 | \$ | 676,974 | \$ | - |
| NET CHANGE IN FUND BALANCE | \$ | $(204,129)$ | \$ | - | \$ | $(18,921)$ | \$ | $(18,921)$ |
| FUND BALANCE - JULY 1, 2022 |  |  |  |  |  | 1,386,771 |  |  |
| PRIOR PERIOD ADJUSTMENT |  |  |  |  |  | $(310,461)$ |  |  |
| FUND BALANCE - JUNE 30, 2023 |  |  |  |  | \$ | 1,057,389 |  |  |

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 BUDGETARY COMPARISON SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - BUDGET AND ACTUAL (BUDGETARY BASIS)

SPECIAL REVENUE FUND - MUNICIPAL RETIREMENT/SOCIAL SECURITY
FOR THE YEAR ENDED JUNE 30, 2023

|  | Municipal Retirement/ Social Security Fund |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original <br> Budget |  | Final Budget |  | Actual |  | Variance with Final Budget Positive (Negative) |  |
| REVENUES |  |  |  |  |  |  |  |  |
| Revenues from Local Sources |  |  |  |  |  |  |  |  |
| Taxes | \$ | 933,599 | \$ | 908,110 | \$ | 896,540 | \$ | (11,570) |
| Earnings on Investments |  | 4,000 |  | 7,100 |  | 16,385 |  | 9,285 |
| TOTAL REVENUES | \$ | 937,599 | \$ | 915,210 | \$ | 912,925 | \$ | $(2,285)$ |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Current |  |  |  |  |  |  |  |  |
| Instruction |  |  |  |  |  |  |  |  |
| Regular | \$ | 136,235 | \$ | 158,404 | \$ | 157,249 | \$ | 1,155 |
| Special Education |  | 72,528 |  | 80,130 |  | 80,185 |  | (55) |
| CTE Programs |  | 8,654 |  | 8,654 |  | 8,934 |  | (280) |
| Interscholastic |  | 54,174 |  | 52,900 |  | 46,320 |  | 6,580 |
| Summer School |  | 1,499 |  | 1,499 |  | 1,409 |  | 90 |
| Gifted Program |  | 2,679 |  | 2,341 |  | 2,453 |  | (112) |
| Supporting Services |  |  |  |  |  |  |  |  |
| Pupils |  | 62,330 |  | 48,169 |  | 48,777 |  | (608) |
| Instructional Staff |  | 39,151 |  | 38,474 |  | 38,515 |  | (41) |
| General Administration |  | 19,283 |  | 18,166 |  | 18,126 |  | 40 |
| School Administration |  | 26,551 |  | 32,620 |  | 32,565 |  | 55 |
| Business |  | 421,779 |  | 386,699 |  | 382,077 |  | 4,622 |
| Central |  | 34,637 |  | 33,077 |  | 33,072 |  | 5 |
| Community Service |  | 3,101 |  | 4,183 |  | 4,062 |  | 121 |
| Nonprogrammed Charges |  |  |  |  |  |  |  |  |
| Payments to Other Governments |  | 54,998 |  | 54,998 |  | 54,998 |  | - |
| TOTAL EXPENDITURES | \$ | 937,599 | \$ | 920,314 | \$ | 908,742 | \$ | 11,572 |
| NET CHANGE IN FUND BALANCE | \$ | - | \$ | $(5,104)$ | \$ | 4,183 | \$ | 9,287 |
| FUND BALANCE - JULY 1, 2022 |  |  |  |  |  | ,082,780 |  |  |
| PRIOR PERIOD ADJUSTMENT |  |  |  |  |  | $(383,887)$ |  |  |
| FUND BALANCE - JUNE 30, 2023 |  |  |  |  | \$ | 703,076 |  |  |

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124
BUDGETARY COMPARISON SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - BUDGET AND ACTUAL (BUDGETARY BASIS)

SPECIAL REVENUE FUND - WORKING CASH FUND
FOR THE YEAR ENDED JUNE 30, 2023

|  | Working Cash Fund |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget |  | Final Budget |  | Actual |  | Variance with Final Budget Positive (Negative) |  |
| REVENUES |  |  |  |  |  |  |  |  |
| Revenues from Local Sources |  |  |  |  |  |  |  |  |
| Taxes | \$ | 300,328 | \$ | 291,209 | \$ | 283,328 | \$ | $(7,881)$ |
| Earnings on Investments |  | 10,000 |  | 55,000 |  | 99,974 |  | 44,974 |
| TOTAL REVENUES | \$ | 310,328 | \$ | 346,209 | \$ | 383, 302 | \$ | 37,093 |
| EXPENDITURES |  | - |  | - |  | - |  | - |
| EXCESS OF REVENUES OVER |  |  |  |  |  |  |  |  |
| OTHER FINANCING SOURCES (USES) Transfer of Interest |  |  |  | $(676,974)$ |  | $(676,974)$ |  |  |
| NET CHANGE IN FUND BALANCE | \$ | 310,328 | \$ | $(330,765)$ | \$ | $(293,672)$ | \$ | 37,093 |
| FUND BALANCE - JULY 1, 2022 |  |  |  |  | \$ | 4,564,857 |  |  |
| PRIOR PERIOD ADJUSTMENT |  |  |  |  |  | $(122,838)$ |  |  |
| FUND BALANCE - JUNE 30, 2023 |  |  |  |  | \$ | 4,148,347 |  |  |

## Budgets and Budgetary Accounting

The budget for all major Governmental Funds is prepared on the modified accrual basis of accounting, which is the same basis that is used in financial reporting. This allows for comparability between budget and actual amounts. This is an acceptable method in accordance with Chapter 105, Section $5 / 17-1$ of the Illinois Compiled Statutes. The July 1, 2022 to June 30, 2023 budget, was passed on July 21, 2022, and was amended on June 15, 2023.

For each fund, total fund disbursements may not legally exceed the budgeted amounts. The budget lapses at the end of each fiscal year.

The District follows these procedures in establishing the budgetary data reflected in the financial statements.

1. Prior to July 1, the Superintendent submits to the Board of Education a proposed operating budget for the fiscal year commencing on that date. The operating budget includes proposed expenditures and the means of financing them.
2. A public hearing is conducted to obtain taxpayer comments.
3. Prior to October 1, the budget is legally adopted through passage of a resolution.
4. Formal budgetary integration is employed as a management control device during the year.
5. The Board of Education may make transfers between the various items in any fund not exceeding in the aggregate $10 \%$ of the total of such fund as set forth in the budget.
6. The Board of Education may amend the budget by the same procedures required of its original adoption.

Over expenditure of Budget
For the year ended June 30, 2023, total direct expenditures exceeded budgeted expenditures in the following funds:

|  | Actual |  | Budget |  | Excess |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $3,568,444$ |  | 107,536 |

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 JUNE 30, 2023
REQUIRED SUPPLEMENTARY INFORMATION
SCHEDULE OF DISTRICTS PROPORTIONATE SHARE OF THE NET PENSION LIABILITY
TEACHERS' RETIREMENT SYSTEM OF THE STATE OF ILINOIS

| Fiscal Year Ending June 30 |  | 2022 |  | 2021 |  | 2020 |  | 2019 |  | 2018 |  | 2017 |  | 2016 |  | 2015 |  | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District's proportion of the net pension liability |  | 0.1470221\% |  | 0.1571524\% |  | 0.1593410\% |  | 0.1624716\% |  | 0.1678650\% |  | 0.1272250\% |  | 0.0020005\% |  | 0.0035224\% |  | 0.0015323\% |
| Districl's proportionate share of the net pension liability | \$ | 1,232,639 | \$ | 1,225,966 | \$ | 1,373,766 | \$ | 1,317,778 | \$ | 1,308,424 | \$ | 971,974 | \$ | 1,579,146 | \$ | 2,307,527 | \$ | 932,552 |
| State's proportionate share of the net pension liability associated with the District |  | 106,923,282 |  | 102,748,985 |  | 107,600,499 |  | 93,784,799 |  | 89,632,496 |  | 89,821,588 |  | 91,250,102 |  | 72,692,922 |  | 58,154,899 |
| Total |  | 108,155,921 | \$ | 103,974,951 | \$ | 108,974,265 | \$ | 95,102,577 | \$ | 90,940,920 | \$ | 90,793,562 | \$ | 92,829,24B | \$ | 75,000,449 | \$ | 59,087,451 |
| District's covered payroll | \$ | 16,040,952 | \$ | 15,042,992 | \$ | 14,075,249 | \$ | 13,526,691 | \$ | 12,715,237 | \$ | 12,054,653 | \$ | 25,761,595 | \$ | 11,583,188 | \$ | 11,073,966 |
| District's proportionate share of the net pension liability as a percentage of its covered-employee payroll |  | 7.7\% |  | 8.2\% |  | 9.8\% |  | 9.7\% |  | 10.3\% |  | 8.1\% |  | 13.1\% |  | 19.9\% |  | 8.4\% |
| Plan fidiciary net position as a percentage of the total pension liability <br> * The amounts presented were determined as of the prio |  | 42.8\% |  | 45.1\% |  | 37.6\% |  | 39.6\% |  | 40.0\% |  | 39.3\% |  | 36.4\% |  | 41.5\% |  | 43.0\% |
| SCHEDULE OF EMPLOYER CONTRIBUTIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fiscal Year Ending June 30 |  | 2022 | 2021 |  | 2020 |  | 2019 |  | 2018 |  | 2017 |  | 2016 |  | 2015 |  | 2014 |  |
| Contractually-required contribution | \$ | 87,249 | \$ | 81,750 | \$ | 82,402 | \$ | 73,580 | \$ | 69,746 | \$ | 61,738 | \$ | 91,253 | \$ | 144,357 | \$ | 62,270 |
| Contributions in relation to the contractuallyc) required contribution |  | $(87,249)$ |  | (81,750) |  | $(82,402)$ |  | (73,580) |  | $(69,746)$ |  | $(52,416)$ |  | $(77,474)$ |  | $(123,425)$ |  | $(54,673)$ |
| Contribution deficiency (excess) | \$ | - - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,322 | \$ | 13,779 | \$ | 20,932 | \$ | 7.597 |
| Mistrict's covered payroll | \$ | 16,040,952 | \$ | 15,042,992 | \$ | 14,075,249 | \$ | 13,526,691 | \$ | 12,715,237 | \$ | 12,054,653 | \$ | 12,019,872 | \$ | 11,583,188 | \$ | 11,073,966 |
| Contributions as a percentage of covered payroll |  | 0.54\% |  | 0.54\% |  | 0.59\% |  | 0.54\% |  | 0.55\% |  | 0.51\% |  | 0.80\% |  | 1.20\% |  | 0.60\% |
| * The amounts presented were determined as of the prior fiscal-year end. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124
 JUNE 30, 2023


$91.96 \%$
$\$ 2,579,409$
28.64\%


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©
0
0

$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{n}{5}$
2017
\$ 307,167
762,003


[^0]information is presented for those years for which information is available.

## GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 <br> REQUIRED SUPPLEMENTARY INFORMATION

SCHEDULE OF EMPLOYER IMRF CONTRIBUTIONS

| $\begin{aligned} & \text { Calendar } \\ & \text { Year } \\ & \text { Ended } \\ & \text { December 31, } \end{aligned}$ | Actuarially Determined Contribution |  | Actual Contribution |  | Contribution Deficiency (Excess) |  |  | Covered Valuation Payroll | Actual Contribution As a \% of Covered Valuation Payroll |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 | \$ | 328,398 | \$ | 330,169 | \$ | $(1,771)$ | \$ | 3,814,141 | 8.66\% |
| 2021 | \$ | 356,535 | \$ | 356,536 | \$ | (1) | \$ | 3,379,481 | 10.55\% |
| 2020 | \$ | 323,241 | \$ | 322,586 | \$ | 655 | \$ | 3,120,088 | 10.34\% |
| 2019 | \$ | 273,498 | \$ | 273,498 | \$ | - | \$ | 3,191,344 | 8.57\% |
| 2018 | \$ | 327,958 | \$ | 327,958 | \$ | - | \$ | 3,190,254 | 10.28\% |
| 2017 | \$ | 308,533 | \$ | 308,533 | \$ | - | \$ | 2,941,213 | 10.49\% |
| 2016 | \$ | 291,483 | \$ | 291,484 | \$ | (1) | \$ | 2,760,258 | 10.56\% |
| 2015 | \$ | 281,922 | \$ | 281,921 | \$ | 1 | \$ | 2,695,235 | 10.46\% |
| 2014 | \$ | 266,429 | \$ | 264,843 | \$ | 1,586 | \$ | 2,523,002 | 10.50\% |

These schedules are presented to illustrate the intention to show information for 10-years. However, until a full 10-year trend is compiled, information is presented for those years for which information is available.

* Estimated based on contribution rate of $8.61 \%$ and covered valuation payroll of $\$ 3,814,141$.


# GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 <br> REQUIRED SUPPLEMENTARY INFORMATION NOTES TO SCHEDULE OF EMPLOYER IMRF CONTIRIBUTIONS JUNE 30, 2023 

| Valuation Date: |  |
| :--- | :--- |
| Notes | Actuarially determined contribution rates are calculated as of December 31 each |
| year, which are 12 months prior to the beginning of the fiscal year in which |  |
| contributions are reported. |  |

## Other Information

Notes There were no benefit changes during the year.

[^1]
# GRANT COMMUNTIY HIGH SCHOOL DISTRICT NO. 124 <br> REQUIRED SUPPLEMENTARY INFORMATION <br> SUMMARY OF ACTUARIAL METHODS AND ASSUMPTIONS <br> USED IN THE CALCULATION OF THE TOTAL IMRF PENSION LIABILITY <br> JUNE 30, 2023 

| Methods and Assumptio | Used to Determine Total Pension Liability: |
| :---: | :---: |
| Actuarial Cost Method | Entry Age Normal |
| Asset Valuation Method | Market Value of Assets |
| Price Inflation | 2.25\% |
| Salary Increases | 2.85\% to $13.75 \%$ including inflation |
| Investment Rate of Return | 7.25\% |
| Retirement Age | Experience-based table of rates that are specific to the type of eligibility condition. Last updated for the 2020 valuation pursuant to an experience study of the period 2017-2019 |
| Mortality | For non-disabled retirees, the Pub-2010, Amount-Weighted, below-median income, General, Retiree, Male (adjusted 106\%) and Female (adjusted 105\%) tables, and future mortality improvements projected using scale MP-2020. For disabled retirees, the Pub-2010, Amount-Weighted, below-median income, General, Disabled Retiree, Male and Female (both unadjusted) tables, and future mortality improvements projected using scale MP-2020. For active members, the Pub-2010, AmountWeighted, below-median income, General, Employee, More and Female (both unadjusted) tables, and future mortality improvements projected using scale MP2020 |

## Other Information:

Notes There were no benefit changes during the year.
A detailed description of the actuarial assumptions and methods can be found in the December 31, 2022 Illinois Municipal Retirement Fund annual actuarial valuation report.
Fiscal Year Ended June 30,

| Fiscal Year Ended June 30, | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total OPEB Liability |  |  |  |  |  |  |
| Service Costs | 262,182 | 601,716 | 641,610 | 619,917 | 660,732 | 868,059 |
| Interest on the Total OPEB Liability | 91,490 | 266,536 | 388,192 | 461,333 | 474,517 | 422,967 |
| Changes of Benefit Terms | - | - | - | - | - | - |
| Difference between Expected and Actual Experience | $(2,223,756)$ | $(266,080)$ | $(138,923)$ | $(261,601)$ | $(48,840)$ | $(8,736)$ |
| Changes in assumptions | $(6,198,955)$ | $(2,940,175)$ | $(717,141)$ | 6,148 | $(726,666)$ | $(1,836,330)$ |
| Benefit Payments | $(118,865)$ | $(132,321)$ | $(126,149)$ | $(1,342,691)$ | $(14,168)$ | $(151,827)$ |
| Net Change in Total OPEB Liability | $(8,187,904)$ | $(2,470,324)$ | 47,589 | $(516,894)$ | 345,575 | $(705,867)$ |
| Total OPEB Liability - Beginning | 11,832,903 | 14,303,227 | 14,255,638 | 14,772,532 | 14,426,957 | 15,132,824 |
| Total OPEB Liability - Ending | 3,644,999 | 11,832,903 | 14,303,227 | 14,255,638 | 14,772,532 | 14,426,957 |
| Plan Fiduciary Net Position |  |  |  |  |  |  |
| Employer Contributions | 100,901 | 129,458 | 119,218 | 116,483 | 107,454 | 108,434 |
| Active Member Contributions | 58,331 | 74,518 | 71,129 | 67,012 | 61,777 | 57,566 |
| Net Investment Income | 78 | 28 | 103 | 205 | 383 | 184 |
| Benefit Payments | $(118,865)$ | $(132,321)$ | $(81,175)$ | $(124,376)$ | $(149,440)$ | $(152,749)$ |
| Operating Expenses | $(4,768)$ | $(5,165)$ | $(5,032)$ | $(53,736)$ | $(7,329)$ | $(7,105)$ |
| Other | - | $(292,333)$ | - | - | 832 | 1,081 |
| Net Change in Plan Fiduciary Net Position | 35,677 | $(225,815)$ | 104,243 | 5,588 | 13,677 | 7,411 |
| Plan Fiduciary Net Position - Beginning | $(125,507)$ | 100,308 | $(3,935)$ | $(9,523)$ | $(23,200)$ | $(30,611)$ |
| Plan Fiduciary Net Position - Ending | $(89,830)$ | $(125,507)$ | 100,308 | $(3,935)$ | $(9,523)$ | $(23,200)$ |
| Net OPEB Liability - Ending (a) - (b) | 3,734,829 | 11,958,410 | 14,202,919 | 14,259,573 | 14,782,055 | 14,450,157 |
| Plan Fiduciary Net Position as a Percentage of Total OPEB Liability | -2.46\% | -1.06\% | 0.70\% | 0.25\% | -0.07\% | -0.17\% |
| Covered Payroll | 5,921,043 | 5,691,948 | 5,410,049 | 5,089,896 | 4,946,289 | 4,865,871 |
| Net OPEB Liability as a Percentage of Covered Payroll | 63.08\% | 210.09\% | 262.53\% | 280.15\% | 298.85\% | 296.97\% |

The Schedule is presented to illustrate the intention to show information for 10 years. However, until a full 10-year trend is compiled, information is presented for those years for which information is available.

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 REQUIRED SUPPLEMENTARY INFORMATION

SCHEDULE OF EMPLOYER THIS CONTRIBUTIONS
JUNE 30, 2023
Actual Contribution

|  | Actuarially Determined Contribution | Actual Contribution |  | Contribution Deficiency (Excess) |  | overed luation ayroll | Contribution <br> As a \% of Covered Valuation Payroll |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 | N/A | \$ | 100,901 | N/A | \$ | 5,921,043 | 1.70\% |
| 2021 | N/A | \$ | 129,458 | N/A | \$ | 5,691,948 | 2.27\% |
| 2020 | N/A | \$ | 119,218 | N/A | \$ | 5,410,049 | 2.29\% |
| 2019 | N/A | \$ | 116,483 | N/A | \$ | 5,089,896 | 2.29\% |
| 2018 | N/A | \$ | 107,454 | N/A | \$ | 4,946,289 | 2.17\% |
| 2017 | N/A | \$ | 108,434 | N/A | \$ | 4,865,871 | 2.23\% |

These schedules are presented to illustrate the intention to show information for 10-years. However, until a full 10-year trend is compiled, information is presented for those years for which information is available.

# GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 <br> REQUIRED SUPPLEMENTARY INFORMATION NOTES TO SCHEDULE OF EMPLOYER THIS OPEB CONTIRIBUTIONS 

| Valuation Date: | June 30, 2021 |
| :---: | :---: |
| Measurement Date: | June 30, 2022 |
| District's Year End | June 30, 2023 |
| Methods and Assumptions Used to Determine Contribution Rates* |  |
| Actuarial Cost Method: | Entry Age Normal, used to measure the Total THIS OPEB Liability |
| Contribution Policy | Benefits are financed on a pay-as-you go basis. Contribution rates are defined by statue. For fiscal year ended June 30, 2022, contribution rates are $0.90 \%$ of pay for active members, $0.67 \%$ of pay for school districts and $0.90 \%$ of pay for the State. Retired Members contribute a percentage of premium rates. The goal of the policy is it finance current year costs plus a margin for incurred by not paid plan costs. |
| Asset Valuation Method: | Market value |
| Investment Rate of Return: | 2.75\%, net of OPEB plan investment expense, including inflation |
| Price Inflation: | 2.25\% |
| Salary Increases: | Depends on service and ranges form $8.50 \%$ at 1 year of service to $3.50 \%$ at 20 or more years of service. |
| Retirement Age: | Experienced-based table of rates that are specific to the type of eligibility condition. Last updated for the 2021 actuarial valuation. |
| Mortality: | Retirement and Beneficiary Annuitants: PubT-2010 Retiree Mortality Table, adjusted for TRS experience. Disabled Annuitants: PubNS-2010 No-Safetu Disabled Retiree Table. Pre-Retirement: PubT-2010 Employee Mortality Table. All tables reflect future mortality improvements using Projection Scale MP-2020. |
| Healthcare Cost Trend Rates | Trend rates for fiscal year 2023 are based on annual premium increases. For non-Medicare costs, trend rates start at $8.00 \%$ for plan year 2024 and decrease gradually to an ultimate rate of $4.25 \%$ in 2039. For MAPD costs, trend rates are $0 \%$ in 2024 to 2028, 19.42\% in 2029 to 2033 and $5.81 \%$ in 2034, declining gradually to an ultimate rate of $4.25 \%$ in 2039. |
| Aging Factors | Based on the 2013 SOA Study "Health Care Costs - From Birth to Death" |
| Expenses | Health administrative expenses are included in the development of the per capita claims costs. Operating expenses are included as a component of the Annual OPEB Expense. |

Note: Information is not available prior to 2016. Additional years will be added to future reports as schedules are intended to show 10 years of historical data

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124

## STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

 BUDGET AND ACTUAL EDUCATIONAL FUNDFOR THE YEAR ENDED JUNE 30, 2023

|  | FINAL BUDGET |  | ACTUAL |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |
| Revenues from Local Sources |  |  |  |  |
| Taxes | \$ | 17,722,859 | \$ | 17,267,824 |
| Tuition |  | 57,000 |  | 57,540 |
| Earnings on Investments |  | 475,000 |  | 867,964 |
| Food Service Fees |  | 535,000 |  | 531,444 |
| Pupil Activity Fees |  | 487,115 |  | 935,026 |
| Other |  | 8,000 |  | 12,462 |
| Total Revenues from Local Sources | \$ | 19,284,974 | \$ | 19,672,260 |
| Revenues from State Sources |  |  |  |  |
| Evidence Based Funding | \$ | 5,338,982 | \$ | 5,406,005 |
| State Library Grant |  |  |  | 1,558 |
| State Free Lunch and Breakfast |  | 1,500 |  | 1,474 |
| Special Education |  | 260,038 |  | 237,573 |
| CTE - Secondary Program Improvement |  | 34,518 |  | 34,518 |
| Drivers Education |  | 41,000 |  | 24,925 |
| Total Revenues from State Sources | \$ | 5,676,038 | \$ | 5,706,053 |
| Federal Aid |  |  |  |  |
| Education Stabilization | \$ | 882,770 | \$ | 787,361 |
| Medicaid Matching Funds |  | 100,000 |  | 71,334 |
| Federal Food Service Program |  | 485,000 |  | 487,588 |
| Special Education IDEA Grants |  | 606,500 |  | 636,409 |
| Title I |  | 170,500 |  | 162,786 |
| Title IV |  | 12,047 |  | 12,047 |
| Title II |  | 62,141 |  | 62,141 |
| Other Grants-In-Aid |  | 21,596 |  | 20,317 |
| Total Revenues from Federal Sources | \$ | 2,340,554 | \$ | 2,239,983 |
| Total Direct Revenues | \$ | 27,301,566 | \$ | 27,618,296 |
| "On-Behalf Revenues for TRS Contributions |  | 13,693,758 |  | 8,543,332 |
| TOTAL REVENUES | \$ | 40,995,324 | \$ | 36,161,628 |
| EXPENDITURES |  | 41,733,789 |  | 36,519,348 |
| NET CHANGE IN FUND BALANCE | \$ | $(738,465)$ | \$ | $(357,720)$ |
| FUND BALANCE - JULY 1, 2022 |  |  | \$ | 27,769,365 |
| PRIOR PERIOD ADJUSTMENT |  |  |  | $(6,627,298)$ |
| FUND BALANCE - JUNE 30, 2023 |  |  | \$ | 20,784,347 |

## GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 SCHEDULE OF EXPENDITURES <br> BUDGET AND ACTUAL <br> EDUCATIONAL FUND <br> FOR THE YEAR ENDED JUNE 30, 2023

|  | FINAL BUDGET |  | ACTUAL |  |
| :---: | :---: | :---: | :---: | :---: |
| INSTRUCTION |  |  |  |  |
| Regular Programs |  |  |  |  |
| Salaries | \$ | 8,200,644 | \$ | 8,190,915 |
| Employee Benefits |  | 996,099 |  | 989,960 |
| Purchased Services |  | 30,820 |  | 119,944 |
| Supplies |  | 441,208 |  | 875,128 |
| Capital Outlay |  | 16,846 |  | 16,489 |
| Other |  | 3,700 |  | 1,666 |
| Total Regular Programs | \$ | 9,689,317 | \$ | 10,194,102 |
| Special Programs |  |  |  |  |
| Salaries | \$ | 1,597,224 | \$ | 1,613,395 |
| Employee Benefits |  | 260,137 |  | 252,556 |
| Purchased Services |  | 1,416,900 |  | 1,497,816 |
| Supplies |  | 19,500 |  | 11,731 |
| Total Special Programs | \$ | 3,293,761 | \$ | 3,375,498 |
| CTE Programs |  |  |  |  |
| Salaries | \$ | 665,000 | \$ | 668,862 |
| Employee Benefits |  | 77,030 |  | 79,636 |
| Purchased Services |  | 200 |  | 156 |
| Supplies |  | 54,994 |  | 40,638 |
| Capital Outlay |  | 37,097 |  | 36,812 |
| Other Objects |  | 3,200 |  | 3,200 |
| Total CTE Programs | \$ | 837,521 | \$ | 829,304 |
| Interscholastic Programs |  |  |  |  |
| Salaries | \$ | 1,193,487 | \$ | 1,236,704 |
| Employee Benefits |  | 159,296 |  | 153,466 |
| Purchased Services |  | 165,000 |  | 98,233 |
| Supplies |  | 111,457 |  | 127,024 |
| Capital Outlay |  | 14,000 |  | 19,444 |
| Other |  | 45,750 |  | 43,404 |
| Total Interscholastic Programs | \$ | 1,688,990 | \$ | 1,678,275 |
| Summer School |  |  |  |  |
| Salaries | \$ | 150,000 | \$ | 100,212 |
| Employee Benefits |  | 20,250 |  | 6,441 |
| Total Summer School | \$ | 170,250 | \$ | 106,653 |
| Drivers Education Program |  |  |  |  |
| Salaries | \$ | 181,459 | \$ | 176,651 |
| Employee Benefits |  | 16,600 |  | 19,771 |
| Purchased Services |  | 6,900 |  | 2,795 |
| Supplies |  | 6,100 |  | 5,014 |
| Total Drivers Education Program | \$ | 211,059 | \$ | 204,231 |
| TOTAL INSTRUCTION | \$ | 15,890,898 | \$ | 16,388,063 |

## GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124

SCHEDULE OF EXPENDITURES
BUDGET AND ACTUAL
EDUCATIONAL FUND
FOR THE YEAR ENDED JUNE 30, 2023

|  | $\begin{aligned} & \text { FINAL } \\ & \text { BUDGET } \end{aligned}$ |  | ACTUAL |  |
| :---: | :---: | :---: | :---: | :---: |
| CONTINUED |  |  |  |  |
| SUPPORT SERVICES |  |  |  |  |
| Pupils |  |  |  |  |
| Salaries | \$ | 1,651,913 | \$ | 1,648,396 |
| Employee Benefits |  | 196,226 |  | 191,261 |
| Purchased Services |  | 29,900 |  | 30,923 |
| Supplies |  | 13,100 |  | 12,040 |
| Other Objects |  | 21,600 |  | 21,117 |
| Total Pupils | \$ | 1,912,739 | \$ | 1,903,737 |
| Instructional Staff |  |  |  |  |
| Salaries | \$ | 1,201,064 | \$ | 1,200,319 |
| Employee Benefits |  | 335,506 |  | 338,894 |
| Purchased Services |  | 239,032 |  | 176,791 |
| Supplies |  | 485,345 |  | 449,414 |
| Capital Outlay |  | 174,559 |  | 154,559 |
| Other |  | 2,700 |  | 674 |
| Total Instructional Staff | \$ | 2,438,206 | \$ | 2,320,651 |
| General Administration |  |  |  |  |
| Salaries | \$ | 348,190 | \$ | 347,134 |
| Employee Benefits |  | 1,127,499 |  | 900,252 |
| Purchased Services |  | 422,300 |  | 416,681 |
| Supplies |  | 15,600 |  | 16,584 |
| Other |  | 16,500 |  | 22,352 |
| Total General Administration | \$ | 1,930,089 | \$ | 1,703,003 |
| School Administration |  |  |  |  |
| Salaries | \$ | 644,394 | \$ | 641,769 |
| Employee Benefits |  | 170,816 |  | 162,599 |
| Purchased Services |  | 4,000 |  | 1,331 |
| Supplies |  | 39,000 |  | 33,089 |
| Other |  | 17,500 |  | 8,361 |
| Total School Administration | \$ | 875,710 | \$ | 847,149 |
| Business |  |  |  |  |
| Salaries | \$ | 810,247 | \$ | 889,335 |
| Employee,Benefits |  | 164,558 |  | 160,569 |
| Purchased Services |  | 277,111 |  | 276,478 |
| Supplies |  | 629,020 |  | 503,413 |
| Capital Outlay |  | 85,690 |  | 18,273 |
| Other |  | 4,100 |  | 3,530 |
| Total Business | \$ | 1,970,726 | \$ | 1,851,598 |
| Central |  |  |  |  |
| Salaries | \$ | 320,000 | \$ | 320,806 |
| Employee Benefits |  | 69,827 |  | 69,702 |
| Purchased Services |  | 115,000 |  | 119,423 |
| Supplies |  | 245,700 |  | 245,585 |
| Capital Outlay |  | 215,000 |  | 209,265 |
| Total Central | \$ | 965,527 | \$ | 964,781 |
| TOTAL SUPPORT SERVICES | \$ | 10,092,997 | \$ | 9,590,919 |

See accompanying Independent Auditor's Report.

# GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 

SCHEDULE OF EXPENDITURES
BUDGET AND ACTUAL
EDUCATIONAL FUND
FOR THE YEAR ENDED JUNE 30, 2023

|  | FINAL BUDGET |  | ACTUAL |  |
| :---: | :---: | :---: | :---: | :---: |
| CONTINUED |  |  |  |  |
| COMMUNITY SERVICES |  |  |  |  |
| Salaries | \$ | 15,000 | \$ | 12,934 |
| Purchased Services |  | 70,500 |  | - |
| Supplies |  | 5,000 |  | 14,757 |
| Other Objects |  | 200 |  | - |
| TOTAL COMMUNITY SERVICES | \$ | 90,700 | \$ | 27,691 |
| NONPROGRAMMED CHARGES |  |  |  |  |
| Purchased Services | \$ | 87.776 | \$ | 141,800 |
| Other |  | 1,877,660 |  | 1,827,543 |
| TOTAL NONPROGRAMMED CHARGES | \$ | 1,965,436 | \$ | 1,969,343 |
| TOTAL DIRECT EXPENDITURES | \$ | 28,040,031 | \$ | 27,976,016 |
| "On-Behalf" Expenditures for TRS Contributions |  | 13,693,758 |  | 8,543,332 |
| TOTAL EXPENDITURES | \$ | 41,733,789 | \$ | 36,519,348 |

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE BUDGET AND ACTUAL
OPERATIONS AND MAINTENANCE FUND
FOR THE YEAR ENDED JUNE 30, 2023

|  | FINAL BUDGET |  | ACTUAL |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |
| Revenues from Local Sources |  |  |  |  |
| Taxes | \$ | 4,352,984 | \$ | 4,283,783 |
| Earnings on Investments |  | 10,000 |  | 18,774 |
| Other |  | 56,000 |  | 56,281 |
| Total Revenues from Local Sources | \$ | 4,418,984 | \$ | 4,358,838 |
| Revenues from State Sources |  |  |  |  |
| Evidence Based Funding | \$ | 533,898 | \$ | 533,898 |
| School Infrastructure Grant |  | 50,000 |  | 50,000 |
| Total Revenues from State Sources | \$ | 583,898 | \$ | 583,898 |
| TOTAL REVENUES | \$ | 5,002,882 | \$ | 4,942,736 |
| EXPENDITURES |  |  |  |  |
| Supporting Services |  |  |  |  |
| Operations and Maintenance |  |  |  |  |
| Salaries | \$ | 1,098,486 | \$ | 1,097,920 |
| Employee Benefits |  | 170,321 |  | 171,037 |
| Purchased Services |  | 1,265,436 |  | 1,239,941 |
| Supplies |  | 753,551 |  | 747,711 |
| Capital Outlay |  | 1,575,000 |  | 1,564,936 |
| Other |  | 300 |  | 655 |
| Total Supporting Services | \$ | 4,863,094 | \$ | 4,822,200 |
| Payments to Other Governmental Units |  |  |  |  |
| Special Education Programs | \$ | 107,414 | \$ | 107,414 |
| CTE Programs |  | 13,000 |  | 12,992 |
| Total Payments to Other Governmental Units | \$ | 120,414 | \$ | 120,406 |
| TOTAL EXPENDITURES | \$ | 4,983,508 | \$ | 4,942,606 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | \$ | 19,374 | \$ | 130 |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |
| Transfer Out | \$ | - | \$ | $(79,978)$ |
| NET CHANGE IN FUND BALANCE | \$ | 19,374 | \$ | $(79,848)$ |
| FUND BALANCE - JULY 1, 2022 |  |  | \$ | 1,688,222 |
| PRIOR PERIOD ADJUSTMENT |  |  |  | $(1,940,961)$ |
| FUND BALANCE - JUNE 30, 2023 |  |  | \$ | $(332,587)$ |

See accompanying Independent Auditor's Report.
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GRANT COMMUNITY SCHOOL DISTRICT NO. 124
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE
BUDGET AND ACTUAL
TRANSPORTATION FUND
FOR THE YEAR ENDED JUNE 30, 2023

|  | FINAL BUDGET |  | ACTUAL |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |
| Revenue from Local Sources |  |  |  |  |
| Taxes | \$ | 1,313,270 | \$ | 1,163,810 |
| Earnings on Investments |  | 8,000 |  | 16,989 |
| Total Revenue from Local Sources | \$ | 1,321,270 | \$ | 1,180,799 |
| Revenue from State Sources |  |  |  |  |
| State Transportation Aid | \$ | 1,570,200 | \$ | 1,799,286 |
| TOTAL REVENUES | \$ | 2,891,470 | \$ | 2,980,085 |
| EXPENDITURES |  |  |  |  |
| Supporting Services |  |  |  |  |
| Pupil Transportation |  |  |  |  |
| Salaries | \$ | 723,389 | \$ | 640,410 |
| Employee Benefits |  | 181,260 |  | 179,724 |
| Purchased Services |  | 2,499,895 |  | 2,151,767 |
| Supplies |  | 163,800 |  | 170,198 |
| Other |  | 100 |  | - |
| Total Pupil Transportation | \$ | 3,568,444 | \$ | 3,142,099 |
| Debt Service |  |  |  |  |
| Lease/Purchase Principal Retired | \$ |  | \$ | 533,881 |
| Total Debt Service | \$ | - | \$ | 533,881 |
| TOTAL EXPENDITURES | \$ | 3,568,444 | \$ | 3,675,980 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | \$ | (676,974) | \$ | $(695,895)$ |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |
| Transfer In | \$ | 676,974 | \$ | 676,974 |
| NET CHANGE IN FUND BALANCE | \$ | - | \$ | $(18,921)$ |
| FUND BALANCE - JULY 1, 2022 |  |  | \$ | 1,386,771 |
| PRIOR PERIOD ADJUSTMENT |  |  |  | $(310,461)$ |
| FUND BALANCE - JUNE 30, 2023 |  |  | \$ | 1,057,389 |


|  | FINAL BUDGET |  | ACTUAL |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |
| Revenue from Local Sources |  |  |  |  |
| Taxes | \$ | 908,110 | \$ | 896,540 |
| Earnings on Investments |  | 7,100 |  | 16,385 |
| TOTAL REVENUES | \$ | 915,210 | \$ | 912,925 |
| EXPENDITURES |  |  |  |  |
| Employee Benefits |  |  |  |  |
| Instruction |  |  |  |  |
| Regular Programs | \$ | 158,404 | \$ | 157,249 |
| Special Education Programs |  | 80,130 |  | 80,185 |
| CTE Programs |  | 8,654 |  | 8,934 |
| Interscholastic Programs |  | 52,900 |  | 46,320 |
| Summer School Programs |  | 1,499 |  | 1,409 |
| Driver's Education Programs |  | 2,341 |  | 2,453 |
| Total Instruction | \$ | 303,928 | \$ | 296,550 |
| Supporting Services |  |  |  |  |
| Attendance \& Guidance Services | \$ | 28,786 | \$ | 29,401 |
| Health Services |  | 15,162 |  | 15,164 |
| Psychological Services |  | 2,763 |  | 4,212 |
| Speech \& Pathology |  | 1,458 |  | - |
| Improvement of Instruction |  | 29,119 |  | 29,169 |
| Educational Media Services |  | 9,355 |  | 9,346 |
| Board of Education Services |  | 135 |  | 135 |
| Executive Administration Services |  | 18,031 |  | 17,991 |
| Office of the Principal Services |  | 32,620 |  | 32,565 |
| Direction of Business Support Services |  | 1,700 |  | 1,593 |
| Fiscal Services |  | 20,958 |  | 21,225 |
| Operations and Maintenance Services |  | 195,274 |  | 193,122 |
| Pupil Transportation Services |  | 113,597 |  | 111,764 |
| Food Service |  | 55,170 |  | 54,373 |
| Information Services |  | 33,077 |  | 33,072 |
| Total Support Services | \$ | 557,205 | \$ | 553,132 |
| Community Services | \$ | 4,183 | \$ | 4,062 |
| Payments for Special Education Programs | \$ | 54,998 | \$ | 54,998 |
| TOTAL EXPENDITURES | \$ | 920,314 | \$ | 908,742 |
| NET CHANGE IN FUND BALANCE | \$ | $(5,104)$ | \$ | 4,183 |
| FUND BALANCE - JULY 1, 2022 |  |  | \$ | 1,082,780 |
| PRIOR PERIOD ADJUSTMENT |  |  |  | $(383,887)$ |
| FUND BALANCE - JUNE 30, 2023 |  |  | \$ | 703,076 |

GRANT COMMUNITY SCHOOL DISTRICT NO. 124
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE BUDGET AND ACTUAL WORKING CASH FUND FOR THE YEAR ENDED JUNE 30, 2023

|  | FINAL BUDGET |  | ACTUAL |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |
| Revenue from Local Sources |  |  |  |  |
| Taxes | \$ | 291,209 | \$ | 283,328 |
| Earnings on Investments |  | 55,000 |  | 99,974 |
| TOTAL REVENUES | \$ | 346,209 | \$ | 383,302 |
| EXPENDITURES |  | - |  | - |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | \$ | 346,209 | \$ | 383,302 |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |
| Transfer of Interest | \$ | $(676,974)$ | \$ | $(676,974)$ |
| TOTAL OTHER FINANCING SOURCES (USES) | \$ | $(676,974)$ | \$ | $(676,974)$ |
| NET CHANGE IN FUND BALANCE | \$ | $(330,765)$ | \$ | $(293,672)$ |
| FUND BALANCE AT JULY 1, 2022 |  |  | \$ | 4,564,857 |
| PRIOR PERIOD ADJUSTMENT |  |  |  | $(122,838)$ |
| FUND BALANCE AT JUNE 30, 2023 |  |  | \$ | 4,148,347 |

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE BUDGET AND ACTUAL
BOND AND INTEREST FUND
FOR THE YEAR ENDED JUNE 30, 2023

|  | BUDGET |  | ACTUAL |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |
| Revenue from Local Sources |  |  |  |  |
| Taxes | \$ | - | \$ | - |
| TOTAL REVENUES | \$ | - | \$ | - |
| EXPENDITURES |  |  |  |  |
| Debt Service |  |  |  |  |
| Interest on Debt | \$ | - | \$ | 3,727 |
| Principal Retired on Debt |  | - |  | 76,251 |
| TOTAL EXPENDITURES | \$ | - | \$ | 79,978 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | \$ | - | \$ | $(79,978)$ |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |
| Transfer In | \$ | - | \$ | 79,978 |
| TOTAL OTHER FINANCING SOURCES (USES) | \$ | - | \$ | 79,978 |
| NET CHANGE IN FUND BALANCE | \$ | - | \$ | - |
| FUND BALANCE - JULY 1, 2022 |  |  |  | - |
| FUND BALANCE - JUNE 30, 2023 |  |  | \$ | - |

## ANNUAL FEDERAL FINANCIAL COMPLIANCE REPORT (COVER SHEET) <br> DISTRICT/JOINT AGREEMENT <br> Year Ending June 30, 2023

| DISTRICT/JOINT AGREEMENT NAME <br> Grant Com High School District No. 124 | RCDT NUMBER 34-049-1240-16 | CPA FIRM 9-DIGIT STATE REGISTRATION NUMBER 066-003289 |  |
| :---: | :---: | :---: | :---: |
| ADMINISTRATIVE AGENT IF JOINT AGREEMENT (as applicable) |  | NAME AND ADDRESS OF AUDIT FIRM Evoy, Kamschulte, Jacobs \& Co. LLP 2122 Yeoman Street Waukegan, IL 60087 |  |
| ADDRESS OF AUDITED ENTITY <br> (Street and/or P.O. Box, City, State, Zip Code) |  |  |  |
|  |  | NAME OF AUDIT SUPERVISOR John D. Aceto, Jr., CPA |  |
| 285 East Grand Avenue Fox Lake, IL 60020 |  |  |  |
|  |  | CPA FIRM TELEPHONE NUMBER 847-662-8300 | $\begin{array}{\|l\|} \hline \text { FAX NUMBER } \\ 847-662-8305 \end{array}$ |

## THE FOLLOWING INFORMATION MUST BE INCLUDED IN THE SINGLE AUDIT REPORT:

A copy of the CPA firm's most recent peer review report and acceptance letter has been submitted to the GATA Portal (either with the audit or under separate cover).Financial Statements including footnotes (Title 2 CFR $\S 200.510$ (a))Schedule of Expenditures of Federal Awards including footnotes (Title 2 CFR $\$ 200.510$ (b))Independent Auditor's Report on the Financial Statements (Title 2 CFR $\S 200.515$ (a))Independent Auditor's Report on Internal Control Over Financial Reporting and Compliance Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards (Title 2 CFR §200.515 (b))Independent Auditor's Report on Compliance for Each Major Federal Program and on Internal Control Over Compliance Required by Uniform Guidance (Title 2 CFR $£ 200.515$ (c))Schedule of Findings and Questioned Costs (Title 2 CFR $\$ 200.515$ (d))
Summary Schedule of Prior Audit Findings (Title 2 CFR $\S 200.511$ (b))Corrective Action Plan(s) (Title 2 CFR §200.511 (c))

THE FOLLOWING INFORMATION IS HIGHLY RECOMMENDED TO BE INCLUDED:A Copy of the Federal Data Collection Form (Title 2 CFR §200.512 (b))
$\square$ A Copy of each Management LetterA copy of the Consolidated Year-end Financial Report (CYEFR) and In-relation to opinion
GRANT COM HIGH SCHOOL DISTRICT NO. 124
34-049-1240-16
SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

|  | Number ${ }^{2}$ <br> (A) | ISBE Project \# <br> (1st 8 digits) or Contract \# ${ }^{3}$ (B) | Recelipts/Revenues |  | Expenditure/Disbursements ${ }^{4}$ |  |  |  | Obllgations/ Encumb. (G) | FinalStatus$(\mathrm{E})+(\mathrm{F})+(\mathrm{G})$(H) | Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Grantor/Pass-Through Grantor <br> Program or Cluster Title and <br> Major Program Designation |  |  | $\begin{gathered} \text { Year } \\ 7 / 1 / 21-6 / 30 / 22 \end{gathered}$ <br> (C) | > Year 7/1/22-6/30/23 <br> (D) | $\begin{gathered} \text { Year } \\ \text { 7/1/21-6/30/22 } \\ \text { (E) } \end{gathered}$ | Year <br> 7/1/21-6/30/22 <br> Pass through to <br> Subrecipients | $\begin{gathered} \text { Year } \\ 7 / 1 / 22-6 / 30 / 23 \\ \text { (F) } \\ \hline \end{gathered}$ | Year <br> 7/1/22-6/30/23 <br> Pass through to Subreciplents |  |  |  |
| US DEPARTMENT OF AGRICULTURE |  |  |  |  |  |  |  |  |  | 0 |  |
| Passed Through IL State Board of Education |  |  |  |  |  |  |  |  |  | 0 |  |
| Child Nutrition Cluster |  |  |  |  |  |  |  |  |  | 0 |  |
| (M) National Lunch Program | 10.555 | 4210-2023 |  | 452,552 |  |  | 452,552 |  |  | 452,552 | N/A |
| (M) School Breakfast Program | 10.553 | 4220-2023 |  | 35,036 |  |  | 35,036 |  |  | 35,036 | N/A |
| (M) USDA Food Commodities - Non-Cash | 10.555 | 4210-2023 |  | 10,348 |  |  | 10,348 |  |  | 10,348 | N/A |
| (M) DoD Fruits and Vegetables - Non-Cash | 10.555 | 4210-2023 |  | 40,974 |  |  | 40,974 |  |  | 40,974 | N/A |
| Total Child Nutrition Cluster |  |  |  | 538,910 |  |  | 538,910 |  |  | 538,910 |  |
| TOTAL DEPARTMENT OF AGRICULTURE |  |  |  | 538,910 |  |  | 538,910 |  |  | 538,910 |  |
|  |  |  |  |  |  |  |  |  |  | 0 |  |
| US DEPARTMENTO OF EDUCATION |  |  |  |  |  |  |  |  |  | 0 |  |
| Passed Throuth the IL State Board of Eduction |  |  |  |  |  |  |  |  |  | 0 |  |
| (M) ESSER D2 Digital Equity | 84.425D | 4998-2022 | 96,175 | 12,846 | 96,175 |  | 12,846 |  |  | 109,021 | 109,021 |
| (M) EsSER D3 | 84.4250 | 4998-2023 |  | 136,857 |  |  | 136,857 |  |  | 136,857 | 136,857 |
| (M) ESSER D4 | 84.425D | 4998-2023 |  | 60,000 |  |  | 60,000 |  |  | 60,000 | 60,000 |
| (M) EsSER E3 | 84.425D | 4998-2023 | 763,301 | 489,882 | 763,301 |  | 489,882 |  |  | 1,253,183 | 1,558,295 |
| Total ESSER Passed Through ISBE |  |  | 859,476 | 699,585 | 859,476 |  | 699,585 |  |  | 1,559,061 |  |

- (M) Program was audited as a major program as defined by $\$ 200.518$.
*Include the total amount provided to subrecipients from each Federal program. $\mathbf{5 2 0 0 . 5 1 0}$ (b)(4).
The accompanying notes are an integral part of this schedule.
To meet state or other requirements, auditees may decide to include certain nonfederal awards (for example, state awards) in this schedule. If such nonfederal data are presented,
${ }^{2}$ When the Assistance Listing (AL) number is not available, the auditee should indicate that the AL number is not available and include in the schedule the program's name and, if applicable,
other identifying number.
3 When awards are received as a subrecipient, the name of the pass-through entity and identifying number assigned by the pass-through entity must be included in the schedule. $\$ 200.510$ (b)( 2 )
${ }^{4}$ The Uniform Guidance requires that the value of federal awards expended in the form of non-cash assistance, the amount of insurance in effect during the year, and loans or loan guarantees outstanding at year end be included in the schedule and suggests to include the amounts in the SEFA notes.
GRANT COM HIGH SCHOOL DISTRICT NO. 124
34-049-1240-16
SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS Year Ending June 30, 2023

|  |  | ISBE Project \# | Recelpts/Revenues |  | Expenditure/Disbursements ${ }^{4}$ |  |  |  | Obligations/ Encumb. (G) | Final <br> Status <br> (E) $+(\mathrm{F})+(\mathrm{G})$ <br> (H) | Budget <br> (I) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Grantor/Pass-Through Grantor <br> Program or Cluster Title and <br> Major Program Designation | AL Number ${ }^{2}$ <br> (A) | (1st 8 digits) or Contract \# ${ }^{3}$ (B) | $\begin{gathered} \text { Year } \\ 7 / 1 / 21-6 / 30 / 22 \end{gathered}$ <br> (C) | Year 7/1/22-6/30/23 <br> (D) | $\begin{gathered} \text { Year } \\ \text { 7/1/21-6/30/22 } \\ \text { (E) } \\ \hline \end{gathered}$ | Year $7 / 1 / 21-6 / 30 / 22$ <br> Pass through to Subrecipients | $\begin{gathered} \text { Year } \\ \text { 7/1/22-6/30/23 } \\ \text { (F) } \end{gathered}$ | $\begin{gathered} \text { Year } \\ 7 / 1 / 22-6 / 30 / 23 \\ \text { Pass through to } \\ \text { Subrecipients } \end{gathered}$ |  |  |  |
| US DEPARTMENT OF EDUCATION (Continued) |  |  |  |  |  |  |  |  |  | 0 |  |
| Passed Through the State Board of Education |  |  |  |  |  |  |  |  |  | 0 |  |
| Title I - Low Income | 84.010A | 4300-2022 | 167,086 |  | 167,086 |  |  |  |  | 167,086 | 173,401 |
| Title I-Low Income | 84.010 A | 4300-2023 |  | 162,786 |  |  | 162,786 |  |  | 162,786 | 165,171 |
| Titte II- Teacher Quality | 84.367A | 4932-2022 | 8,000 |  | 8,000 |  |  |  |  | 8,000 | 8,000 |
| Titte II - Teacher Quality | 84.367A | 4932-2023 |  | 62,141 |  |  | 62,141 |  |  | 62,141 | 62,141 |
| Titie IVA - Student Support \& Academic Enric | 84.424A | 4400-2022 | 11,528 |  | 11,528 |  |  |  |  | 11,528 |  |
| Title IVA - Student Support \& Academic Enric | 84.424A | 4400-2023 |  | 12,047 |  |  | 12,047 |  |  | 12,047 |  |
| Special Education Cluster |  |  |  |  |  |  |  |  |  | 0 |  |
| IDEA Room \& Board | 84.027A | 4625-2022 | 112,288 | 114,881 | 112,288 |  | 114,881 |  |  | 227,169 | N/A |
| $\text { IDEA Roone }{ }_{-1}^{\omega}$ | 84.027A | 4625-2023 |  | 187,971 |  |  | 187,971 |  |  | 187,971 | N/A |
| IDEA, Part B - Flow Through | 84.027A | 4600-2022 | 391,324 |  | 391,324 |  |  |  |  | 391,324 | 410,041 |
| IDEA, Part B - Flow Through | 84.027A | 4600-2023 |  | 333,557 |  |  | 333,557 |  |  | 333,557 | 360,633 |
| IDEA, Part B - Flow Through | 84.027X | 4998-ID-2023 |  | 87,776 |  |  | 87,776 |  |  | 87,776 | 87,776 |
| Total Special Education Cluster |  |  | 503,612 | 724,185 | 503,612 |  | 724,185 |  |  | 1,227,797 |  |
| Total Non ESSER Passed Through ISBE |  |  | 690,226 | 961,159 | 690,226 |  | 961,159 |  |  | 1,651,385 |  |
| TOTAL PASSED THROUGH ISBE |  |  | 1,549,702 | 1,660,744 | 1,549,702 |  | 1,660,744 |  |  | 3,210,446 |  |

- (M) Program was audited as a major program as defined by $\S 200.518$.
*Include the total amount provided to subrecipients from each Federal program. $\mathbf{5 2 0 0 . 5 1 0}$ (b)(4).
The accompanying notes are an integral part of this schedule.

[^2]GRANT COM HIGH SCHOOL DISTRICT NO. 124 34-049-1240-16
SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

|  | Number ${ }^{2}$ <br> (A) | ISBE Project \# <br> (1st 8 digits) or Contract $\#^{3}$ (B) | Recelpts/Revenues |  | Expenditure/Disbursements ${ }^{4}$ |  |  |  | Obligations/ Encumb. (G) | FinalStatus(E)+(F)+(G)$(H)$ | Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Grantor/Pass-Through Grantor <br> Program or Cluster Title and <br> Major Program Designation |  |  | $\begin{gathered} \text { Year } \\ \text { 7/1/21-6/30/22 } \\ \text { (C) } \\ \hline \end{gathered}$ | > Year 7/1/22-6/30/23 <br> (D) | >Year <br> 7/1/21-6/30/22 <br> (E) | Year <br> 7/1/21-6/30/22 <br> Pass through to <br> Subrecipients | $\begin{gathered} \text { Year } \\ \text { 7/1/22-6/30/23 } \\ \text { (F) } \\ \hline \end{gathered}$ | Year <br> 7/1/22-6/30/23 <br> Pass through to <br> Subrecipients |  |  |  |
| US DEPARTMENT OF EDUCATION (Continued) |  |  |  |  |  |  |  |  |  | 0 |  |
| Passed Through LCAVS |  |  |  |  |  |  |  |  |  | 0 |  |
| CTE - Perkins Secondary Programs | 84.365A | 4745-2023 |  | 20,317 |  |  | 21,596 |  |  | 21,596 | 21,596 |
| Total Passed Through LCAVS |  |  |  | 20,317 |  |  | 21,596 |  |  | 21,596 |  |
| TOTAL US DEPARTMENT OF EDUCATION |  |  | 1,549,702 | 1,681,061 | 1,549,702 |  | 1,682,340 |  |  | 3,232,042 |  |
|  |  |  |  |  |  |  |  |  |  | 0 |  |
| US DEPARTMENT OF HEALTH \& HUMAN SERVICES |  |  |  |  |  |  |  |  |  | 0 |  |
| Passed Through IL Department of Healthcare \& Family Services |  |  |  |  |  |  |  |  |  | 0 |  |
| Medicaid Medical Assistance Program Administrative Claim | 93.778 | 4991-2022 | 13,978 |  | 14,560 |  |  |  |  | 14,560 | N/A |
| Medicaid Medical Assistance Program - <br> Administrative Claim | 93.778 | 4991-2023 |  | 18,943 |  |  | 19,732 |  |  | 19,732 | N/A |
| TOTAL DEPARTIOMENT OF HEALTH \& HUMAN SERVICES <br> N |  |  | 13,978 | 18,943 | 14,560 |  | 19,732 |  |  | 34,292 |  |
| TOTAL FEDERAL FINANCIAL ASSISTANCE |  |  | 1,563,680 | 2,238,914 | 1,564,262 |  | 2,240,982 |  |  | 3,805,244 |  |
|  |  |  |  |  |  |  |  |  |  | 0 |  |
| Value of Federal Awards Expended in the Form of NonCash Assistance |  |  | 0 | 51,322 | 0 |  | 51,322 |  |  | 51,322 |  |
| Federal Insurance in Effect |  |  | 0 | 0 | 0 |  | 0 |  |  | 0 |  |
| federal Loans or Loan Guarantees, Including Interest Subsidies, Outstanding at Year End |  |  | 0 | 0 | 0 |  | 0 |  |  | 0 |  |
| Amounts Provided to Subrecipients |  |  | 0 | 0 | 0 |  | 0 |  |  | 0 |  |

- (M) Program was audited as a major program as defined by 5200.518 .
*Include the total amount provided to subrecipients from each Federal program. $\mathbf{5 2 0 0 . 5 1 0}$ (b)(4).
The accompanying notes are an integral part of this schedule.

[^3]
## SUMMARY OF AUDITOR'S RESULTS

1. We have audited the financial statements of Grant Community High School District No. 124 as of and for the year ended June 30, 2023. The District's policy is to prepare its financial statements on the accrual basis. The auditor's report expresses an unmodified opinion on the financial statements in conformity with the accrual basis of accounting.
2. No significant deficiencies relating to the audit of the financial statements are reported in the Independent Auditor's Report on Compliance and on Internal Control Over Financial Reporting Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards.
3. Our audit disclosed no instances of noncompliance, which are material to the financial statements of Grant Community High School District No. 124.
4. No significant deficiencies relating to the audit of the major federal award programs are reported in the Independent Auditor's Report on Compliance for Each Major Program and Internal Control Over Compliance Required by Uniform Guidance.
5. We have audited the compliance of Grant Community High School District No. 124 with the types of compliance requirements described in the Office of Management and Budget Compliance Supplement that are applicable to each of its major programs for the year ended June 30, 2023, and have issued our unmodified opinion thereon dated November xx, 2023.
6. Audit findings relative to the major federal award programs of Grant Community High School District No. 124 that are required to be reported in accordance with 2 CFR section 200.516 (a) are reported under the Findings and Questioned Costs - Major Federal Award Programs section of this schedule.
7. The following programs were identified as major programs:

|  | CFDA\# |
| :--- | :--- |
| Child Nutrition Cluster | 10.555 |
| ESSER-D2/D4 | 84.425 D |
| ESSER-E3 | 84.425 D |
| ESSER-D3 | 84.425 U |

8. The threshold used to distinguish between Type A and Type B programs was $\$ 750,000$.
9. Grant Community High School District No. 124 did not qualify as a "low-risk auditee."

## SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS

There were no financial statements findings or major federal award programs findings or questioned costs in the prior year audit.

## FINDINGS - CURRENT YEAR FINANCIAL STATEMENTS AUDIT

None.
FINDINGS AND QUESTIONED COSTS - CURRENT YEAR MAJOR FEDERAL AWARD PROGRAMS AUDIT
None.

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

## General

The accompanying Schedule of Expenditures of Federal Awards presents the activity of all federal award programs of Grant Community High School District No. 124. The District's reporting entity is defined in Note 1 to the District's financial statements. Federal awards passed through other government agencies are included on the schedule.

## Basis of Accounting

The accompanying Schedule of Expenditures of Federal Awards is presented using the accrual basis of accounting, which is described in Note 1 to the District's financial statements.

Relationship to Basic Financial Statements
Federal awards received are reflected in the District's financial statements within the Educational Fund as receipts from federal sources.

## Relationship to Program Financial Reports

Amounts reported in the accompanying Schedule of Expenditures of Federal Awards agree with amounts reported in the Program Financial Reports for programs, which have filed final reports as of June 30, 2023, with the Illinois State Board of Education.
2. NON-CASH ASSISTANCE, INSURANCE AND LOANS

The fair market value of federal awards expended in the form of non-cash assistance was $\$ 51,322$ in the form of food commodities from the U.S. Department of Agriculture for the year ended June 30, 2023.

The amount of federal insurance in effect during the year ended June 30, 2023 was \$-0-.
The amount of federal loans or loan guarantees, including interest subsidies, outstanding at June 30, 2023 was \$-0-

## 3. SUBRECIPIENTS

No amounts were provided to subrecipients during the year ended June 30, 2023.

## 4. INDIRECT FACILITIES \& ADMINISTRATIVE COSTS

The School District did not elect to use a 10\% de minimis cost rate.

GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124
SUPPLEMENTARY INFORMATION
DETAIL SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE STUDENT ACTIVITY FUNDS
FOR THE YEAR ENDED JUNE 30, 2023

| STUDENT ACTIVITIES | BALANCE JULY 1, 2022 |  | RECEIPTS |  | DISBURSEMENTS |  | BALANCE JUNE 30, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Art Club | \$ | 929 | \$ | - | \$ | 289 | \$ | 640 |
| Academic Team |  | 970 |  | 150 |  | 1,119 |  | 1 |
| American Sign Language Club |  | 902 |  | - |  | - |  | 902 |
| Anime Club |  | 955 |  | 500 |  | 141 |  | 1,314 |
| Badminton Club |  | - |  | 880 |  | 699 |  | 181 |
| Black Student Union |  | 654 |  | 500 |  | 114 |  | 1,040 |
| Bass Fishing Club |  | 2,159 |  | 325 |  | 162 |  | 2,322 |
| Bulldog Alliance |  | 1,338 |  | 1,142 |  | 1,250 |  | 1,230 |
| Bulldog Café |  | 697 |  | 816 |  | 1,337 |  | 176 |
| Bulldog Strong |  | 500 |  | - |  | - |  | 500 |
| Canine Connections Club |  | 249 |  | 1,488 |  | 1,661 |  | 76 |
| Chess Club |  | 7 |  | 500 |  | 383 |  | 124 |
| Chorus |  | 853 |  | 3,396 |  | 3,832 |  | 417 |
| Class of 2025 |  | 1,084 |  | 7,799 |  | 6,537 |  | 2,346 |
| Class of 2016 |  | 922 |  | - |  | 922 |  | - |
| Class of 2026 |  | - |  | 537 |  | 99 |  | 438 |
| Class of 2014 |  | 54 |  | - |  | - |  | 54 |
| Class of 2024 |  | 969 |  | 103,005 |  | 84,959 |  | 19,015 |
| Class of 2023 |  | 34,271 |  | - |  | 33,271 |  | 1,000 |
| Debate Club |  | 63 |  | 500 |  | 252 |  | 311 |
| Environmental Club |  | 5,197 |  | 735 |  | 661 |  | 5,271 |
| FBLA |  | 3,355 |  | 1,499 |  | 3,899 |  | 955 |
| FCCLA |  | 2,848 |  | 500 |  | 717 |  | 2,631 |
| Fellowship of Christian Athletes |  | 541 |  | 500 |  | - |  | 1,041 |
| Film Club |  | 2,152 |  | 500 |  | 598 |  | 2,054 |
| French Club |  | 1,253 |  | - |  | - |  | 1,253 |
| Frisbee Golf Club |  | 94 |  | 500 |  | 592 |  | 2 |
| Gamers Club |  | 1,854 |  | - |  | 1,854 |  | - |
| Guitar Club |  | 648 |  | 500 |  | 497 |  | 651 |
| LaCrosse Club |  | 1,276 |  | - |  | - |  | 1,276 |
| Language Club (Speech) |  | 1,726 |  | 3,410 |  | 4,557 |  | 579 |
| Literary Magazine |  | 11,788 |  | 6,382 |  | 8,321 |  | 9,849 |
| Math Club |  | 524 |  | 2,550 |  | 1,866 |  | 1,208 |
| Miscellaneous |  | 1,331 |  | 3,632 |  | 3,298 |  | 1,665 |
| Multiple Clubs |  | - |  | 1,583 |  | 975 |  | 608 |
| Music Club (Band) |  | 4,393 |  | 5,339 |  | 6,636 |  | 3,096 |
| National Honor Society |  | 10,957 |  | 4,683 |  | 1,377 |  | 14,263 |
| Partners for Academic Excellence |  | 630 |  | - |  | - ${ }^{-}$ |  | 630 |
| Pom Pon Club |  | 2,823 |  | 38,112 |  | 38,625 |  | 2,310 |
| Robotics Club |  | 195 |  | - |  | - |  | 195 |
| Science Club |  | 957 |  | - |  | 412 |  | 545 |
| Ski Club (Snow Dawgs) |  | 2,777 |  | 5,905 |  | 5,336 |  | 3,346 |
| Spanish Club |  | 991 |  | - |  | - |  | 991 |
| Special Olympics |  | 338 |  | 500 |  | 788 |  | 50 |
| Sports Club |  | 152,144 |  | 193,455 |  | 195,598 |  | 150,001 |
| Stand Club |  | 5,781 |  | - |  | 171 |  | 5,610 |
| Student Council |  | 5,932 |  | 2,281 |  | 2,526 |  | 5,687 |
| Table Tennis |  | 1,531 |  | - |  | 53 |  | 1,478 |
| Teams |  | 4,736 |  | 5,782 |  | 5,600 |  | 4,918 |
| Thespian Club |  | 995 |  | 8,539 |  | 7,030 |  | 2,504 |
| Transition Program |  | 451 |  | 520 |  | 606 |  | 365 |
| Volley for Cure |  | 873 |  | 100 |  | 70 |  | 903 |
| Woodworking Club |  | 627 |  | - |  | - |  | 627 |
| Year Book Club |  | 2,050 |  | - |  | - |  | 2,050 |
| Totals - Student Activities | \$ | 281,344 | \$ | 409,045 | \$ | 429,690 | \$ | 260,699 |
| ADMINISTRATIVE ACCOUNTS |  |  |  |  |  |  |  |  |
| Melinda Bowen Scholarship | \$ | 14,809 | \$ | 1 | \$ | 14,810 | \$ | - |
| Grant Memorial Scholarship |  | 4,088 |  | 2 |  | - |  | 4,090 |
| Paul Vickers Memorial |  | 14,759 |  | 8 |  | 489 |  | 14,278 |
| Escrow Account |  | 6,014 |  | 4 |  | 9 |  | 6,009 |
| Don Weinstein Scholarship |  | 25,676 |  | 2 |  | 25,678 |  | - |
| Partnership Scholarship |  | 55,808 |  | 28 |  | - |  | 55,836 |
| Flex Benefit Account |  | 50,104 |  | 83,742 |  | 76,308 |  | 57,538 |
| Totals - Administrative Accounts | \$ | 171,258 | \$ | 83,787 | \$ | 117,294 | \$ | 137,751 |
| TOTAL - ALL ACCOUNTS | \$ | 452.602 | \$ | 492,832 | \$ | 546,984 | \$ | 398,450 |

[^4]GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124
SUPPLEMENTARY INFORMATION
SCHEDULE OF ASSESSED VALUATIONS, TAX RATES, EXTENSIONS AND COLLECTIONS
FOR THE YEARS 2022, 2021, 2020, 2019, AND 2018 GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124
SUPPLEMENTARY INFORMATION
SCHEDULE OF ASSESSED VALUATIONS, TAX RATES, EXTENSIONS AND COLLECTIONS
FOR THE YEARS 2022, 2021, 2020, 2019, AND 2018 GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124
SUPPLEMENTARY INFORMATION
SCHEDULE OF ASSESSED VALUATIONS, TAX RATES, EXTENSIONS AND COLLECTIONS
FOR THE YEARS 2022, 2021, 2020, 2019, AND 2018








 |  | 2020 |
| :--- | :--- |
| $\$ \quad 951,966,797$ |  |

 | 0 | $m$ | 0 |
| :--- | :--- | :--- |
| 0 | 0 |  |
| 0 |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |



 | $N$ |
| :---: | :---: |
| $N$ |
| $N$ |
| $N$ |


 ASSESSED VALUATION

TAX RATES
Educational
Operations and Maintenance
Bond and Interest
Transportation
Municipal Retirement
Social Security
Working Cash
PTAB/CE Recapture
SEDOL IMRF TAX EXTENSIONS
Educational
Operations and Maintenance
Bond and Interest
Transportation
Municipal Retirement
Social Security
Working Cash
PTAB/CE Recapture
SEDOL IMRF
TAX COLLECTIONS
PERCENT COLLECTED

# GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 <br> SUPPLEMENTARY INFORMATION <br> SCHEDULE OF OPERATING EXPENDITURES PER STUDENT <br> FOR THE YEAR ENDED JUNE 30, 2023 

| S |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Educational Fund | \$ | 36,519,348 |  |  |
| Operations and Maintenance Fund |  | 4,942,606 |  |  |
| Bond and Interest Fund |  | 79,978 |  |  |
| Transportation Fund |  | 3,675,980 |  |  |
| Municipal Retirement/Social Security Fund |  | 908,742 | \$ | 46,126,654 |
| Less: Expenditures Not Applicable to Operating Expenditures of Regular Programs |  |  |  |  |
| Educational Fund |  |  |  |  |
| Summer School | \$ | 106,653 |  |  |
| Community Service |  | 27,691 |  |  |
| Student Activity Disbursements |  | 543,507 |  |  |
| Capital Outlay |  | 454,842 |  |  |
| TRS "On Behalf" Payments |  | 8,543,332 |  |  |
| Non-Programmed Charges |  | 1,969,343 |  |  |
| Operations and Maintenance Fund |  |  |  |  |
| Capital Outlay |  | 1,564,936 |  |  |
| Payments to Other Governmental Units |  | 120,406 |  |  |
| Bond Fund |  |  |  |  |
| Principal on Long-Term Debt |  | 76,251 |  |  |
| Transportation Fund |  |  |  |  |
| Principal on Long-Term Debt |  | 533,881 |  |  |
| Municipal Retirement Fund |  |  |  |  |
| Community Service |  | 4,062 |  |  |
| Payments to Special Education Programs |  | 54,998 |  |  |
| Summer School |  | 1,409 |  | 14,001,311 |
| NET OPERATING EXPENDITURES |  |  | \$ | 32,125,343 |
| AVERAGE DAILY ATTENDANCE |  |  |  | 1,557 |
| OPERATING EXPENDITURES PER STUDENT |  |  | \$ | 20,638 |

## GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124 <br> SUPPLEMENTARY INFORMATION <br> SCHEDULE OF PER CAPITA TUITION CHARGE FOR THE YEAR ENDED JUNE 30, 2023

| NET OPERATING EXPENDITURES |  |  | \$ | 32,125,343 |
| :---: | :---: | :---: | :---: | :---: |
| LESS: Offsetting Revenues of All or Part of the Expenditures of a Specific Activity |  |  |  |  |
| Educational Fund |  |  |  |  |
| Special Education | \$ | 237,573 |  |  |
| Other Federal Grants-In-Aid |  | 807,678 |  |  |
| Driver Education |  | 24,925 |  |  |
| Title II |  | 62,141 |  |  |
| Drug-Free Schools |  | 12,047 |  |  |
| Food Services |  | 531,444 |  |  |
| State Free Lunch Aid |  | 1,474 |  |  |
| Federal Lunch Aid |  | 487,588 |  |  |
| Pupil Activities |  | 445,670 |  |  |
| Title I |  | 162,786 |  |  |
| Special Education - Federal |  | 636,409 |  |  |
| Library Grant |  | 1,558 |  |  |
| Medicaid Matching Funds |  | 71,334 |  |  |
| Career \& Tech Education |  | 34,518 |  |  |
| Special Education Contribution from EBF Funds |  | 645,849 |  |  |
| English Learning Contributions from EBF Funds |  | 13,368 |  |  |
| Adjustment of Revenues Received Grants |  | $(12,846)$ |  |  |
| Operations and Maintenance FundInfrastructure Grant |  |  |  |  |
|  |  | 50,000 |  |  |
| Transportation Fund |  |  |  |  |
| Fees From Pupils or Parents |  | - |  |  |
| State Transportation Aid |  | 1,799,286 |  | 6,012,802 |
| NET OPERATING EXPENDITURES FOR TUITION COMPUTATION |  |  | \$ | 26,112,541 |
| ADD: Depreciation Allowance |  |  |  | 2,986,369 |
| TOTAL ALLOWANCE FOR TUITION COMPUTATION |  |  | \$ | 29,098,910 |
| AVERAGE DAILY ATTENDANCE |  |  |  | 1,557 |
| PER CAPITA TUITION CHARGE |  |  | \$ | 18,694 |

November xx, 2023
Board of Education
Grant Community High School District No. 124
Fox Lake, Illinois 60020

## Dear Board Members:

We have audited the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Grant Community High School District No. 124 for the year ended June 30, 2023. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards, Government Auditing Standards and Uniform Guidance, as well as certain information related to the planned scope and timing or our audit. We have communicated such information in our engagement letter to you dated July 10, 2023. Professional standards also require that we communicate to you the following information related to our audit.

## Significant Audit Findings

## Qualitative Aspects of Accounting Practices

Management is responsible for selection and use of appropriate accounting policies. The significant accounting policies used by Grant Community High School District No. 124 are described in Note 1 to the financial statements. The school district converted to the accrual basis of accounting during the current year. This process required restating beginning balances, through a prior period adjustment, to reflect the appropriate accrual balances at both July 1, 2022 and June 30, 2023. We noted no transactions entered into by Grant Community High School District No. 124 during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period

The financial statement disclosures are neutral consistent, and clear.

## Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

## Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are trivial, and communicate them to the appropriate level of management. Management has corrected all such misstatements. In addition, none of the misstatements detected as a result of the audit procedures and corrected by management were material, either individually or in the aggregate, to the financial statements as a whole.

Board of Education
Grant Community High School District No. 124
Page 2

## Disagreements with Management

For purposes of this letter, professional standards define a disagreement with management as a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

## Management Representations

We have requested certain representations from management that are included in the management representation letter dated November xx, 2023.

## Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the governmental unit's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

## Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as Grant Community High School District No. 124's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

## Difficulties Encountered in Performing the Audit

We encountered no difficulties in dealing with management in performing our audit.

## Other Information in Documents Containing Audited Financial Statements

With respect to the supplementary information accompanying the financial statements, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

## Other Matters

The District over expended its budget in the Transportation Fund Portion of the Special Revenue Fund due to an underestimate of the expenditures for the year ended June 30, 2023. If this were to happen in the future, the fund's budget should be amended to reflect the appropriate budgetary control.

The District's Operations \& Maintenance Fund ended the fiscal year with a negative fund balance. Steps should be taken to ensure that the deficit is resolved.

Board of Education
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If you have any comments or questions regarding these, or other matters, or if you need assistance in implementing these suggestions, please contact us.

This information is intended solely for the use of the Board of Education and management of Grant Community High School District No. 124 and is not intended to be and should not be used by anyone other than these specified parties.

Very truly yours,

## Enong, Kamuchulta, Gacedo * CO. SQPP

EVOY, KAMSCHULTE, JACOBS \& CO. LLP

# Grant Community High School District No. 124 <br> Impact of Accrual <br> For the year ended June 30, 2023 

## What impact the switch to accrual has on your finances.

Governmental audited financial statements have two sets of financial statements - the Entity Wide and the Fund Financial Statements. The format of the financial statements themselves is similar under the modified cash basis and accrual/modified accrual basis, but the substance of the accounts being reported is different. Also, in making the change to accrual/modified accrual the reporting of the real estate taxes is changed. During the fiscal year ended June 30, 2023, the 2021 real estate taxes are recorded completely in the "income statement", which required a prior period adjustment to pull back into the current year the 2021 early real estate taxes recorded on a cash basis in FY 2022. The 2022 real estate taxes collected in May/June of 2023 are reported in cash and taxes receivable and a resultant deferred liability being recorded on the "balance sheet" without impacting the income statement.

Where the entity wide financial statements differ under the accrual basis is in the additional assets, deferred outflows of resources, liabilities, and deferred inflows of resources, and their impact on the District's resultant net position, which is reduced substantially by the net increase of the liabilities/deferred inflows over the assets/deferred outflows. The MD\&A on page 11 compares the accrual to the modified cash basis from last year, which indicates that the net position was reduced by approximately $\$ 27$ million from last year.

The Fund financial statements have a similar comparison moving from modified cash to modified accrual. The fund financial statements are considered modified for the fact that the debt service includes both the principal and interest on long-term debt as expenditures, and the actual capital outlay on fixed assets purchased are reported as expenses, rather than depreciation. This is true under modified cash and modified accrual.

The fund financial statements differ between modified cash and modified accrual obviously because certain accruals are being reported in the modified accrual financial statements. There are fewer accruals under the modified accrual than the accruals on the entity wide statements. The only deferred inflow of resources is the property taxes levied for subsequent years, and no long-term liabilities in the form of Equipment Obligations, Pension Liabilities, and OPEB Obligations. You currently have no bonded debt outstanding, but that would be in this category also. The overall result is a lower fund balance under the modified accrual basis.

The accrual/modified accrual basis of accounting is more complex, and allows you to better match revenues and expenditures being reported, rather than under the modified cash basis, revenue is recorded when received and expenditures are recorded when paid.

## Board of Education

Shift from Cash Basis to Modified Accrual Accounting System

November 9, 2023


## Shift from Cash Accounting to Modified Accrual

- School districts may use cash basis or modified accrual accounting system
- Grant has utilized cash basis in past
- Shift to modified accrual for the 2022/23 audit



## Highlights of Cash Accounting

- Records revenues when cash is received
- Records expenditures when the bill is paid
- Tax revenues received in spring are recorded and included in fund balance in spring, even though those funds are for use for the following year
- Example - School reports an ending balance of $\$ 2.6$ million, which included $\$ 1.5$ million in taxes meant for the following school year. A more accurate ending fund balance would be $\$ 1.1$ million.
- District uses cash accounting all year; Auditor moves us to accrual for audit purposes - modified accrual.


## Highlights of Modified Accrual Accounting

- Compliant with Generally Accepted Accounting Principles (GAAP)
- Recommended by Governmental Accounting Standards Board (GASB) for public entities
- Combines elements of cash and accrual basis accounting
- Revenues are recognized when they become measurable and available to finance expenditures of the current period
- Expenditures are recognized when liabilities are incurred, regardless of when payment is made
- More accurately reflects real-time view of finances and clearly identifies funds available to spend
- Widely used by schools and government entities to allow focus on flow of resourcess as well as on balances of resources available for spending


## Visible Changes as a Result of Transition

- Fund balances lower
- Revenues received in 22/23 but for use next fiscal year will be recorded in 23/24
- Over-expended initial year of transition
- Expenditures recorded at time invoice received, but revenue moved to next year



## FY 2022 Ending Balances Compared to FY 2023

Fund Balance Year Ending June 30, 2022 - Cash Accounting

| Educational <br> Fund | Operations <br> and <br> Maintenance <br> Fund | Transportation <br> Fund | IMRF/Social <br> Security <br> Fund | Working <br> Cash Fund | Capital <br> Projects | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 27,769,365$ | $\$ 1,688,222$ | $\$ 1,386,771$ | $\$ 1,082,780$ | $\$ 4,564,857$ | $\$ 0$ | $\$ 36,491,995$ |

Fund Balance Year Ending June 30, 2023 - Modified Accrual Accounting

| Educational <br> Fund | Operations <br> and <br> Maintenance <br> Fund | Transportation <br> Fund | IMRF/Social <br> Security <br> Fund | Working <br> Cash Fund | Capital <br> Projects | TOTAL <br> 348 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 20,784,347$ | $(\$ 332,587)$ | $\$ 1,057,389$ | $\$ 703,076$ | $\$ 4,148,347$ | $\$ 0$ | $\$ 26,360,572$ |

## FY 2022 Ending Balances Compared to FY 2023

- Mainly attributed to property taxes that came in during 2022-23, but are meant for 2023-24 - just over $\$ 11$ million (May 2023 to June 2023).
- Additionally, expenses moved in/out from FY22 and FY23
- Expenses - added in expenses from 21-22 that were for 22-23 but paid early
- Expenses - added in expenses from 23-24 (July/August) that were for 22-23 but paid later
- Expenses - removed expenses from 22-23 that were really for either 21-22 or 23-24 but paid late/early


## Questions?



Albertson’s Companies Inc. 2019-22 PTAB Appeals

| PTAB Docket No. | 19-07252 | 20-direct | 21-02807 | 22-00267 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | 2019 | 2020 | 2021 | 2022 | Totals | \% |
| Final BOR AV | 1,906,152 | 1,922,588 | 1,950,466 | 2,132,365 |  |  |
| Final BOR MV | 5,719,028 | 5,768,341 | 5,851,983 | 6,397,735 |  |  |
| App. Appraisal AV | 1,133,220 | 1,133,220 | 1,133,220 | 1,133,220 |  |  |
| App. Appraised MV | 3,400,000 | 3,400,000 | 3,400,000 | 3,400,000 |  |  |
| Appraiser \& DOV | NKF 1-1-2019 | NKF 1-1-2019 | NKF 1-1-2019 | NKF 1-1-2019 |  |  |
| Dist. 124 Tax Rate | 2.350940\% | 2.363240\% | 2.332392\% | 2.263175\% |  |  |
| Dist. 38 Tax Rate | 3.962806\% | 3.988165\% | 3.959075\% | 3.706305\% |  |  |
| IJist. 124 Potential Refunds | 18,171 | 18,655 | 19,061 | 22,612 | 78,500 |  |
| Dist. 38 Potential Refunds | 30,030 | 51,401 | 32,355 | 37,031 | 131,498 |  |
| Districts' Evidence |  |  |  |  |  |  |
| AV | 2,783,055 | none yet | 2,783,055 | 2,783,055 |  |  |
| Appraised MV | 8,350,000 |  | 8,350,000 | 8,350,000 |  |  |
| Appraiser \& DOV | Byrnes 1-1-2019 |  | Byrnes 1-1-2019 | B)rmes 1-1-2019 |  |  |
| Recommended Settlement | 10-24-2023) |  |  |  |  |  |
| AV | 1,750,000 | 1,922,588 | 1,850,000 | 1,900,000 |  |  |
| MV | 5,250,525 | 5,768,341 | 5,550,555 | 5,700,570 |  |  |
| 1124 Refund | 3,671 | 0 | 2,343 | 5,259 | 11,273 | 14.3025 |
| D38 Refund | 6,188 | 0 | 3,978 | 8,612 | 18,778 | 14.28\% |
|  |  | no filing |  |  |  |  |

- Appeals set for hearing on 11/29/23 in Springfield.
- Savings of $\$ 67,227$ to Grant CHSD 124 - preserving approximately $86 \%$ of property taxes.
- Appellant receives modest assessment relief in each appeal and agrees to not file a direct appeal for 2020 assessment year.
- Settlement will set the assessment for 2023 at market value of $\$ 5.85$ million, or an assessed value of $\$ 1.95$ million. This precludes any further PTAB appeals for the new quadrennial period of 2023-26.


## BOE MEETING NOVEMBER 9, 2023 FREEDOM OF INFORMATION REQUESTS FULFILLED

| Date of <br> Request | Requestor | Documents Requested | Date of <br> Response |
| :---: | :---: | :---: | :---: |
| $9 / 26 / 2023$ | SmartProcure | Current employee/staff contact <br> information: Name Position, department, <br> direct phone number, business cell <br> phone, email address, office address | $10 / 16 / 2023$ |
| Dated: $9 / 25 / 2023$, <br> received: <br> $10 / 13 / 2023$ | Michael Rost, <br> Allium Data | 1.) Last property \& casualty insurance <br> renewal summary for all lines of <br> insurance and includes terms, limits, <br> deductibles, premium and exclusions. <br> 2.) last employee benefits insurance <br> renewal summary for health, dental and <br> vision plans including plan options and <br> pricing. | $10 / 20 / 2023$ |
| October 25, 2023 | Civic FOIA | Impact fee and donation agreements <br> within the last 15 years, school account <br> the fee or donation was deposited, <br> where the impact fee or donation was <br> spent, current number of students, <br> current number of part-time and full-time <br> employees, number of classrooms, <br> square footage of school facilities and <br> acreage of all property owned, facilities <br> analysis or facilities plan | 10 |
|  |  |  |  |
|  |  |  |  |


[^0]:    The Schedule is presented to illustrate the intention to show information for 10 years. However, until a full 10 -year trend is compiled,

[^1]:    * Based on Valuation Assumptions used in the December 31, 2022 actuarial valuation

[^2]:    ${ }^{1}$ To meet state or other requirements, auditees may decide to include certain nonfederal awards (for example, state awards) in this schedule. If such nonfederal data are presented,
    they should be segregated and clearly designated as nonfederal. The title of the schedule should also be modified to indicate that nonfederal awards are included.
    When the Assistance Listing (AL) number is not available, the auditee should indicate that the AL number is not available and include in the schedule the program's name and, if applicable,
    other identifying number.
    a Whe awards are received as a subrecipient, the name of the pass-through entity and identitying number assigned by the pass-through entity must be included in the schedule. $\$ 200.510$ (b)(2)
    outstanding at year end be included in the schedule and suggests to include the amounts in the SEFA notes.

[^3]:    To meet state or other requirements, auditees may decide to include certain nonfederal awards (for example, state awards) in this schedule. If such nonfederal data are presented,
    they should be segregated and clearly designated as nonfederal. The title of the schedule should also be modified to indicate that nonfederal awards are included.
    When the Assistance Listing (AL) number is not available, the auditee should indicate that the AL number is not available and include in the schedule the program's name and, if applicable,
    other identifying number.
    3 When awards are received as a subrecipient, the name of the pass-through entity and identifying number assigned by the pass-through entity must be included in the schedule. ${ }^{4} 200.510$ (b)(2)
    ${ }^{4}$ The Uniform Guidance requires that the value of federal awards expended in the form of non-cash assistance, the amount of insurance in effect during the year, and loans or loan guarantees
    outstanding at year end be included in the schedule and suggests to include the amounts in the SEFA notes.

[^4]:    See accompanying Indegebident Auditor's Report.

